CITY OF APPLETON

Charge to: 11020

NOTICE OF PUBLIC HEARING

#5-19 RE: Proposed Zone Change

A public hearing will be held in the Council Chambers, City Hall, Appleton, Wisconsin, on July 10, 2019, at 7:00 P.M., or as soon thereafter as can be heard, to consider the following proposed zone change:

Rezoning #5-19 A rezoning request has been initiated by the owners, Dougherty Properties LLC and Appleton Cemetery Association, and applicant, Carow Land Surveying, in the matter of amending Chapter Twenty-three (Zoning Ordinance) of the Municipal Code of the City of Appleton for the following described real estate. The owners request to rezone:

• A portion of the parcels located on North Plateau Street and East Wisconsin Avenue (Tax Id #31-1-1044-00, #31-1-1045-01, and #31-1-1216-00), as generally described above, from R-1B Single-Family District to C-2 General Commercial District.

Legal Description: A PARCEL OF LAND BEING PART OF LOT 5, BLOCK 56, HARRIMAN'S LAWSBURG PLAT AND PART OF BLOCK 83 OF THE FIRST WARD PLAT, ACCORDING TO THE RECORDED ASSESSOR'S MAP OF THE CITY OF APPLETON, ALL LOCATED IN GOVERNMENT LOT 2 OF SECTION 25, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN. BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 OF SECTION 25; THENCE S89°58'11"E, 822.34 FEET ALONG THE NORTH LINE OF GOVERNMENT LOT 2 OF SECTION 25 TO THE NORTHERLY EXTENSION OF THE EAST LINE OF CERTIFIED SURVEY MAP NO. 6320; THENCE S00°31'51"W, 232.86 FEET ALONG SAID EXTENSION AND ALONG THE EAST LINE OF SAID CERTIFIED SURVEY MAP TO A SOUTH LINE OF SAID CERTIFIED SURVEY MAP AND THE POINT OF BEGINNING; THENCE CONTINUING S00°31'51"W, 69.78 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 5, BLOCK 56, HARRIMAN'S LAWSBURG PLAT; THENCE S89°52'45"W, 154.02 FEET ALONG SAID EXTENSION AND ALONG SAID SOUTH LINE; THENCE N00°30'37"E, 60.00 FEET TO A SOUTH LINE OF CERTIFIED SURVEY MAP NO. 6320; THENCE N89°52'45"E, 84.04 FEET ALONG SAID SOUTH LINE; THENCE N00°31'51"E, 10.00 FEET ALONG SAID SOUTH LINE; THENCE S89°56'32"E, 70.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD. SAID DESCRIBED PARCEL CONTAINS 9,933 SQUARE FEET OF LAND MORE OR LESS.

June 6, 2019

RUN: June 11, 2019 June 18, 2019 KAMI LYNCH City Clerk