

## **City of Appleton**

# Meeting Minutes Finance Committee

| Tuesday, June 7, 2016 |                 |                     | 4:30 PM   | Council Chambers, 6th Floor |  |
|-----------------------|-----------------|---------------------|---|-----------------------------|--|
| 1.                    | Call meeting to | order               |   |                             |  |
|                       |                 | Meeting was c       | alled to order at 4:30pm.   |                             |  |
| 2.                    | Roll call of me | mbership            |   |                             |  |
|                       | 1               | Ald                 | lerperson Plank, Alderperson Dannecl<br>lerperson Siebers<br>lerperson Martin | ker, Alderperson Lobner and |  |
| 3.                    | Approval of mi  | nutes from prev     | vious meeting   |                             |  |
|                       | <u>16-917</u>   | May 24, 2016        | 6 Finance Committee minutes   |                             |  |
|                       |                 | <u>Attachments:</u> | MeetingMinutes24-May-2016-12-3  | <u>0-30.pdf</u>             |  |
|                       |                 | -                   | obner moved, seconded by Alderpe<br>proved. Roll Call. Motion carried by t    |                             |  |
|                       |                 | •                   | derperson Plank, Alderperson Dannec<br>derperson Siebers                      | ker, Alderperson Lobner and |  |
|                       | I               | Excused: 1 - Alo    | derperson Martin  |                             |  |
| 4.                    | Public Hearing  | gs/Appearance       | es .  |                             |  |
| 5.                    | Action Items    |                     |   |                             |  |

<u>16-919</u> Request to approve Finance Committee Report 3-P-16 for Sanitary Sewer, Storm Sewer and Laterals.

### Attachments: Report 3-P-16.pdf

Alderperson Dannecker moved, seconded by Alderperson Plank, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

- Aye: 4 Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and Alderperson Siebers
- Excused: 1 Alderperson Martin

| <u>16-922</u> | Request to award the City of Appleton Municipal Services Building<br>2016 HVAC Replacement Project contract to B&P Mechanical, Inc. in<br>the amount of \$338,800 with a contingency of \$8,400 for a contract<br>total not to exceed \$347,200.   |  |  |  |  |
|---------------|--|--|--|--|--|
|               | Attachments: 2016 MSB HVAC replacement award and budget adjustemnt.pdf   |  |  |  |  |
|               | Alderperson Dannecker moved, seconded by Alderperson Plank, that the Report Action Item be recommended for approval. Roll Call. Motion carried the following vote:   |  |  |  |  |
|               | Aye: 4 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and<br>Alderperson Siebers   |  |  |  |  |
|               | Excused: 1 - Alderperson Martin  |  |  |  |  |
| <u>16-925</u> | Request to approve the following 2016 budget adjustment:   |  |  |  |  |
|               | Facilities Capital Projects FundMSB Roof Replacement Project- \$35,000Fire Stations #3 & #5 Exterior Lighting Project- \$30,000MSB HVAC Replacement Project+ \$65,000to reallocate positive budget variance from MSB roof replacementproject and Fire Stations exterior lighting project to MSB HVACreplacement project \$20,000 |  |  |  |  |
|               | Attachments: 2016 MSB HVAC replacement award and budget adjustemnt.pdf   |  |  |  |  |
|               | Alderperson Lobner moved, seconded by Alderperson Dannecker, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:   |  |  |  |  |
|               | Aye: 4 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and<br>Alderperson Siebers   |  |  |  |  |
|               | Excused: 1 - Alderperson Martin  |  |  |  |  |
| <u>16-926</u> | Request to approve entering an intergovernmental agreement with the Appleton Area School District for the purpose of the joint establishment, operation and cost sharing of an employee health clinic.   |  |  |  |  |
|               | Attachments: Memo Intergovernmental agreement.pdf   Intergovernmental Agreement.pdf  |  |  |  |  |

Alderperson Dannecker moved, seconded by Alderperson Lobner, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote: Aye: 4 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and Alderperson Siebers

**Excused:** 1 - Alderperson Martin

<u>16-927</u> Request to approve payment to ThedaCare for the City's share of facility location expenses during the three year term that ThedaCare also provides the employee health clinic services.

Attachments: Lease Memo.pdf

Lease Proposal.pdf

Alderperson Dannecker moved, seconded by Alderperson Siebers, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and Alderperson Siebers

**Excused:** 1 - Alderperson Martin

## 6. Information Items

# <u>16-928</u> The following 2016 Budget adjustments were approved by the Mayor and Finance Director in accordance with Policy:

#### **General Fund - Library**

| Reimbursements - Friends of the Library | +\$17,050 |
|---|-----------|
| Library Materials and Supplies          | +\$7,300  |
| Other Contracts/Obligations             | +\$9,750  |

to record funds received from the Friends of the Appleton Public Library for materials, administration, children's services, and community partnership activities

| Grant Proceeds                 | +\$9,500 |
|--------------------------------|----------|
| Salaries - Children's Services | +\$1,800 |
| Supplies - Children's Services | +\$7,700 |

to record grant funds received from BMO Harris to support ELL programming and staff

| Reimbursements - Friends of the Library           | +\$77,694 |
|---|-----------|
| Other Contracts/Obligations - Children's Services | +\$77,694 |

to record funds received from the Friends of the Appleton Public Library United Way Fox Cities Innovation Grant fund for the Reach Out and Read Fox Cities program.

### **General Fund - Fire Department**

| Donations                                 | +\$1,878 |
|---|----------|
| Miscellaneous Supplies - Public Education | +\$1,878 |

to record the purchase of rehabilitation equipment through the Assistance to Firefighters Grant.

This Presentation was received and filed

## 7. Adjournment

Alderperson Lobner moved, seconded by Alderperson Siebers, that the meeting be adjourned. Roll Call. Motion carried by the following vote:

- Aye: 4 Alderperson Plank, Alderperson Dannecker, Alderperson Lobner and Alderperson Siebers
- Excused: 1 Alderperson Martin