## NOTICE OF PUBLIC HEARING

Charge to: 11020

#1-19

## **RE: Proposed Zone Change**

A public hearing will be held in the Council Chambers, City Hall, Appleton, Wisconsin, on March 6, 2019, at 7:00 P.M., or as soon thereafter as can be heard, to consider the following proposed zone change:

**Rezoning** #1-19 has been initiated by the City Plan Commission, in the matter of amending Chapter Twenty-three (Zoning Ordinance) of the Municipal Code of the City of Appleton for the above-described real estate, which will be zoned temporary AG Agricultural District following annexation. Pursuant to Sections 23-65(d)(1) and 23-65(e) of the Municipal Code, the City Plan Commission proposes to rezone the property to a permanent zoning classification of P-I Public Institutional District (see attached map). The P-I District is intended to provide for public and institutional uses and buildings, utilized by the community, and to provide open space standards where necessary for the protection of adjacent residential properties.

**Purpose of the Rezoning:** To assign a permanent zoning classification following the "Spartan Drive at Meade Street" annexation and facilitate future construction of a street officially mapped as Spartan Drive and an associated stormwater pond.

## Legal Description of lands to be rezoned from temporary AG Agricultural District to P-I Public Institutional District:

A part of Lot One (1) and part of Lot Two (2) of **CERTIFIED SURVEY MAP NO. 4431**, located in and being a part of the Southeast Quarter (SE ¼) of the Fractional Northeast Quarter (NE ¼) of Section 2, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin, containing 88,809 Square Feet (2.0388 Acres) of land and described as follows: Commencing at the East ¼ corner of said Section 2 and being the point of beginning; Thence North 89°40'21" West 839.03 feet along the South line of the Fractional NE ¼ of said Section 2 and being coincident with the South line of Lot 1 and 2 of said Certified Survey Map No. 4431:

Thence North 01°03'01" East 245.13 feet being coincident with the West line of said Lot 1;

Thence South 43°27'00" East 48.98 feet;

Thence North 67°23'29" East 78.51 feet;

Thence North 60°46'47" East 139.15 feet;

Thence South 21°27'49" East 187.73 feet;

Thence South 58°24'35" West 131.24 feet;

Thence South 14°06'00" West 25.35 feet;

Thence Southeasterly 88.94 feet along the arc of a curve to the left having a radius of 370.00 feet and the chord of which bears South 82°47'12" East 88.73 feet;

Thence South 89°40'21" East 448.18 feet;

Thence North 45°09'52" East 169.22 feet to the East line of the Fractional NE \( \frac{1}{4} \) of said Section

2;

Thence South 00°00'05" West 150.00 feet coincident to the East line of the Fractional NE ¼ of said Section 2 to the Point of Beginning. Said lands subject to all easements and restrictions of record.

February 13, 2019

RUN: February 19, 2019

February 26, 2019

KAMI LYNCH City Clerk