



"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Investigation Fee 47 + 7.00

Total Amount Paid 47

Date Rec'd 1/30/17

Acct. 11030.4322

Acct. 100.2359

Receipt

Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings

The named organization applies for:

- ☒ A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.25(6) Wis. Stats.
☐ A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) **St. Thomas More Congregation - Fish Fry Committee** Date Organized **09/01/1963**

Address **1810 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Person in Charge of Event:  Name: Last **Simon** First **Curt** Middle Initial **J.** Date of Birth **11/27/1973**

Address **3116 E. Greenleaf Dr.** City **Appleton** State **WI** Zip **54913** Person in charge phone number: **920-830-4143**

President Last **Lucas** First **Rev. James** Middle Initial **W.** Date of Birth **06/28/1966** Male ☒ Female ☐

Address **2001 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Vice President Last **Lucas** First **Rev. James** Middle Initial **W.** Date of Birth **06/28/1966** Male ☒ Female ☐

Address **2001 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Secretary Last **Lucas** First **Rev. James** Middle Initial **W.** Date of Birth **06/28/1966** Male ☒ Female ☐

Address **2001 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Treasurer Last **Tremel** First **Barbara** Middle Initial **J.** Date of Birth **04/06/1959** Male ☐ Female ☒

Address **N3518 Knight Rd.** City **New London** State **WI** Zip **54961**

SECTION 2 - EVENT INFORMATION SECTION ** See Attached Sheet for more Dates

Date(s) of Event: Beginning **03 / 03 / 17** Ending: **03 / 03 / 17** Hours **4:00** ~~PM~~ **9:00** ~~PM~~ **PM** **

Please describe the type of event you are going to have:

Fish Fry's

Do you plan to serve food at this event? No ☒ Yes ☐ If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:

St. Thomas More School Building

Address **1810 N. McDonald St.** City **Appleton** State **WI** Zip **54911**

Are you requesting an "open concept" license? ☒ Yes ☐ No ☒ Will minors be present? No ☒ Yes ☐

Describe actual location and dimensions of area to be licensed - Be precise! **Lower Level Cafeteria of St. Thomas More School**

If yes, how will you prevent minors from obtaining alcoholic beverages? **The beverage area will be supervised at all times by an adult & ID will be checked.**

SECTION 3 - PENALTY SECTION

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.

If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.

This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

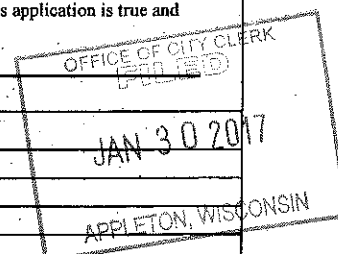
Signature of Officer Rev. James W. Lucas

FOR OFFICE USE ONLY

Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				
S&L	Council	Date Issued	Exp. Date	License Number

11-01-09 Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799



St. Thomas More Church
Fish Fry Committee
1810 N. McDonald St.
Appleton, WI 54911

ADDITIONAL FISH FRY DATES

March 17, 2017	4:00 p.m. to 9:00 p.m.
March 31, 2017	4:00 p.m. to 9:00 p.m.
April 7, 2017	4:00 p.m. to 9:00 p.m.