NOTICE OF PUBLIC HEARING

OF THE

APPLETON CITY PLAN COMMISSION

Dear property owner(s):

The City of Appleton Plan Commission will conduct a Public Hearing on Wednesday, January 12, 2022, at 3:30 P.M., or as soon thereafter as can be heard, in Common Council Chambers, 6th Floor, City Hall, 100 North Appleton Street, for the purpose of considering the following proposed Special Use Permit:

- Pursuant to Sections 23-66 and 23-113 of the Appleton Municipal Code, to consider a
 request by Adam Marty, applicant, and SNP Enterprises LLC, owner, for property located
 at 1016 East Pacific Street (Tax Id #31-1-0843-00) to obtain a Special Use Permit for a
 restaurant with alcohol sales and consumption (Alpine Swift). In the C-2 General
 Commercial District, a Special Use Permit is required for a restaurant with alcohol sales
 and consumption.
- ALDERMANIC DISTRICT: 2 Alderperson Vered Meltzer

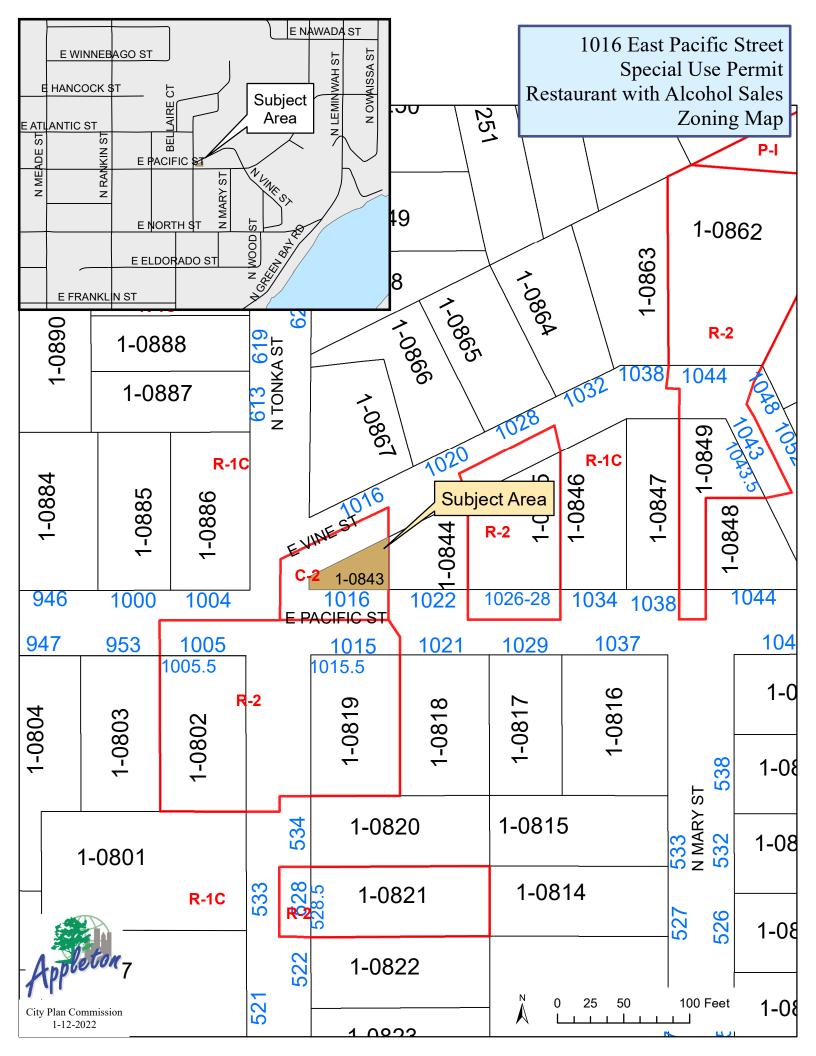
You are being notified as a policy of the City of Appleton Community and Economic Development Department. All persons interested are invited to attend this meeting and will be given an opportunity to be heard. Feedback can also be shared with Plan Commission members via written letter, email, or phone call. The Plan Commission makes a recommendation to the Common Council who makes the final decision on the matter.

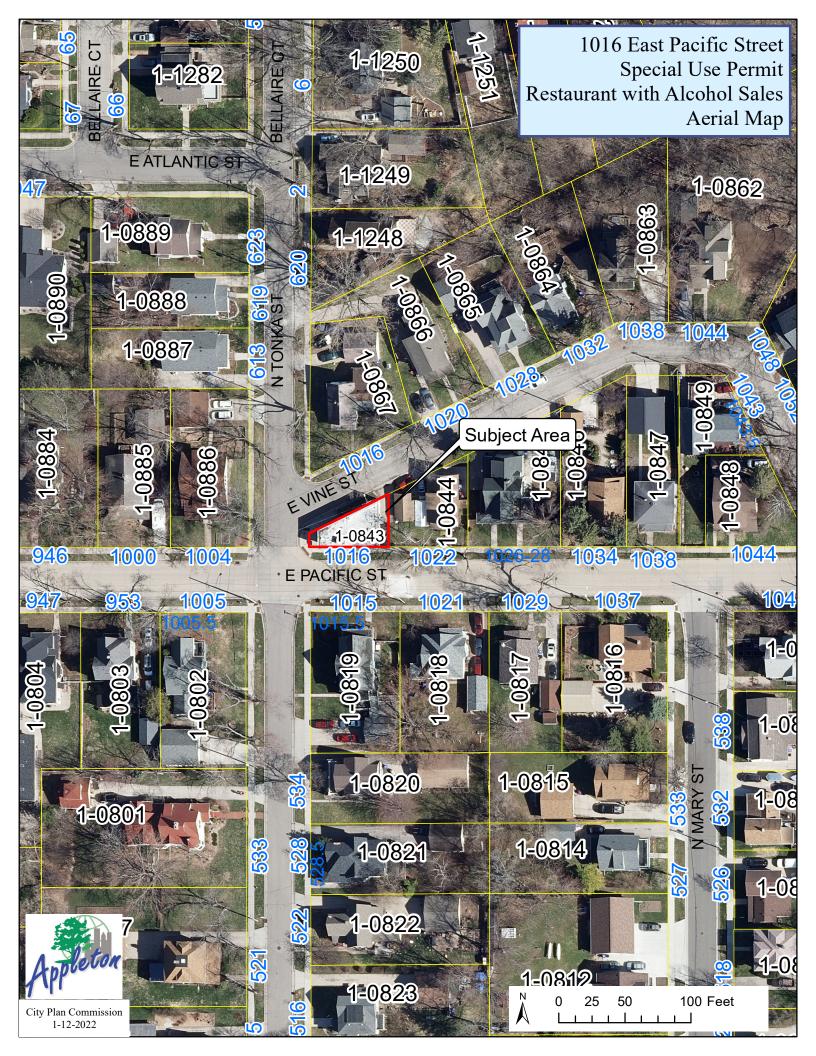
Any questions regarding this matter should be directed to David Kress, Principal Planner, in the Community and Economic Development Department at 920-832-6428 or by email at david.kress@appleton.org.

CITY PLAN COMMISSION

COMMUNITY & ECONOMIC DEVELOPMENT CITY HALL - 100 NORTH APPLETON STREET APPLETON, WISCONSIN 54911-4799 920-832-6468

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.





SITE PLAN 1016 E Pacific Street Appleton, WI 54911

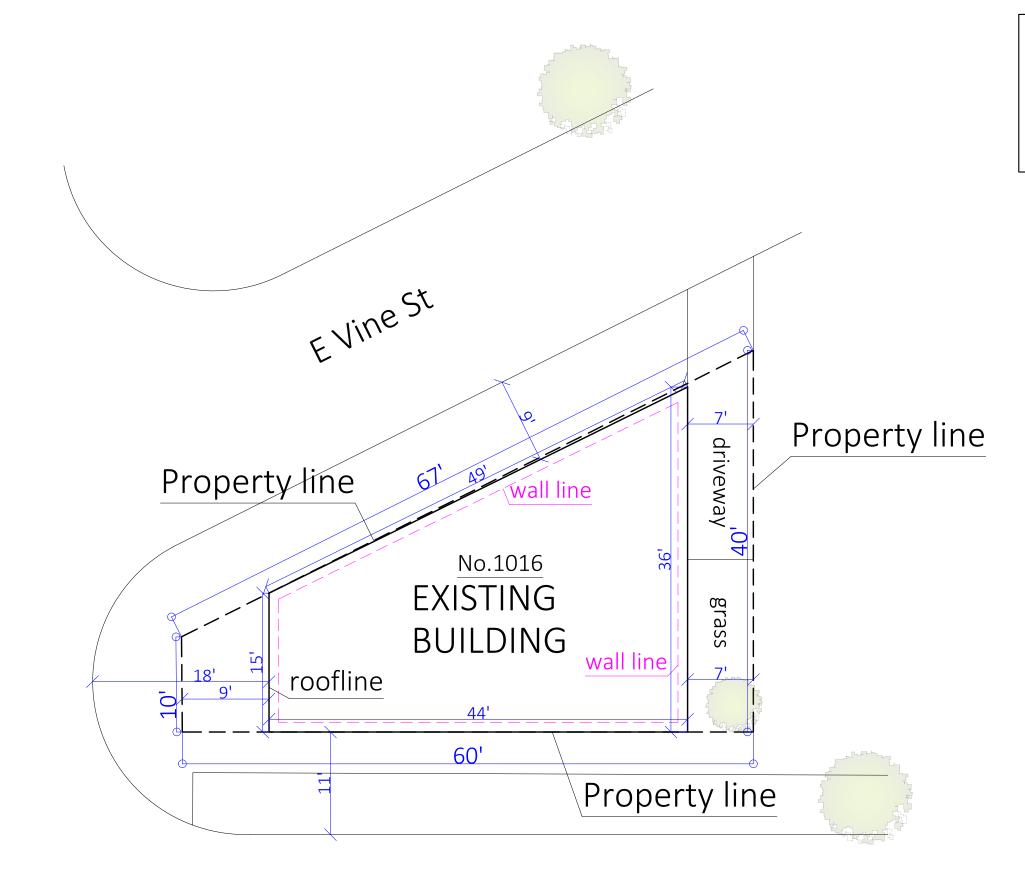
Parcel ID: 31-1-0843-00

N Tonka

St

Lot area: 0.03 Acres

Plot Size: 11"x17"

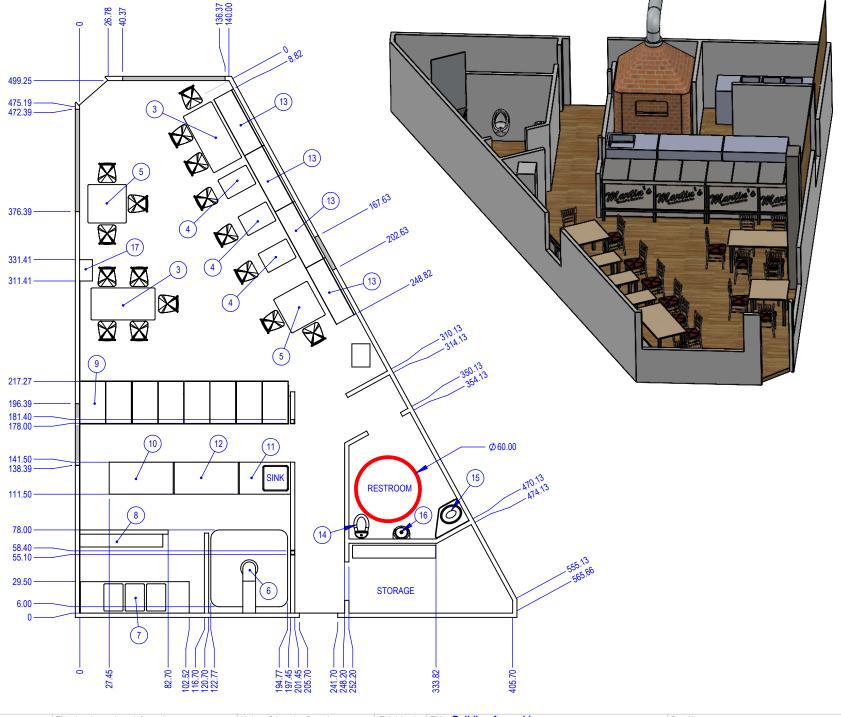






scale 1"=10'

| ITEM NO. | DESCRIPTION | |
|-------------|----------------------|---|
| 1 | FLOOR BASE | 1 |
| 2 | WALLS | 1 |
| 3 | TABLE ASSEMBLY 60X30 | 2 |
| 4 | TABLE ASSEMBLY 30X20 | 3 |
| 5 | TABLE ASSEMBLY 36X36 | 2 |
| 6 | OVEN | 1 |
| 7 | TRIPPLE SINK | 1 |
| 8 | SHELVING | 2 |
| 9 | BAR ASSEMBLY | 1 |
| 10 | WORK TABLE - 60 X 30 | 1 |
| 11 | WORK TABLE - 48 X 30 | 1 |
| 12 | COOLER - 60 X 30 | 1 |
| 13 | BENCH ASSEMBLY | 2 |
| 14 | TOILET | 1 |
| 15 | BATHROOM SINK | 1 |
| 16 | URINAL | 1 |
| 17 | AIR DUCT | 1 |
| 18 | WOOD PANEL WALL | 1 |





JD Industries LLC 4330 Zane Ave N. Crystal, MN 55422

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Unless Otherwise Stated: Linear Tol.: ±0.005", Angular Tol.: 1° Surface Finish: 0.8µm_ All Dimensions: INCHES

Third Angle

Title Building Assembly

Part No.:

NA

Revision:

0

Location: D:\OneDrive\Solidworks\Martin's\FloorPlan\ Sheet Size: Config: Finish:

Client: Drawn By: justi

justin@jd-industries.com

Scale: 1:90

Sheet: 1 of 1

Weight: 70108.0

Color: