

# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final Safety and Licensing Committee

Wednesday, February 12, 2020

5:30 PM

Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- Approval of minutes from previous meeting

20-0182 Approval of minutes from previous meeting

Attachments: S&L Minutes 2-5-2020.pdf

#### 4. Public Hearings/Appearances

#### 5. Action Items

20-0181 Reserve "Class B" Liquor and Class "B" Beer License application for The

513 Appleton LLC d/b/a The 513, Kolby Knuth, Agent, located at 513 W

College Ave, contingent upon approval from all departments.

Attachments: The 513.pdf

20-0183 Operator's Licenses

Attachments: 2-12-2020.pdf

20-0185 Temporary Class "B" License applications filed after the agenda was

published.

#### 6. Information Items

20-0177 Special Events:

St Pattys Pub Crawl, Downtown Appleton, March 14, 2020

OSI-MIRON April Fools' 5k Fundraiser, Appleton North High School, April

3, 2020

Bernatello's Foods, Pizza with Police, Pierce Park, May 15, 2020

Appleton Parks & Recreation Fun Runs, Memorial Park, June 7, June 21 &

July 19, 2020

Appleton Parks & Recreation Yoga in the Park, City Park, Wednesdays

June 10-August 19 (Erb on July 22)

20-0186 Request to Apply for the Wisconsin Hazardous Materials Response

System Grant

<u>Attachments:</u> Request to Apply for the WI Hazardous Materials Response System Grant.pdf

20-0190 Director's Report

City Clerk

-Electronic Pollbook Update

Police Chief Fire Chief

<u>20-0157</u> Police Department information on liquor law violation convictions.

#### 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Minutes - Final Safety and Licensing Committee

Wednesday, February 5, 2020

6:45 PM

Council Chambers, 6th Floor

#### **Special**

1. Call meeting to order

The meeting was called to order by Chair Lobner at 6:45 p.m.

2. Roll call of membership

Present: 4 - Lobner, Williams, Meltzer and Van Zeeland

Excused: 1 - Thao

3. Approval of minutes from previous meeting

20-0155 Approval of minutes from previous meeting

Attachments: S&L Minutes 1-15-2020.pdf

Meltzer moved, seconded by Williams, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Ave: 4 - Lobner, Williams, Meltzer and Van Zeeland

Excused: 1 - Thao

#### 4. Public Hearings/Appearances

#### 5. Action Items

<u>20-0097</u>

Reserve "Class B" Liquor and Class "B" Beer License Application for Fox River Boat Holding Co. d/b/a River Tyme Bistro, Christine Williams, Agent, located at 425 W Water St Ste 100, contingent upon approval from all departments.

Attachments: River Tyme Bistro.pdf

Lobner moved, seconded by Meltzer, that the Liquor License be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 3 - Lobner, Meltzer and Van Zeeland

Excused: 1 - Thao

Abstained: 1 - Williams

#### Balance of the action items on the agenda.

Meltzer moved, Van Zeeland seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 4 - Lobner, Williams, Meltzer and Van Zeeland

Excused: 1 - Thao

"Class B" Liquor and Class "B" Beer New Agent application for Apollon II

LLC d/b/a Apollon, New Agent Kelly-Jo M Kramarczyk, located at 207 N

Appleton St.

Attachments: Kelly-Jo M Kramarczyk S&L 2-5-20.pdf

This Report Action Item was recommended for approval.

20-0142 Class "A" Beer and "Class A" Liquor License Change of Agent

application for Skogen's Foodliner Inc d/b/a Festival Foods, New Agent,

Jonathan J Arlt, located at 1200 W Northland Ave.

Attachments: Jonathan J Arlt S&L 2-5-20.pdf

This Report Action Item was recommended for approval.

20-0163 2019-2020 Cigarette License application for Dolgencorp, LLC d/b/a

Dollar General Store #21851, located at 1010 W College Ave, contingent

upon approval from all departments.

Attachments: Dollar General Store #21851 S&L 2-5-20.pdf

This Report Action Item was recommended for approval.

<u>20-0159</u> License Application for Taxicab Company, Budget Medical

Transportation, LLC, 2401 W Jonathon Dr, Appleton, 54914, contingent

upon approval from all departments

<u>Attachments:</u> Budget Medical Transportation, LLC.pdf

This Report Action Item was recommended for approval.

20-0156 Temporary Class "B" License applications filed after the agenda was

published.

No applications were filed.

#### 6. Information Items

20-0158 Director's Report

City Clerk

-Spring Primary Election Reminders

Fire Chief

-Hiring/Promotional Update

-Local 257 Contract

Police Chief

-2019 Use of Force Report

<u>20-0157</u> Police Department information on liquor law violation convictions.

### 7. Adjournment

Meltzer moved, seconded by Van Zeeland, that the meeting be adjourned at 6:53 p.m. Roll Call. Motion carried by the following vote:

Aye: 4 - Lobner, Williams, Meltzer and Van Zeeland

Excused: 1 - Thao

| TYPE OF LICENSE REQUESTED  Class A beer Class B beer Class C wine Class A liquor Class A liquor Class B (wine only) winery Publication fee TOTAL FEE  ame)  application by each indivoration or nonprofit orgation or residence of each or Post Office, & Zip Code)  The Code of Post Office, & Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s s vidual applicant, inization, and by ch person.  D Le-lan S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| ed only on the premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| or of 3.4/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SSF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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Wisconsin Department of Revenue

AT-106 (R. 3-19)

| 6.                                                                                                                                                                                                                                       | ls ir<br>bev                                                                                                                               | ndividual, partners or agreed to the control of the | gent of corporation/limited lia<br>ourse for this license period?                                                                                                                                   | ability con  If yes,  See           | mpany subject to co<br>explain<br>Compleたいへ                                    | empletion of the                                                  | ched                                                              | X Yes                                      | □No                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                          |                                                                                                                                            | ne applicant an employes, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e or agent of, or acting on be                                                                                                                                                                      | ehalf of a                          | anyone except the r                                                            | named applicar                                                    | nt?                                                               | ☐ Yes                                      | [X] No                                 |
| 8.                                                                                                                                                                                                                                       | Doe                                                                                                                                        | es any other alcohol be<br>iness? If yes, explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | everage retail licensee or wh                                                                                                                                                                       | nolesale                            | permittee have an                                                              | y interest in or                                                  | control of this                                                   | ☐ Yes                                      | <b>≱</b> No                            |
| 9.                                                                                                                                                                                                                                       | (a)                                                                                                                                        | Corporate/limited lial of registration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bility company applicants                                                                                                                                                                           |                                     | sert stateW/S                                                                  |                                                                   | ate _//////                                                       | 2019                                       |                                        |
|                                                                                                                                                                                                                                          | (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? If yes, explain |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                     | ⊠ No                                                                           |                                                                   |                                                                   |                                            |                                        |
| (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?   If yes, explain. |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                     |                                                                                | ☐ Yes                                                             | No                                                                |                                            |                                        |
| 10.                                                                                                                                                                                                                                      | gov                                                                                                                                        | ernment, Alcohol and T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | tand they must register as a<br>lobacco Tax and Trade Bure<br>382-3277]                                                                                                                             | au (TTB                             | ) by filing (TTB form                                                          | n 5630.5d) befo                                                   | re beginning                                                      | <b>∑</b> Yes                               | □ No                                   |
| 11.                                                                                                                                                                                                                                      | 1. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                     |                                                                                |                                                                   |                                                                   |                                            |                                        |
| 12.                                                                                                                                                                                                                                      |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tand that they must purchas                                                                                                                                                                         |                                     |                                                                                |                                                                   |                                                                   | Yes                                        | □ No                                   |
| the t<br>than<br>assig<br>Com                                                                                                                                                                                                            | est o<br>\$1,0<br>ned<br>pani                                                                                                              | of the knowledge of the sign<br>100. Signer agrees to opera<br>to another. (Individual appl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IING: Under penalty provided by I ner. Any person who knowingly pate this business according to law icants, or one member of a partneticcess to any portion of a licensed position of this license. | rovides m<br>and that<br>ership app | aterially false informati<br>the rights and respons<br>licant must sign; one c | ion on this applica<br>ibilities conferred<br>orporate officer, o | ition may be require<br>by the license(s), if<br>ne member/manage | d to forfeit<br>granted, v<br>er of Limite | not more<br>vill not be<br>d Liability |
| Cont                                                                                                                                                                                                                                     | ict Pe                                                                                                                                     | erson's Name (Last, First, M.I.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | h. i                                                                                                                                                                                                |                                     | Title/Member                                                                   | 0/1a.h                                                            | Date 61 / 30 / 1                                                  | 20                                         |                                        |
| Signa                                                                                                                                                                                                                                    | ture                                                                                                                                       | by Knz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <i>by Z</i>                                                                                                                                                                                         |                                     | Owner/Memb                                                                     | C //tgent                                                         | Emall Address                                                     |                                            |                                        |
|                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                     |                                     |                                                                                |                                                                   |                                                                   |                                            |                                        |
|                                                                                                                                                                                                                                          |                                                                                                                                            | OMPLETED BY CLERK<br>ved and filed with municipal clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date reported to council / board                                                                                                                                                                    | Date provis                         | sional license issued                                                          | Signature of Clerk                                                | / Deputy Clerk                                                    |                                            |                                        |
| Date                                                                                                                                                                                                                                     | licen                                                                                                                                      | se granted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date license issued                                                                                                                                                                                 | License nu                          | mber issued                                                                    |                                                                   |                                                                   |                                            |                                        |



NX

# City of Appleton Liquor License Questionnaire

| 1. Name of Appli                         | cant:_ Ko/                | by Knuth                                                                    | ,                          |
|------------------------------------------|---------------------------|-----------------------------------------------------------------------------|----------------------------|
|                                          |                           | 513 App Lete                                                                | n LLC                      |
| 3. Address of Bus                        | iness: <u>5/3</u>         | W college Au                                                                | 1, AppLeton                |
| ordinance violation<br>AND/OR been c     | on? Yesonvicted of a felo | our organization ever been convictory.  NoX  ony? Yes NoX  plain in detail: |                            |
| 5. List all partner<br>birth. Please use |                           | r investors. Include full name, m                                           | aiddle initial and date of |
| Kolhs                                    | _                         | Knuth                                                                       |                            |
| First name                               | Initial<br>T              | Last name<br>Schmielt                                                       | Date of Birth              |
| First name                               | Initial                   | Last ņame                                                                   | Date of Birth              |
| Lerisa                                   | A                         | Lingo                                                                       |                            |
| First name                               | Initial                   | Last name                                                                   | Date of Birth              |
| First name                               | Initial                   | Last name                                                                   | Date of Birth              |
| 6. Name of perso                         | on/corporation y          | ou are buying the premises and ed                                           | quipment from?             |
| Name:                                    |                           |                                                                             |                            |
| First name                               |                           | Initial Last name                                                           |                            |
| Address:                                 |                           | pagana ayyaya                                                               |                            |
| City, State, Zip:_                       |                           |                                                                             |                            |
| 7. What was the                          | previous name a           | nd nature of the business operatio                                          | ng at this location?       |
| RIKENTE                                  | w Gasos                   | lens. Used for te                                                           | aching,                    |
| Storage                                  | Camm                      | lens. Used for the                                                          | $\mathscr{U}$              |

| 8.  | Are alcohol sales an existing use in this building? Yes No No If no, When did the operation cease? months ago.                                                     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | Are alcohol sales a new use in this building? Yes No<br>If yes, please contact the Community Development Department at 832-6468 to obtain a<br>Special Use Permit. |
| 10. | Is your primary business restaurant? Yes No                                                                                                                        |
| II. | Seating capacity: Inside 553 Outside O                                                                                                                             |
| 12. | Operating hours: 10 am - 1 am                                                                                                                                      |
| 13. | Number of floor personnel 6 Number of door checkers 2                                                                                                              |
| op  | In general, state the size, design and type of the proposed establishment and the erational details.  The approximation space is about 9.000 st                    |
|     | wer the first and second floors. It will                                                                                                                           |
|     | be used for events and contain a bour                                                                                                                              |
|     | and werming Kitchen.                                                                                                                                               |
|     |                                                                                                                                                                    |
|     |                                                                                                                                                                    |
|     | 1/30/20                                                                                                                                                            |
| Da  | te Signature                                                                                                                                                       |

 $Reasonable\ accommodations\ for\ persons\ with\ disabilities\ will\ be\ made\ upon\ request\ and\ if\ feasible.$ 

#### Operator's Licenses

Ramesh Adhikari
 Kelly Arndt
 Jared Ball
 Brian Beyer
 John Bosk
 High Ave Apt 106 Oshkosh
 1624 E Harding Dr Apt 7 Appleton
 2122 Olde Country Cir Kaukauna
 Brawe St Appleton
 John Bosk
 1138 Lakeshore Dr Menasha

John Bosk
 Curtis Biese
 John De Deker
 Annaliese Duerr
 Paige Dupee
 John Bosk
 1138 Lakeshore Dr Menasha
 1005 S Outagamie St Appleton
 2511 Wilson Ct Apt 4 Appleton
 1117 E Rustic Rd Appleton
 2716 E Plank Rd #3 Appleton

10. Katie Esposito 950 Sherry St Neenah

11. Dianne Fett N1636 Rabes Hilltop Rd New Holstein

12. William Flynn

13. Roman Garcia

14. Michelle Gebauer

15. Zachary Hamby

16. Valery Huntington

1608 N Division St Appleton

2905 W 4<sup>th</sup> St Apt 2 Appleton

1022 Hawk St Oshkosh

106 S Platten St Green Bay

311 ½ Edna Ave Neenah

641 Grove St Neenah

18. Joseph Kirsch 326 S Summit St Appleton
19. Lesley Lange 2000 Russet Ct Appleton

20. Bradley Leatherberry 3639 Cherryvale Cir #5 Appleton

21. Lillian Lewandoski 726 S Mason St Appleton 22. Chad Mabe 1707 N Superior St Appleton 23. Clarisa Miller 4404 N Orion Ln Appleton 24. Jennifer Nissen 1024 W Franklin St Appleton 25. Kevin Ott N6677 County Rd P Black Creek 26. Pavan Patel 200 N Perkins St Appleton 27. Christina Pfeffer 1225 E Frances St Appleton 28. Jacqueline Prasher 641 Kitzerow Ln Neenah

29. Michelle Roberts
30. Ethan Shepherd
31. Thomas Speth
32. Juliana Tirado
33. South Rail Rd St Kimberly
185 E First Ave Appleton
100 N Main St #212 Oshkosh
1303 Sunset Ln Menasha

33. Travis Towns 1641 S Nicolet Rd Apt 5 Appleton 34. Wendy Williams W3042 Cara Way Appleton

# **GRANT TRACKING FORM**



| PART #1: Notification of Grant Funds (email to tony.saucerman@appleton.org)                                                       |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| APPLICANT DEPARTMENT: Appleton Fire Department DATE: 1 / 24 / 24                                                                  |  |  |  |  |  |
| APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE: Ryan Weyers/Battalion Chief                                                        |  |  |  |  |  |
| COMMITTEE OF JURISDICTION: Safety & Licensing Committee                                                                           |  |  |  |  |  |
| NAME OF GRANT/FUNDING SOURCE: WI Hazardous Materials Response System/WI Emergency Mgmt.                                           |  |  |  |  |  |
| AMOUNT OF GRANT REQUEST: \$\frac{63,095}{}\$ LOCAL MATCH REQUIREMENT: \$\frac{0}{}\$                                              |  |  |  |  |  |
| SOURCE OF MATCH: General Fund Non-General Fund Not Applicable                                                                     |  |  |  |  |  |
| TIMEFRAME OF GRANT: 02 / 01 / 2020 through 06 / 30 / 2020                                                                         |  |  |  |  |  |
| TYPE OF GRANT REQUEST: Monetary Other (explain under 'purpose of grant')                                                          |  |  |  |  |  |
| PURPOSE OF GRANT (summary):                                                                                                       |  |  |  |  |  |
| The purpose of the grant is to fund the replacement of equipment used in emergency responses to releases of hazardous substances. |  |  |  |  |  |
| How does the grant meet City/Department/Program goals?                                                                            |  |  |  |  |  |
| The grant will be used to purchase a meter which will be utilized during haz-mat responses.                                       |  |  |  |  |  |
| What are the personnel requirements (include both existing and new staff) of the grant?                                           |  |  |  |  |  |
| There are no personnel requirements associated with this grant request.                                                           |  |  |  |  |  |
| DEPARTMENT HEAD SIGNATURE:                                                                                                        |  |  |  |  |  |
|                                                                                                                                   |  |  |  |  |  |
| PART #2: Request to Accept Grant Funds (complete after notification of grant award; email to tony.saucerman@appleton.org)         |  |  |  |  |  |
| AMOUNT OF GRANT AWARD: \$ FEDERAL/STATE ID #:                                                                                     |  |  |  |  |  |
| LOCAL MATCH REQUIREMENT: \$                                                                                                       |  |  |  |  |  |
| Please describe the source of match, if applicable:                                                                               |  |  |  |  |  |
| Please describe any major changes in proposed grant-funded activities:                                                            |  |  |  |  |  |

| PART                  | TO:          | DATE: | TO:               | DATE: | TO:               | DATE: |
|-----------------------|--------------|-------|-------------------|-------|-------------------|-------|
| #1: Request to Apply  | Finance Dept |       | COJ – Info/Action |       | FAC – Info/Action |       |
| #2: Request to Accept | Finance Dept |       | COJ – Action      |       | FAC – Action      |       |

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#### **Sharon Brochtrup**

From:

Ryan Weyers

Sent:

Friday, January 24, 2020 10:25 AM

To:

Sharon Brochtrup

Subject:

RE: Request to complete Haz Mat Equipment Grant

Due date is March 2.

#### **FUNDING ANNOUNCEMENT SUMMARY**

Funding Annc. Title: Wisconsin Hazardous

Materials Response System

**Equipment Grant** 

**Fiscal Contact** 

Year: 2020

Person: DeAnn McDermott

Person: Timothy M Haas

**Program Staff** 

Program Area: Hazmat Regional Emergency Response

Funding Stream: HRER

Funding Area: Aids to Locals Release Date: 1/22/2020

Due Date: 3/2/2020

Concept Papers Required? No

Competitive/Non-Competitive: Non-Competitive

Amount Announced: 502,126,00

Status: Open

Summary: The Wisconsin Hazardous Materials Response System (WHMRS) Equipment Grant program was created by Wis. Stat. §323.70 (6m) which authorizes the division to award grants to local agencies with which the division contracts with for Hazardous Materials Response System Services. The purpose of the grants is to fund the replacement of equipment used in emergency responses to releases of hazardous substances pursuant to the Contract for Wisconsin Hazardous Materials Response System Services. The Wisconsin Hazardous Materials Response System (WHMRS) is a tiered system separated into three capability levels and typing designations of teams within the state. Each type of team has different capabilities

(personnel, equipment, and training) and response assignments based on hazard risk. Each tier/type of team has representation on the equipment committee that advises Wisconsin Emergency Management (WEM) on resource needs to manage the hazardous materials risk in the state. The WHMRS Equipment Committee conducted an inventory of the assets of each team and developed the list of meters and detection equipment which have life cycles of 4 to 7 years that have exceeded their life cycle

and need replacement.

From: Ryan Weyers

Sent: Friday, January 24, 2020 10:24 AM

To: Sharon Brochtrup <Sharon.Brochtrup@Appleton.org> Subject: Request to complete Haz Mat Equipment Grant

Please see the attached document. AFD Haz Mat would be applying for a \$63,095.00 grant for a meter purchase.

Let me know if you need anything else. Sooner the better. Need to close this out before March 28. Prices will change then.

Thanks.

Ryan Weyers Battalion Chief of Resource Development and Special Operations Appleton Fire Department Main: 920-832-2282

Cell: 920-213-1129

Email: Ryan.Weyers @Appleton.org

# **Notice of Funding Opportunity**

# Wisconsin Hazardous Materials Response System (WHMRS) Equipment Grant 2019-2021

Applications must be submitted through Egrants on or before March 2, 2020

#### **Contact Information for this Notice of Funding Opportunity**

| Program Manager:   | Tim Haas (608) 220-6049<br>Timothy.Haas@Wisconsin.gov           |
|--------------------|-----------------------------------------------------------------|
| Grants Specialist: | DeAnn McDermott (608) 242-3228<br>DeAnn.McDermott@wisconsin.gov |

#### **Submit Applications Using Egrants**

Applications must be submitted through the Egrants online grants management system. If you have never used Egrants before, you will need to register for access to the system. To register online, go to http://register.wisconsin.gov/accountmanagement/default.aspx and complete the 'self-registration' process.

Authorization to access Egrants can take several days depending on registration activity. Please note: If you register outside the hours of Monday-Friday 7:30am-4pm, access may not be approved until the next business day. Once your Egrants access has been approved, you may begin your online grant application.

Egrants Help Desk: 608-242-3231 or WEMEgrants@egrants.us The help desk is staffed on non-holiday weekdays between 7:30AM and 4:00PM.

The Egrants system user guide has step-by-step instructions for accessing and using the Egrants online system. The guide is posted on the grants page of the WEM website: <a href="https://wem.egrants.us/egmis/documents/EgrantsExternalUserGuideUpdated9-9-19-Final.pdf">https://wem.egrants.us/egmis/documents/EgrantsExternalUserGuideUpdated9-9-19-Final.pdf</a>

Online Help is available throughout the Egrants application process. Once you have started an application, look for the HELP button in the top right corner of the screen. Page-specific instructions can be found there.

| WEM Egrants website: https://wem.egrants.us |  |
|---------------------------------------------|--|
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~     |  |

# **Notice of Funding Opportunity:** Wisconsin Hazardous Materials Response System (WHMRS) Equipment Grant 2019-2021

**Description:** The Wisconsin Hazardous Materials Response System (WHMRS) Equipment Grant program was created by Wis. Stat. §323.70 (6m) which authorizes the division to award grants to local agencies with which the division contracts with for Hazardous Materials Response System Services. The purpose of the grants is to fund the replacement of equipment used in emergency responses to releases of hazardous substances pursuant to the Contract for Wisconsin Hazardous Materials Response System Services.

The Wisconsin Hazardous Materials Response System (WHMRS) is a tiered system separated into three capability levels and typing designations of teams within the state. Each type of team has different capabilities (personnel, equipment, and training) and response assignments, based on hazard risk. Each tier/type of team has representation on the equipment committee that advises Wisconsin Emergency Management (WEM) on resource needs to manage the hazardous materials risk in the state. The WHMRS Equipment Committee conducted an inventory of the assets of each team and developed the list of meters and detection equipment which have life cycles of 4 to 7 years that have exceeded their life cycle and need replacement.

**Opportunity Category:** Limited Eligibility. The eligible local entities are identified in Attachment 1.

# **Important Dates:**

Application Due Date: March 2, 2020 Project Start Date: February 1, 2020 \* Project End Date: June 30, 2020

## **Reporting Requirements:**

If awarded a grant, your agency will be responsible for completing the following reports in order to receive reimbursement.

Program Report: Only a final Program Report is required.

Financial Report: Only a final Financial Report is required.

\* Note: Expenses cannot be incurred until award documents are executed by the applicant and returned to WEM.

**Anticipated Funding Amount:** Pursuant to Wis. Stat. §20.465 (3) (df), the sum of \$500,000.00 was appropriated for the grants to local agencies. WEM will provide grant funds to reimburse eligible local agencies for the purchase of the equipment specified for their department by the WHMRS Equipment Committee, up to the maximum identified for the particular type of equipment (See Attachment 1).

# Match/Cost Sharing Requirement: None

**Eligibility:** Eligibility for this grant is limited to those local agencies that are part of the WHMRS and have been identified by the WHMRS Equipment Committee as having meters and detection equipment that have exceeded their life cycle and need replacement.

Eligible Expenses: The WHMRS Equipment Committee developed a list (Attachment 1) which identifies the WHMRS team requiring equipment replacement, the specific equipment items, and the cost of the equipment item. The costs were based on the WHMRS Equipment Committee conducting a pricing comparison across multiple vendors and identifying the lowest cost for the equipment items. The WHMRS Equipment Committee identified a preferred vendor which agreed to hold equipment pricing until March 27,2020. Note if equipment is purchased after the March 27, 2020 date the additional cost for the item will need to be paid for by the local team.

WEM will provide grant funds to reimburse eligible local agencies for the purchase of the equipment specified for their department by the WHMRS Equipment Committee, up to the maximum identified for the particular type of equipment. Eligible applicants are encouraged to follow local procurement guidance, however, the authorized amount is the maximum the applicant will be reimbursed for the listed equipment.

**Notice of Funding Opportunity:** Wisconsin Hazardous Materials Response System (WHMRS) Equipment Grant 2019-2021

## **Application Components**

Through Egrants, you will provide WEM with detailed information about your project that will be used to make a funding decision. Questions on what is expected in each section can be directed to the Program Manager listed on page one of this document.

Information provided in this application may be cited in WEM reports or press releases and will likely be used in reports to state funding agencies or other stakeholders. Plain language that clearly describes the intent of the project is most effective.

## 1. Main Summary

This page asks for information about your agency and the individuals responsible for the application and grant award. When identifying individuals involved in this grant, you may not list the same person as project director and financial officer. The financial officer is the individual responsible for financial activities in your organization while the project director will be overseeing project operations.

In the Brief Project Description text box, please describe your project. A suggested format is included for your convenience:

"Funds will be used by the (your agency name and others involved in the project) to (describe what funds will be used for and who will be involved). The (what - equipment, training, project, pilot, etc.) will (describe the specific goals you hope to achieve – how will the project or equipment improve safety in Wisconsin?)"

There are many required fields on this page so if you encounter problems, please check online help by clicking the floating HELP button.

## 2. Budget Detail

Complete a project budget using the following categories. For each category used, enter a justification that describes how the items in that category will be used during the course of the grant period. It is important that you include specific details for each budget line item, including cost calculations.

Equipment: All equipment purchased (regardless the cost) should be entered in this category.

# **Application Review and Award Criteria**

All applications must be submitted on or before the deadline and will be screened for completeness and compliance with the instructions provided in this announcement. WEM staff will review applications to ensure compliance with this grant guidance and will make funding recommendations to the Administrator. All final grant award decisions will be made by the Administrator.

# **Post-Award Special Conditions/Reporting Requirements**

If you are awarded funds under this announcement, you will be required to provide regular progress reports. The schedule for your reports will be included in your grant award materials.

Please review all your grant award special conditions and Egrants reporting requirements when you receive the Grant Award documents. Your grant award will be subject to general terms and conditions as well as the following special conditions.

# **Equipment**

#### 1. Title: Equipment Training

All personnel who utilize equipment purchased with funds from this grant must receive training either through the equipment vendor or other competent source specific to that piece of equipment before it is put into service. The sub-recipient is required to maintain proper training records.

2. Title: Equipment subject to mutual aid agreements

Emergency response capabilities developed using these grant funds must be made available to other emergency response agencies regionally, as may be required for incident response purposes.

#### 3. Title: Equipment Maintenance and Disposal

Equipment shall be maintained and available to use as intended by the grant for the duration of its useful life. The sub-recipient is required to maintain proper equipment records. Sub-recipient seeking to dispose or transfer ownership of equipment must contact Wisconsin Emergency Management (WEM) Staff to obtain the Equipment Disposition Form and further directions. If approved, the sub-recipient must maintain records of any equipment disposal or transfer of ownership. Any proceeds from the sale of equipment at or near the end of its useful life will be considered program revenue and must be reinvested into eligible homeland security expenses.

4. Title: Sustainment Costs

Agencies that accept funding are responsible for all sustainment costs.

#### 5. Title: WHMRS Equipment

Agencies accepting funding understand that equipment is intended to support Wisconsin Hazardous Materials Response System (WHMRS) response efforts. In the event that an agency is separated from WHMRS, all equipment must be surrendered or transferred as directed by WEM.

#### General

6. Title: Grant modification

Grant modification must be approved by Wisconsin Emergency Management (WEM) in

order to be considered. The applicant must be current with WEM Fiscal and Program Reports in Egrants for modification to be consideration. Grant modifications will not be granted unless applicant provides a compelling reason. All requests for modifications must be submitted via Egrants. Modifications are not considered final until WEM provides a signed modification approval notice; any related expenses incurred prior to receipt of a signed modification approval are not eligible for reimbursement.

# Request for reimbursement

Payments will be made on a reimbursement basis only. All expenses submitted for reimbursement, must be paid by the agency prior to submitting the request to WEM.

Requests for reimbursement are made by submitting a Fiscal Report in Egrants with required supporting documentation attached.

Fiscal Reports/Reimbursements will be approved by the Fiscal Contact upon the following conditions:

- 1. Special conditions have been satisfied.
- 2. Program reports are approved by the Program Manager listed on page one of this document.
- 3. Receipt of a completed and signed Reimbursement Request form (G-2).
- 4. Expenses are deemed eligible as outlined in the approved grant award.
- 5. At minimum, the following supporting documents are supplied and uploaded to Egrants:
  - a. Copy of original invoice(s) clearly identifying equipment that was purchased to include the cost of the equipment.
  - b. Evidence that the invoice was paid (i.e. copy of check or credit card receipt)

# Attachment 1 Eligible Applicants, Eligible Equipment, Eligible Amount

The following list developed by the WHMRS Equipment Committee identifies the WHMRS team requiring equipment replacement, the specific equipment items, and the cost of the equipment item.

| Department/Equipment Item(s)                              | Eligible Amount                             |
|-----------------------------------------------------------|---------------------------------------------|
| Appleton Fire Department Raman URAD Plus-DoseRAE Total    | \$62,000.00<br>\$1,095.00<br>\$63,095.00    |
| Ashland Fire Department MultiRAE                          | \$4,220.48                                  |
| Chippewa Fire Department MultiRAE URAD Plus-DoseRAE Total | \$4,220.48<br>\$1,095.00<br>\$5,315,48      |
| Eau Claire<br>Raman                                       | \$62,000.00                                 |
| Fond Du Lac<br>MultiRAE Lite                              | \$2,483.36                                  |
| Grant County MultiRAE Lite                                | \$2,483.36                                  |
| Green Bay Fire Department<br>MultiRAE                     | \$4,220.48                                  |
| LaCrosse Fire Department<br>Rapid Deployment Kit          | \$69,211.00                                 |
| Madison Fire Department Rapid Deployment Kit Gemini Total | \$69,211.00<br>\$101,000.00<br>\$170,211.00 |

| Marinette Fire Department               |                                       |
|-----------------------------------------|---------------------------------------|
| MultiRAE Lite                           |                                       |
| WidthAL Lite                            | \$2,483.36                            |
|                                         |                                       |
| Marshfield Fire Department              |                                       |
| MultiRAE Lite                           | \$2,483.36                            |
| URAD Plus-DoseRAE                       | \$1,095.00                            |
| Total                                   | \$3,578.36                            |
| Menomonie Fire Department               | 403010.00                             |
| MultiRAE Lite                           | \$2,483.36                            |
|                                         | <i>\$2,103.30</i>                     |
| Oneida County                           |                                       |
| MultiRAE                                | \$4,220.48                            |
| URAD Plus-DoseRAE                       | \$1,095.00                            |
| Total                                   | \$5315.48                             |
|                                         |                                       |
| Oshkosh Fire Department                 |                                       |
| Rapid Deployment Kit                    | \$69,211.00                           |
|                                         |                                       |
| Portage Fire Department                 |                                       |
| MultiRAE Lite                           | \$2,483.36                            |
|                                         |                                       |
| Racine Fire Department                  |                                       |
| MultiRAE                                | \$4,220.48                            |
| Disa Laka Dina Dananturant              |                                       |
| Rice Lake Fire Department MultiRAE Lite | \$2.402.2 <i>C</i>                    |
| Mullikae Lile                           | \$2,483.36                            |
| Rock County                             |                                       |
| MultiRAE Lite                           | \$2,483.36                            |
| Walling ID Ello                         | Ψ2,+03.30                             |
| Sheboygan Fire Department               | · · · · · · · · · · · · · · · · · · · |
| MultiRAE Lite                           | \$2,483.36                            |
|                                         |                                       |
| Superior Fire Department                |                                       |
| MultiRAE                                | \$4,220.48                            |
|                                         |                                       |
| Vernon County                           |                                       |
| MultiRAE Lite                           | \$2,483.36                            |
|                                         |                                       |
| Washington County/West Bend             |                                       |
| MultiRAE Lite                           | \$2.492.2 <i>C</i>                    |
| URAD Plus-DoseRAE                       | \$2,483.36                            |
| Total                                   | \$1,095.00                            |
|                                         | \$3,578.36                            |
|                                         |                                       |

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| Waupaca County MultiRAE Lite URAD Plus-DoseRAE Total                   | \$2,483.36<br>\$1,095.00<br>\$3,578.36 |
|------------------------------------------------------------------------|----------------------------------------|
| Wausau Fire Department MultiRAE                                        | \$4,220.48                             |
| Wisconsin Rapids Fire Department MultiRAE Lite URAD Plus-DoseRAE Total | \$2,483.36<br>\$1,095.00<br>\$3,578.36 |