

"meeting community needsenhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event Investigation Fee + 7.00

Date Rec'd 7/19/21

Acct Code: CLCSPB
Acct Code: CLCPIF

Receipt <u>るるしし - ಎ</u>

Application for Temporary Class "B" Beer or "Class B" Wine License *Application MHST be on file for 10 days prior to event, please allow 2-3 weeks for processing

| Application Most | be on me i | or to days | prior to e | vent, piease a | now 2- | 3 weeks | for processing. | - | | | | |
|--|--|---|---|--|--------------------------|---|---|---|---|------------------------------------|-----------------|--|
| The named orga | anization | applies | for: (Ple | ase check o | one or | both) | | | | | | |
| A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats. | | | | | | | | | | | | |
| A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period) | | | | | | | | | | | | |
| SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly | | | | | | | | | | | | |
| Name of Organizati | | | | | s organ | ization | or fair association | on) | Date Organize | | | |
| Address 404 W. Lawrence St. | | | | | | Appleted | | | J, | Zip 5-4911 | | |
| Person in Charge of Event: Name: Last Bo | | | | | | otz First Jacque M.I.A D | | | | Date of F | Date of Birth | |
| Address 1611 N Au | in St | | | CityApple | ton | | | 911 | Person in char | ge phone nu | nber: | |
| President | Last Eary | | Ŧ | irst Ce MES | N | 1iddle In | | Da | te of Birth | Male | Femal | |
| |). Law. | rence S | | | | City | PPLETON | State | a r | Zip 54 | 911 | |
| Vice President TRUSTE E | Last | ins | | First Nary | N | Aiddle I | nitial ——————— | Da | te of Birth | Male | Femal | |
| Address 45-17 N Haymeadow Ave | | | | | | City APPLETON | | | WI | Zip | | |
| Secretary TRUSTEE | Last / | Z | | First Tane | 1 | Middle I | A | Da | te of Birth | Male | Femal | |
| Address 9 Me | eadowb | rock L | n, | | ···· | City | pleton | State | WI | Zip54 | 914 | |
| Treasurer | Last | | ŀ | First | N | 1iddle I | nitial | Da | te of Birth | Male | Femal | |
| Address | | | | | | City | | State | ž | Zip | | |
| SECTION 2 – EVENT INFORMATION SECTION | | | | | | | | | | | | |
| Date(s) of Event: B | eginning | 9/11 | 12021 | Ending: 9 | 111 | 202 | Hours | 4 | AM (PM) | K 1 | AM/(M) | |
| Please describe the type of event you are going to have: FALL FE STIVAL PARISH FUNDRAISER | | | | | | | | | | | | |
| Do you plan to serve food at this event? No Yes If yes, contact the Appleton Health Department. (920.832.6429) | | | | | | | | | | | | |
| Location where beer or wine will be sold or served: St. Toseph Parish | | | | | | | | | | | | |
| Address 404 W. Lawrence St | | | | | | City APPLETON States Zip 54911 | | | | | | |
| Describe actual location and dimensions of area | | | | | | Will minors be present? | | | | No | Yes | |
| to be licensed below:- BE PRECISE! | | | | | | | | | C 1. | | 1. | |
| West Parking Lot | | | | | 1 | If yes, how will you prevent minors from obtaining alcoholic beverages? Checking ID's | | | | | | |
| SECTION 3 - PE | NALTY SE | CTION | | | | | | | | | **** | |
| This application must be If the event will last mor This organization also aglicense is granted. The ocorrect to the best of thei Signature of Officer | c than four (4) grees to comply officer(s) of the r knowledge a | days, the app with all laws organization. | lication shall s, resolutions, , individually | be filed 15 days p ordinances and r | orior to th egulation | e granting s (state, fe | of the license. deral or local) affect | ing the sa | tle of fermented n provided in this ap | nalt beverages plication is tru | if the e and | |
| FOR OFFICE WA | F ONLY | | | | | | | | | | | |
| FOR OFFICE US | | B | Б | | | T-5 | | | | | | |
| Dept. Police | Approve | Deny | Ву | | | Reasor | 1 | | | | | |
| Fire | | | | · · · · · · · · · · · · · · · · · · · | | | | *************************************** | | | | |
| Health | | | | | | | | | | | | |
| Inspection | | | | | | | | | | | | |
| S&L 7-25- | ລາ | Date Issued | 1 | | | Exp. D | ate | | License Numb | er | | |