## **GRANT TRACKING FORM**



FEDERAL/STATE ID #: \_\_\_\_

PART #1: Notification of Grant Funds (email to tony.saucerman@appleton.org)
APPLICANT DEPARTMENT:         Appleton Fire Department         DATE:         12/13/2021
APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE: Jeremy Hansen/Fire Chief
COMMITTEE OF JURISDICTION: Safety & Licensing Committee
NAME OF GRANT/FUNDING SOURCE: Assistance to Firefighter's Grant Program/Department of Homeland Security
AMOUNT OF GRANT REQUEST: \$211,297.02 LOCAL MATCH REQUIREMENT: 10%
SOURCE OF MATCH: X General Fund Non-General Fund Not Applicable
TIMEFRAME OF GRANT: 05/01/2022 through 04/30/2024
TYPE OF GRANT REQUEST: X Monetary
PURPOSE OF GRANT (summary): The purpose of this grant is to enhance the level of training from Emergency Medical Technician (EMT) to Paramedic for six personnel.
How does the grant meet City/Department/Program goals? The grant will improve the overall safety of fire personnel and the community by increasing our level of care for all citizens and visitors to the City of Appleton.
What are the personnel requirements (include both existing and new staff) of the grant? Six existing personnel will attend the course during the academic year. Other personnel will fill their positions on overtime. The backfill costs are included in this grant.  DEPARTMENT HEAD SIGNATURE:
PART #2: Request to Accept Grant Funds (complete after notification of grant award; email to tony.saucerman@appleton.org)

PART	то:	DATE:	то:	DATE:	TO:	DATE:
#1: Request to Apply	Finance Dept		COJ – Info/Action		FAC – Info/Action	
#2: Request to Accept	Finance Dept		COJ – Action		FAC – Action	

Please describe any major changes in proposed grant-funded activities: \_\_\_\_\_

AMOUNT OF GRANT AWARD: \$\_\_\_\_

LOCAL MATCH REQUIREMENT: \$\_\_\_\_

Please describe the source of match, if applicable: \_\_\_\_\_