

REPORT TO CITY PLAN COMMISSION

Plan Commission Meeting Date: July 14, 2021

Common Council Meeting Date: July 21, 2021

Item: Certified Survey Map #10-21

Case Manager: Jessica Titel

GENERAL INFORMATION

Owners: Rancher's Trust

Applicant: Gary Zahringer – Martenson & Eisele, Inc.

Address/Parcel: 6600 N. Ballard Road (Parcel #31-1-9203-09) and N. Tiburon Lane (Parcel #31-1-9203-10)

Petitioner's Request: The applicant is requesting approval of a Certified Survey Map (CSM) that crosses a plat boundary. The CSM will combine the two existing parcels into one new parcel.

BACKGROUND

Typically, CSMs are administratively reviewed and approved by City staff. However, the subject properties were originally platted in different plats. Parcel #31-1-9203-10 was included in the Apple Hill Farms III Plat and Parcel #31-1-9203-09 was created via Certified Survey Map. In order to satisfy the requirements of Chapter 236 of the Wisconsin State Statutes, the proposed CSM must be approved in the same manner as a Final Plat, which includes Plan Commission and Common Council approval.

STAFF ANALYSIS

Existing Conditions: Currently, parcel #31-1-9203-10 is vacant. Parcel #31-1-9203-09 contains a single-family home and associated accessory buildings. The total land area included in the one-lot CSM is 2.845 acres.

Subdivision Ordinance Requirements: Per Section 17-26(b)(1) of the Municipal Code, widths and areas of lots shall not be less than that provided in the City's Zoning Ordinance. For the R-1B Single-Family District, the minimum lot width is 50 feet and the minimum lot area is 6,000 square feet, per Section 23-93(g) of the Municipal Code. Proposed Lot 1 satisfies these lot development standards. The CSM was also found to comply with setback standards.

Surrounding Zoning and Land Uses: The surrounding area is under the jurisdiction of the City of Appleton (north, south and east) and the Town of Center (west). The uses are generally residential in nature.

North: R-1B Single-Family District. The adjacent land use to the north is currently single-family residential.

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South: R-1B Single-Family District. The adjacent land use to the south is currently single-family residential.

East: R-1B Single-Family District. The adjacent land use to the east is currently single-family residential.

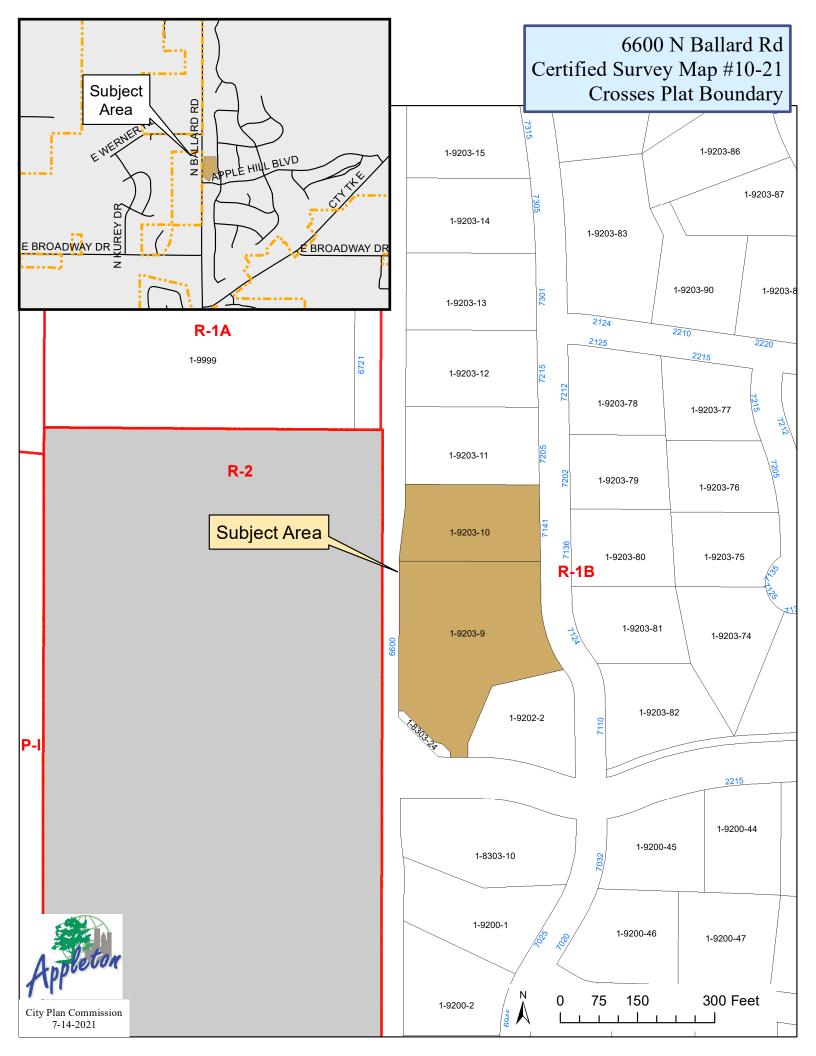
West: Town of Center. The adjacent land use to the west is currently single family.

Appleton Comprehensive Plan 2010-2030: Community & Economic Development staff has reviewed this proposal and determined it is compatible with the One and Two Family Residential land use shown on the City's *Comprehensive Plan 2010-2030* Future Land Use Map. A portion of the subject area is also shown as Commercial Future Land Use as a portion of the property has been used as the Apple Hill Farms development office. Staff anticipates the use of the property to continue as residential.

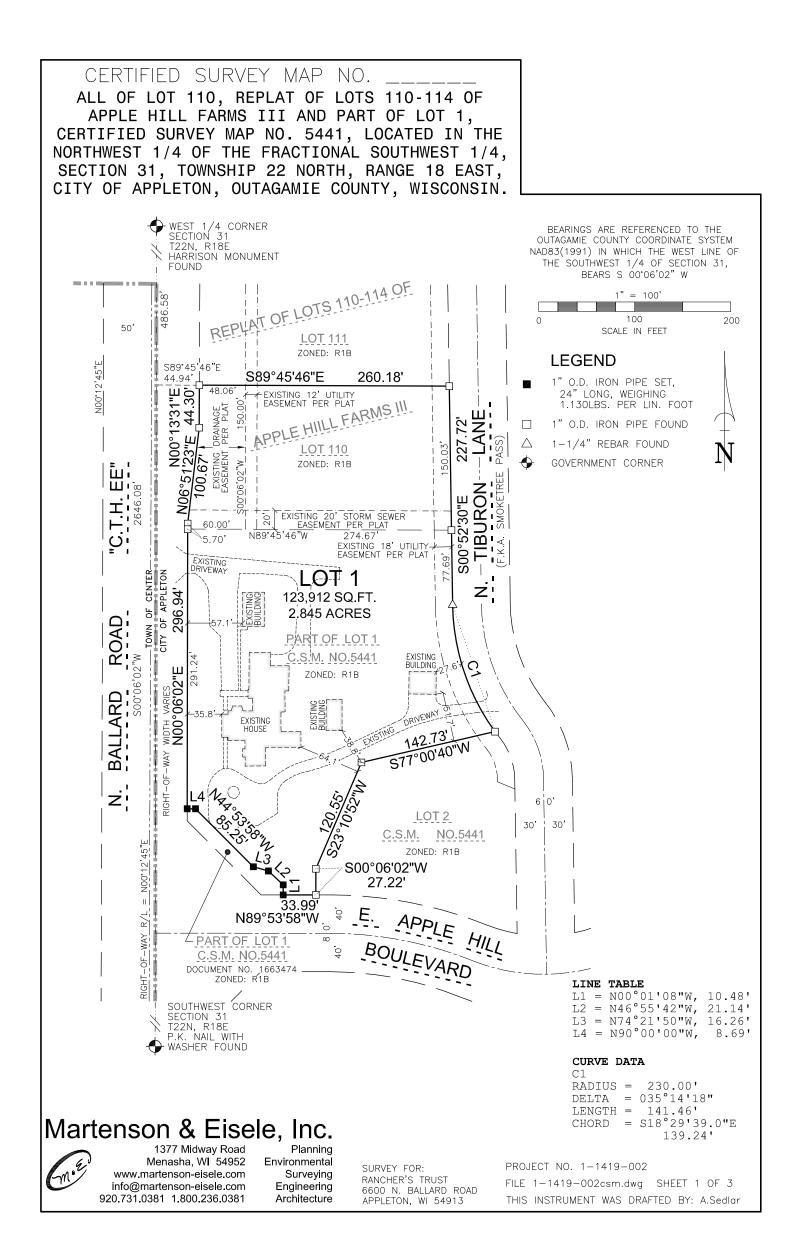
Technical Review Group (TRG) Report: This item appeared on the July 6, 2021 Technical Review Group agenda. No negative comments were received from participating departments.

RECOMMENDATION

Based on the above, staff recommends that Certified Survey Map #10-21, as shown on the attached map, **BE APPROVED**.







CERTIFIED SURVEY MAP NO.

ALL OF LOT 110, REPLAT OF LOTS 110-114 OF APPLE HILL FARMS III AND PART OF LOT 1, CERTIFIED SURVEY MAP NO. 5441, LOCATED IN THE NORTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4, SECTION 31, TOWNSHIP 22 NORTH, RANGE 18 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, GARY A. ZAHRINGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY: THAT I HAVE SURVEYED, COMBINED AND MAPPED AT THE DIRECTION OF RANCHER'S TRUST, ALL OF LOT 110, REPLAT OF LOTS 110-114 OF APPLE HILL FARMS III AND PART OF LOT 1, CERTIFIED SURVEY MAP NO. 5441, LOCATED IN THE NORTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4, SECTION 31, TOWNSHIP 22 NORTH, RANGE 18 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

18 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 06 MINUTES 02 SECONDS WEST, ALONG THE WEST LINE OF THE FRACTIONAL SOUTHWEST 1/4 OF SAID SECTION, A DISTANCE OF 486.58 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 46 SECONDS EAST, A DISTANCE OF 44.94 FEET TO THE POINT OF BEGINING; THENCE SOUTH 89 DEGREES 45 MINUTES 46 SECONDS EAST, ALONG THE NORTH LINE OF LOT 110, OF THE REPLAT OF LOTS 110-114 OF APPLE HILL FARMS 111, A DISTANCE OF 260.18 FEET; THENCE SOUTH 00 DEGREES 52 MINUTES 30 SECONDS EAST, ALONG THE WEST RIGHT-OF-WAY LINE OF N. TIBURON LANE, A DISTANCE OF 227.72 FEET; THENCE 141.46 FEET ALONG AN ARC OF A CURVE TO THE LEFT; CONTINUING ALONG THE WEST RIGHT-OF-WAY LINE OF N. TIBURON LANE, SAID CURVE HAVING A RADIUS OF 230.00 FFET AND A CORD THAT BEARS SOUTH 18 DEGREES 29 MINUTES 39.0 SECONDS EAST, 139.24 FEET; THENCE SOUTH 77 DEGREES 00 MINUTES 40 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 5441, A DISTANCE OF 142.73 FEET; THENCE SOUTH 123 DEGREES 10 MINUTES 52 SECONDS WEST, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 120.55 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 02 SECONDS WEST, CONTINUING ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 27.22 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 58 SECONDS WEST, ALONG THE NORTH RIGHT-OF-WAY LINE OF E. APPLE HILL BOULEVARD, A DISTANCE OF 33.99 FEET; THENCE THE FOLLOWING FIVE (5) CALLS ARE ALONG THE NORTHEASTERLY LINE OF THE LANDS DESCRIBED IN DOCUMENT NO. 1663474: THENCE NORTH 40 DEGREES 51 MINUTES 50 SECONDS WEST, 10.48 FEET; THENCE NORTH 40 DEGREES 51 MINUTES 50 SECONDS WEST, 10.48 FEET; THENCE NORTH 40 DEGREES 51 MINUTES 50 SECONDS WEST, 8.69 FEET; THENCE NORTH 40 DEGREES 50 MINUTES 03 SECONDS WEST, 8.69 FEET; THENCE NORTH 40 DEGREES 50 MINUTES 03 SECONDS WEST, 8.525 FEET; THENCE NORTH 40 DEGREES 10 MINUTES 03 SECONDS WEST, 6.69 FEET; THENCE NORTH 40 DEGREES 10 MINUTES 05 SECONDS WEST, 6

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND WITH THE CITY OF APPLETON SUBDIVISION ORDINANCE IN SURVEYING, COMBINING AND MAPPING THE SAME.

THAT THIS MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE COMBINATION THEREOF MADE.

GIVEN UNDER MY HAND THIS 10TH DAY OF JUNE, 2021.

GARY A. ZAHRINGER, PROFESSIONAL LAND SURVEYOR S-2098

THIS CERTIFIED SURVEY MAP IS CONTAINED WHOLLY WITHIN THE PROPERTY DESCRIBED IN THE FOLLOWING RECORDED INSTRUMENTS

OWNERS OF RECORD: RANCHER'S TRUST RANCHER'S TRUST RECORDING INFORMATION: PARCEL NUMBER: 31-1-9203-09 31-1-9203-10 DOCUMENT NO. 2168382 DOCUMENT NO. 2175013

CITY APPROVAL:

APPROVED BY THE CITY OF APPLETON ON THIS THE DAY OF , 2021.

DATE

JACOB A. WOODFORD, MAYOR

KAMI LYNCH, CITY CLERK

FINANCE CERTIFICATE: HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

DATED THIS _____ DAY OF _ , 2021.

ANTHONY D. SAUCERMAN, DIRECTOR OF FINANCE

COUNTY TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON ANY OF THE LANDS SHOWN HEREON.

OUTAGAMIE COUNTY TREASURER

CERTIFIED SURVEY MAP NO All of lot 110, replat of lots 110-114 of apple Hill Farms III and part of lot 1, certified survey map no. 5441, located in the		
NORTHWEST 1/4 OF THE FRACTIONAL SOU NORTH, RANGE 18 EAST, CITY OF APP	JTHWEST 1/4, SECTION 3	1, TOWNSHIP 22
OWNER'S CERTIFICATE: RANCHER'S TRUST, AS OWNER, DOES HEREBY CERTIFY THAT SAID TRUST CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, COMBINED AND MAPPED AS REPRESENTED ON THIS MAP.		
RANCHER'S TRUST, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OR 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF APPLETON		
DATED THISDAY OF	_, 2021.	
SIGNATURE	PRINT NAME AND TITLE	
STATE OF))SS COUNTY)		
PERSONALLY CAME BEFORE ME ON THE DAY OF, 2021, THE ABOVE NAMED TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGO: INSTRUMENT AND ACKNOWLEDGE THE SAME.	ING	
NOTARY PUBLIC, STATE OF MY COMMISSION (IS PERMANENT) (EXPIRES:)		
		PROJECT NO. 1-1419-002 SHEET 3 OF 3