



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Minutes - Final Appleton Redevelopment Authority Exhibition Center Advisory Committee

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Tuesday, March 6, 2018

1:00 PM

Council Chambers

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1. Call meeting to order

**Meeting called to order at 1:03 p.m.**

2. Roll call of membership

*Dearborn arrived at 1:12 p.m.*

**Present:** 12 - Kuen, Wilde, Gifford, Van Laanen, Seidl, Harkness, Buckingham, Chairperson Hanna, Reader, Dearborn, Stankowski and Rugland

**Excused:** 6 - Kaufert, Batley, Meyerhofer, Vanden Berg, Benz and Downs

*Others present:*

*Linda Garvey, Radisson Paper Valley Hotel*

3. Approval of minutes from previous meeting

[18-0311](#)

ARA Exhibition Center Advisory Committee Minutes from 1-3-18

**Attachments:** [ARA Exhibition Center Advisory Committee Minutes 1-3-18.pdf](#)

**Buckingham moved, seconded by Gifford, that the Minutes be approved. Roll Call. Motion carried by the following vote:**

**Aye:** 9 - Kuen, Wilde, Gifford, Van Laanen, Seidl, Buckingham, Reader, Stankowski and Rugland

**Excused:** 7 - Kaufert, Batley, Meyerhofer, Vanden Berg, Dearborn, Benz and Downs

**Recused:** 2 - Harkness and Chairperson Hanna

4. Public Hearings/Appealances

[18-0312](#)

Any Public Participation

**There was no public participation.**

5. Action Items

6. Information Items

[18-0314](#) Fox Cities Exhibition Center booking summary provided by Linda Garvey of the Radisson Paper Valley Hotel

**Attachments:** [FCEC Advance Booking Summary as of February 2018.pdf](#)

**This Presentation was presented and discussed.**

[18-0316](#) Reappointments to ARA Exhibition Center Advisory Committee

**Attachments:** [ARA Exhibition Center Advisory Committee 2016 Appointments-Feb 2018.pdf](#)

**This Presentation was presented.**

[18-0313](#) Fox Cities Exhibition Center financing

**This Presentation was presented.**

[18-0315](#) Upcoming Meeting Dates and Times  
Tuesday, May 1, 2018 at 1:00 p.m.  
Tuesday, July 10, 2018 at 1:00 p.m.  
Tuesday, September 4, 2018 at 1:00 p.m.  
Tuesday, November 6, 2018 at 1:00 p.m.

**This Presentation was presented.**

7. Adjournment

**Kuen moved, seconded by Seidl, that the meeting be adjourned at 1:32 p.m.**

**Roll Call. Motion carried by the following vote:**

**Aye:** 10 - Kuen, Wilde, Gifford, Van Laanen, Seidl, Buckingham, Reader, Dearborn, Stankowski and Rugland

**Excused:** 6 - Kaufert, Batley, Meyerhofer, Vanden Berg, Benz and Downs

**Recused:** 2 - Harkness and Chairperson Hanna