

City of Appleton

Meeting Minutes - Final Fox Cities Transit Commission

| Tuesday, October 8, 2019 | | | 3:00 PM | Council Chambers, 6th Floor | | |
|--------------------------|--|--|---|-----------------------------|--|--|
| 1. | Call meeting to | order | | | | |
| 2. | Roll call of membership | | | | | |
| | | Wils | imor, Chairperson Buckingham, Nau, Vic on, Dexter, VandeHey, Stephenson and enne, Brown and Schultz | - | | |
| 3. | Approval of minutes from previous meeting | | | | | |
| | <u>19-1462</u> | | | | | |
| | | <u>Attachments:</u> | Meeting Minutes September 24 2019. | <u>pdf</u> | | |
| | Commissioner Wurdinger moved, seconded by Commissioner Firkus, that the Minutes be approved. Voice Vote. Motion Carried. | | | | | |
| 4. | Public Hearings/Appearances | | | | | |
| | <u>19-1463</u> Public Participation on Agenda Items | | | | | |
| | | There was no public participation on the agenda items. | | | | |
| 5. | Action Items | | | | | |
| | <u>19-1464</u> | Approve Staf | f Vehicle Purchase | | | |
| | | <u>Attachments:</u> | Award Recommendation for a Suppor <u>19-1464.docx.pdf</u> | t Vehicle FCTC Action Item | | |
| | | Commissioner Stephenson moved, seconded by Commissioner VandeHey, that the Report Action Item be recommended for approval. Voice Vote. Motion Carried. | | | | |
| | <u>19-1465</u> | Approve Pa Technical Co | iss Agreement between Vall llege | ey Transit and Fox Valley | | |
| | | <u>Attachments:</u> | Agreement with FVTC - Pass Agrm 20 | 1 <u>20.pdf</u> | | |
| | Vice Chair Dearborn moved, seconded by Commissioner Stephenson, that the Report Action Item be recommended for approval. Voice Vote. Motion Carried. | | | | | |

6. Information Items

| <u>19-1466</u> | 2020 Budget Discussion | | |
|----------------|----------------------------------|--------------------------------|--|
| | <u>Attachments:</u> | 2020 Valley Transit Budget.pdf | |
| | This Presentation was discussed. | | |
| <u>19-1467</u> | Request for Future Agenda Items | | |
| | This Presentation was discussed. | | |

- 7. Next Meeting Date & Time
 - November 12, 2019, 3:00 PM
 - December 10, 2019, 3:00 PM
- 8. Adjournment

A motion was made by Commissioner Stephenson, seconded by Commissioner Nau, that this meeting was adjourned. The motion carried unanimously.