

11-01-09

.....enhancing quality of life"

FEES ARE NON-REFUNDABLE

Acct. 11030.4322

License Fee - \$10.00 per event

Investigation Fee Total Amount Paid

Acct. 100.2359 Receipt 46955

Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings

| The named organization applies for: | | | | | | | | |
|--|----------|-------|----------------------|-----------|-----------|---------------|-----------------|----------------|
| A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats. | | | | | | | | |
| A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period) | | | | | | | | |
| SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly | | | | | | | | |
| Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Date Organized | | | | | | | | |
| Appleten Area Jayrees City State Zip | | | | | | | | |
| Address 1444 & A | | | he | | Apol | yriv | W | 5491 43 |
| Person in Char | ge of Ev | ent: | $ \longrightarrow >$ | Name: Las | erke | Ambei | Middle Initial | Date of Birth |
| Address Zip Person in charge phone number: | | | | | | | | |
| President | Last | | | First | Middle In | itial | Date of Birth 1 | Male Female |
| A 3.1 | Simon | 3C4^ | _ | Authan _ | C:4. | | 93 | |
| Address | 1901 F | aba (| ct. | | City | pleten | State W 1 | Zip SUAIS |
| Vice President | Last ek | ene | 5 A | rirst A | Middle In | itial | Date of Birth | Male Female |
| Address 3115 | WG | -kn p | wk (| ir AU | Cit | pletin | State | 215491V |
| Secretary | Fret ch | d | | Firsklene | Middle In | itial | Date of Birth | Male Female |
| Address しょる | 101 | ne Co | why | RO Apt3 | City | rand chote | State | Zips4413 |
| Treasurer | Last | Mara | teck | First | Middle In | | Date of Rirth | Male Female |
| Address 23 | POPD | 'y Lo | Me | | City | it one-come | State W/ | ZipSU (186) |
| SECTION 2 – EVENT INFORMATION SECTION | | | | | | | | |
| Date(s) of Event: Beginning 7/3/17 Ending: 7/4/17 Hours 3 AM(PM) 12 (AM) PM | | | | | | | | |
| Please describe the type of event you are going to have: | | | | | | | | |
| Do you plan to serve food at this event? No Yes If yes, contact the Appleton Health Department. (920.832.6429) | | | | | | | | |
| Location where beer or wine will be sold: | | | | | | | | |
| at memorial tank | | | | | | | | |
| Address (120) | E W! | tzkie | 2 Ri | v d _ | City | ropleten | State | Zip |
| Are you requesting | | | | No Yes | | s be present? | | No (Yes) |
| Describe actual location and dimensions of area to be incensed— in the second point of the second of | | | | | | | | |
| | | | | | | | | |
| at-top of WII) = squere 20x20 | | | | | | | | |
| SECTION 3 – PENALTY SECTION | | | | | | | | |
| This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. | | | | | | | | |
| This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the | | | | | | | | |
| license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and | | | | | | | | |
| correct to the best of the knowledge in belief | | | | | | | | |
| Signature of Officer | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| Dept. | Approve | Deny | Ву | | Reason | | | |
| Police | | | | | | | | |
| Fire | | | | ` . | | | | |
| Health Inspection | | | - | | | | | |
| mobornon | | i . | L | | | . Date | License Number | |