

AMENDMENT NO. 6 TO THE CONTRACT

BETWEEN THE CITY OF APPLETON (MUNICIPALITY),
THE WISCONSIN DEPARTMENT OF TRANSPORTATION (DEPARTMENT)
AND BLOOM COMPANIES, LLC (CONSULTANT) FOR

PROJECT ID 4984-09-00
C. Appleton, Prospect Avenue
Jackman St. Overhead
Prospect Avenue
Outagamie County

The contract made and entered into By and between the City of Appleton (MUNICIPALITY), DEPARTMENT, and Bloom Companies, LLC (CONSULTANT) dated June 22, 2011 and amended on March 21, 2012 (Amendment 1), and amended on December 4, 2012 (Amendment 2), and amended on April 17, 2014 (Amendment 3), and amended on November 20, 2014 (Amendment 4), and amended on May 5, 2015 (Amendment 5) is hereby amended as set forth on the following pages.

The primary reason(s) for this amendment:

1. The Department has requested additional design engineering and plan preparation of a new Retaining Wall plans adjacent to Wingwall 4 and extending into the private property, including additional geotechnical exploration, wall stability analysis and design, and extending the completion date of the contract 3 months, to December 1, 2015.
2. The CONSULTANT will be compensated by the DEPARTMENT for services provided under this CONTRACT on the following basis:
 - (a) Actual cost to the CONSULTANT up to \$103,726.77, plus a fixed fee of \$6,985.89, not to exceed \$110,712.66(**no change**) in total.
 - (b) For Road Plans and Structure Plans performed by the CONSULTANT \$18,516.42 based on a Lump Sum not to exceed \$18,516.42 (**no change**) in total.
 - (c) For Subsurface Investigations subcontracted to SES, the CONSULTANT'S actual cost to SES based on SES's actual cost up to \$29,271.74 (**an increase of \$17,512.06**) plus fixed fee of \$2,049.02 (**an increase of \$1,225.84**) not to exceed \$31,320.76 (**an increase of \$18,737.90**)

For Drilling and Laboratory Testing services, compensation not to exceed \$3,817.00 (**an increase of \$3,817.00**) for units delivered by the CONSULTANT based on rates in the table below.

Item	Unit	Quantity	Unit Rate	Total Cost
Mobilization of Drilling Rig	1	Each	\$850.00	\$850.00
Per diem expenses (2 man crew)	1	Day	\$230.00	\$230.00
Soil Boring Locates	1	L.S.	\$100.00	\$100.00
Drilling & Sampling, 0' – 20' deep	50	Lf	\$15.00	\$750.00
Drilling & Sampling, 20' – 40' deep	30	Lf	\$17.00	\$510.00
Dense Drilling Surcharge	4	Lf	\$8.00	\$32.00
Shelby Tube Samples	4	Each	\$65.00	\$260.00
Borehole Backfill	80	Lf	\$5.00	\$400.00
Drilling Crew Standby	1	Hour	\$225.00	\$225.00
Moisture Content Test	7	Each	\$10.00	\$70.00
Unconfined Compressive Strength Test	6	Each	\$65.00	\$390.00
Total Costs				\$3,817.00

- (d) For Historical Surveys and documentation subcontracted to Elizabeth L. Miller, the CONSULTANT'S actual cost paid to Elizabeth Miller not to exceed \$8,800.00 (no change) using the total direct labor costs listed below.

Employee	Employee Classification	Rate
Elizabeth Miller	Historic Preservation Consultant	\$100.00

Classifications or employees not listed above cannot be invoiced unless added to the contract through an amendment.

Total Direct Labor Costs are: \$8,800.00.

- (e) Total costs not to exceed \$173,166.84 (an increase of \$22,554.90).

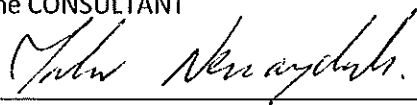
Compensation for all SERVICES provided by the CONSULTANT under the terms of the CONTRACT shall be for an amount not to exceed \$173,166.84.

The DEPARTMENT Representative is: Rich Glen, Local Program Management Consultant, whose work address and telephone number is 1077 Centennial Centre Blvd., Hobart, WI 54155-8820, (920) 468-4771, and email richglen@jt-engineering.com.

The CONSULTANT Representative is: Yan Nenaydykh, PE, whose work address, e-mail address and telephone number are Bloom Companies, LLC, 10501 W. Research Drive, Suite 100, Milwaukee, WI 53226, e-mail ynenaydykh@bloomcos.com, (414) 467-9947 (cell).

In witness whereof, the parties hereto have caused this amendment to be executed and approved on the date signed by their authorized officers or representatives.

For the CONSULTANT

By: 

Title: Executive VP

Date: 11/30/15

For the DEPARTMENT

By: _____

Title: _____

Date: _____

For the MUNICIPALITY

By: _____

Title: _____

Date: _____