

City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Agenda - Final-revised Common Council

Wednesday, January 16, 2019 7:00 PM Council Chambers

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. PUBLIC PARTICIPATION
- G. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

19-0060 Common Council Meeting Minutes of December 19, 2018

Attachments: CC Minutes 12-19-18.pdf

- H. BUSINESS PRESENTED BY THE MAYOR
- I. PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY
- L. COMMITTEE REPORTS
- 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

<u>19-0007</u> Approve Resolution #13-R-18 Interstate 41 Public Safety Resolution.

Attachments: Resolution #13-R-18.pdf

Legislative History

1/7/19 Municipal Services

Committee

recommended for approval

19-0010 Approve Inter Governmental Agreement for French Road Traffic and Planning Study from STH 96 to CTH JJ.

Attachments: French Road Traffic.pdf

Legislative History

1/7/19 Municipal Services

recommended for approval

Committee

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

18-1859 Operator's License application of Mark S. Stein, 2509 N. Locust Street

Attachments: Mark S. Stein.pdf

SL Denial- Stein, 1-9-19.pdf Stein PD Letter 1-9-19.pdf

Legislative History

1/9/19 Safety and Licensing recommended for denial

Committee

Mr. Stein was present and addressed the Committee.

<u>19-0016</u> Operator's License application of Benjamin Lasfalk, 516 Nicolet Blvd.

Attachments: Benjamin D. Lasfalk.pdf

SL Denial-Lasfalk 1-9-19.pdf

B. Lasfalk Recommendation Letter.pdf
Lasfalk PD Denial Letter 1-9-19.pdf

Legislative History

1/9/19 Safety and Licensing recommended for approval

Committee

Mr. Lasfalk was present and addressed the Committee. Eric Anderson, owner of

Stuc's Pizza also spoke on behalf of Mr. Lasfalk.

The Motion to approve failed, a second vote was taken on a Motion to deny the

license. The Motion to deny passed 3/1.

1/9/19 Safety and Licensing recommended for denial

Committee

18-1863 Pawnbroker License Renewal application of JGB LLC d/b/a Mister Money, Gregory A. Baer, Applicant, 1933B N. Richmond St., contingent upon approval from all departments.

Legislative History

1/9/19 Safety and Licensing recommended for approval

Committee

| <u>19-0017</u> | Secondhand Article License Renewal application of Scott A. Gonnering, d/b/a Scooter G Sports, 129 E. College Ave., contingent upon approval from all departments. | | | | | | |
|----------------|---|-----------------------------------|---|--|--|--|--|
| | Legislative Hi | story | | | | | |
| | 1/9/19 | Safety and Licensing Committee | recommended for approval | | | | |
| <u>19-0018</u> | | Attique Resale, 415 N. One | application of James A. Boylan, eida St., contingent upon approval | | | | |
| | Legislative Hi | story | | | | | |
| | 1/9/19 | Safety and Licensing Committee | recommended for approval | | | | |
| <u>19-0019</u> | d/b/a Richr | | application of Dean M. Vandenhoy, Richmond St., contingent upon | | | | |
| | Legislative Hi | story | | | | | |
| | 1/9/19 | Safety and Licensing Committee | recommended for approval | | | | |
| <u>19-0052</u> | | • | cense Application from Pedro Juarez of LLC, located at 211 N Richmond Street. | | | | |
| | <u>Attachment</u> | s: Lindo Michoacan Class A Ap | plication-S&L1-9-19.pdf | | | | |
| | Legislative Hi | story | | | | | |
| | 1/9/19 | Safety and Licensing Committee | recommended for approval | | | | |
| <u>19-0057</u> | Operator's | Licenses | | | | | |
| | Attachments: Operator's Licenses for 1-9-19 S & L.pdf | | | | | | |
| | Legislative History | | | | | | |
| | 1/9/19 | Safety and Licensing Committee | recommended for approval | | | | |
| <u>19-0058</u> | Affidavit of | Correction for Ward Design | ation of Leona Pond Annexation | | | | |
| | Attachment | ks: Memo- Leona Pond Annex. V | | | | | |
| | Legislative Hi | | a concountry. | | | | |
| | <u>Legislative fil</u> | <u>story</u> | | | | | |

3. MINUTES OF THE CITY PLAN COMMISSION

1/9/19

recommended for approval

Safety and Licensing

Committee

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

19-0023 Action Item: Request Approval of Updated Athletic Facilities - Rental and

Fee Schedule Policy

Attachments: Athletic Facilities - Rental and Fee Schedule Policy Memo.doc

2019 Athletic Facilities Policy - REDLINE.pdf 2019 Athletic Facilities Policy - CLEAN.pdf

Legislative History

1/7/19 Parks and Recreation recommended for approval

Committee

5. MINUTES OF THE FINANCE COMMITTEE

19-0029 Request to award 2017 AWWTP Improvements Project Bid to August Winter and Sons Inc in the amount of \$1,721,500 plus a 10% contingency of \$172,150

for a total cost not to exceed \$1,893,650

Attachments: AWWTP Improvements Bid Award August Winter Sons.pdf

Legislative History

1/7/19 Finance Committee recommended for approval

19-0030 Request to approve the following 2019 Budget adjustment:

Public Works Capital Projects Fund

Capital Outlay - Oneida Street Bridge Project +\$850,000 Proceeds of General Obligation Debt +\$850,000

to increase budget to fund the cost of soils management related to the Oneida Street Bridge Project (2/3 vote required)

Attachments: Budget Adjustment for Oneida Bridge Soils Management.pdf

Legislative History

1/7/19 Finance Committee recommended for approval

Request to award Unit I-18 Oneida Street Bridge over Jones Park to Pheifer Brothers Construction, Inc in the amount of \$5,460,841 with a 2.3% contingency of \$124,856 for a project total not to exceed \$5,585,697, including the waiver of any bid irregularities and acceptance of the bid from Pheifer Brothers as being in the best interests of the City. This contract award is contingent upon approval of the additional \$850,000 in borrowed funding (via separate approval process)

Attachments: Award of Contract Unit I-18.pdf

Legislative History

1/7/19 Finance Committee recommended for approval

19-0059 Request to approve the following 2019 Budget adjustment:

Valley Transit

Capital Outlay - Bus Purchase +\$3,500,000
Grant Proceeds +\$2,800,000
Fund Balance - Depreciation Reserve + \$700,000

to record purchase of (7) buses funded by an FTA Grant and depreciation reserve (2/3 vote required)

Attachments: Bus Purchase Memo.pdf

Legislative History

1/7/19 Finance Committee recommended for approval

6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

7. MINUTES OF THE UTILITIES COMMITTEE

19-0009 Award Sole Source Stormwater Consulting Services Contract 2019G for French Road Urbanization Stormwater Analysis with raSmith in an amount not to exceed \$28,000.

Attachments: 2019G raSmith Contract Util Memo 01-08-2019 final.pdf

Legislative History

1/8/19 Utilities Committee recommended for approval

Award North Edgewood Sanitary Lift Station Design and Related Services to McMahon Associates, Inc. in the amount of \$105,031.00 with a 5% contingency of \$5,249.00 for a project total not to exceed \$110,280.00.

Attachments: North Edgewood Sanitary Lift Station design.pdf

Legislative History

1/8/19 Utilities Committee recommended for approval

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

Approve the Intermunicipal Agreement with the City of Neenah and the Village of Fox Crossing for the Northern Winnebago Dial A Ride Service for 2019 Contingent on City of Neenah and the Village of Fox Crossing Approval

Attachments: NW Dial-A-Ride - 2019 revised.pdf

Legislative History

12/11/18 Fox Cities Transit held

Commission

1/8/19 Fox Cities Transit recommended for approval

Commission

19-0043 Authorization to Purchase Buses and Approve Subsequent Budget

Amendment

Attachments: Bus Purchase Memo.pdf

Letter to FCTC 12.14.2018.pdf
Capital Assistance Grant DOA.pdf

Legislative History

1/8/19 Fox Cities Transit recommended for approval

Commission

10. MINUTES OF THE BOARD OF HEALTH

19-0053 AT&T Noise Variance Request

Attachments: AT&T Noise Variance Request.pdf

Legislative History

1/9/19 Board of Health recommended for approval

M. CONSOLIDATED ACTION ITEMS

19-0061 Consolidated Action Items Re: 2019 Budget Adjustment for Bus Purchase:

Item 19-0059 Finance Committee

Item 19-0043 Fox Cities Transit Commission

- N. ITEMS HELD
- O. ORDINANCES
- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS
- S. CLOSED SESSION

<u>19-0070</u>

The Common Council may go into closed session according to State Statute §19.85(1)(e) for the purpose of discussing the investment of public funds concerning the Fox Cities Exhibition Center invoices and then will reconvene into open session.

T. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.



City of Appleton

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Meeting Minutes - Final Common Council

Wednesday, December 19, 2018

7:00 PM

Council Chambers

A. CALL TO ORDER

The meeting was called to order by Mayor Hanna at 7:01 p.m.

B. INVOCATION

The Invocation was offered by Alderperson Spears.

- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS

Present: 13 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt

Konetzke, Alderperson Ed Baranowski, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt, Alderperson Keir Dvorachek and Mayor Timothy Hanna

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS

City Attorney Walsh, Deputy City Attorney Behrens, City Clerk Lynch, Director of Community & Economic Development Harkness, Director of Finance Saucerman, Fire Chief Hansen, Health Officer Eggebrecht, Library Director Rortvedt, Director of Parks, Recreation & Facilities Gazza, Police Captain Olson, Director of Public Works Vandehey, Director of Utilities Shaw, Valley Transit General Manager Mc Donald The following Departments were excused:

Human Resources
Information Technology

- F. PUBLIC PARTICIPATION
- G. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

<u>18-1860</u> Common Council Meeting Minutes of December 5, 2018

Attachments: CC Minutes 12-5-18.pdf

Alderperson Baranowski moved, seconded by Alderperson Croatt, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 12 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt Konetzke, Alderperson Ed Baranowski, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt and Alderperson Keir Dvorachek

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

Abstained: 1 - Mayor Timothy Hanna

- H. BUSINESS PRESENTED BY THE MAYOR
- I. PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY

18-1834 Request to approve payment of outstanding invoices from von Briesen & Roper, s.c. for services related to the construction of the Fox Cities Exhibition Center

A brief recess was taken from 7:24 p.m. to 7:30 p.m.

Alderperson Croatt moved, seconded by Alderperson Plank, that the payment amount be amended to \$48,705.50. Roll Call. Motion carried by the following vote:

Aye: 7 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt Konetzke, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Kyle Lobner and Alderperson Chris Croatt

Nay: 5 - Alderperson Ed Baranowski, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears and Alderperson Keir Dvorachek

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob Baker

Abstained: 1 - Mayor Timothy Hanna

Alderperson Plank moved, seconded by Alderperson Coenen, that the payment authorization be amended to remove the funding source of the Community Development Capital Project Fund from the Motion. Roll Call. Motion failed by the following vote:

Aye: 5 - Alderperson William Siebers, Alderperson Curt Konetzke, Alderperson Kathleen Plank, Alderperson Matt Reed and Alderperson Patti Coenen

Nay: 7 - Alderperson Vered Meltzer, Alderperson Ed Baranowski, Alderperson Christine Williams, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt and Alderperson Keir Dvorachek

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

Abstained: 1 - Mayor Timothy Hanna

Alderperson Croatt moved, seconded by Alderperson Reed, that the payment be approved as amended, in the amount of \$48,705.50. Roll Call. Motion failed by the following vote:

Aye: 6 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Kyle Lobner and Alderperson Chris Croatt

Nay: 6 - Alderperson Curt Konetzke, Alderperson Ed Baranowski, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears and Alderperson Keir Dvorachek

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

Abstained: 1 - Mayor Timothy Hanna

L. COMMITTEE REPORTS

Balance of the action items on the agenda.

Alderperson Baranowski moved, Alderperson Croatt seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 12 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt Konetzke, Alderperson Ed Baranowski, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt and Alderperson Keir Dvorachek

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

Abstained: 1 - Mayor Timothy Hanna

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

18-1809 Award 2019 Contract for Operations, Maintenance, and Monitoring at the Closed City of Appleton Landfill to SCS Engineers, in an amount not to exceed \$64,013. CRITICAL TIMING

<u>Attachments:</u> 2019 Contract for Operations, Maintenance, Monitoring-Landfill.pdf

18-1810 Approve single source and award of Oneida Street Bridge/Rocky Bleier Run Contaminated Materials Contract to OMNNI Associates, Inc. in an amount not to exceed \$105,200. CRITICAL TIMING

Attachments: Oneida St Bridge-Rocky Bleier Run.pdf

This Report Action Item was approved.

18-1811 Approve 2019 Sole Source Purchase Request for various traffic equipment and technologies.

Attachments: 2019 Purchase Request -traffic equip & tech.pdf

This Report Action Item was approved.

Approve Master Professional Services Agreement with OMNNI
Associates, Inc. through December 31, 2022. Scope of services and
compensation for professional services under this master agreement are
subject to future committee and Council approval.

Attachments: Master Professional Services Agreement-OMNNI.pdf

This Report Action Item was approved.

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

18-1843 Request to Purchase Fire Truck Utilizing Sole Source Agreement

<u>Attachments:</u> 11-29-18 2019 Sole Source Ordering.pdf

This Report Action Item was approved.

18-1842 Reserve "Class B" Liquor & Class "B" Beer License Application from Steven

Van Fossen (Agent) for JJs Ventures, LLC located at 509 W College Avenue;

contigent upon approval from all departments.

<u>Attachments:</u> Van Fossen, 509 W College Class B Liquor app.pdf

This Report Action Item was approved.

18-1778 Class "A" Beer License Change of Agent of Kwik Trip Inc, Cheri L.

Werner, Agent, 4085 E. Calumet St., contingent upon approval from the

Police Department.

| <u>18-1822</u> | Operator's Licenses |
|----------------|---|
| | Attachments: Operator's Licenses for 12-12-18 S & L.pdf |
| | This Report Action Item was approved. |
| <u>18-1830</u> | Secondhand Article License Renewal application of Attic on the Ave., 506 W. College Ave., contingent upon approval from all departments. |
| | This Report Action Item was approved. |
| <u>18-1831</u> | Secondhand Article License Renewal application of Replay Toys, 127 E. Wisconsin Ave., contingent upon approval from all departments. |
| | This Report Action Item was approved. |
| <u>18-1832</u> | Secondhand Article License Renewal application of The Exclusive Company, 770 W Northland Avenue, contingent upon approval from all departments. |
| | This Report Action Item was approved. |
| <u>18-1835</u> | Secondhand Article License Renewal application of Play It Again Sports, 611 W. Northland Ave., contingent upon approval from all departments. |
| | This Report Action Item was approved. |
| <u>18-1856</u> | Secondhand Article License Renewal application of Tiffani's Bridal, 1314 W. College Ave., contingent upon approval from all departments. |
| | This Report Action Item was approved. |

3. MINUTES OF THE CITY PLAN COMMISSION

Request to approve the dedication of land for public right-of-way for 18-1790 Appleton Street, located at the east end of Jones Park along the west line of existing Appleton Street right-of-way (part of Tax Id #31-2-0116-01), as shown on the attached maps StaffReport AppletonStJonesPark StreetDedciation For12-11-18.pdf Attachments:

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

<u>18-1806</u> Action: Proposed 2019 Golf Course Rates Policy

<u>Attachments:</u> 2019 Golf Course Rates Policy Memo.doc

2019 Reid Rate Policy Redline.docx
Proposed 2019 Reid Rate Policy.docx

This Report Action Item was approved.

18-1813 Action: Request Approval of Updated Recreation Program Fee Waiver

Policy

Attachments: Memo - Updated Recreation Fee Waiver Policy (12.10.18).doc

2019 Proposed Fee Waiver Policy.Redline.2018.doc 2019 Proposed Fee Waiver Policy.CLEAN.doc

This Report Action Item was approved.

5. MINUTES OF THE FINANCE COMMITTEE

18-1741 Request to approve the following 2018 Budget adjustment:

Facilities Capital Projects Fund

Equipment +\$100,000 Donations +\$100,000

to record donation from Principal Financial for playground equipment at Jones

Park

This Report Action Item was approved.

18-1792 Request approval to award the Municipal Services Building Fuel Site

Improvements contract to US Petroleum in the amount of \$141,692 with a 7%

contingency of \$9,919 for a project total not to exceed \$151,611

<u>Attachments:</u> MSB Fuel Site Improvements.pdf

This Report Action Item was approved.

6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

7. MINUTES OF THE UTILITIES COMMITTEE

Award of 2019C Stormwater Consulting Services Contract for Newberry Street reconstruction with Brown and Caldwell in an amount not to exceed \$28,690.

<u>Attachments:</u> 2019C Award to Brown and Caldwell.pdf

This Report Action Item was approved.

Award of 2019D Stormwater Consulting Services Contract for Lightning Drive Drainage Study Update and Preliminary Engineering to raSmith, Inc. in an amount not to exceed \$58,140.

<u>Attachments:</u> 2019D Lightning Drive Approval Memo raSmith.pdf

This Report Action Item was approved.

18-1801 Award of 2019E Stormwater Consulting Services Contract for K2
Drainage Study to McMahon, Inc. in an amount not to exceed \$29,700.

<u>Attachments:</u> 2019E K2 Drainage Study Approval Memo McMahon FINAL.pdf

This Report Action Item was approved.

18-1802 Approval to single source and award the 2019F Stormwater Consulting Services Contract for an UNPS Planning Grant application for the next City-wide stormwater management plan to Brown and Caldwell in an amount not to exceed \$6,850.

Attachments: 2019F Single Source Award to Brown and Caldwell.pdf

This Report Action Item was approved.

18-1837 Approval of a Coating Services contract for the #2 Receiving Station to Mississippi Valley Coating in the amount of \$68,782 plus a contingency of \$8,250 for a total not to exceed cost of \$77,032.

<u>Attachments:</u> <u>utilities memo #2 RS Coating Contract Award 12-07-18.pdf</u>

- 8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE
- 9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

<u>18-1818</u> Approve the Intermunicipal Agreement with Outagamie County for Specialized Transportation Services for 2019 Contingent on Outagamie County Approval 2019 Outagamie County Contract.pdf Attachments: This Report Action Item was approved. 18-1819 Approve the Intermunicipal Agreement with Winnebago County for Specialized Transportation Services for 2019 Contingent on Winnebago County Approval 2019 Winnebago County Contract.pdf Attachments: This Report Action Item was approved. 18-1820 Approve the Intermunicipal Agreement with Calumet County for Specialized Transportation Services for 2019 Contingent on Calumet County Approval Attachments: 2019 Calumet County Contract.pdf This Report Action Item was approved. 18-1823 Approve the Memorandum of Understanding between the City of Appleton, Valley Transit and Community Care Inc. for 2019 Specialized **Transportation Services**

2019 Community Care Memorandum of Understanding.pdf

10. MINUTES OF THE BOARD OF HEALTH

Attachments:

- M. CONSOLIDATED ACTION ITEMS
- N. ITEMS HELD
- O. ORDINANCES

<u>18-1862</u> Ordinances #111-18 to #123-18

<u>Attachments:</u> Ordinances going to Council 12-19-18.pdf

This Report Action Item was approved.

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION

City of Appleton Page 9

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION

Resolution # 13-R-18
Interstate 41 Public Safety Resolution

Submitted by:

Alderperson Curt Konetzke – District 3, and Alderperson Chris Croatt – District 14 December 19, 2018

Under Review - Comparing to a similar Resolution adopted in August

Whereas, in the 1960's US-41 was constructed in its current location as a four-lane divided highway between Appleton and DePere and in the 1970's US-41 in the Appleton area attained freeway status with the removal of all intersecting crossroads. And Whereas, in 1992 US-41 between Breezewood Lane and CTH OO/STH 15 was upgraded to six lanes and in 2015 US-41 attained official Interstate status in Wisconsin and the speed limit in the Fox Cities area was increased to 70mph. In 2015/2016 Interstate 41 from DePere to Howard was upgraded to six lanes. And Whereas, the current four lane 23 mile segment between CTH OO/STH 15 and Scheuring Road creates a bottleneck between two six lane segments. And Whereas, I-41 is outdated and doesn't meet current design standards for the volumes of traffic and a 70mph speed limit and average daily traffic in 2015 was 55,600 vehicles per day and 63,000 in 2016, which is a yearly increase of 11.7% And Whereas, there are a high number of crashes that occur weekly and often times daily, which causes injuries, fatalities, delays, costly vehicle damage, infrastructure damage, costly and dangerous cleanup activities for emergency, state, county, and local agencies and staff.

And Whereas, I-41 is designated on the national Primary Freight Network due to the sheer number of trucks that transport products into and out of the region. I-41 is a crucial commuter route for the much-needed Northeast Wisconsin workforce, as well as promoting tourism to the area.

And Whereas, the Wisconsin Department of Transportation (WisDOT) has recognized that the existing facility is failing and have plans to spend \$1 million in 2018 to 2021 to design for improvements to five interchanges and \$3 million to design surface improvements. It is important to note that construction funding for these design projects has not yet been scheduled.

And Whereas, the East Central Regional Planning Commission (ECWRPC) is the federally designated Metropolitan Planning Organization (MPO) for the Fox Cities Urbanized Area and has had the expansion of I-41 recommendation in the required and adopted MPO Long Range Transportation Plan. ECWRPC Transportation Committee has adopted a resolution on July 27, 2018 with the same recommendation described below.

Now, Therefore, be it Resolved, the City of Appleton does formally request the Wisconsin Department of Transportation (WisDOT) plan, design, and expand Interstate 41 (I-41) to 6 lanes between WIS 15 in Outagamie County and Scheuring Road in Brown County as soon as possible., and

Be it Further Resolved, that the City of Appleton Clerk be directed to forward a copy of this resolution to Governor Tony Evers, WisDOT Secretary of Transportation, Outagamie County Highway Commissioner

Resolution # 14-R-18 E-Cigarettes Submitted by:

Alderperson Cathy Spears - District 12

Referred To: Board of Health

Whereas, e-cigarettes are known by many different names. They are sometimes called "e-cigs", "e-hookahs", "mods", "vape pens", "vapes", "tank systems", and "electronic nicotine delivery systems"; and

Whereas, some e-cigarettes are made to look like regular cigarettes, cigars, or pipes. Some resemble pens, USB sticks, and other everyday items; and

Whereas, e-cigarettes produce an aerosol by heating a liquid that usually contains nicotine – the addictive drug in regular cigarettes, cigars, and other tobacco products, -flavorings, and other chemicals that help to make the aerosol. Users inhale this aerosol into their lungs. Bystanders can also breathe in this aerosol when the user exhales into the air; and

Whereas, e-cigarettes can be used to deliver marijuana and other drugs; and Whereas, the CDC Report on e-cigarettes and electronic nicotine delivery systems reports that vaping clouds contain high levels of two chemicals known to cause permanent and sometimes fatal lung disease: diacetyl and its chemical cousin, 2,3-pentanedione; and

Whereas, e-cigarettes aerosol ingredients include: nicotine, ultrafine particles, flavorings such as diacetyl; a chemical linked to lung disease, volatile organic compounds such as benzene; which is found in car exhaust and heavy metals such as nickel tin and lead: and

Whereas, diacetyl destroys the lungs' tiniest airways, leading toe scar tissue buildup which blocks airflow. Its damage is irreversible; and

Whereas, Appleton has a smoke free workplace ordinance that was enacted to protect workers and the public from secondhand smoke;

Now, Therefore Be it Resolved, that the definition of smoke free workplaces be modified to include the prohibition of electronic smoking devices.

Resolution # 15-R-18

Truancy

Submitted by:

Alderperson Meltzer – District 2, Alderperson Raasch – District 6, Alderperson Baker – District 9

Referred To: Attorney's Office

WHEREAS nearly 700 students have gone through truancy court in Outagamie County between 2013 and 2018, and criminalizing truancy is harmful to all children and their families:

And WHEREAS several appeals courts have overturned truancy court rulings; And WHEREAS some district attorneys are already shifting cases to social workers and Health and Human Services;

THEREFORE BE IT RESOLVED that the City of Appleton end the practice of GPS monitoring and jail for truant students AND support removing truancy from the criminal code in the State of Wisconsin.

OTHER COUNCIL BUSINESS

<u>18-1861</u>

Suspend the Council Rules to Consider Cancellation of the January 2, 2019 Common Council Meeting

Alderperson Croatt moved, seconded by Alderperson Coenen, that the cancellation of the January 2nd Council Meeting be approved. Roll Call. Motion carried by the following vote:

Aye: 11 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt Konetzke, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt and Alderperson Keir Dvorachek

Nay: 1 - Alderperson Ed Baranowski

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob

Baker

Abstained: 1 - Mayor Timothy Hanna

S. ADJOURN

Alderperson Baranowski moved, seconded by Alderperson Coenen, that the meeting be adjourned at 7:50 p.m. Roll Call. Motion carried by the following vote:

Aye: 13 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Curt Konetzke, Alderperson Ed Baranowski, Alderperson Kathleen Plank, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt, Alderperson Keir Dvorachek and Mayor Timothy Hanna

Excused: 3 - Alderperson Joe Martin, Alderperson Rachel Raasch and Alderperson Bob Baker

Kami Lynch, City Clerk

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION

Resolution # 13-R-18 Interstate 41 Public Safety Resolution

Submitted by:

Alderperson Curt Konetzke – District 3, and Alderperson Chris Croatt – District 14 December 19, 2018

Under Review - Comparing to a similar Resolution adopted in August

Whereas, in the 1960's US-41 was constructed in its current location as a four-lane divided highway between Appleton and DePere and in the 1970's US-41 in the Appleton area attained freeway status with the removal of all intersecting crossroads. And Whereas, in 1992 US-41 between Breezewood Lane and CTH OO/STH 15 was upgraded to six lanes and in 2015 US-41 attained official Interstate status in Wisconsin and the speed limit in the Fox Cities area was increased to 70mph. In 2015/2016 Interstate 41 from DePere to Howard was upgraded to six lanes. And Whereas, the current four lane 23 mile segment between CTH OO/STH 15 and Scheuring Road creates a bottleneck between two six lane segments. And Whereas, I-41 is outdated and doesn't meet current design standards for the volumes of traffic and a 70mph speed limit and average daily traffic in 2015 was 55,600 vehicles per day and 63,000 in 2016, which is a yearly increase of 11.7% And Whereas, there are a high number of crashes that occur weekly and often times daily, which causes injuries, fatalities, delays, costly vehicle damage, infrastructure damage, costly and dangerous cleanup activities for emergency, state, county, and local agencies and staff.

And Whereas, I-41 is designated on the national Primary Freight Network due to the sheer number of trucks that transport products into and out of the region. I-41 is a crucial commuter route for the much-needed Northeast Wisconsin workforce, as well as promoting tourism to the area.

And Whereas, the Wisconsin Department of Transportation (WisDOT) has recognized that the existing facility is failing and have plans to spend \$1 million in 2018 to 2021 to design for improvements to five interchanges and \$3 million to design surface improvements. It is important to note that construction funding for these design projects has not yet been scheduled.

And Whereas, the East Central Regional Planning Commission (ECWRPC) is the federally designated Metropolitan Planning Organization (MPO) for the Fox Cities Urbanized Area and has had the expansion of I-41 recommendation in the required and adopted MPO Long Range Transportation Plan. ECWRPC Transportation Committee has adopted a resolution on July 27, 2018 with the same recommendation described below.

Now, Therefore, be it Resolved, the City of Appleton does formally request the Wisconsin Department of Transportation (WisDOT) plan, design, and expand Interstate 41 (I-41) to 6 lanes between WIS 15 in Outagamie County and Scheuring Road in Brown County as soon as possible., and

Be it Further Resolved, that the City of Appleton Clerk be directed to forward a copy of this resolution to Governor Tony Evers, WisDOT Secretary of Transportation, Outagamie County Highway Commissioner

Resolution # 14-R-18 E-Cigarettes

RESOLUTION

WHEREAS, Interstate 41 is a vital component of the City's transportation infrastructure; and

WHEREAS, a recommendation in the required and adopted Metropolitan Planning Organization Long Range Transportation Plan calls for the expansion of Interstate 41; and

WHEREAS, portions of Interstate 41 from WIS 26 in Winnebago County to WIS 15 in Outagamie County is already 6-Lane and portions of Interstate 41 in Brown County have been expanded to 6-lanes south to Scheuring Road; and

WHEREAS, the 6-lane to 4-lane transitions create dangerous bottlenecks with a high number of serious injury and fatal crashes; and

WHEREAS, almost daily crashes are causing significant delay, costly and dangerous clean-up activities for emergency services and City staff; and

WHEREAS, the I-41 corridor is an economic engine for the region's commuting workforce that requires travel time reliability; and

WHEREAS, I-41 is designated on the national Primary Freight Network due to the sheer number of trucks that transport products into and out of the region; and

WHEREAS, East Central Wisconsin Regional Planning Commission Transportation Committee has adopted a resolution on July 27, 2018 with the same recommendation below and many local municipalities are taking similar action; and

WHEREAS, the costs will likely be far higher to not expand the highway based on the safety and economic impacts of crashes and delays;

NOW THEREFORE, BE IT RESOLVED, that the Common Council of the City of Appleton do ordain as follows:

- Request the Wisconsin Department of Transportation plan, design and expand Interstate 41 to 6lanes between WIS 15 in Outagamie County and Scheuring Road in Brown County as soon as possible.
- Authorize the City Clerk to certify and forward said certified copies of the Resolution to Governor Scott Walker and WisDOT Secretary of Transportation David Ross.

Adopted and approved this 15th day of ___

__, 201

City of Appleton

Timolix M. Hanna, Mayor

By:

Kami Lynch, City Clerk

OUTAGAMIE COUNTY HIGHWAY DEPARTMENT

COUNTY / MUNICIPAL / STATE AGREEMENT

French Road Traffic and Planning Study

STH 96 to CTH JJ

DATE: 12/10/2018

PROJECT: See Below

HIGHWAY: CTH "00"

LIMITS:

French Rd, 96 to JJ MUNICIPALITY: Village of Little Chute

MUNICIPALITY: Town of Grand Chute

MUNICIPALITY: City of Appleton

The signatories City of Appleton, Village of Little Chute and Town of Grand Chute, hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the County of Outagamie, through its Highway Department, hereinafter called the County, to initiate and effect the highway or street improvement

PROJECT DESCRIPTION: Agreement is for a traffic and transporation planning study for French Road, pertaining to the intersection of CTH "OO" at French Road. The existing intersection is experiencing safety, capacity and delay issues. A planning study of French Road is required to understand improvements at CTH OO. The proximity and uncertainty of the future of STH 441 may impact the intersection and roadway long term. The first step is a comprehensive study of French Road between STH 96 to CTH JJ, to help determine the future purpose and need for this roadway in relation to the entire transportation

network. The cost share estimate shown is for the planning study only. Intersection design and

construction to be determined at a later date.

COST ESTIMATE AND PARTICIPATION

| | | | ** | ***** ESTIMA | TED COST | ***** | | | |
|--|----------------------------|-------------------------|-----|----------------------------|----------|------------------------|--------|------------|--------|
| PHASE | Total Estimated Cost | mated Outagamie City of | | Village of Little Chute | % | Town of Grand Chute | | | |
| CTH OO & French Rd ENGINEERING: Traffic Planning Study Intersection Design | \$40,000 TBD | \$20,000 | 50% | \$6,666.66 | 16.67% | \$6,666.66 | 16.67% | \$6,666.66 | 16.67% |
| RIGHT OF WAY: | TBD | | | | | | | | |
| CONSTRUCTION: | TBD | | | | | | | | |
| TOTAL PROJECT COST | \$40,000 | \$20,000 | | \$6,666.66 | 16.67% | \$6,666.66 | 16.67% | \$6,666.66 | 16.67% |

This request for the programming, design and construction is subject to the terms and conditions that follow and is made by the undersigned under proper authority to make such request for the designated Municipality and upon acceptance by the Highway Commissioner shall constitute an agreement between the County and the Municipality unless specifically modified or amended by supplemental written agreement between the County and the Municipality.

Terms and Conditions

1. When Federal Funds are involved, the improvement will be subject to the applicable Federal Aid Highway Acts and Regulations of the Federal Highway Administration, U.S. Department of Transportation.

| 2. | This is a joint agreement between the County and the Municipality. The Mun informed on the project status and will have input regarding the project. This administered under the County Administrative Rule 10-02. | | |
|-----|--|--|---|
| 3. | If the Municipality should withdraw the project, it will pay to the County any incurred by the county on behalf of the project. | cost that has been | |
| 4. | The project cost in the agreement is an estimate. The Municipality will be invagrees to pay based on actual costs incurred. Such costs may be greater or le however, the Municipality acknowledges that costs between the time this agactual time of construction can vary. | ss than the estimated amount, | |
| 5. | The County's obligation to perform under this contract shall be subject to Coufunds sufficient to fund the County's obligations herein. | inty Board appropriation of | |
| 6. | The County and Municipality agree and understand that the Municipality is reany and all costs incurred by the Municipality for this project. The Municipalit agree that the Municipality have the right to assess any of its costs upon term Municipality subject to the following: In the event county property is assessed the county reserves the right to object to the propriety and / or correctness or methodology, however, such right to object does not extend to the municipality right to object includes the ability to challenge the assessment rein circuit court and to pursue appeals of circuit court decisions. | y and County hereby further s deemed acceptable by the d or subject to assessment f the assessment formula pality's ability to assess. | |
| 7. | Operations and Maintenance responsibilities of facilities built with this projec | t will be determined during desig | n |
| BY: | | | |
| | Dean E. Steingraber, P.E. Outagamie County Highway Commissioner | Date | |
| BY: | Signed for and on behalf of: City of Appleton | Date | |
| BY: | | | |
| | Signed for and on behalf of: Village of Little Chute | Date | |
| BY: | | | |
| | Signed for and on behalf of: Town of Grand Chute | Date | |
| | | | |



"...meeting community needsenhancing the quality of life"

LICENSE APPLICATION for OPERATOR'S (BARTENDER'S) LICENSE

| FEES ARE NON-REFUNI | Date Recv'd <u>ルノろの』8</u> | | | | | |
|--|-----------------------------|--|--|--|--|--|
| Operator License | Acct. 11030.4307 | | | | | |
| Operator License | DO Operator License \$75.00 | | | | | |
| plus a provisional | | | | | | |
| Investigation fee Total fee paid \$ 80 | Acct. 100.2359 | | | | | |
| Total fee paid \$ | Total fee paid \$ 800. | | | | | |
| Original Applicat | | | | | | |

Return application to: City Clerk, 100 N. Appleton Street, Appleton, WI 54911-4799

Renewal – License #

| SECTION 1 – APPLICANT II | NFORMAT | ION | | | | | | | |
|--|---------------|--------------|-----------|--------------------|------------|---------------|-------------|---------------|-------------------------|
| Applicant Name (Last, First, MI) – FULL NAME - NOT NICK NAME OR SHORTENED VERSION OF NAME STEIN MARK STEVEN Maiden | | | | | | | | | |
| | MARK | . STE | VE M | | | | | | |
| Street Address 7509 N | U. Loc | UST | ST. | | City AT | PLETU | J | State W.J. | 54914 |
| Driver's License Number/State I | dentification | Number | | | | | | | nse Issued In: ノエ |
| Date of Birth | | Sex | | Home Phone | Numbe | er | Cell | phone Num | |
| | | m | | | | | | | |
| Name and Address of Establishr | nent you wil | | | tion | | | | | |
| SECTION 2 – CONVICTION | | | | | requir | red to list e | ach and | every viol | ation and/or offense |
| for which you have been | convicted | in or out o | of state | e. Failure to | provid | le complete | e answers | s may resi | ult in a denial of your |
| application. | | | | | | \sim | | | |
| Have you EVER had an Op | perator's (| Bartender | 's) Lice | ense? YE | S | NO) | | | |
| If Yes; where? | | | | | /- | | | | |
| Have you EVER been conv | victed of a | felony? | | YI | és) | NO _ | | , | |
| If Yes; when, where and v | what type | of violatio | n? (Pl | lease be spec | ific) | 2003 | Sexua | 1 Asso | rlt 2005 Robbery |
| 2015 | Poss | w/int | ent. | Deliver | He | roin - N | lainta | in Div | g trafficing bouse |
| Have you EVER been conv | | | | | | | _ ` | NO / | / /] |
| If Yes; when, where and v | what type | of violatio | n? (Ex | ample: speed | ding, C | owi) | B4/ | lumping, | , disorduly Counds |
| | | | | | | | | // | obstuding of |
| SECTION 2 – CONVICTION | RECORD | - RENEW | AL AP | PLICANT: Lis | st any | pending ch | arges, cit | ations, tid | ckets and all |
| convictions since last lice | nse applic | ation in or | out o | f state. Failu | re to p | rovide cor | nplete an | swers ma | y result in a denial of |
| your application. | | | | | - | / | • | | |
| Have you EVER had an Op | perator's (| Bartender | 's) Lice | ense? YE | S | NO | - | | |
| If Yes; where? | | | | | | | | | |
| Have you been convicted | of a felon | y since las | t licen | se applicatio | n? | | YES | νo | |
| If Yes; when, where and w | what type | of violatio | on? (P | lease be spec | cific) | | | | |
| | | | | | | | | | 6 |
| Have you been convicted | of a misd | emeanor e | or ordi | nance violati | on sin | ce last lice | nse applic | cation? | YES NØ |
| If Yes; when, where and w | | | | | | | | | |
| | | | • | | O, | • | | | |
| SECTION 3 – PENALTY NO | TICE | | | | | | | | |
| Under penalty of law, I swear th | | nation provi | ided in t | his application is | s true ar | nd correct to | the best of | my knowled | ge and belief. |
| Signature: | n// | | \geq | | | | | | |
| | M | - | | | | | | | |
| FOR OFFICE USE ONLY | | 4 | | | - | | | | |
| Department | Approve | Deny | Ву | | | | Reason | · | |
| POLICE | | V | 11 | `^^ |) | | | | |
| | | | M | Uller | <i>'</i> | 1 - | | | |
| Date sent to APD | Scheduled | FVTC Class | 0 | ass Completion I | Date | Current oth | er license: | ш | |
| 12/3/18 | | | (| 0-20-18 | 7 | Muni | | # | |
| Safety and Licensing | Common C | ouncil | D | ate Issued | | Expiration (| Date | Lice | ense Number |
| | Ī | | - 1 | | | | | | |

| Applicant | License Type | Offense | Туре | Offense Date | Conviction Date |
|----------------------------|--------------|---|-------------|--------------|--------------------|
| Mark S Stein 09/17/1985 | Bartender | Robbery w/Use of Force | Felony | | 07/18/03 |
| | | Possession of Marijuana (ord. 10-32) | Oridinance | 07/05/03 | 08/06/03 |
| | | Possess/Consume | Oridinance | 07/05/03 | 08/06/03 |
| | | Bail Jumping | Misdemeanor | 07/05/03 | 12/19/03 |
| | | Theft-Party to a Crime | Misdemeanor | 09/24/03 | 10/05/04 |
| | | 2nd Degree Sexual Assault of a Child | Felony | 06/01/03 | 06/09/05 |
| | | Bail Jumping (2 Counts) | Felony | 07/27/04 | 06/09/05 |
| | | Possess Drug Paraphernalia | Misdemeanor | 02/27/04 | 06/09/05 |
| | | Bail Jumping | Felony | 03/01/05 | 06/09/05 |
| | | Sex w/Child Age 16 or Older | Misdemeanor | 01/01/05 | 06/09/05 |
| | | Bail Jumping (2 Counts) | Felony | 05/03/05 | 06/09/05 |
| | | Resisting or Obstructing an Officer | Misdemeanor | 06/06/07 | 12/18/07 |
| | | Disorderly Conduct | Misdemeanor | 04/12/12 | 07/19/12 |
| | | Disorderly Conduct | Misdemeanor | 04/16/13 | 06/24/13 |
| | | Operate While Suspended | Oridinance | 07/20/13 | 09/25/13 |
| | | Possess w/Intent-Heroin | Felony | 08/18/15 | 02/03/16 |
| | | Maintain Drug Trafficking Place | Felony | 08/18/15 | 02/03/16 |
| | | Neglecting a Child | Misdemeanor | 08/18/15 | 02/03/16 |



TO: Safety and Licensing Committee

FROM: Lt. Jeff Miller

DATE: 01/09/2019

RE: Denial of Mark Stein

Committee Members:

The police department is requesting that the Safety and Licensing Committee recommend to the Common Council to deny Mark Stein's application for a bartender's license. Mr. Stein has been convicted of an offense under Wisconsin statutes 111.335(4)(h)2. Specifically, the offense was 948.02(2) (2004 CF 488).

The current legislative guidance under S.S. 111.333(1m)(b)1 says that we do not need to "state reasons (for denial) in writing nor have any requirement for allowing the individual to show rehabilitation and fitness."

For consistencies sake, however, we have attached, for the committee's edification, Mr. Stein's very lengthy conviction record.

Mr. Stein is a habitual law offender and his criminal history is full of substantially related offenses that we feel should bar him from a bartender's license.

We would highlight these two specific convictions that are substantially related to the selling of alcohol. First, Mr. Stein's most recent conviction for Possession with intent to sell heroin/maintaining a drug trafficking place/neglecting a child is most concerning (2015 CF 676). For this offense he is on parole and has specific rules regarding absolute sobriety.

Additionally, Mr. Stein's arrest for disorderly conduct/resisting or obstructing an officer shows his continued disregard for authority and rules. In this case (2013 CM 517) he was on probation when he ran from police. Mr. Stein has made dubious decisions from 2003 (first conviction) until the present time. It seems the only break in convictions is when he is in jail.

In conclusion, we would note, once again, this committee's prior recognition that even though Mr. Stein is applying for this license for his job at a gas station, he may seek employment at any licensed premise if a license is granted. We feel this is not worth the potential risk to the community.

Very Respectfully Submitted:

Lt. Jeff Miller Appleton Police Department



"...meeting community needs
.....enhancing the quality of life"

LICENSE APPLICATION for OPERATOR'S (BARTENDER'S) LICENSE

| FEES ARE NON-REFU | Date Recv'd | 12/6/18 | | |
|--------------------|------------------|---------|-------|--|
| Operator License | Acct. 11030.4307 | | | |
| Operator License | Acct. 11030. | 4307 | | |
| plus a provisional | | | | |
| Investigation fee | Acct. 100.2359 | | | |
| Total fee paid \$ | 92.W | Receipt | 13(03 | |
| Original Applic | | | | |
| 🗅 Renewal – Lice | | | | |

Return application to: City Clerk, 100 N. Appleton Street, Appleton, WI 54911-4799

| SECTION 1 – APPLICANT INFORMATION | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Applicant Name (Last, First, MI) – FULL NAME - NOT NICK NAME OR SHORTENED VERSION OF NAME Maiden | | | | | | | | |
| LasGalls Benjamin D | | | | | | | | |
| Street Address 516 Nicolet Blvd Menasher State W, I 54952 | | | | | | | | |
| Driver's License Number/State Identification Number State License Issued In: | | | | | | | | |
| Date of Birth Sex Home Phone Number Cell phone Number | | | | | | | | |
| Name and Address of Establishment you will be selling alcohol STUCS DIZEA | | | | | | | | |
| SECTION 2 – CONVICTION RECORD – <u>NEW APPLICANT</u> : You are required to list each and every violation and/or offense | | | | | | | | |
| for which you have been convicted in or out of state. Failure to provide complete answers may result in a denial of your | | | | | | | | |
| application. | | | | | | | | |
| Have you EVER had an Operator's (Bartender's) License? YES (NG) | | | | | | | | |
| If Yes; where? | | | | | | | | |
| Have you EVER been convicted of a felony? YES NO | | | | | | | | |
| If Yes; when, where and what type of violation? (Please be specific) 2015 Burglary 2015 DOSSERION | | | | | | | | |
| 2014 possesion of a narcotic 2016 Dossesien of a new cotic | | | | | | | | |
| Have you EVER been convicted of a misdemeanor or ordinance violation? (FES) NO | | | | | | | | |
| If Yes; when, where and what type of violation? (Example: speeding, OWI) Damage to Droperty 2015 | | | | | | | | |
| | | | | | | | | |
| SECTION 2 – CONVICTION RECORD – RENEWAL APPLICANT: List any pending charges, citations, tickets and all | | | | | | | | |
| convictions since last license application in or out of state. Failure to provide complete answers may result in a denial of | | | | | | | | |
| your application. | | | | | | | | |
| Have you EVER had an Operator's (Bartender's) License? YES NO | | | | | | | | |
| If Yes; where? | | | | | | | | |
| Have you been convicted of a felony since last license application? YES NO | | | | | | | | |
| If Yes; when, where and what type of violation? (Please be specific) | | | | | | | | |
| | | | | | | | | |
| Have you been convicted of a misdemeanor or ordinance violation since last license application? YES NO | | | | | | | | |
| If Yes; when, where and what type of violation? (Example: speeding, OWI) | | | | | | | | |
| , | | | | | | | | |
| SECTION 3 – PENALTY NOTICE | | | | | | | | |
| Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief. | | | | | | | | |
| | | | | | | | | |
| Signature: Sh Shi | | | | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| Department Approve Deny By Reason | | | | | | | | |
| POLICE \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| $ X M V O \mathcal{F} $ | | | | | | | | |
| Date sent to APD , Scheduled FVTC Class Class Completion Date Current other license: | | | | | | | | |
| XIMULUV | | | | | | | | |

Appleton Police - Consideration for Denial (electronic copy sent to LT Miller and Kami Lynch)

| Applicant | License Type | Offense | Туре | Offense Date | Conviction Date |
|--------------------------------|--------------|---|---------------------------|--------------|--------------------|
| | | | Substantially Related Ite | ms | |
| Benjamin D Lasfalk 04/17/93 | Bartender | Possession of Narcotic Drugs | Felony | 07/05/14 | 10/09/14 |
| | | Burglary (2 counts) | Felony | 08/14/15 | 07/18/16 |
| | | Criminal Damage to Property (2 counts) | Misdemeanor | 08/14/15 | 07/18/16 |
| | | Possession of Narcotic Drugs | Felony | 06/11/16 | 08/01/16 |
| | | Ite | ms Not Reported by App | olicant | |
| | | Underage Drinking | Ordinance | 06/26/10 | 07/22/10 |
| | | Speeding | Ordinance | 03/12/12 | 04/10/12 |
| | | Operate While Suspended | Ordinance | 03/12/12 | 04/10/12 |
| | | Operate While Suspended | Ordinance | 03/10/12 | 04/17/12 |
| | | Inattentive Driving | Ordinance | 10/16/13 | 11/19/13 |
| | | Operate w/o Insurance | Ordinance | 10/16/13 | 11/19/13 |
| | | Operate w/o Valid License | Ordinance | 10/16/13 | 11/19/13 |
| | | Criminal Damage to Property | Misdemeanor | 07/07/14 | 10/09/14 |
| | | Fish w/o License | Ordinance | 06/01/15 | 07/14/15 |
| | | Operate While Suspended | Ordinance | 06/18/15 | 08/12/15 |
| | | Fail to Wear Seatbelt | Ordinance | 06/29/17 | 08/16/17 |
| | | Possession of Narcotic Drugs | Felony | 09/29/17 | 10/13/17 |

To Whom It May Concern:

My name is Jennifer Delfosse and I am a Case Manager with the Winnebago County Safe Streets Program (Drug Court). I have been working extensively with Benjamin Lasfalk since he began our program on 8/4/16. Benjamin has been consistently following all of our program's rules and expectations. He successfully completed AODA treatment. Benjamin has been employed full-time throughout the duration of the program. He has not had any positive drug tests in over a year, and has not had any court ordered sanctions in quite some time. He now has over 15 months clean and has completed the Drug Court Program, with his graduation ceremony taking place on 1/31/19.

The Drug Court program requirements include recovery meetings, sessions with myself, frequent and random UA's, community service, and meetings with his Agent. Benjamin has always consistently attended his AA/NA recovery meetings and has found himself a very positive recovery sponsor. He has learned how to be a father and is doing an amazing job raising his son. In my opinion, Benjamin is exactly the type of person this program is designed for. He has been working very hard at this and has earned all of his successes. I am extremely proud of him for the person he is today. I truly believe that he would be appropriate to handle obtaining his bartending license for his position there, even with his prior criminal record. I truly believe that Benjamin's criminal history was a direct result of his addiction, not due to his character. I can't say enough good things about Benjamin and the work he has put into his recovery. I am extremely proud of him.

Thank you for taking the time to read this and please feel free to contact me with any questions you may have.

Winnebago County
Department of Human Services

Jennifer Delfosse, BS, MA, CSAC Safe Streets Case Manager E-mail: jdelfosse@co.winnebago.wi.us

220 Washington Avenue P.O. Box 2187 Oshkosh, WI 54903-2187 Work Cell: (920) 410-7350 Oshkosh: (920) 236-4728 Fax: (920) 236-1269 MINTARE.



TO: Safety and Licensing Committee

FROM: Lt. Jeff Miller

DATE: 01/09/2019

RE: Denial of Benjamin Lasfalk

Committee Members:

The police department is requesting that the Safety and Licensing Committee recommend to the Common Council to deny Benjamin Lasfalk's application for a bartender's license. Mr. Lasfalk is a habitual law offender and his criminal history is littered with substantially related offenses that would be detrimental to the community if he were to be allowed to have a license.

As part of any denial of licensing, the police department must determine if crimes are substantially related to the sale of alcohol. Mr. Lasfalk was convicted of felony possession of narcotics for 4 years in a row, starting in 2014. He is on probation for the latest of these offenses which occurred in October of 2017. During this period of time he was also convicted of burglary (2015 CF 25). The relation between alcohol and narcotic drugs is clear. As a person who wants to be responsible to serve alcohol, Mr. Lasfalk has not shown the ability to make good decisions related to his own sobriety. Many of his issues with damage to property, burglary, and traffic offenses seem to stem from his narcotics issue. The police department is not sure he has spent the amount of time necessary to rehabilitate himself and make the necessary life changes to take on the responsibility for alcohol service.

Additionally, Mr. Lasfalk chose not to be fully honest and forthcoming on his license application. As you may note on the document that references his convictions, he was cited for numerous traffic offenses, all of them unreported. One of these convictions was a speeding violation that the form clearly asks for. He reported one damage to property but failed to report the other (2014 CM 947). Perhaps most importantly, he did not disclose the most recent felony possession of narcotics of which he is on probation (17 CF 623).

Finally, Mr. Lasfalk has a probation restriction that he not enter any establishment whose primary business is to sell alcohol. Mr. Lasfalk is currently employed at Stucs Pizza. However, this committee has time and again recognized that an Appleton bartender license can be used to gain employment at any licensed premise. Due to Mr. Lasfalk's history of criminal activity we feel it would be unwise to allow him this opportunity.

The service of alcohol includes coming into contact with individuals in a very vulnerable state and the Police Department feels Benjamin Lasfalk has not demonstrated the necessary maturity and decision making capacity to be allowed a bartender's license in the City of Appleton.

Very Respectfully:

Lt. Jeff Miller Appleton Police Department

| Fee the license period beginning | Original Alcohol B | everage Retail Lic | ense Application | Applicant's WI Seller's Permit No.: FEIN Number: | |
|---|--|--|---|---|---|
| To THE GOVERNING BODY of the: Town of Town of City of City of City of City of City of City of City of City of Ci | Submit to municipal clerk. | 1 | | LICENSE REQUESTED > | |
| To THE GOVERNING BODY of the: Town of Town of City of City of City of City of City of City of City of City of Ci | For the license period beginn | ing <u>January</u> | 20 19 ; | 111 | FEE |
| O'THE GOVERNING BODY of the: Village of | end | ing <u>July</u> 30) | 20 19 | | |
| County of Aldermanic Dist. No. (if required by ordinance) County of Aldermanic Dist. No. (if required by ordinance) County of Aldermanic Dist. No. (if required by ordinance) County of Aldermanic Dist. No. (if required by ordinance) County of Aldermanic Dist. No. (if required by ordinance) County of Aldermanic Dist. No. (if required by ordinance) County of Coun | | □ Town of • • | | | |
| Class A Insurer (cider only) Sun Class A I | TO THE GOVERNING BODY (| | mole tun | | |
| County of Aldermanic Dist. No. (if required by ordinance Cases B liquor S Cases B | TO THE GOVERNMO BOB! | | purior - | | N/A |
| Country or Addermanic Dist. No. (if requires by ordinance) Reserve Class B liquor S Cass B Cass | | | • • | | 14// 1 |
| 1. The named Individual Partnership Limited Liability Company S Publication fee S | County of | Aldermanic Dist. No | (if required by ordinance) | | |
| 1. The named Individual Partnessip Publication (Norprofit Organization hereby makes application for the alcohol beverage license(s) checked above. Name (Individual) partners give last name, first, middle, corporations/limited liability companies give registered name): | | | 4 | | |
| Name (individual/partners give last name, first, middle, corporations/limited liability companies give registered name): An "Auxillary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limite liability company. List the name, title, and place of residence of each person. Name (Last, First, All) President/Member Tresurent/mymber Agent Note: The state of the specific organization of the responsibility company and the specific organization or the specific organization organization or the specific organization or the specific organization organization. Post Office & Zip Code Vice President/Member Tressurent/mymber Agent Plance Tressurent/mymber Agent Plance Tressurent/mymber Agent Plance Tressurent/mymber Secretary/Member Tressurent/mymber Tressurent/mymb | | • | Limited Liability Company | | |
| An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each individual applicant, by each member of partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limit liability company. List the name, title, and place of residence of each person. Title President/Member CVCP President/Member Secretary/Member Treasuren/Rymber Agent Learn Le | • | · - | | TOTAL FEE \$ | |
| An "Auxillary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limit liability company. List the name, title, and place of residence of each person. President/Member | • • • • | | | 1 | |
| partnership, and by each office, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limit liability company. List the name, title, and place of residence of each person. President/Member CLUL | Name (individual/partners give | ast name, first, middle; corporati | ions/limited liability companies give re | egistered name): | |
| Directors/Managers 3. Trade Name Livid Michael And Directors/Managers Directors/Manag | Iiability company. List the national Technical | ame, title, and place of residence of itle Name (L | of each person. ast, First, M.I.) Ho | ome Address Post Office & Z | ip Code |
| 3. Trade Name Succession Su | | 000, (4 | | | |
| 4. Address of Premises 2.1 A Ridwidud 3. A public with Post Office & Zip Code 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? 8. (a) Corporate/limited liability company applicants only: Insert state | 3 Trade Name > / And A | Michagan | Rucinae | s Phone Number | |
| 5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? 8. (a) Corporate/limited liability company applicants only: Insert state | 4. Address of Promises > 7.1 | IAI RICHMAND ST. | Appleton INT Post Off | fice & Zin Code > 54911 | |
| training course for this license period? 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? 8. (a) Corporate/limited liability company applicants only: Insert state | | | | | |
| 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? | 5. Is individual, partners or agen | t of corporation/limited liability con | npany subject to completion of the res | sponsible beverage server | □ No |
| 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? | | | | | |
| 8. (a) Corporate/limited liability company applicants only: Insert state | 7 Does any other alcohol hever: | age retail licensee or wholesale or | ermittee have any interest in or contro | ol of this husiness? | No. |
| (b) Is applicant corporation, or any officer, director, stockholder or agent or limited liability company? | | | | | <u> </u> |
| (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.) 9. Premises description: Der xii's ebuilding or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1. Legal description (omit if street address is given above): 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filling (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]. 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? 15. Yes None (608) 266-2776]. 16. Des the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? 17. Yes None (608) 266-2776]. 18. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? 18. Permises according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to norther, (Individual applicant) and applicant must signal will alcohol accordance of Limited Liability Company? 18. Permises according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another, (Individual applicant) and | | | | | No No |
| agent hold any interest in any other alcohol beverage license or permit in Wisconsin? | | | | | |
| (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.) 9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (A]cohol beverages may be sold and stored only on the premises described.) 10. Legal description (omit if street address is given above): 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]. 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?. Wes Nowwedge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to oper turnis business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability-Company's Partner / Individual partnership applicant must sign; one corporate officer, one member/manager of Limited Liability-Company's Partner / Individual partnership applicant must sign; one corporate officer, one member/manager of Limited Liability-Company's Partner / Individual partnership applicant must sign; one corporate officer, one member/manager of Limited Liability-Company's Partner / Individual applicants, or one member must represent the partnership applican | | | | | ☐ No |
| all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 10. Legal description (omit if street address is given above): 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]. 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?. 15. PREAD CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to oper his business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Company Any lack of access to any portion of a licensed premis during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and ground for revocation of this license. 16. Corporation / Magner / Manager of Limited Liability Company / Partner / Individual applicants of Clerk / Deputy Clerk 17. Description / Magner / Manager of Limited Liability Company / Partner / Individual applicants of Clerk / Deputy Clerk | (NOTE: All applicants explain | fully on reverse side of this form ϵ | every YES answer in sections 5, 6, 7 a | and 8 above.) | |
| (b) If yes, under what name was license issued? 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filling (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | all rooms including living quar may be sold and stored only o | ters, if used, for the sales, service on the premises described.) | hol beverages are to be sold and stor consumption, and/or storage of alco 400 Sett Walk-iv | red. The applicant must include shot beverages and records. (Alcohol beverages and Stone | es |
| (b) If yes, under what name was license issued? 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | 10. Legal description (omit if stree | at address is given above): | | | TD VI- |
| 12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | | | ing the past license year? | tes | L V NO |
| Tobacco Tax and Trade Bureau (TTB) by filling (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] | | | average Aleebal Declar with the fodor | ad accomment Alashal and | |
| [phone (608) 266-2776]. 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? No. 15. Does the best of th | Tobacco Tax and Trade Burea | au (TTB) by filing (TTB form 5630. | 5d) before beginning business? [pho | ne 1-877-882-3277] | ☐ No |
| Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes Next Next Next Next Next Next Next Next | | | | It Yes | - □ No |
| READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operation in the provided by the license of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operation by the license of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operation by the license of the signer. Any person will not be assigned to another. (Individual applicants, or one member a partnership applicant must sign.) Any lack of access to any portion of a licensed premist during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license. **Corporation / Member / Manager of Limited Liability Company / Partner / Individual applicants, or one member a partner in the provisional license issued. **TO BE COMPLETED BY CLERK** **Date received and filed with municipal clerk** **Date received and filed w | | | | | ☐ No |
| knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operable business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign; Any lack of access to any portion of a licensed premis during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license. **Corporation / Methods / Manager of Limited Liability Company / Partner / Individual Company / Par | The Book was applicant and octain | | | | |
| Date received and filed with municipal clerk Date reported to council / board Date provisional license issued Signature of Clerk / Deputy Clerk | knowledge of the signer. Any person withing to law and that This business according to law and that The partnership applicant must sign; one | ho knowingly provides materially false t the rights and responsibilities confer corporate officer, one member/mana | e information on this application may be re- red by the license(s), if granted, will not b iger of Limited Liability companies must il is a misdemeanor and grounds for revo | equired to forfeit not more than \$1,000. Signer agrie assigned to another. (Individual applicants, or o sign.) Any lack of access to any portion of a licer ocation of this license: | ees to opera ne member ised premise |
| Date received and filed with municipal clerk Date reported to council / board Date provisional license issued Signature of Clerk / Deputy Clerk | TO BE COMPLETED BY CLERK | | | | |
| 1/2/2019 | | k Date reported to council / board | Date provisional license issued | Signature of Clerk / Deputy Clerk | |
| Date license issued License number issued | 1/2/2019 | | | | |
| | Date license granted | Date license issued | License number issued | | |
| | T-106 (R. 7-18) | | | Wisconsin Departm | THE OF IVEASI |

SCHEDULE FOR APPOINTMENT OF AGENT BY CORPORATION/NONPROFIT ORGANIZATION OR LIMITED LIABILITY COMPANY

Submit to municipal clerk.

AT-104 (R. 4-09)

| All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by the officer(s) of the corporation/organization or members/managers of a limited liability company and the recommendation made by the proper local official. |
|--|
| To the governing body of: Village of County of |
| The undersigned duly authorized officer(s)/members/managers of |
| a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as |
| located at 211 N RICHMOND (trade name) |
| appoints Pedro Juane 7 |
| to 19 Grove 51. Monasha 54957 (home address of appointed agent) |
| to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). |
| |
| Is applicant agent subject to completion of the responsible beverage server training course? Wes No How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? |
| Place of residence last year 207 N Rrohmond St. |
| For: Cindo Michael (name of corporation/organization/limited liability company) |
| By: |
| And: (signature of Officer/Member/Manager) (signature of Officer/Member/Manager) |
| ACCEPTANCE BY AGENT |
| I,, hereby accept this appointment as agent for the |
| corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company. |
| (signature of agent) (bate) Agent's age 49 (bate) Date of birth |
| APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) |
| I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed. |
| Approved on by Title |

Wisconsin Department of Revenue

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

| Individually Call Name (-1 | | (first name) | | (middl | a namel |
|--|---|---|--|---|--|
| Individual's Full Name (please print) (last name | " | (firet name) | \sim | (miaai | e name) |
| Juare | | rea | y O | | |
| Home Address (street/route) | Post Office | City | 111/1/201 | State | Zip Code |
| 1619 Grove St. | | | nevasi | in w | U 2993 C |
| (910) 257-35 (| 0 | Age Date | e of Birth 29/1 | | of Birth Mexico |
| The house named individual provides the | o following information | ae a narean i | uho is (chock one): | | |
| The above named individual provides the | | | viio is (check one). | | |
| Applying for an alcohol beverage lic | | | | | |
| A member of a partnership which is | s making application to | r an alcohol b | everage license. | | |
| (Officer / Director / Member / Manager / | of | /Nama a | Corporation, Limited Lia | hility Company or Non | profit Organization) |
| , " | | • | Corporation, Ellinted Lia | bility Company of Non | pront Organization) |
| which is making application for an a | iconoi beverage ilcens | e. | | | |
| The above named individual provides the | e following information | to the licensi | ng authority: | | |
| 1. How long have you continuously resi | ded in Wisconsin prior | to this date? | | | |
| 2. Have you ever been convicted of any | / offenses (other thẩn t | raffic unrelate | d to alcohol beve | rages) for | |
| violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county | | | | | |
| or municipality? | | | | | Yes I No |
| If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and | | | | | |
| status of charges pending. (If more ro | oom is needed, continue c | on reverse side | of this form.) | | |
| Are charges for any offenses present | tly pending against you | /other than t | raffic unrelated to | alcohol heverac | 108) |
| for violation of any federal laws, any | | | | | |
| municipality? | | | | | |
| If yes, describe status of charges per | | | | | |
| 4. Do you hold, are you making applica | tion for or are you an o | fficer, directo | or agent of a cor | poration/nonpro | fit |
| organization or member/manager/ag | ent of a limited liability | company hol | ding or applying fo | or any other alco | ohol |
| beverage license or permit? Let'Yes No | | | | | |
| If yes, identify. LINCO | Michoaca | nn | | | |
| 5 December 1 and 1 | | | | n ar aarnaration | or |
| Do you hold and/or are you an office member/manager/agent of a limited l | | | | | I 0I |
| brewery/winery permit or wholesale I | | | | | TYes 72 No |
| If yes, identify. | iquor, manaradadarer or | rectiner perm | | vidoonom | , |
| | Wholesale Licensee or Permittee |) | | (Address By City | and County) |
| 6. Named individual must list in chronol | | - | | , , , | • |
| | | | l Em | ployed From | То |
| Employer's Name | Employer's Address | | | | |
| Employer's Name Michoclan | Employer's Address | | | 206Z | now |
| Employer's Name Lindo Michaelan Employer's Name | Employer's Address | | | 2062 ployed From | To To |
| Lindo Michacan | | | | 2062 ployed From | |
| Lindo Michaclan | | | | 2062 ployed From | |
| Lindo Michoclan Employer's Name | Employer's Address | ded by law t | Em | | То |
| Employer's Name READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the state | Employer's Address 3: Under penalty provi | gner. The sig | ne undersigned st | ates that each o | of the above questions has on named in the foregoing |
| READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the application; that the applicant has read a | Employer's Address G: Under penalty province knowledge of the signd made a complete ar | gner. The sign swer to each | ne undersigned st ner agrees that he question, and tha | ates that each o | of the above questions has on named in the foregoing each instance are true and |
| READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the application; that the applicant has read a correct. The undersigned further underst | Employer's Address G: Under penalty provide knowledge of the sign of made a complete areands that any license is | gner. The sign swer to each ssued contrar | ne undersigned st ner agrees that he question, and tha y to Chapter 125 o | ates that each of states that each of states is the persection to the wisconsinus of the | of the above questions has on named in the foregoing each instance are true and Statutes shall be void, and |
| READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the application; that the applicant has read a correct. The undersigned further underst under penalty of state law, the applicant | Employer's Address G: Under penalty provide knowledge of the sign of made a complete arrands that any license is may be prosecuted for | gner. The sign nswer to each ssued contrar submitting fa | ne undersigned st ner agrees that he question, and tha y to Chapter 125 of lse statements an | ates that each of some state of the | of the above questions has on named in the foregoing each instance are true and Statutes shall be void, and onnection with this applica- |
| READ CAREFULLY BEFORE SIGNING been truthfully answered to the best of the application; that the applicant has read a correct. The undersigned further underst | Employer's Address G: Under penalty provide knowledge of the sign of made a complete arrands that any license is may be prosecuted for | gner. The sign nswer to each ssued contrar submitting fa | ne undersigned st ner agrees that he question, and tha y to Chapter 125 of lse statements an | ates that each of some state of the | of the above questions has on named in the foregoing each instance are true and Statutes shall be void, and onnection with this applica- |

Operator's Licenses for 1/9/19 S & L

Approved

Kyle R. Alderton Ashley L. Buss Mary R. Fryda Andrew J. Gilicinski Jessica R. Gumieny

Meet Patel HouaWa Vue Loney J. Wheeler Samantha E. Wolski 808 N. Briarcliff Dr., Appleton 320 E. Fremont St., Appleton N4271 Killarney Ln., Freedom 2620 N. Mason St., #7, Appleton 810 W. Grove St., Appleton 200 N. Perkins St., Appleton 2511 N. Alexander St., Appleton 540 Schindler Pl., Apt. C, Menasha 3722 N. Bluemound Dr., Appleton



LEGAL SERVICES DEPARTMENT

Office of the City Clerk

100 North Appleton Street Appleton, WI 54911 Phone: 920/832-6443 Fax: 920/832-5823

MEMORANDUM

January 3, 2019

To: Alderperson Lobner, Chair of Safety & Licensing Committee; S&L Members From: Kami Lynch, City Clerk

Re: Correction of Ward Designation on Ordinance 37-18; (Leona Pond Annexation)

In the summer of 2018 the Wisconsin Elections Commission reviewed the Leona Pond Annexation and made the determination that based upon the statutory guidelines for Ward determination, Leona Pond is not completely contiguous to Ward 5 and therefore a new City Ward should be created. Given the timing of this finding and the impact it would have on programming and layout of the 2018 fall elections, and the fact that the new territory does not and will not contain any voters, there was no immediate correction made to the Ward of the annexed territory. Now provides an adequate time to make the correction to the Leona Pond Annexation by creating a new City Ward, Ward 60.

The correction of Ordinance 37-18 will be coming forth as an ordinance at a future Council Meeting and once adopted and published, an Affidavit of Correction will be filed with the Register of Deeds and Wisconsin Elections Commission to make the new Ward designation official. Ward 60 will be in Aldermanic District 2.

If there are any questions regarding this matter, please do not hesitate to contact me. Respectfully,

Kami Lynch

CERTIFICATE OF ANNEXATION City of Appleton

I, KAMI LYNCH, the duly qualified City Clerk of the City of Appleton, County of Outagamie, State of Wisconsin, DO HEREBY CERTIFY, that the following described territory was detached from the Town of Grand Chute and was annexed to said City of Appleton pursuant to 66.0217 of the Wisconsin Statutes of 2013-2014, by an Ordinance adopted by the Common Council at a regular meeting held April 4, 2018.

37-18

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF APPLETON, WISCONSIN.

(Leona Pond Annexation)

2130693

Recorded

April 12, 2018 11:54 AM

OUTAGANIE COUNTY SARAH R VAN CAMP REGISTER OF DEEDS

Fee Amount: \$30.00 Total Pages: 7

1

Record and return to: City of Appleton City Clerk's Office 100 N. Appleton Street Appleton, WI 54911

ENVELOPE

The Common Council of the City of Appleton does ordain as follows:

Section 1. <u>Territory Annexed</u>. In accordance with §66.0217 of the Wisconsin Statutes for 2015 – 2016 and the *Unanimous Petition for Direct Annexation* filed with the City Clerk on January 31, 2018, the following described territory in the Town of Grand Chute, Outagamie County, Wisconsin, lying contiguous to the City of Appleton, is hereby annexed to the City of Appleton, Wisconsin:

PART OF PARCEL: 102009900
Owner: City of Appleton
AOD Document #2124074

Part of Lot Nine (9), Lot Ten (10) and Lot Eleven (11) of **ROWE'S SUBDIVISION**, and part of Lot One (1) of **CERTIFIED SURVEY MAP NUMBER 6101** filed in Volume 36 of Certified Survey Maps on Page 6101 as Document Number 1866751 in the Outagamie County Register of Deeds Office, located in the Fractional Southwest Quarter (SW 1/4) of Section 19, Township 21 North, Range 18 East, Town of Grand Chute, Outagamie County, Wisconsin, containing 11.3366 Acres of land m/l and being described by:

Commencing at the Southwest corner of said Section 19;

Thence North 00° 22' 42" East 1353.51 feet along the West line of the SW ¼ of said Section 19; Thence North 76° 51' 35" East 33.94 feet to the Northwest corner of Lot 1 of said Certified

Survey Map No.6101 and being coincident with the Southerly line of the Wisconsin Central Ltd. Railroad right of way and being the Point of Beginning;

Thence continue North 76° 51' 35" East 1321.82 feet along the Southerly line of the Wisconsin Central Ltd. Railroad right of way and being coincident with the Northerly line of Lot 1 of said Certified Survey Map No.6101;

Thence South 00° 44′ 00" West 503.74 feet;

Thence South 66° 58' 00" West 829.60 feet;

Thence South 00° 47′ 05″ West 550.34 feet to the Northwesterly line of Wisconsin Avenue (a.k.a. S.T.H. 96);

Thence South 65° 57' 11" West 27.55 feet and being coincident to the Northwesterly line of Wisconsin Avenue to the East line of Bell Air Subdivision;

Thence North 00° 47′ 05″ East 1154.90 feet and being coincident to the East line of said Bell Air Subdivision to the Northerly line of Richard Street;

Thence South 76° 51' 35" West 514.22 feet and being coincident with the Northerly line of Richard Street to the East line of Ballard Road;

Thence North 00° 22' 42" East 51.42 feet and being coincident with the East line of Ballard Road to the Point of Beginning.

The current population of such territory is 0 people.

Section 2. <u>Effect of Annexation</u>. From and after the date of this ordinance, the territory described in Section 1 shall be a part of the City of Appleton for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Appleton.

Section 3. Ward Designation. The territory described in Section 1 of this ordinance is hereby made a part of the Fifth (5th) Ward, attached to the Second (2nd) Aldermanic District of the City of Appleton, Outagamie County, subject to the ordinances, rules and regulations of the City governing wards.

Section 4. Zoning Classification. The territory described in Section 1 is hereby zoned as follows, pursuant to §66.0217(7)(a), Stats., and §23-65(e), Appleton Municipal Code:

Temporary AG (Temporary Agricultural District)

Section 5. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such

invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance, which can be given without the invalid or unconstitutional provision or application.

Section 6. Effective Date. This ordinance shall take effect upon passage and publication.

April 5, 2018

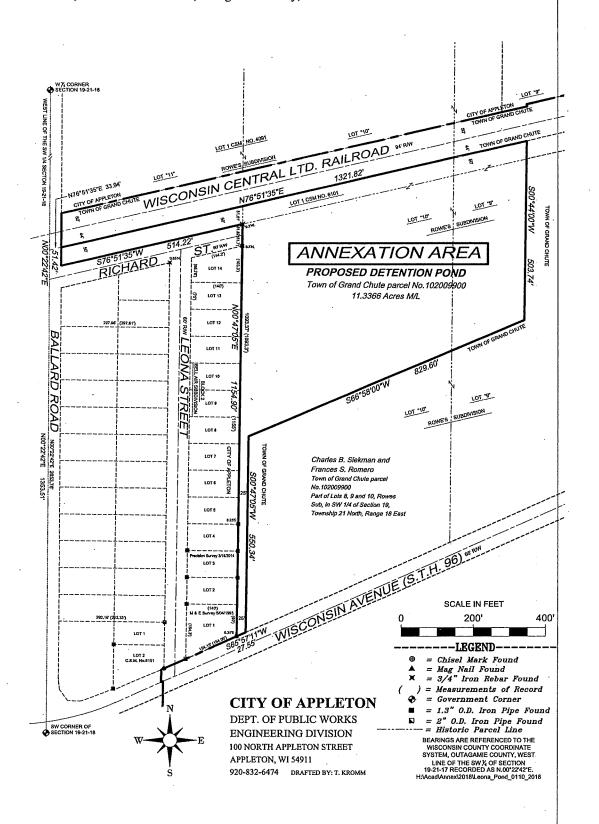
KAMI LYNCH CITY CLERK

Kamidyul



ANNEXATION EXHIBIT

Part of Lot 9, Lot 10 and Lot 11 of Rowe's Subdivision and Part of Lot 1 of Certified Survey Map No.6101, being located in the Southwest 1/4 of Section 19, Township 21 North, Range 18 East, Town of Grand Chute, Outagamie County, Wisconsin.



CERTIFICATION OF CLERK

I, KAMI LYNCH, the City Clerk of the City of Appleton, Wisconsin, do hereby certify that the attached Ordinance is a true and compared copy of an Ordinance adopted by the Mayor and Common Council of the City of Appleton, Outagamie/Calumet/Winnebago Counties, at a regular meeting held April 4, 2018.

Dated at Appleton, Wisconsin, this 5th day of April, 2018.

Kami Lynch

City Clerk



ADOPTED: April 4, 2018 PUBLISHED: April 9, 2018 Office of the City Clerk

37-18

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF APPLETON, WISCONSIN.

(Leona Pond Annexation)

The Common Council of the City of Appleton does ordain as follows:

Section 1. Territory Annexed. In accordance with §66.0217 of the Wisconsin Statutes for 2015 – 2016 and the *Unanimous Petition for Direct Annexation* filed with the City Clerk on January 31, 2018, the following described territory in the Town of Grand Chute, Outagamie County, Wisconsin, lying contiguous to the City of Appleton, is hereby annexed to the City of Appleton, Wisconsin:

PART OF PARCEL: 102009900 Owner: City of Appleton AOD Document #2124074

Part of Lot Nine (9), Lot Ten (10) and Lot Eleven (11) of **ROWE'S SUBDIVISION**, and part of Lot One (1) of **CERTIFIED SURVEY MAP NUMBER 6101** filed in Volume 36 of Certified Survey Maps on Page 6101 as Document Number 1866751 in the Outagamie County Register of Deeds Office, located in the Fractional Southwest Quarter (SW 1/4) of Section 19, Township 21 North, Range 18 East, Town of Grand Chute, Outagamie County, Wisconsin, containing 11.3366 Acres of land m/l and being described by: Commencing at the Southwest corner of said Section 19;

Thence North 00° 22' 42" East 1353.51 feet along the West line of the SW $\frac{1}{4}$ of said Section 19;

Thence North 76° 51' 35" East 33.94 feet to the Northwest corner of Lot 1 of said Certified Survey Map No.6101 and being coincident with the Southerly line of the Wisconsin Central Ltd. Railroad right of way and being the Point of Beginning; Thence continue North 76° 51' 35" East 1321.82 feet along the Southerly line of the Wisconsin Central Ltd. Railroad right of way and being coincident with the Northerly line of Lot 1 of said Certified Survey Map No.6101;

Thence South 00° 44′ 00" West 503.74 feet;

Thence South 66° 58' 00" West 829.60 feet;

Thence South 00° 47′ 05" West 550.34 feet to the Northwesterly line of Wisconsin Avenue (a.k.a. S.T.H. 96);

Thence South 65° 57' 11" West 27.55 feet and being coincident to the Northwesterly line of Wisconsin Avenue to the East line of Bell Air Subdivision;

Thence North 00° 47′ 05″ East 1154.90 feet and being coincident to the East line of said Bell Air Subdivision to the Northerly line of Richard Street;

Thence South 76° 51' 35" West 514.22 feet and being coincident with the Northerly line of Richard Street to the East line of Ballard Road;

Thence North 00° 22' 42" East 51.42 feet and being coincident with the East line of Ballard Road to the Point of Beginning.

The current population of such territory is 0 people.

Section 2. Effect of Annexation. From and after the date of this ordinance, the territory

described in Section 1 shall be a part of the City of Appleton for any and all purposes provided

by law and all persons coming or residing within such territory shall be subject to all ordinances,

rules and regulations governing the City of Appleton.

Section 3. Ward Designation. The territory described in Section 1 of this ordinance is

hereby made a part of the Fifth (5th) Ward, attached to the Second (2nd) Aldermanic District of

the City of Appleton, Outagamie County, subject to the ordinances, rules and regulations of the

City governing wards.

Section 4. Zoning Classification. The territory described in Section 1 is hereby zoned

as follows, pursuant to §66.0217(7)(a), Stats., and §23-65(e), Appleton Municipal Code:

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Section 5. Severability. If any provision of this ordinance is invalid or unconstitutional,

or if the application of this ordinance to any person or circumstances is invalid or

unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or

applications of this ordinance, which can be given without the invalid or unconstitutional

provision or application.

Section 6. Effective Date. This ordinance shall take effect upon passage and

publication.

Dated: April 4, 2018

Timothy M. Hanna, Mayor

City Law: A18-0098 / AMEND037



PARKS, RECREATION & FACILITIES **MANAGEMENT**

Niki Wendt, Recreation Manager

1819 East Witzke Boulevard Appleton, Wisconsin 54911-8401 (920) 832-3925 FAX (920) 993-3103 Email – niki.wendt@appleton.org

Parks & Recreation Committee TO:

FROM: Niki Wendt, Recreation Manager

DATE: January 7, 2019

RE: Action: Request Approval of Updated Athletic Facilities – Rental and Fee Schedule

Policy

The Parks, Recreation & Facilities Management Department along with the City Attorney's Office has updated the Athletic Facilities – Rental and Fee Schedule Policy.

Changes include the removal of the Appleton Area School District (AASD) under the "Scheduling Priorities" section. The recommended removal is based on recent history and the fact that AASD is no longer seeking use of City athletic fields. Staff is also recommending AASD be removed from the "Fees and Charges" section where it states AASD will not be charged for use of City athletic facilities. Charges for the use of athletic facilities by AASD will be administered in accordance with the fees listed in the policy.

Staff is also recommending changes be made to the payment of fees process. Tournament users are currently allowed to pay a deposit and then pay their final balance after their scheduled event. There have been numerous issues in the past two years with collection of these fees. Because of this, staff is recommending all fees for use of the athletic fields and concession stands be paid when submitting the athletic field reservation agreement. Due to the recommended change with collection of fees, deposits will no longer be required and will be removed from this policy update.

Please contact me at 832-3925 or niki.wendt@appleton.org with any questions.

| CITY OF APPLETON POLICY | | TITLE: ATHLETIC F FEE SCHEDU | ACILITIES - RENTAL AND ULE POLICY |
|---|---------------------------|---|--|
| ISSUE DATE: June 18, 2008 | | DATE: June 18, 2008 2, 2014, January 3, 2018, 2019 | SECTION: Parks, Recreation and Facilities Management |
| POLICY SOURCE: Parks, Recreation a Department | and Facilities | s Management | TOTAL PAGES: 7 |
| Reviewed by Attorney's Office Date: December 27, 2018 | Parks and I Approval I | Recreation Committee Date: | Council Approval Date: |

I. Purpose:

The purpose of this policy is to establish uniform standards for the Parks, Recreation and Facilities Management Department to equitably administer the scheduling and use of City of Appleton athletic facilities by the Parks, Recreation and Facilities Management Department and other community groups, organizations and individuals. This document also establishes a policy for administering rules and regulations, policies, fees and charges for tournaments, community events and/or personal use.

II. Policy:

This policy authorizes the Parks, Recreation and Facilities Management Department to effectively schedule and manage City of Appleton outdoor athletic facilities, including ball diamonds, courts and multi-purpose fields in City parks. This policy also authorizes the Parks, Recreation and Facilities Management Department to charge fees for the use of athletic facilities within the rate schedule established by the Parks and Recreation Committee and City Council. To effectively schedule, manage, protect facilities, and promote the wise use of the athletic facilities, this policy authorizes the Parks, Recreation and Facilities Management Director and/or designee to:

- Designate those athletic facilities available for use by the community.
- Designate the types of activities allowed on the athletic facilities, including practices, games, matches, special events, etc.
- Schedule the athletic facilities to allow for the effective use and maintenance of all athletic facilities without compromising the integrity of the facilities.
- Limit and/or close athletic facilities for renovations, upgrades, other events/activities that may impact the facilities.
- Determine "normal and ordinary use guidelines" for athletic facilities consistent with established standards to manage the facilities for continued and consistent community use. "Normal and ordinary use guidelines" may impact scheduling and availability of athletic facilities.
- Cancel and/or relocate any reservation that has the potential to threaten the integrity of the park and/or facility due to: misrepresentation of information on the Facility Reservation Agreement, conditions of the facility or grounds that would potentially create an unsafe situation, and/or if use of the facility by the group/organization may result in damage to the facility that is beyond the normal wear and tear of facility. Limit the number of weekend

- reservations for facilities for anyone or any group, organization or individuals that would dominate the use of a facility and/or restrict equal opportunities to reserve facilities by members of the public at large.
- Deny any facility reservation application if the expected attendance would exceed the safe capacity of the facility so as to endanger public health and safety or compromise the condition of facilities and/or natural resources.
- Enforce park rules, regulations, and policies.
- Require insurance coverage with limits established by the City Risk Manager for activities or events that are beyond the scope of the "normal and ordinary use guidelines" established by the Parks, Recreation and Facilities Management Department.
- Require a security deposit and/or performance bond for activities or events that may impact
 the integrity of the facilities and require significant repairs to the facilities that would limit
 the future use of the facilities.

III. Definitions:

- Athletic Facilities Ball diamonds, multi-purpose fields, tennis courts, pickleball courts, basketball courts and other open space identified by the City of Appleton that are available for reservation.
- Athletic Facility Preparation Necessary maintenance of athletic facilities for games and organized play. Maintenance may include, but is not limited to dragging and lining of ball diamonds, lining of soccer fields, watering infields, etc.
- Category A Local non-profit organizations that provide recreational services to the Appleton and Fox Cities community.
- Category B For-profit or private groups and organizations.
- Concession/Sales/Exchange of Money The sale of food, beverage and other associated products or the exchange of money at an event or program that is held in a city park and/or special area specifically reserved for that event or program.
- Late Reservation Request for a reservation of city park facility and/or special area that is received less than five (5) business days before the reservation date.
- Normal and Ordinary Use Guidelines of City of Appleton Parks Is defined by guidelines established and published by the Parks, Recreation and Facilities Management Department.
- **Processing Fee** Fee charged to process a refund and/or cancellation request that is received before the reservation date.
- **Special Event** An event or activity that meets the City of Appleton's requirements for a special event activity, is held in a city park and/or special area, and exceeds the normal and ordinary use of the park and/or special area.
- **Tournament** Athletic event such as baseball, softball, kickball, etc. that involves the rental of 2 or more ball diamonds at Appleton Memorial Park that includes multiple teams and games.

IV. Use of Athletic Facilities:

The use of athletic facilities managed/maintained by the Parks, Recreation and Facilities Management Department is available to individuals, groups and organizations for exclusive use for practice, league play, and tournaments. The following shall direct the use of athletic facilities:

• All park ordinances shall apply to use of athletic facilities.

- Any additions or modifications to the athletic facilities shall be approved in writing by the Parks, Recreation and Facilities Management Director or designee.
- Individuals, groups and organizations must obtain a permit from the Parks, Recreation and Facilities Management Director or designee for exclusive use of any athletic facility.
- The display of any advertising, signs, etc. during exclusive use must be approved by the Parks, Recreation and Facilities Management Director or designee.
- Access to the athletic facilities will be limited to the times listed on the Facility Reservation Agreement form.
- The overnight storage of equipment, supplies, vehicles, etc. is prohibited unless approved by the Parks, Recreation and Facilities Management Director or designee.
- No games shall begin before 7:00 A.M. or end after 11:00 P.M. unless approved by the Parks and Recreation Committee.
- The use of diamond dry or drying agent materials is prohibited on any athletic facility.
- The use of motorized vehicles (including Utility Task Vehicles [UTVs] and All-Terrain Vehicles [ATVs]) shall be subject to the following regulations:
 - Operation of a motorized vehicle in an area other than a park road or designated parking area, including trails, is prohibited unless written permission is granted by the Department Director or his/her designee.
 - \Box The speed of a motorized vehicle shall be limited to ten (10) miles per hour.
 - No motorized vehicle shall be used to perform any field maintenance.
 - Anyone driving a motorized vehicle must possess a valid driver's license and be at least 18 years of age or older.
 - If it is anticipated that a motorized vehicle will be used, the tournament organizer shall provide a certificate of insurance for the vehicle with the City named as an additional insured.

V. Scheduling Priorities

The Parks, Recreation and Facilities Management Department will schedule athletic facilities according to the following priorities:

- All Parks, Recreation and Facilities Management Department programs (games, scheduled practices, matches, camps, instructional programs, etc.) will be the first programs scheduled at athletic facilities. (i.e., youth ball diamonds in city parks will be scheduled for Parks, Recreation and Facilities Management Department programs before any other programs are scheduled).
- Appleton Area School District (AASD) athletic events will be the second programs scheduled at athletic facilities after all Parks, Recreation and Facilities Management Department programs have been scheduled. The use of softball diamonds at Linwood Park for AASD high school girls' softball games will be scheduled after all Parks, Recreation and Facilities Management Department youth baseball/softball games have been scheduled. AASD athletic events shall include games, matches, etc. that are associated with the respective school's participation in a conference or league.
- The scheduling of games/matches will take precedence over any practices scheduled.
- Any other requests for use of athletic facilities will be reserved according to this policy.
- The Parks, Recreation and Facilities Management Department will not schedule practice times for any private and/or not-for-profit organizations.

VI. Reservations:

The reservation of athletic facilities for use by the Parks, Recreation and Facilities Management Department, Appleton Area School District, and other groups and/or organizations shall follow this policy.

- Reservations by the AASD or any other group priorities does not include preparation of
 infields for play. Reservations for weekday play made by the general public or private
 organizations will include preparation of infields for play as long as an approved facility
 reservation form has been submitted along with required fees. Infield preparations for
 reservations on the weekends for the general public or private organizations will be charged
 the established rate for weekend pay for Appleton Parks, Recreation & Facilities
 Management employees.
- All groups, individuals, and organizations reserving athletic facilities will be charged in accordance with the established rate schedule on file with the Parks, Recreation and Facilities Management Department and/or City Clerk. Reservations that meet certain criteria will be required to obtain a Special Events License.
- All reservations for the ball diamonds at Appleton Memorial Park that qualify as a "tournament" shall submit the necessary deposit with the reservation request. Full payment of the reservation fee shall be included with all other athletic facilities reservation requests. Reservations are not valid until a "Facility Reservation Agreement" form has been signed by all parties and the required deposits/payments have been made.
- Organizations/groups that have reserved athletic facilities at Appleton Memorial Park for
 tournaments shall have thirty (30) days after the date of the tournament to reserve the
 athletic facilities for the same weekend and/or date for the following year. After thirty (30)
 days, the Parks, Recreation and Facilities Management Department will make the athletic
 facilities available to other interested parties. The reservation may be cancelled if the
 appropriate facility rental fees are not paid when submitting the athletic field reservation
 agreement.within 30 days of receipt of invoice.
- The athletic facilities at Appleton Memorial Park will be held open for tournaments only for a period of 6 months to one year prior to the proposed date. The athletic facilities at Appleton Memorial Park will be available for all events, including non-tournament events on a first-come, first-served basis beginning 6 months prior to the proposed date.
- All other reservations for athletic facilities are on a first-come, first-served basis and may be made no more than one (1) year in advance. Reservations for state, regional and/or national tournaments and/or events that must be scheduled more than one (1) year in advance may submit a written request to the Parks and Recreation Committee for approval.
- All applications for facility reservations must be made at least five (5) business days in advance of the reservation date. Applications not made before this time period will be charged an additional \$20.00 for each reservation.
- Groups and/or organizations may be required to reserve pavilions and/or special areas if the Parks, Recreation and Facilities Management Department determines the event or activity warrants the additional reservations to minimize impact on other facility users or enhance the event.
- Tournament play must be completed no later than 4:00 p.m. on Sundays
- Tournaments scheduled at Appleton Memorial Park ball diamonds will require a deposit of \$50.00 per ball diamond, per day. The remainder of the fees will be invoiced after the event and will be based on actual use of the facility, concession operations, use of supplies, services, staff, and equipment usage not included in the fees listed within the Athletic Facilities - Fees & Charges section of this policy

- Additional fees may be charged for additional cleaning to facility and grounds, repair of facility / grounds, <u>additional chalk</u> and/ or excessive damage to equipment and/or City of Appleton property.
- This policy shall become effective January 1, 2018 January 16, 2019 and shall remain in effect until it is modified, changed, and/or repealed.

VII. Cancellation/Refunds:

A full refund of the deposit/rental fee will be made if the reservation for the athletic facility is cancelled more than 90 days in advance of the event. A full refund of the deposit/rental fee for the cancellation of an athletic facility less than 90 days in advance of the event will be made only if the facility can be rented to another party for the date canceled. Refunds are subject to a \$10.00 processing fee.

A full refund of the rental fee will be made if the reservation is cancelled by the Parks, Recreation and Facilities Management Department due to park closings, construction activities, etc. These refunds are not subject to the \$10.00 processing fee.

A <u>full</u> refund of 50% of the <u>deposit rental fee</u> for reservation of the Appleton Memorial Park Ball Diamond Complex for tournaments will be issued if the entire tournament is cancelled due to weather. In the event the tournament user is not able to play one full day of their tournament due to weather related cancellations, a daily refund per field and concession stand (s) will be issued. If any amount of games are played on a day, no refunds will be issued.

Refunds will not be issued for any individual athletic facility reserved on an hourly basis that is not used – regardless of the reason (to include: weather, cancellation of game, etc.).

VIII. Athletic Facilities:

The following athletic facilities are available for reservation:

- Ball Diamonds
 - □ Appleton Memorial Park (AMP) 7 diamonds. (The Miracle League Field is covered by a separate policy.)
 - □ Einstein Park 1 youth ball diamond
 - □ Hoover Park 1 youth ball diamond and 1 pony league baseball diamond
 - □ Jaycee Park 1 youth ball diamond
 - □ Kiwanis Park 1 youth ball diamond
 - □ Linwood Park 1 youth ball diamond
 - □ Lions Park 1 youth ball diamond
 - □ Telulah Park 1 youth ball diamond
 - □ Woodland Park 1 youth ball diamond
- Basketball Courts
 - □ Colony Oaks Park 1 court
 - □ Erb Park 1 court
 - □ Highview Park 1 court
 - □ Jaycee Park 1 court

- □ Kiwanis Park 1 court
- □ Linwood Park 1 court
- □ Peabody Park 1 court
- □ Pierce Park 1 court
- □ Schaefer Park 1 court
- □ Summit Park 1 court
- Multi-Purpose Fields
 - □ Telulah Park 1 field
 - □ Hoover Park 1 field
- Tennis Courts
 - \Box Einstein Park 2 courts
 - □ Erb Park 4 courts
 - □ Pierce Park 3 courts
 - □ Linwood Park 12 courts
 - □ Summit Park -2 courts
 - ☐ Green Meadows Park 2 courts
 - □ Colony Oaks Park 1 court
 - □ Highview Park 1 court
- Pickleball Courts
 - □ Einstein Park 2 courts
 - □ Summit Park 2 courts
 - ☐ Green Meadows Park 2 courts
 - □ Linwood Park 12 courts
 - □ Highview Park 1 court

IX. Fees and Charges

The Appleton Parks, Recreation and Facilities Management Department will maintain the athletic facilities on a regular basis. These maintenance activities are provided by the Parks, Recreation and Facilities Management Department Operations Division, Monday through Friday from 6:30 A.M. to 2:30 P.M. and include the following:

- Ball Diamonds Turf management, routine infield care, providing bases, general cleaning of the site, and maintenance of fencing, bleachers, benches, etc.
- Soccer Fields Turf management and maintenance of any fencing, bleachers, goals, and benches.
- Tennis / Pickleball Courts Maintenance of fencing, nets, surfacing, lines, signage, etc.
- Basketball Courts Maintenance of fencing, nets, surfacing, lines, backboards and rims, signage, etc.

The Appleton Parks, Recreation and Facilities Management Department will administer the following fees and charges for the AASD, Appleton Little League, and all other users of athletic facilities:

• The AASD will not be charged a fee for use of the Parks, Recreation and Facilities

Management Department athletic facilities for their regular season program. The AASD will
be invoiced for costs incurred by the Parks, Recreation and Facilities Management Department
to provide any additional services that are not noted above. These additional services may

include, but are not limited to, specific game preparation needs, weekend overtime, opening/closing of restroom facilities, etc.

Athletic Facilities - Fees & Charges

(Effective January 164, 20198)

Ball Diamond Tournament Rental Fees - Appleton Memorial Park (AMP) Only

A tournament shall be defined as a single event that requires 2 or more ball diamonds at Appleton Memorial Park that includes multiple teams and games.

Tournament fees include: Diamond rental, lights, field preparation at the beginning of the day, scoreboards with remotes, P.A. system, 1 bag of chalk per diamond / per day, manual field drags, rakes, batter box form, field chalker.

Category A (non-profit)

Category B (for-profit) Daily Fee - \$100 per diamond per day

Daily Fee - \$150 per diamond per day

A \$50.00 per field, per day deposit is required to reserve the ball diamonds at Appleton Memorial Park for a tournament. Patrons must complete the "Athletic Field Reservation Form" and submit with their deposit for the agreement to be approved. Full payment for athletic fields are required at the same time the athletic field reservation form is submitted.

Concession Stand Rental – Rental of concession stand(s) includes the following services: Garbage bags and minor cleaning supplies, toilet paper, paper towel, and one cleaning per day of restroom facilities. Concession stand #1 also includes the use of a chest freezer, soda cooler, and refrigerator. Full payment for the concession stand(s) are required at the same time the athletic field reservation form is submitted.

Concession Stand #1 (Northeast concession stand in main building) \$100.00 per day. Concession Stand #2 (West restroom concession stand) \$50.00 per day.

Ball Diamond Rental Fees (non-tournament)

| | <u>Category A (non-profit)</u> | Category B (for-profit) |
|---------------------------|--------------------------------|-------------------------|
| Ball Diamond Rental Fee | \$20.00 per hour | \$25.00 per hour |
| AMP - Ball Diamond Lights | \$15.00 per hour | \$20.00 per hour |

Ball Diamond Preparation Fees (other than tournament rental)

| Weekday preparation without overtime | No fee with paid reservation |
|---|------------------------------|
| Preparation beyond regular hours, Saturdays, Sundays | _ |
| and Holidays for general public and private organizations | Actual cost |

Multi-Purpose Fields, Tennis Courts, Basketball Courts, Pickleball Courts

| Multi- Purpose Fields | Category A (non-profit) \$25.00 per hour / \$250.00 per day | Category B (for-profit) \$35.00 per hour \$300.00 per day |
|--|---|---|
| Courts | \$5.00 per hour, per court \$50.00 per day, per court | \$10.00 per hour, per court \$75.00 per day, per court |
| Other permits that must be obtation of City Hall at least 5 work | ined at the Parks and Recreation | a Customer Service Area on the first |
| Tents over 200 square feet | | \$15.00 per tent, per day |
| Fire Department inspection of the | ne tent | \$25.00 per tent |
| Selling or serving concessions. | | \$20.00 per day |
| Utility locates | | \$50.00 per event |

| CITY OF APPLETON POLICY | | TITLE: ATHLETIC F FEE SCHEDI | ACILITIES - RENTAL AND ULE POLICY |
|--|---------------------------|--|--|
| ISSUE DATE: June 18, 2008 | | DATE: June 18, 2008 2, 2014, January 3, 2018, 2019 | SECTION: Parks, Recreation and Facilities Management |
| POLICY SOURCE: Parks, Recreation a Department | and Facilities | s Management | TOTAL PAGES: 7 |
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I. Purpose:

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- Limit and/or close athletic facilities for renovations, upgrades, other events/activities that may impact the facilities.
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• All park ordinances shall apply to use of athletic facilities.

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- Individuals, groups and organizations must obtain a permit from the Parks, Recreation and Facilities Management Director or designee for exclusive use of any athletic facility.
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- No games shall begin before 7:00 A.M. or end after 11:00 P.M. unless approved by the Parks and Recreation Committee.
- The use of diamond dry or drying agent materials is prohibited on any athletic facility.
- The use of motorized vehicles (including Utility Task Vehicles [UTVs] and All-Terrain Vehicles [ATVs]) shall be subject to the following regulations:
 - Operation of a motorized vehicle in an area other than a park road or designated parking area, including trails, is prohibited unless written permission is granted by the Department Director or his/her designee.
 - \Box The speed of a motorized vehicle shall be limited to ten (10) miles per hour.
 - No motorized vehicle shall be used to perform any field maintenance.
 - Anyone driving a motorized vehicle must possess a valid driver's license and be at least 18 years of age or older.
 - If it is anticipated that a motorized vehicle will be used, the tournament organizer shall provide a certificate of insurance for the vehicle with the City named as an additional insured.

V. Scheduling Priorities

The Parks, Recreation and Facilities Management Department will schedule athletic facilities according to the following priorities:

- All Parks, Recreation and Facilities Management Department programs (games, scheduled practices, matches, camps, instructional programs, etc.) will be the first programs scheduled at athletic facilities. (i.e., youth ball diamonds in city parks will be scheduled for Parks, Recreation and Facilities Management Department programs before any other programs are scheduled).
- Any other requests for use of athletic facilities will be reserved according to this policy.
- The Parks, Recreation and Facilities Management Department will not schedule practice times for any private and/or not-for-profit organizations.

VI. Reservations:

The reservation of athletic facilities for use by the Parks, Recreation and Facilities Management Department, Appleton Area School District, and other groups and/or organizations shall follow this policy.

• Reservations for weekday play made by the general public or private organizations will include preparation of infields for play as long as an approved facility reservation form has been submitted along with required fees. Infield preparations for reservations on the weekends for the general public or private organizations will be charged the established rate for weekend pay for Appleton Parks, Recreation & Facilities Management employees.

- All groups, individuals, and organizations reserving athletic facilities will be charged in accordance with the established rate schedule on file with the Parks, Recreation and Facilities Management Department and/or City Clerk. Reservations that meet certain criteria will be required to obtain a Special Events License.
- Full payment of the reservation fee shall be included with all other athletic facilities reservation requests. Reservations are not valid until a "Facility Reservation Agreement" form has been signed by all parties and the required payments have been made.
- Organizations/groups that have reserved athletic facilities at Appleton Memorial Park for tournaments shall have thirty (30) days after the date of the tournament to reserve the athletic facilities for the same weekend and/or date for the following year. After thirty (30) days, the Parks, Recreation and Facilities Management Department will make the athletic facilities available to other interested parties. The reservation may be cancelled if the appropriate facility rental fees are not paid when submitting the athletic field reservation agreement.
- The athletic facilities at Appleton Memorial Park will be held open for tournaments only for a period of 6 months to one year prior to the proposed date. The athletic facilities at Appleton Memorial Park will be available for all events, including non-tournament events on a first-come, first-served basis beginning 6 months prior to the proposed date.
- All other reservations for athletic facilities are on a first-come, first-served basis and may be made no more than one (1) year in advance. Reservations for state, regional and/or national tournaments and/or events that must be scheduled more than one (1) year in advance may submit a written request to the Parks and Recreation Committee for approval.
- All applications for facility reservations must be made at least five (5) business days in advance of the reservation date. Applications not made before this time period will be charged an additional \$20.00 for each reservation.
- Groups and/or organizations may be required to reserve pavilions and/or special areas if the Parks, Recreation and Facilities Management Department determines the event or activity warrants the additional reservations to minimize impact on other facility users or enhance the event.
- Tournament play must be completed no later than 4:00 p.m. on Sundays
- Additional fees may be charged for additional cleaning to facility and grounds, repair of facility / grounds, additional chalk and/ or excessive damage to equipment and/or City of Appleton property.
- This policy shall become effective January 16, 2019 and shall remain in effect until it is modified, changed, and/or repealed.

VII. Cancellation/Refunds:

A full refund of the rental fee will be made if the reservation for the athletic facility is cancelled more than 90 days in advance of the event. A full refund of the rental fee for the cancellation of an athletic facility less than 90 days in advance of the event will be made only if the facility can be rented to another party for the date canceled. Refunds are subject to a \$10.00 processing fee.

A full refund of the rental fee will be made if the reservation is cancelled by the Parks, Recreation and Facilities Management Department due to park closings, construction activities, etc. These refunds are not subject to the \$10.00 processing fee.

A full refund of the rental fee for reservation of the Appleton Memorial Park Ball Diamond Complex for tournaments will be issued if the entire tournament is cancelled due to weather. In the event the tournament user is not able to play one full day of their tournament due to weather related cancellations, a daily refund per field and concession stand (s) will be issued. If any amount of games are played on a day, no refunds will be issued.

Refunds will not be issued for any individual athletic facility reserved on an hourly basis that is not used – regardless of the reason (to include: weather, cancellation of game, etc.).

VIII. Athletic Facilities:

The following athletic facilities are available for reservation:

• Ball Diamonds

- □ Appleton Memorial Park (AMP) 7 diamonds. (The Miracle League Field is covered by a separate policy.)
 - Einstein Park 1 youth ball diamond
- □ Hoover Park 1 youth ball diamond and 1 pony league baseball diamond
- \Box Jaycee Park 1 youth ball diamond
- □ Kiwanis Park 1 youth ball diamond
- □ Linwood Park 1 youth ball diamond
- □ Lions Park 1 youth ball diamond
- □ Telulah Park 1 youth ball diamond
- □ Woodland Park 1 youth ball diamond
- Basketball Courts
 - □ Colony Oaks Park 1 court
 - □ Erb Park 1 court
 - □ Highview Park 1 court
 - □ Jaycee Park 1 court
 - □ Kiwanis Park 1 court
 - □ Linwood Park 1 court
 - □ Peabody Park 1 court
 - □ Pierce Park 1 court
 - □ Schaefer Park 1 court
 - □ Summit Park 1 court
- Multi-Purpose Fields
 - □ Telulah Park 1 field
 - □ Hoover Park 1 field
- Tennis Courts
 - □ Einstein Park 2 courts
 - □ Erb Park 4 courts
 - □ Pierce Park 3 courts
 - □ Linwood Park 1 court
 - \Box Summit Park 2 courts
 - ☐ Green Meadows Park 2 courts
 - □ Colony Oaks Park 1 court
 - □ Highview Park 1 court

- Pickleball Courts
 - \Box Einstein Park 2 courts
 - \Box Summit Park 2 courts
 - ☐ Green Meadows Park 2 courts
 - □ Linwood Park 1 court
 - □ Highview Park 1 court

IX. Fees and Charges

The Appleton Parks, Recreation and Facilities Management Department will maintain the athletic facilities on a regular basis. These maintenance activities are provided by the Parks, Recreation and Facilities Management Department Operations Division, Monday through Friday from 6:30 A.M. to 2:30 P.M. and include the following:

- Ball Diamonds Turf management, routine infield care, providing bases, general cleaning of the site, and maintenance of fencing, bleachers, benches, etc.
- Soccer Fields Turf management and maintenance of any fencing, bleachers, goals, and benches.
- Tennis / Pickleball Courts Maintenance of fencing, nets, surfacing, lines, signage, etc.
- Basketball Courts Maintenance of fencing, nets, surfacing, lines, backboards and rims, signage, etc.

Athletic Facilities - Fees & Charges

(Effective January 16, 2019)

Ball Diamond Tournament Rental Fees - Appleton Memorial Park (AMP) Only

A tournament shall be defined as a single event that requires 2 or more ball diamonds at Appleton Memorial Park that includes multiple teams and games.

Tournament fees include: Diamond rental, lights, field preparation at the beginning of the day, scoreboards with remotes, P.A. system, 1 bag of chalk per diamond / per day, manual field drags, rakes, batter box form, field chalker.

Category A (non-profit)

Category B (for-profit) Daily Fee - \$100 per diamond per day

Daily Fee - \$150 per diamond per day

Full payment for athletic fields are required at the same time the athletic field reservation form is submitted.

Concession Stand Rental – Rental of concession stand(s) includes the following services: Garbage bags and minor cleaning supplies, toilet paper, paper towel, and one cleaning per day of restroom facilities. Concession stand #1 also includes the use of a chest freezer, soda cooler, and refrigerator. *Full payment for the concession stand(s) are required at the same time the athletic field reservation* form is submitted.

Concession Stand #1 (Northeast concession stand in main building) \$100.00 per day. Concession Stand #2 (West restroom concession stand) \$50.00 per day.

Ball Diamond Rental Fees (non-tournament)

| | <u>Category A (non-profit)</u> | Category B (for-profit) |
|---------------------------|--------------------------------|-------------------------|
| Ball Diamond Rental Fee | \$20.00 per hour | \$25.00 per hour |
| AMP - Ball Diamond Lights | \$15.00 per hour | \$20.00 per hour |

Ball Diamond Preparation Fees (other than tournament rental)

| Weekday preparation without overtime | No fee with paid reservation |
|---|------------------------------|
| Preparation beyond regular hours, Saturdays, Sundays | |
| and Holidays for general public and private organizations | Actual cost |

Multi-Purpose Fields, Tennis Courts, Basketball Courts, Pickleball Courts

| Multi- Purpose Fields | Category A (non-profit) \$25.00 per hour / \$250.00 per day | \$35.00 per hour \$300.00 per day |
|---|---|---|
| Courts | \$5.00 per hour, per court \$50.00 per day, per court | \$10.00 per hour, per court \$75.00 per day, per court |
| Other permits that must be obtation of City Hall at least 5 wor | | Customer Service Area on the first |
| | | \$15.00 per tent, per day |
| Fire Department inspection of t | he tent | \$25.00 per tent |
| Selling or serving concessions | | \$20.00 per day |
| Utility locates | | \$50.00 per event |



ting community needs...enhancing quality of life."

Department of Utilities Wastewater Treatment Plant 2006 E Newberry Street Appleton, WI 54915-3128 920-832-5945 tel. 920-832-5949 fax

To: Chairperson Kathy Plank and Members of the Finance Committee

From: Utilities Deputy Director, Chris Stempa

Date: January 2, 2019

Re: Award 2017 AWWTP Improvements Project Bid to August Winter and Sons Inc. in

the amount of \$1,721,500 plus a 10% contingency of \$172,150 for a total cost not to

exceed \$1,893,650

BACKGROUND:

The 2017 Appleton Wastewater Treatment Plant (AWWTP) Improvements Project is comprised of three independent maintenance projects that will address aged equipment replacement, reliability issues, and long-term treatment needs. The first project addresses the replacement of the 40 year old waste activated sludge pumps. The second project involves the addition of of a glycol cooling system for the plant anaerobic digester gas mix compressors. The third and largest project phase is associated with the replacement of a nonfunctional positive displacement blower with an energy efficient turbine capable of serving current and future biological system oxygen demands.

BIDS:

Donohue and Associates created bidding documents for the construction project. Sealed bids were opened and read aloud on December 20, 2018 at 2:00 pm. Donohue reviewed the contractor bids and verified that each met submittal requirements. A total of four bids were received. August Winter and Sons Inc. was the lowest bid and within the available project \$2.8 M construction budget. August Winter and Sons has successfully completed project work for the City of Appleton in the past. A summary of bid results is found below.

| Company | Base Bid |
|--------------------------------|-------------|
| August Winter & Sons Inc. | \$1,721,500 |
| Great Lakes Mechanical | \$1,798,500 |
| J.F. Ahern Co. | \$1,785,000 |
| Staab Construction Corporation | \$1,893,000 |

RECOMMENDATION:

I am requesting an award of the AWWTP Improvements Project Bid to August Winter and Sons Inc. in the amount of \$1,721,500 plus a 10% contingency of \$172,150 for a total cost not to exceed \$1,893,650. If you have any questions or require additional information regarding this project please contact Chris Stempa at 920-832-5945.



...meeting community needs...enhancing quality of life."

TO:

Finance Committee

FROM:

Paula Vandehey, Director of Public Works

DATE:

January 3, 2019

SUBJECT:

Request approval for the following 2019 Budget adjustment for soils

management related to the Oneida Bridge/Rocky Bleier Run/Jones Park

Parking Lot Project:

Capital Projects Fund (4240)

+\$850,000

Proceeds of Debt

+\$850,000

The Oneida Bridge/Rocky Bleier Run/Jones Park Parking Lot Project requires approximately 34,000 cubic yards of fill soil to be removed. Approximately 10,000 cubic yards of this soil has lead contaminate levels above which will be permitted by WisDNR to be placed at the Mackville Quarry. Their concern is the potential for groundwater contamination due to the leaching potential of lead and the dolomite rock aquifer that exists at the Mackville Quarry. The soil that is not permitted to be placed at the Mackville Quarry will need to be disposed of at the Outagamie County Landfill. The tipping fee for this disposal is estimated at \$850,000.

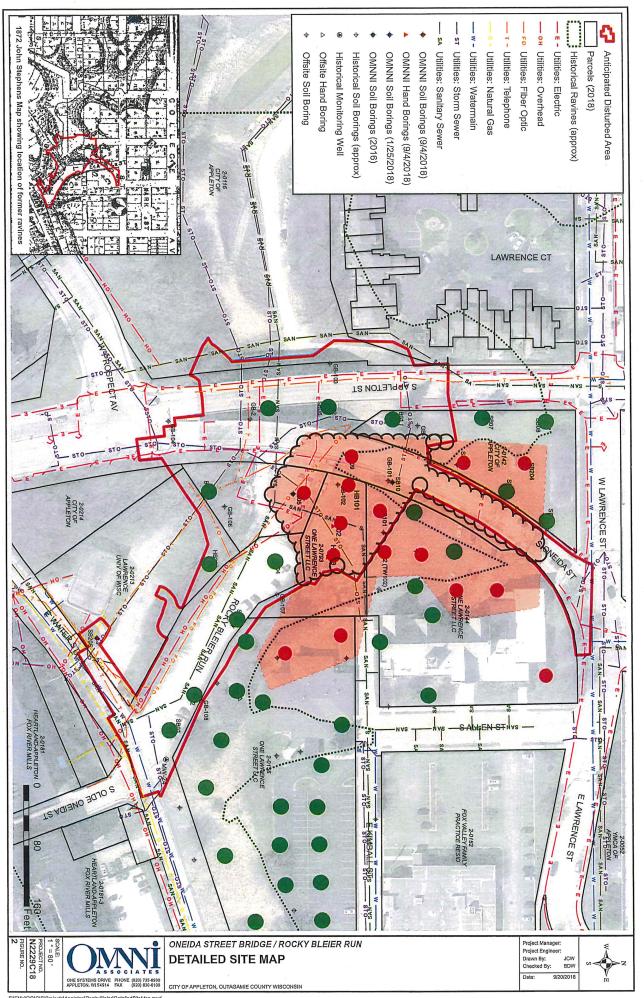
The attached map shows testing locations with red dots indicating those testing locations above the allowable levels and green dots indicating those testing locations within the allowable levels.

Funding for the soil management is expected to come from an increase in the general obligation debt issue which is anticipated to close in the fall of 2019. Any costs incurred prior to the closing of the debt issue will be reimbursed by the debt proceeds.

Please feel free to contact me with any questions you may have regarding this request.

Attachment

C: Tony Saucerman, Finance Director Lisa Lau, Managerial Accounting Coordinator



CITY OF APPLETON

Department of Public Works

MEMORANDUM

| Mu: | ance Committee nicipal Services Committee ities Committee |
|-----------------------|---|
| SUBJECT: Award | l of Contract |
| | f Public Works recommends that the following described work: treet Bridge over Jones Park |
| Be awarded to: Name: | Pheifer Brothers Construction, Inc. |
| Address: | 599 Bondow Drive |
| | Neenah, WI 54956 |
| In the amount of: | \$5,460,841.22 |
| With a 2.3 % | contingency of : \$124,855.78 |
| For a project total | not to exceed: \$5,585,697.00 |
| ** OR ** | |
| In an amount Not | To Exceed: |
| Bu | dget: \$5,585,697.00 |
| Estir | mate: |
| | Date: 01/07/19 |
| Council I | Date: 01/16/19 |

BID TABULATION

Unit I-18 December 4, 2018

| | | | | Pheifer Brothers, Const. | ers, Const. | Lunda Const. Corp. | st. Corp. | Kraemer North America, LLC | merica, LLC | Zenith Tech, Inc | ch, Inc |
|--|--|--------------|-------|--------------------------|--------------|--------------------|--------------|----------------------------|--------------|------------------|--------------|
| ITEM NUMBER | <u>DESCRIPTION</u> | Quantity | Units | Unit Price | <u>Total</u> | <u>Unit Price</u> | Total | <u>Unit Price</u> | <u>Total</u> | Unit Price | Total |
| 201.0105 | Clearing | ₀ | STA | \$300.00 | \$900.00 | \$1,800.00 | \$5,400.00 | \$1,850.00 | \$5,550.00 * | \$1,000.00 | \$3,000.00 |
| 201.0110 | Clearing | 1,300 | SY | \$2.00 | \$2,600.00 | \$2.00 | \$2,600.00 | \$5.00 | \$6,500.00 | \$4.00 | \$5,200.00 |
| 201.0205 | Grubbing | 3 | STA | \$300.00 | \$900.00 | \$1,800.00 | \$5,400.00 | \$1,850.00 | \$5,550.00 | \$500.00 | \$1,500.00 |
| 201.0210 | Grubbing | 1,300 | SY | \$2.00 | \$2,600.00 | \$2.00 | \$2,600.00 | \$5.00 | \$6,500.00 | \$3.00 | \$3,900.00 |
| 203.0200 | Removing Old Structure STA 52+91.14 (B-44-83) | - | rs | \$521,850.00 | \$521,850.00 | \$200,000.00 | \$200,000.00 | \$210,000.00 | \$210,000.00 | \$185,000.00 | \$185,000.00 |
| 203.0200 | Removing Old Structure STA 51+55 Rt (for Storm Sewer) | - | rs | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 204.0100 | Removing Pavement | 2,140 | SY | \$7.15 | \$15,301.00 | \$7.15 | \$15,301.00 | \$7.15 | \$15,301.00 | \$7.15 | \$15,301.00 |
| 204.0110 | Removing Asphaltic Surface | 4,060 | SY | \$1.75 | \$7,105.00 | \$1.75 | \$7,105.00 | \$1.75 | \$7,105.00 | \$1.75 | \$7,105.00 |
| 204.0130 | Removing Curb | 290 | LF | \$3.00 | \$870.00 | \$3.00 | \$870.00 | \$3.00 | \$870.00 | \$3.00 | \$870.00 |
| 204.0150 | Removing Curb & Gutter | 1,600 | 띰 | \$3.00 | \$4,800.00 | \$3.00 | \$4,800.00 | \$3.00 | \$4,800.00 | \$3.00 | \$4,800.00 |
| 204.0155 | Removing Concrete Sidewalk | 530 | SY | \$5.40 | \$2,862.00 | \$5.40 | \$2,862.00 | \$5.40 | \$2,862.00 | \$5.40 | \$2,862.00 |
| 204.0165 | Removing Guardrail | 75 | H. | \$1.00 | \$75.00 | \$1.00 | \$75.00 | \$1.00 | \$75.00 | \$1.00 | \$75.00 |
| 204.0175 | Removing Concrete Slope Paving | 1,210 | SY | \$9.80 | \$11,858.00 | \$5.00 | \$6,050.00 | \$6.00 | \$7,260.00 | \$4.00 | \$4,840.00 |
| 204.0185 | Removing Masonry | 50 | ς | \$29.20 | \$1,460.00 | \$29.20 | \$1,460.00 | \$29.20 | \$1,460.00 | \$29.20 | \$1,460.00 |
| 204.0195 | Removing Concrete Bases | 4 E | EACH | \$100.00 | \$400.00 | \$185.00 | \$740.00 | \$100.00 | \$400.00 | \$100.00 | \$400.00 |
| 204.0210 | Removing Manholes | 6 E | EACH | \$500.00 | \$3,000.00 | \$500.00 | \$3,000.00 | \$500.00 | \$3,000.00 | \$500.00 | \$3,000.00 |
| 204.0220 | Removing Inlets | о | EACH | \$266.00 | \$2,394.00 | \$266.00 | \$2,394.00 | \$266.00 | \$2,394.00 | \$266.00 | \$2,394.00 |
| 204.0245.01 | Removing Storm Sewer (12-18 Inch) | 920 | Щ | \$92.50 | \$85,100.00 | \$92.50 | \$85,100.00 | \$92.50 | \$85,100.00 | \$92.50 | \$85,100.00 |
| City Spec | Abandoning Sewer | 200 | CΥ | \$82.00 | \$16,400.00 | \$82.00 | \$16,400.00 | \$82.00 | \$16,400.00 | \$82.00 | \$16,400.00 |
| 204.9090.S.01 | Removing Tubular Railing B-44-82 | 280 | F | \$10.00 | \$2,800.00 | \$10.00 | \$2,800.00 | \$10.00 | \$2,800.00 | \$10.00 | \$2,800.00 |
| 204.9090.S.02 | 2 Removing Railing | 85 | F. | \$15.00 | \$1,275.00 | \$15.00 | \$1,275.00 | \$15.00 | \$1,275.00 | \$15.00 | \$1,275.00 |
| 204.9165.S | Removing Concrete Steps and Walkway | 870 | SF | \$1.00 | \$870.00 | \$4.50 | \$3,915.00 | \$1.00 | \$870.00 | \$4.50 | \$3,915.00 |
| 205.0100 | Excavation Common ** | 21,000 | ζ | \$15.25 | \$320,250.00 | \$15.25 | \$320,250.00 | \$15.25 | \$320,250.00 | \$15.25 | \$320,250.00 |
| Special 1 | Mackville Disposal Site, Erosion Control, Grading, and Restoration | - | rs | \$12,000.00 | \$12,000.00 | \$31,650.00 | \$31,650.00 | \$12,000.00 | \$12,000.00 | \$31,650.00 | \$31,650.00 |
| Special 2 | Install Mackville Compost Pad | - | rs | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| Special 3 | Stock Pile Materials (Mackville) | 1,000 | ζ | \$13.40 | \$13,400.00 | \$13.40 | \$13,400.00 | \$13.40 | \$13,400.00 | \$13.40 | \$13,400.00 |
| Special 4 | Mile of Music Coordination | - | rs | \$1.00 | \$1.00 | \$4,500.00 | \$4,500.00 | \$10,000.00 | \$10,000.00 | \$6,500.00 | \$6,500.00 |
| 206.1000 | Excavation for Structures Bridge (B-44-391) | - | r.s | \$327,600.00 | \$327,600.00 | \$14,000.00 | \$14,000.00 | \$30,000.00 | \$30,000.00 | \$35,000.00 | \$35,000.00 |
| 206.3000 | Excavation for Structures Retaining Walls (RW33) | - | ട്ട | \$75,000.00 | \$75,000.00 | \$62,500.00 | \$62,500.00 | \$100,000.00 | \$100,000.00 | \$62,500.00 | \$62,500.00 |
| 208.0100 | Borrow | 2,500 | ≿ | \$9.00 | \$22,500.00 | \$9.00 | \$22,500.00 | \$9.00 | \$22,500.00 | 89.00 | \$22,500.00 |
| 210.1100 | Backfill Structure Type A | 2,070 | ζ | \$37.50 | \$77,625.00 | \$37.50 | \$77,625.00 | \$37.50 | \$77,625.00 | \$37.50 | \$77,625.00 |
| and the state of t | The control of the co | | | | | | | | | | |

BID TABULATION

December 4, 2018

| | | | _ | Pheifer Brothers, Const. | s, Const. | Lunda Const. Corp. | st. Corp. | Kraemer North America, LLC | merica, LLC | Zenith Tech, Inc | ch, Inc |
|---|--|----------|----------|--------------------------|--------------|--------------------|--------------|----------------------------|--------------|------------------|--------------|
| ITEM NUMBER | DESCRIPTION | Quantity | Units | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 305.0110 | Base Aggregate Dense 3/4-Inch | | TON | \$10.00 | \$3,000.00 | \$10.00 | \$3,000.00 | \$10.00 | \$3,000.00 | \$10.00 | \$3,000.00 |
| 305.0120 | Base Aggregate Dense 1 1/4-Inch | 4,010 T | NOT | \$10.00 | \$40,100.00 | \$10.00 | \$40,100.00 | \$10.00 | \$40,100.00 | \$10.00 | \$40,100.00 |
| 405.0100 | Coloring Concrete WisDOT Red | 120 (| ≿ | \$76.00 | \$9,120.00 | \$76.00 | \$9,120.00 | \$76.00 | \$9,120.00 | \$76.00 | \$9,120.00 |
| 415.0080 | Concrete Pavement 8-Inch | 460 \$ | SY | \$49.00 | \$22,540.00 | \$49.00 | \$22,540.00 | \$49.00 | \$22,540.00 | \$49.00 | \$22,540.00 |
| 415.0090 | Concrete Pavement 9-Inch | 150 | SY | \$50.16 | \$7,524.00 | \$50.16 | \$7,524.00 | \$50.16 | \$7,524.00 | \$50.16 | \$7,524.00 |
| 415.0410 | Concrete Pavement Approach Slab | 150 | SY | \$160.00 | \$24,000.00 | \$160.00 | \$24,000.00 | \$160.00 | \$24,000.00 | \$160.00 | \$24,000.00 |
| 416.0610 | Drilled Tie Bars | 40 E/ | EACH | \$8.00 | \$320.00 | \$8.00 | \$320.00 | \$8.00 | \$320.00 | \$8.00 | \$320.00 |
| 416.0620 | Drilled Dowel Bars | 35 E/ | EACH | \$14.00 | \$490.00 | \$14.00 | \$490.00 | \$14.00 | \$490.00 | \$14.00 | \$490.00 |
| 460.6424 | HMA Pavement 4MT58-28 H | 450 T | NOT | \$84.10 | \$37,845.00 | \$84.10 | \$37,845.00 | \$84.10 | \$37,845.00 | \$84.10 | \$37,845.00 |
| 465.0105 | Asphaltic Surface | 10 T | TON | \$275.00 | \$2,750.00 | \$275.00 | \$2,750.00 | \$275.00 | \$2,750.00 | \$275.00 | \$2,750.00 |
| 502.0100 | Concrete Masonry Bridges | 920 (| СУ | \$102.41 | \$94,217.20 | \$480.00 | \$441,600.00 | \$500.00 | \$460,000.00 | \$655.00 | \$602,600.00 |
| 502.3200 | Protective Surface Treatment | 2,570 | SY | \$3.00 | \$7,710.00 | \$3.00 | \$7,710.00 | \$1.50 | \$3,855.00 | \$2.50 | \$6,425.00 |
| 503.0137 | Prestressed Girder Type I 36W-Inch | 1,232 | ᆈ | \$170.00 | \$209,440.00 | \$185.00 | \$227,920.00 | \$250.00 | \$308,000.00 | \$176.00 | \$216,832.00 |
| 504.0500 | Concrete Masonry Retaining Walls | 710 (| С | \$102.41 | \$72,711.10 | \$430.00 | \$305,300.00 | \$450.00 | \$319,500.00 | \$730.00 | \$518,300.00 |
| 505.0400 | Bar Steel Reinforcement HS Structures | 48,050 | EB | \$1.00 | \$48,050.00 | \$0.87 | \$41,803.50 | \$0.95 | \$45,647.50 | \$0.87 | \$41,803.50 |
| 505.0600 | Bar Steel Reinforcement HS Coated Structures | 236,810 | LB | \$1.10 | \$260,491.00 | \$0.97 | \$229,705.70 | \$1.00 | \$236,810.00 | \$0.96 | \$227,337.60 |
| 505.0800.S | Bar Steel Reinforcment HS Stainless Structures | 1,320 | LB | \$4.10 | \$5,412.00 | \$3.25 | \$4,290.00 | \$3.00 | \$3,960.00 | \$3.05 | \$4,026.00 |
| 506.2605 | Bearing Pads Elastomeric Non-Laminated | 30 E/ | EACH | \$96.00 | \$2,880.00 | \$45.00 | \$1,350.00 | \$100.00 | \$3,000.00 | \$100.00 | \$3,000.00 |
| 506.4000 | Steel Diaphragms (B-44-391) | 24 E/ | EACH | \$980.00 | \$23,520.00 | \$550.00 | \$13,200.00 | \$550.00 | \$13,200.00 | \$735.00 | \$17,640.00 |
| 509.1500 | Concrete Surface Repair | 20 | SF | \$92.00 | \$1,840.00 | \$110.00 | \$2,200.00 | \$100.00 | \$2,000.00 | \$225.00 | \$4,500.00 |
| 512.1000 | Piling Steel Sheet Temporary (RW33) | 2,550 | SF | \$29.80 | \$75,990.00 | \$18.35 | \$46,792.50 | \$15.00 | \$38,250.00 | \$15.00 | \$38,250.00 |
| 513.2050.S | Railing Pipe | 70 1 | Ш | \$165.00 | \$11,550.00 | \$165.00 | \$11,550.00 | \$100.00 | \$7,000.00 | \$169.00 | \$11,830.00 |
| 513.7016 | Railing Steel Type C3 | 1 099 | H. | \$192.00 | \$107,520.00 | \$145.00 | \$81,200.00 | \$150.00 | \$84,000.00 | \$150.00 | \$84,000.00 |
| 516.0500 | Rubberized Membrane Waterproofing | 30 | SY | \$50.00 | \$1,500.00 | \$25.00 | \$750.00 | \$10.00 | \$300.00 | \$50.00 | \$1,500.00 |
| 517.1010.S.01 | Concrete Staining B-44-391 | - | rs | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$1,008.24 | \$1,008.24 | \$500.00 | \$500.00 |
| 517.1010.S.02 | 2 Concrete Staining Retaining Wall RW32 | 4,000 \$ | SF | \$0.95 | \$3,800.00 | \$0.90 | \$3,600.00 | \$1.92 | \$7,680.00 | \$0.95 | \$3,800.00 |
| 517.1010.S.03 | 3 Concrete Staining Retaining Wall RW33 | 6,140 | SF | \$0.95 | \$5,833.00 | \$0.90 | \$5,526.00 | \$1.92 | \$11,788.80 | \$0.95 | \$5,833.00 |
| 550.1100 | Piling Steel HP 10-Inch X 42 LB | 490 | H. | \$39.00 | \$19,110.00 | \$30.00 | \$14,700.00 | \$40.00 | \$19,600.00 | \$43.00 | \$21,070.00 |
| 550.1120 | Piling Steel HP 12-Inch X 53 LB | 1 069'9 | Ŀ | \$47.00 | \$311,610.00 | \$35.00 | \$232,050.00 | \$40.00 | \$265,200.00 | \$48.00 | \$318,240.00 |
| 601.0342 | Concrete Curb & Gutter Integral 18-Inch | 180 | Щ. | \$17.50 | \$3,150.00 | \$17.50 | \$3,150.00 | \$17.50 | \$3,150.00 | \$17.50 | \$3,150.00 |
| 601.0405 | Concrete Curb & Gutter 18-Inch Type A | 230 | <u> </u> | \$17.50 | \$4,025.00 | \$17.50 | \$4,025.00 | \$17.50 | \$4,025.00 | \$17.50 | \$4,025.00 |
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BID TABULATION

Unit I-18 December 4, 2018

| | | | Pheifer Brot | Pheifer Brothers, Const. | Lunda Const. Corp. | st. Corp. | Kraemer North America, LLC | merica, LLC | Zenith Tech, Inc | ch, Inc |
|-------------|---|----------------|----------------------|--------------------------|--------------------|--------------|----------------------------|--------------|-------------------|--------------|
| ITEM NUMBER | DESCRIPTION | Quantity Units | ts Unit Price | Total | Unit Price | Total | Unit Price | <u>Total</u> | <u>Unit Price</u> | Total |
| 601.0407 | Concrete Curb & Gutter 18-Inch Type D | 800 LF | \$17.89 | \$14,312.00 | \$17.89 | \$14,312.00 | \$17.89 | \$14,312.00 | \$17.89 | \$14,312.00 |
| 601.0409 | Concrete Curb & Gutter 30-Inch Type A | 120 LF | \$35.00 | \$4,200.00 | \$35.00 | \$4,200.00 | \$35.00 | \$4,200.00 | \$35.00 | \$4,200.00 |
| 601.0411 | Concrete Curb & Gutter 30-Inch Type D | 110 LF | \$35.00 | \$3,850.00 | \$35.00 | \$3,850.00 | \$35.00 | \$3,850.00 | \$35.00 | \$3,850.00 |
| 602.0410 | Concrete Sidewalk 5-Inch | 15,160 SF | \$5.05 | \$76,558.00 | \$5.05 | \$76,558.00 | \$5.05 | \$76,558.00 | \$5.05 | \$76,558.00 |
| 602.0420 | Concrete Sidewalk 7-Inch | 1,580 SF | \$5.70 | \$9,006.00 | \$5.70 | \$9,006.00 | \$5.70 | \$9,006.00 | \$5.70 | \$9,006.00 |
| 602.0515 | Curb Ramp Detectable Warning Field Natural Patina | 140 SF | \$28.00 | \$3,920.00 | \$28.00 | \$3,920.00 | \$28.00 | \$3,920.00 | \$28.00 | \$3,920.00 |
| 604.0500 | Slope Paving Crushed Aggregate | 1,420 SY | \$34.48 | \$48,961.60 | \$38.00 | \$53,960.00 | \$34.48 | \$48,961.60 | \$49.00 | \$69,580.00 |
| City Spec | Storm Sewer 8-Inch | 20 LF | \$63.00 | \$1,260.00 | \$63.00 | \$1,260.00 | \$63.00 | \$1,260.00 | \$63.00 | \$1,260.00 |
| City Spec | Storm Sewer 12-Inch | 470 LF | \$95.35 | \$44,814.50 | \$95.35 | \$44,814.50 | \$95.35 | \$44,814.50 | \$95.35 | \$44,814.50 |
| City Spec | Storm Sewer 15-Inch | 200 LF | \$140.00 | \$28,000.00 | \$140.00 | \$28,000.00 | \$140.00 | \$28,000.00 | \$140.00 | \$28,000.00 |
| City Spec | Storm Sewer 18-Inch | 290 LF | \$175.00 | \$50,750.00 | \$175.00 | \$50,750.00 | \$175.00 | \$50,750.00 | \$175.00 | \$50,750.00 |
| City Spec | Storm Sewer 42-Inch | 630 LF | \$586.00 | \$369,180.00 | \$586.00 | \$369,180.00 | \$586.00 | \$369,180.00 | \$586.00 | \$369,180.00 |
| City Spec | Slurry Backfill (Upgrade from Granular Backfill) | 600 CY | \$55.00 | \$33,000.00 | \$55.00 | \$33,000.00 | \$55.00 | \$33,000.00 | \$55.00 | \$33,000.00 |
| City Spec | F&I Manhole 7-FT Diameter | 80 VF | \$480.00 | \$38,400.00 | \$480.00 | \$38,400.00 | \$480.00 | \$38,400.00 | \$480.00 | \$38,400.00 |
| City Spec | F&I Manhole 8-FT Diameter | 21 VF | \$652.00 | \$13,692.00 | \$652.00 | \$13,692.00 | \$652.00 | \$13,692.00 | \$652.00 | \$13,692.00 |
| City Spec | F&I Standard Manhole | 35 VF | \$333.00 | \$11,655.00 | \$333.00 | \$11,655.00 | \$333.00 | \$11,655.00 | \$333.00 | \$11,655.00 |
| City Spec | F&I Type E Inlet w/Casting | 9 EACH | 32,050.00 \$2,050.00 | \$18,450.00 | \$2,050.00 | \$18,450.00 | \$2,050.00 | \$18,450.00 | \$2,050.00 | \$18,450.00 |
| City Spec | F&I Yard Drain w/Casting | 2 EACH | 31,777.00 | \$3,554.00 | \$1,777.00 | \$3,554.00 | \$1,777.00 | \$3,554.00 | \$1,777.00 | \$3,554.00 |
| City Spec | F&I Yard Drain 4-FT Diameter w/Casting | 2 EACH | 34,040.00 | \$8,080.00 | \$4,040.00 | \$8,080.00 | \$4,040.00 | \$8,080.00 | \$4,040.00 | \$8,080.00 |
| City Spec | F&I Type B Casting | 9 EACH | 3383.00 | \$3,447.00 | \$383.00 | \$3,447.00 | \$383.00 | \$3,447.00 | \$383.00 | \$3,447.00 |
| City Spec | Reconstruct Manhole | 20 VF | \$395.00 | \$7,900.00 | \$395.00 | \$7,900.00 | \$395.00 | \$7,900.00 | \$395.00 | \$7,900.00 |
| City Spec | Reconstruct Inlet | 1 EACH | H: | \$750.00 | \$750.00 | \$750.00 | \$750.00 | \$750.00 | \$750.00 | \$750.00 |
| 612.0406 | Pipe Underdrain Wrapped 6-Inch | 480 LF | \$7.00 | \$3,360.00 | \$7.00 | \$3,360.00 | \$7.00 | \$3,360.00 | \$7.00 | \$3,360.00 |
| 614.0150 | Anchor Assemblies for Steel Plate Beam Guard | 1 EACH | ;H \$270.00 | \$270.00 | \$125.00 | \$125.00 | \$30.00 | \$30.00 | \$250.00 | \$250.00 |
| 614.0200 | Steel Thrie Beam Structure Approach | 21 LF | \$200.00 | \$4,200.00 | \$200.00 | \$4,200.00 | \$200.00 | \$4,200.00 | \$200.00 | \$4,200.00 |
| 614.0370 | Steel Plate Beam Guard Energy Absorbing Terminal | 1 EACH | 33,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 616.0700.S | Fence Safety | 2,000 LF | \$4.50 | \$9,000.00 | \$4.50 | \$9,000.00 | \$4.50 | \$9,000.00 | \$4.50 | 00.000,6\$ |
| 619.1000 | Mobilization | 1 EACH | ;H \$320,468.75 | \$320,468.75 | \$544,475.95 | \$544,475.95 | \$596,500.00 | \$596,500.00 | \$702,000.00 | \$702,000.00 |
| 625.0100 | Topsoil | 7,720 SY | \$6.50 | \$50,180.00 | \$7.00 | \$54,040.00 | \$7.75 | \$59,830.00 | \$8.00 | \$61,760.00 |
| City Spec | Silt Fence | 670 LF | \$6.00 | \$4,020.00 | \$6.00 | \$4,020.00 | \$6.00 | \$4,020.00 | \$6.00 | \$4,020.00 |
| 628.2006 | Erosion Mat Urban Class I Type A | 3,920 SY | \$2.40 | \$9,408.00 | \$2.40 | \$9,408.00 | \$2.40 | \$9,408.00 | \$2.40 | \$9,408.00 |

BID TABULATION

December 4, 2018

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|--------------|---|----------------|---|----------------------|---------------------------------------|-------------------|---|----------------------|------------------|-------------------------|
| ITEM NIIMBER | DESCRIPTION | Ouantity Units | Pheifer Brothers, Const. Unit Price Total | ers, Const. Total | Lunda Const. Corp. Unit Price Tota | t. Corp. Total | Kraemer North America, LLC Unit Price Total | merica, LLC Total | Zenith Tech, Inc | ch, inc <u>Total</u> |
| 628.2008 | Erosion Mat Urban Class I Type B | | | \$9,120.00 | \$2.40 | \$9,120.00 | \$2.40 | \$9,120.00 | \$2.40 | \$9,120.00 |
| 628.7005 | Inlet Protection Type A | 7 EACH | \$125.00 | \$875.00 | \$125.00 | \$875.00 | \$125.00 | \$875.00 | \$125.00 | \$875.00 |
| 628.7015 | Inlet Protection Type C | 21 EACH | \$70.00 | \$1,470.00 | \$70.00 | \$1,470.00 | \$70.00 | \$1,470.00 | \$70.00 | \$1,470.00 |
| City Spec | Tracking Pads | 1 EACH | \$1,500.00 | \$1,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| City Spec | Seeding and Fertilizer | 7,720 SY | \$0.65 | \$5,018.00 | \$0.65 | \$5,018.00 | \$0.65 | \$5,018.00 | \$0.65 | \$5,018.00 |
| 638.2602 | Removing Signs Type II | 12 EACH | \$70.00 | \$840.00 | \$70.00 | \$840.00 | \$70.00 | \$840.00 | \$70.00 | \$840.00 |
| 641.8100 | Overhead Sign Support (B-44-391) | 1 LS | \$9,750.00 | \$9,750.00 | \$11,750.00 | \$11,750.00 | \$14,500.00 | \$14,500.00 | \$9,750.00 | \$9,750.00 |
| 642.5401 | Field Office Type D | 1 EACH | \$5,900.00 | \$5,900.00 | \$7,500.00 | \$7,500.00 | \$14,000.00 | \$14,000.00 | \$10,000.00 | \$10,000.00 |
| 643.0100 | Traffic Control Project | 1 EACH | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 644.1616.S | Temporary Pedestrian Safety Fence | 130 LF | \$20.00 | \$2,600.00 | \$20.00 | \$2,600.00 | \$20.00 | \$2,600.00 | \$20.00 | \$2,600.00 |
| 646.1005 | Marking Line Paint 4-Inch | 1,180 LF | \$2.20 | \$2,596.00 | \$2.20 | \$2,596.00 | \$2.20 | \$2,596.00 | \$2.20 | \$2,596.00 |
| 646.1020 | Marking Line Epoxy 4-Inch | 490 LF | \$2.20 | \$1,078.00 | \$2.20 | \$1,078.00 | \$2.20 | \$1,078.00 | \$2.20 | \$1,078.00 |
| 646.3020 | Marking Line Epoxy 8-Inch | 150 LF | \$4.40 | \$660.00 | \$4.40 | \$660.00 | \$4.40 | \$660.00 | \$4.40 | \$660.00 |
| 646.5005 | Marking Arrow Paint | 3 EACH | \$170.00 | \$510.00 | \$170.00 | \$510.00 | \$170.00 | \$510.00 | \$170.00 | \$510.00 |
| 646.5020 | Marking Arrow Epoxy | 3 EACH | \$200.00 | \$600.00 | \$200.00 | \$600.00 | \$200.00 | \$600.00 | \$200.00 | \$600.00 |
| 646.5220 | Marking Symbol Epoxy | 11 EACH | \$180.00 | \$1,980.00 * | \$180.00 | \$1,980.00 | \$180.00 | \$1,980.00 | \$180.00 | \$1,980.00 |
| 646.6105 | Marking Stop Line Paint 18-Inch | 40 LF | \$10.75 | \$430.00 | \$10.75 | \$430.00 | \$10.75 | \$430.00 | \$10.75 | \$430.00 |
| 646.7005 | Marking Epoxy 6-Inch | 660 LF | \$3.55 | \$2,343.00 | \$3.55 | \$2,343.00 | \$3.55 | \$2,343.00 | \$3.55 | \$2,343.00 |
| 646.7105 | Marking Diagonal Paint 12-Inch | 30 LF | \$5.00 | \$150.00 | \$5.00 | \$150.00 | \$5.00 | \$150.00 | \$5.00 | \$150.00 |
| 646.7120 | Marking Diagonal Epoxy 12-Inch | 235 LF | \$5.00 | \$1,175.00 | \$5.00 | \$1,175.00 | \$5.00 | \$1,175.00 | \$5.00 | \$1,175.00 |
| 646.7405 | Marking Crosswalk Paint Transverse Line 6-Inch | 190 LF | \$8.00 | \$1,520.00 | \$8.00 | \$1,520.00 | \$8.00 | \$1,520.00 | \$8.00 | \$1,520.00 |
| 646.7420 | Marking Crosswalk Epoxy Transverse Line 6-Inch | 60 LF | \$8.00 | \$480.00 | \$8.00 | \$480.00 | \$8.00 | \$480.00 | \$8.00 | \$480.00 |
| 646.7520 | Marking Crosswalk Epoxy Ladder 24-Inch | 290 LF | \$12.50 | \$3,625.00 | \$12.50 | \$3,625.00 | \$12.50 | \$3,625.00 | \$12.50 | \$3,625.00 |
| 646.8220 | Marking Island Nose Epoxy | 1 EACH | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 |
| 646.8320 | Marking Parking Stall Epoxy (4-Inch) | 910 LF | \$2.50 | \$2,275.00 | \$2.50 | \$2,275.00 | \$2.50 | \$2,275.00 | \$2.50 | \$2,275.00 |
| 652.0125 | Conduit Rigid Metallic Schedule 80 2-Inch | 50 LF | \$50.00 | \$2,500.00 | \$50.00 | \$2,500.00 | \$50.00 | \$2,500.00 | \$50.00 | \$2,500.00 |
| 652.0320 | Conduit Rigid Non-Metallic Schedule 80 1 1⁄2-Inch | 920 LF | \$5.00 | \$4,600.00 | \$5.00 | \$4,600.00 | \$5.00 | \$4,600.00 | \$5.00 | \$4,600.00 |
| 652.0325 | Conduit Rigid Non-Metallic Schedule 80 2-Inch | 5,380 LF | \$5.50 | \$29,590.00 | \$5.50 | \$29,590.00 | \$5.50 | \$29,590.00 | \$5.50 | \$29,590.00 |
| 652.0335 | Conduit Rigid Non-Metallic Schedule 80 3-Inch | 270 LF | \$6.00 | \$1,620.00 | \$6.00 | \$1,620.00 | \$6.00 | \$1,620.00 | \$6.00 | \$1,620.00 |
| 653.0105 | Pull Boxes Steel 12x24-Inch | 1 EACH | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 |
| 653.0145 | Pull Boxes Steel 24x48-Inch | 8 EACH | \$675.00 | \$5,400.00 | \$675.00 | \$5,400.00 | \$675.00 | \$5,400.00 | \$675.00 | \$5,400.00 |

BID TABULATION

December 4, 2018

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|---------------|---|----------------|--------------------------|----------------------|-----------------|-------------|------------------|-------------|----------------|-------------------|
| ITEM NUMBER | DESCRIPTION | Quantity Units | Pheifer Brothers, Const. | ers, Const. Total | Unit Price Tota | Total | Unit Price Total | Total | Unit Price Tot | II, IIIC Total |
| 653.0900 | | 1 EACH | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 | \$250.00 |
| 653.0222 | Junction Boxes 18x12x6-Inch | 3 EACH | \$1,250.00 | \$3,750.00 | \$1,250.00 | \$3,750.00 | \$1,250.00 | \$3,750.00 | \$1,250.00 | \$3,750.00 |
| 653.0905 | Removing Pull Boxes | 1 EACH | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| 655.0615 | Electrical Wire Lighting 10 AWG | 2,940 LF | \$0.60 | \$1,764.00 | \$0.60 | \$1,764.00 | \$0.60 | \$1,764.00 | \$0.60 | \$1,764.00 |
| 655.0635 | Electrical Wire Lighting 2 AWG | 390 LF | \$2.00 | \$780.00 | \$2.00 | \$780.00 | \$2.00 | \$780.00 | \$2.00 | \$780.00 |
| 655.0645 | Electrical Wire Lighting 1/0 AWG | 1,020 LF | \$2.50 | \$2,550.00 | \$2.50 | \$2,550.00 | \$2.50 | \$2,550.00 | \$2.50 | \$2,550.00 |
| 657.6005 | Anchor Assemblies Light Poles on Structures | 3 EACH | \$450.00 | \$1,350.00 | \$450.00 | \$1,350.00 | \$450.00 | \$1,350.00 | \$450.00 | \$1,350.00 |
| 690.0150 | Sawing Asphalt | 70 LF | \$2.25 | \$157.50 | \$2.25 | \$157.50 | \$2.25 | \$157.50 | \$2.25 | \$157.50 |
| 690.0250 | Sawing Concrete | 270 LF | \$2.25 | \$607.50 | \$4.25 | \$1,147.50 | \$2.25 | \$607.50 | \$2.25 | \$607.50 |
| 999.1000.S | Seismograph | 1 LS | \$7,200.00 | \$7,200.00 | \$4,800.00 | \$4,800.00 | \$7,000.00 | \$7,000.00 | \$7,800.00 | \$7,800.00 |
| 999.1500.S.01 | Crack and Damage Survey (Items 1-15) | 30 EACH | \$175.00 | \$5,250.00 | \$175.00 | \$5,250.00 | \$200.00 | \$6,000.00 | \$175.00 | \$5,250.00 |
| 999.1500.S.02 | Crack and Damage Survey (Items 16-17) | 4 EACH | \$350.00 | \$1,400.00 | \$350.00 | \$1,400.00 | \$400.00 | \$1,600.00 | \$350.00 | \$1,400.00 |
| 999.1500.S.03 | Crack and Damage Survey (Items 18-19) | 4 EACH | \$1,200.00 | \$4,800.00 | \$1,200.00 | \$4,800.00 | \$1,200.00 | \$4,800.00 | \$1,200.00 | \$4,800.00 |
| 999.1500.S.04 | Crack and Damage Survey (Items 20-21) | 4 EACH | \$150.00 | \$600.00 | \$150.00 | \$600.00 | \$200.00 | \$800.00 | \$150.00 | \$600.00 |
| SPV.0060.01 | Remove, Salvage, Reinstall Crash Cushion | 1 EACH | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$5,000.00 | \$5,000.00 |
| SPV.0060.02 | Gate Valve with Box 16-Inch | 3 EACH | \$8,035.00 | \$24,105.00 | \$8,035.00 | \$24,105.00 | \$8,035.00 | \$24,105.00 | \$8,035.00 | \$24,105.00 |
| SPV.0060.03 | Gate Valve with Box 8-Inch | 2 EACH | \$1,718.00 | \$3,436.00 | \$1,718.00 | \$3,436.00 | \$1,718.00 | \$3,436.00 | \$1,718.00 | \$3,436.00 |
| SPV.0060.04 | Gate Valve with Box 6-Inch | 1 EACH | \$1,266.00 | \$1,266.00 | \$1,266.00 | \$1,266.00 | \$1,266.00 | \$1,266.00 | \$1,266.00 | \$1,266.00 |
| SPV.0060.05 | Hydrant | 1 EACH | \$4,040.00 | \$4,040.00 | \$4,040.00 | \$4,040.00 | \$4,040.00 | \$4,040.00 | \$4,040.00 | \$4,040.00 |
| SPV.0060.06 | Bend 16-inch | 4 EACH | \$1,551.00 | \$6,204.00 | \$1,551.00 | \$6,204.00 | \$1,551.00 | \$6,204.00 | \$1,551.00 | \$6,204.00 |
| SPV.0060.07 | Bend 8-Inch | 3 EACH | \$789.00 | \$2,367.00 | \$789.00 | \$2,367.00 | \$789.00 | \$2,367.00 | \$789.00 | \$2,367.00 |
| SPV.0060.08 | Tee 16-Inch by 16-Inch | 3 EACH | \$2,910.00 | \$8,730.00 | \$2,910.00 | \$8,730.00 | \$2,910.00 | \$8,730.00 | \$2,910.00 | \$8,730.00 |
| SPV.0060.09 | Tee 16-Inch by 8-Inch | 1 EACH | \$2,125.00 | \$2,125.00 | \$2,125.00 | \$2,125.00 | \$2,125.00 | \$2,125.00 | \$2,125.00 | \$2,125.00 |
| SPV.0060.10 | Tee 8-Inch by 6-Inch | 1 EACH | \$707.00 | \$707.00 | \$707.00 | \$707.00 | \$707.00 | \$707.00 | \$707.00 | \$707.00 |
| SPV.0060.11 | Municipal Poles Type 5 Short Aluminum, Black | 4 EACH | \$1,520.00 | \$6,080.00 | \$1,520.00 | \$6,080.00 | \$1,520.00 | \$6,080.00 | \$1,520.00 | \$6,080.00 |
| SPV.0060.12 | Municipal Luminaire Arms Single Member, Black 4 1/2-Inch Clamp 6-FT | 4 EACH | \$350.00 | \$1,400.00 | \$350.00 | \$1,400.00 | \$350.00 | \$1,400.00 | \$350.00 | \$1,400.00 |
| SPV.0060.13 | Municipal LED Luminaires, Black, Type 2 | 4 EACH | \$600.00 | \$2,400.00 | \$600.00 | \$2,400.00 | \$600.00 | \$2,400.00 | \$600.00 | \$2,400.00 |
| SPV.0060.14 | Municipal Decorative Pathway Lighting Unit | 14 EACH | \$3,145.00 | \$44,030.00 | \$3,145.00 | \$44,030.00 | \$3,145.00 | \$44,030.00 | \$3,145.00 | \$44,030.00 |
| SPV.0060.15 | Bases, Cabinet Basement | 1 EACH | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| SPV.0060.16 | Concrete Bases, City Trail Type A | 10 EACH | \$675.00 | \$6,750.00 | \$675.00 | \$6,750.00 | \$675.00 | \$6,750.00 | \$675.00 | \$6,750.00 |
| SPV.0060.17 | Concrete Bases, City Parking Lot Type B | 4 EACH | \$1,250.00 | \$5,000.00 | \$1,250.00 | \$5,000.00 | \$1,250.00 | \$5,000.00 | \$1,250.00 | \$5,000.00 |
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BID TABULATION

December 4, 2018

| | | | Pheifer E | Pheifer Brothers, Const. | Lunda Const. Corp. | st. Corp. | Kraemer North America, LLC | America, LLC | Zenith Tech, Inc | ch, Inc |
|-------------|--|-------------|------------------|--------------------------|--------------------|----------------|----------------------------|----------------|-------------------|----------------|
| ITEM NUMBER | DESCRIPTION | Quantity Ur | Units Unit Price | Total | Unit Price | Total | Unit Price | <u>Total</u> | <u>Unit Price</u> | Total |
| SPV.0060.18 | Power Pedestal | 5 EA | EACH \$1,750.00 | .00 \$8,750.00 | \$1,750.00 | \$8,750.00 | \$1,750.00 | \$8,750.00 | \$1,750.00 | \$8,750.00 |
| SPV.0060.19 | Bollard 6-Inch | 2 EA | EACH \$1,000.00 | .00 \$2,000.00 | \$1,700.00 | \$3,400.00 | \$1,700.00 | \$3,400.00 | \$1,000.00 | \$2,000.00 |
| SPV.0060.20 | Purple Haze Decorative Grass | 35 EA | EACH \$75.00 | .00 \$2,625.00 | \$75.00 | \$2,625.00 | \$75.00 | \$2,625.00 | \$75.00 | \$2,625.00 |
| SPV.0060.21 | Soil Nail Verification Tests RW32 | 2 EA | EACH \$1,400.00 | .00 \$2,800.00 | \$1,400.00 | \$2,800.00 | \$1,400.00 | \$2,800.00 | \$1,400.00 | \$2,800.00 |
| SPV.0060.22 | Soil Nail Proof Tests RW32 | 10 EA | EACH \$400.00 | .00 \$4,000.00 | \$400.00 | \$4,000.00 | \$400.00 | \$4,000.00 | \$400.00 | \$4,000.00 |
| SPV.0090.01 | Water Main 16-Inch | 7 06 | LF \$364.00 | .00 \$32,760.00 | \$364.00 | \$32,760.00 | \$364.00 | \$32,760.00 | \$364.00 | \$32,760.00 |
| SPV.0090.02 | Water Main 8-Inch | 400 L | LF \$89.00 | .00 \$35,600.00 | \$89.00 | \$35,600.00 | \$89.00 | \$35,600.00 | \$89.00 | \$35,600.00 |
| SPV.0090.03 | Water Main 8-Inch Slurry Backfill | 170 L | LF \$142.50 | .50 \$24,225.00 | \$142.50 | \$24,225.00 | \$142.50 | \$24,225.00 | \$142.50 | \$24,225.00 |
| SPV.0090.04 | Hydrant Lead 6-Inch Slurry Backfill | 40 L | LF \$133.70 | .70 \$5,348.00 | \$133.70 | \$5,348.00 | \$133.70 | \$5,348.00 | \$133.70 | \$5,348.00 |
| SPV.0090.05 | Tray Cable for Street Lighting 3 Conductor 12 AWG | 7 086 | LF \$1 | \$1.00 \$980.00 | \$1.00 | \$980.00 | \$1.00 | \$980.00 | \$1.00 | \$980.00 |
| SPV.0090_06 | Tray Cable for Street Lighting 2 Conductor 10 AWG | 2,220 L | LF \$1. | \$1.00 \$2,220.00 | \$1.00 | \$2,220.00 | \$1.00 | \$2,220.00 | \$1.00 | \$2,220.00 |
| SPV.0090.07 | Electrical Wire Lighting 2/0 AWG | 1,180 L | LF \$3. | \$3.00 \$3,540.00 | \$3.00 | \$3,540.00 | \$3.00 | \$3,540.00 | \$3.00 | \$3,540.00 |
| SPV.0090.08 | Railing Steel Type C3 Galvanized 42-Inch | 7 09 | LF \$245.00 | .00 \$14,700.00 | \$245.00 | \$14,700.00 | \$250.00 | \$15,000.00 | \$251.00 | \$15,060.00 |
| SPV.0090.09 | Remove, Salvage, and Reinstall Fence | 30 L | LF \$76.00 | .00 \$2,280.00 | \$76.00 | \$2,280.00 | \$76.00 | \$2,280.00 | \$76.00 | \$2,280.00 |
| SPV.0090.10 | Smooth Steel Casing Pipe (24-Inch) | 20 L | LF \$255.00 | \$5,100.00 | \$255.00 | \$5,100.00 | \$255.00 | \$5,100.00 | \$255.00 | \$5,100.00 |
| SPV.0090.11 | Smooth Steel Casing Pipe (30-Inch) | 40 L | LF \$292.00 | .00 \$11,680.00 | \$292.00 | \$11,680.00 | \$292.00 | \$11,680.00 | \$292.00 | \$11,680.00 |
| SPV.0105.01 | Stair Structure S02 | 1 | LS \$155,000.00 | .00 \$155,000.00 | \$175,000.00 | \$175,000.00 | \$250,000.00 | \$250,000.00 | \$190,000.00 | \$190,000.00 |
| SPV.0105.02 | Railing Steel Type C3 Galvanized Retaining Wall RW32 | 1 L | LS \$44,000.00 | .00 \$44,000.00 | \$43,000.00 | \$43,000.00 | \$45,000.00 | \$45,000.00 | \$42,000.00 | \$42,000.00 |
| SPV.0105.03 | Railing Steel Type C3 Galvanized Retaining Wall RW33 | ← | LS \$101,000.00 | .00 \$101,000.00 | \$83,000.00 | \$83,000.00 | \$90,000.00 | \$90,000.00 | \$85,000.00 | \$85,000.00 |
| SPV.0105.04 | Survey Project | 1 | LS \$20,409.07 | .07 \$20,409.07 | \$20,409.07 | \$20,409.07 | \$28,794.57 | \$28,794.57 | \$20,409.07 | \$20,409.07 |
| SPV.0105.05 | Temporary Shoring Retaining Wall RW33 | 1 □ | LS \$277,170.00 | 00 \$277,170.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$300,000.00 | \$70,000.00 | \$70,000.00 |
| SPV.0165.01 | Soil Nail Retaining Wall RW32 | 4,200 S | SF \$55.45 | 45 \$232,890.00 | \$81.00 | \$340,200.00 | \$80.00 | \$336,000.00 | \$110.00 | \$462,000.00 |
| SPV.0165.02 | Reinforced Concrete Sidewalk 7-Inch | 330 S | SF \$6. | \$6.80 \$2,244.00 | \$6.80 | \$2,244.00 | \$6.80 | \$2,244.00 | \$6.80 | \$2,244.00 |
| SPV.0180.01 | Raised Crosswalk | 240 SY | γ \$75.00 | 00 \$18,000.00 | \$75.00 | \$18,000.00 | \$75.00 | \$18,000.00 | \$75.00 | \$18,000.00 |
| | | | | \$5,460,841.22 | | \$5,619,681.22 | | \$5,987,274.21 | ₩ | \$6,173,179.67 |

\$5,460,841.22 *
Corrected Number *

Corrected Number *



Date: January 3, 2019

To: City of Appleton

> Common Council **Finance Committee**

Fox Cities Transit Commission

From: Ron McDonald, General Manager

Request to Purchase Transit Buses Re:

Valley Transit is hereby requesting authorization to purchase seven (7) 35' New Flyer Xcelsior transit buses not to exceed \$3,500,000 inclusive of miscellaneous tools and parts.

The Federal Transit Administration will invest 80% (\$2,800,000) and local investment will be used for the remaining 20% (\$700,000).

The new buses will replace existing outdated Orion transit buses. The Federal Transit Administration requires heavy duty transit buses to be operated a minimum of 12 years or 500,000 miles. The Valley Transit buses scheduled for replacement have exceeded the minimum requirements set forth by the Federal Transit Administration.

It is the desire of Valley Transit to issue a purchase order to New Flyer through a Piggyback Procurement previously solicited by Connect Transit in Normal, IL. This is the procurement previously used by Valley Transit for the past two bus purchases.

RECOMMENDATION:

Authorize Valley Transit to enter into a contract with New Flyer to purchase seven (7) 35' New Flyer Xcelsior transit buses not to exceed \$3,500,000 inclusive of miscellaneous tools and parts with a budget adjustment utilizing \$2,800,000 federal grant funding and \$700,000 restricted cash.



Department of Public Works – Engineering Division MEMO

TO: Utilities Committee

FROM: Paula Vandehey, Director of Public Works

Pete Neuberger, Staff Engineer Sue Olson, Staff Engineer

DATE: January 2, 2019

RE: Award Sole Source Stormwater Consulting Services Contract 2019G for French Road

Urbanization Stormwater Analysis with raSmith in an amount not to exceed \$28,000.

The Department of Public Works requests approval to award the sole source Stormwater Consulting Services Contract 2019G for the French Road Urbanization Stormwater Analysis with raSmith in an amount not to exceed \$28,000. After this contract award, \$586,220 will remain in the 2019 stormwater consulting budget.

French Road from Evergreen Drive to Broadway Drive is a rural two-lane road located within the City's northeast growth area. As development continues to occur nearby, such as Emerald Valley to the west and North Edgewood Estates to the east, the need for urbanization of French Road increases to allow for efficient regional traffic flow.

Urbanization of a roadway is accompanied by the need to provide stormwater conveyance and management per City and DNR requirements. This contract is proposed to allow the City to begin planning and budgeting for the design and construction of an urbanized French Road. Project scope includes the following items:

- 1. Identify and analyze potential stormwater management practices to meet required peak flow and water quality, including potential use of the existing Emerald Valley stormwater pond.
- 2. Develop and analyze alternative conveyance of stormwater runoff.
- 3. Prepare 30% conceptual engineering plans with budget level cost estimates for the selected stormwater management facilities, stormwater conveyance system, and French Road urbanization

raSmith has already performed significant review and analysis within the tributary and downstream areas of French Road, including analysis of existing Emerald Valley Pond function and stormwater review of North Edgewood Estates Stormwater Management Plan. Based on raSmith's prior excellent work in these areas and a scope of services provided by raSmith, DPW staff determined the raSmith team are prepared to provide the most efficient, cost-effective process for providing these consulting services. Therefore DPW requests approval of the recommendation without a formal RFP process. If raSmith provides excellent consulting services under this proposed contract, DPW staff anticipate requesting at a future date to contract with raSmith for the final design of the stormwater facilities described above.



DEPARTMENT OF PUBLIC WORKS - Engineering Division MEMO

TO:

Members of the Utilities Committee

FROM:

Ross Buetow, Deputy Director of Public Works

SUBJECT:

Award of contract for North Edgewood Sanitary Lift Station Design and Related

Services

DATE:

January 2, 2019

In response to a request for proposals issued by our office, we received one response for Design and Related Services for our proposed North Edgewood Regional Sanitary Lift Station. The proposal was submitted by McMahon Associates, Inc. and was opened on Monday, December 10, 2018.

Although we only received one response, we are confident in recommending award of this contract to McMahon Associates. They have demonstrated a strong understanding of the scope of services for our project and have provided design services on numerous similar projects in our area. During the solicitation process, several other firms informed us that their current staff workloads did not allow them the opportunity to submit a proposal for this particular project.

Therefore, we recommend award of contract for North Edgewood Sanitary Lift Station Design and Related Services to McMahon Associates, Inc. in the amount of \$105,031.00 with a 5% contingency of \$5,249.00 for a project total not to exceed \$110,280.00. The approved budget for the project is \$100,000.00; however, we anticipate that sufficient 2019 fund balance will be available to cover the full contract award.

Thank you for your consideration.

CITY OF APPLETON

Department of Public Works

MEMORANDUM

| Mu: | ance Committee nicipal Services C ities Committee | Committee | | |
|--|---|----------------|------------------------------------|--|
| SUBJECT: Award | d of Contract | | | |
| The Department o | f Public Works r | ecommends t | that the following described work: | |
| North Edgewood S | anitary Lift Station | n Design and l | Related Services | |
| | | | | |
| Be awarded to: | McMahon Assoc | iates. Inc | | |
| Name: McMahon Associates, Inc. Address: P.O. Box 1025 | | | | |
| Address. | | 7 1005 | | |
| | Neenah, WI 5495 | 57-1025 | | |
| | | | | |
| In the amount of: | | | \$105,031.00 | |
| With a5 % | contingency of: | | \$5,249.00 | |
| For a project total | | | | |
| ** OR ** In an amount Not | To Exceed · | | | |
| | To Exceed. | | | |
| | dget: | | (2018 Funding) | |
| | nate: | | _ | |
| | Date: | 01/07/19 | - | |
| Council I | Date: | 01/16/19 | | |

2019 INTERMUNICIPAL AGREEMENT PURSUANT TO SECTION 66.0301 OF THE WISCONSIN STATUTES BETWEEN THE CITIES OF APPLETON AND NEENAH AND THE VILLAGE OF FOX CROSSING, SAID AGREEMENT TO PROVIDE FOR COST-SHARING OF TRANSIT SERVICES FOR THE ELDERLY

WHEREAS, the City of Appleton, the owner of Valley Transit, assumes responsibility for and direction of its operations, and

WHEREAS, the City of Neenah and the Village of Fox Crossing operate Northern Winnebago Dial-A-Ride, a transportation program (hereinafter referred to as "DIAL-A-RIDE") for the benefit of the elderly of the Cities of Neenah and Menasha, and the Village of Fox Crossing, and

WHEREAS, the Cities of Appleton and Neenah and the Village of Fox Crossing wish to coordinate services to maximize outside revenue sources.

NOW, THEREFORE, the Cities of Appleton and Neenah and the Village of Fox Crossing by their respective representatives, do hereby agree as follows:

1. **COST-SHARING AGREEMENT**.

Expenses for the Dial-A-Ride program will be shared based on the following formula:

Dial-A-Ride x Contract Cost

- Federal Share
- State Share
- Farebox Revenues
- + Administrative Charge
- = City of Neenah and Village of Fox Crossing Estimated Contribution

Valley Transit, the City of Neenah and the Village of Fox Crossing estimate that there will be 10,000 rides in 2019. Cost estimates are as follows:

| | | Breakdown by Mun | icipality of Total Cost |
|--|---------------|------------------|-------------------------|
| | Total | Neenah/Menasha | Village of Fox |
| | Program Cost | (8,000 rides) | Crossing (2000 rides) |
| Cost for Dial-A-Ride (10,000 X \$14.00) | \$140,000 | \$112,000 | \$28,000 |
| Federal Share | (26,785) | (21,428) | (5,357) |
| State Share | (39,200) | (31,360) | (7,840) |
| Fares (\$3.50) | (35,000) | (28,000) | (7,000) |
| Administrative Charge | <u>14,000</u> | <u>11,200</u> | <u>2,800</u> |
| City of Neenah and Village of Fox Crossing | | | |
| Estimated Contribution* | \$53,015 | \$42,412 | \$10,603 |

Actual costs will be based on actual ridership, federal share, state share, and fares in 2019.

^{*}This cost figure is illustrative given that the amounts used in the formula are estimates.

- 2. <u>METHOD OF PAYMENT</u>. Payment by Valley Transit to the contractor will be made monthly based on ridership information provided by the City of Neenah and the Village of Fox Crossing to Valley Transit. Valley Transit will invoice the City of Neenah and the Village of Fox Crossing for its contribution on a monthly basis.
- 3. **LENGTH OF AGREEMENT**. This agreement shall be for the calendar year 2019. Renewal shall occur upon mutual agreement by the parties 30 days prior to the termination date of this contract.
- 4. **PROGRAM ADMINISTRATION AND REPORTING**. Valley Transit, the City of Neenah and the Village of Fox Crossing shall be responsible for administration of the Dial-A-Ride Program.
- 5. <u>INSPECTION</u>. Both parties agree to allow inspection of each other's records and books so far as permitted by law. Record inspection shall be allowed upon reasonable notice in order to confirm compliance with the terms and conditions of this agreement.
- 6. <u>AUDIT</u>. Any audits required for Dial-A-Ride services will be added to the total cost of those services, and the City of Neenah's and the Village of Fox Crossing's cost impact will be as described in Section 1 above. Valley Transit shall establish and maintain accounts for the specialized transportation services receiving funding under this agreement. The accounts shall distinguish the costs of this transportation service from any other service.
- 7. <u>INDEMNIFICATION</u>. Each party to this agreement agrees to indemnify, save harmless and defend the other party from and against all liability, loss, damage, costs or expenses which a signing party may sustain, incur or be required to pay by reason of the other party's acts, errors or omissions.
- 8. **INSURANCE**. The Cities of Appleton and Neenah and the Village of Fox Crossing agree at all times during the existence of this Agreement to keep in force the following insurance coverages:

CoverageLimitWorker's CompensationStatutory LimitComprehensive General Liability\$1,000,000 Each OccurrenceAuto Liability\$1,000,000 CSL

9. <u>DISCRIMINATION</u>. In connection with the performance of work under this agreement, the Cities of Appleton and Neenah and the Village of Fox Crossing agree not to discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, sexual orientation, development disability as defined in §5101 (5), Wis. Stats., national origin, marital status, ancestry, arrest record, conviction record, or membership in the National Guard, State Defense Force or any reserve component of the military forces of the United States or this State. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other form of compensation; and section for training, including apprenticeship. Valley Transit further agrees to take affirmative action to ensure equal employment opportunities.

- 10. <u>CONDITIONS</u>. This agreement is contingent upon authorization of Wisconsin and United States law and any material amendment or repeal of the same affecting relevant funding, or authority of the Cities of Appleton and Neenah and the Village of Fox Crossing shall serve to terminate this agreement.
- 11. **MODIFICATION/TERMINATION**. Failure to comply with any material part of this agreement may be considered cause for revision, suspension, or termination.

Revision or modification of this agreement must be agreed to by all parties involved by a written addendum signed by the authorized representatives of each party.

| IN WITNESS WHEREOF the parties have executed t | his Ag | reement thisday of |
|---|--------|------------------------------------|
| CITY OF APPLETON: | | |
| Approved as to form: | Ву: | Timothy Hanna, Mayor |
| BY: James P. Walsh, City Attorney | BY: | Kami Lynch, City Clerk |
| Provision has been made to pay the liability, Which will accrue under this contract. | | |
| BY: Anthony Saucerman, Director of Finance | | |
| CITY OF NEENAH: | | |
| Approved as to form: | BY: | Dean Kaufert, Mayor |
| BY: James G. Godlewski, City Attorney | BY: | Patricia A. Sturn, City Clerk |
| VILLAGE OF FOX CROSSING: | BY: | |
| Approved as to form: | DI. | Dale Youngquist, Village President |
| BY: Andy Rossmeissl, Village Attorney | BY: | Karen Backman, Village Clerk |



Date: January 3, 2019

To: City of Appleton

> Common Council **Finance Committee**

Fox Cities Transit Commission

From: Ron McDonald, General Manager

Request to Purchase Transit Buses Re:

Valley Transit is hereby requesting authorization to purchase seven (7) 35' New Flyer Xcelsior transit buses not to exceed \$3,500,000 inclusive of miscellaneous tools and parts.

The Federal Transit Administration will invest 80% (\$2,800,000) and local investment will be used for the remaining 20% (\$700,000).

The new buses will replace existing outdated Orion transit buses. The Federal Transit Administration requires heavy duty transit buses to be operated a minimum of 12 years or 500,000 miles. The Valley Transit buses scheduled for replacement have exceeded the minimum requirements set forth by the Federal Transit Administration.

It is the desire of Valley Transit to issue a purchase order to New Flyer through a Piggyback Procurement previously solicited by Connect Transit in Normal, IL. This is the procurement previously used by Valley Transit for the past two bus purchases.

RECOMMENDATION:

Authorize Valley Transit to enter into a contract with New Flyer to purchase seven (7) 35' New Flyer Xcelsior transit buses not to exceed \$3,500,000 inclusive of miscellaneous tools and parts with a budget adjustment utilizing \$2,800,000 federal grant funding and \$700,000 restricted cash.





December 14, 2018

City of Appleton Common Council Fox Cities Transit Commission

Re:

Bus Capital Grant Awards and Purchase Schedule

Dear Commissioner,

As requested at the last Fox Cities Transit Commission meeting, I've included information about the recent grant awards and anticipated schedule for bus replacement. In forwarding this information to FCTC members in advance of the next meeting, I expect to discuss this as a group at the January 8, 2019 FCTC meeting.

Valley Transit, City of Appleton applied for and was awarded two competitive capital grants for the purchase of new buses. The USDOT, Federal Transit Administration awarded \$4,000,000 for 10 buses and the State of Wisconsin Department of Administration issued a letter of intent to award \$7,688,850 for the purchase of 15 buses through the Volkswagen Mitigation Grant.

The FTA \$4M grant awarded in September 2018 requires a 20% local match which will be deducted from Valley Transit's restricted capital depreciation account. The DOA grant awarded in November 2018 requires 20% reimbursement through 10 equal annual installments, also to be funded through Valley Transit's restricted capital depreciation account.

Valley Transit anticipates seeking authorization to issue purchase orders as scheduled below:

2019 – Seven (7) Heavy Duty, Clean Diesel, Transit Buses

2020 – Four (4) Heavy Duty, Clean Diesel, Transit Buses

2021 - Four (4) Heavy Duty, Clean Diesel, Transit Buses

2022 – Five (5) Heavy Duty, Heavy Duty, Clean Diesel, Transit Buses

2023 – Five (5) Heavy Duty, Heavy Duty, Clean Diesel, Transit Buses

Please feel free to contact me with individual questions or concerns. This document will be added to the next Fox Cities Transit Commission Agenda for discussion.

Have a wonderful Holiday Season.

Sincerely,

Ron McDonald, General Manager

Valley Transit

City of Appleton Finance Department Cc:

FTA 5339B Bus and Bus Infrastructure Award Incl:

Resolution

WDOA Letter of Intent to Award VW Mitigation Grant





STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

Scott Walker, Governor Ellen Nowak, Secretary James M. Langdon, Administrator

November 28, 2018

RE: Volkswagen Transit Capital Assistance Grant Program (Program) – NOTICE OF INTENT TO AWARD

Dear Applicants:

The Department of Administration (DOA), on behalf of the State of Wisconsin (State), intends to issue grant awards to the following recipients for the purchase of transit buses and other eligible expenses:

| | Bus | Estimated |
|--------------------|--------------|-----------------|
| Applicant | Replacements | Amount |
| City of Appleton | 15 | \$7,688,850.00 |
| City of Eau Claire | 3 | \$1,970,700.00 |
| City of Green Bay | 4 | \$1,846,000.00 |
| City of Janesville | 3 | \$1,504,500.00 |
| City of La Crosse | 1 | \$421,500.00 |
| City of Madison | 10 | \$4,798,800.00 |
| Milwaukee County | 11 | \$5,461,500.00 |
| City of Racine | 6 | \$6,190,906.00 |
| City of Sheboygan | 2 | \$903,000.00 |
| City of Wausau | <u>3</u> | \$1,214,244.00 |
| Total | 58 | \$32,000,000.00 |

This letter constitutes the intent to issue grant awards only and is not a contractual commitment. Following receipt of this notice, the recipients identified above will be contacted by the State to begin negotiations of contractual terms and conditions, including grant amounts. Grant awards are contingent upon successful negotiations and the State's determination of its best interests. The State remains the sole determinant of its best interests. All Program expenses and grant agreements must adhere to applicable State Statute, the VW Diesel Emissions Environmental Mitigation Trust for State Beneficiaries and VW Trustee requirements.

Questions can be directed to Ben Vondra, VW Mitigation Program Administrator, at (608) 261-6262 or by email at benjaminh.vondra@wisconsin.gov.

Melissa L. Suttner

From:

Kurt Eggebrecht

Sent:

Thursday, January 03, 2019 3:34 PM

To:

KASSAB, JOSEPH; Chad Weyenberg Chad Weyenberg; Melissa L. Suttner

Cc: Subject:

RE: AT&T Noise Variance

Joe,

Thanks for your email. I will place this on the next Board of Health agenda to be held Wednesday January 9th at 7 am. We meet in room 6A of the City Center located at 100 N. Appleton Street. Although it is not a requirement to attend it is always helpful should the board members have questions regarding the project and source of noise. In addition to the generators do you anticipate that this work will include trucks backing up with safety noise alerts?

Thanks, Kurt

Kurt Eggebrecht Health Officer Appleton Health Department 920-832-6429 www.appleton.org

From: KASSAB, JOSEPH [mailto:jk572k@att.com] **Sent:** Thursday, January 03, 2019 3:08 PM

To: Chad Weyenberg < Chad. Weyenberg@Appleton.org> **Cc:** Kurt Eggebrecht < kurt.eggebrecht@appleton.org>

Subject: RE: AT&T Noise Variance

Attached is AT&T's official request for a noise ordinance variance.

We are basically looking to run two portable generators for about three weeks at night to complete our work so that the Rocky Bleier project can begin on schedule.

Let me know if you have any questions.

Joe Kassab

Manager OSP Planning and Engineering Design AT&T Technology Operations, C&E Legal Mandate - Wisconsin

AT&T

205 S Jefferson St Green Bay, WI 54301 o 920.433.4200 | m 920.202.4002 | jk572k@att.com

MOBILIZING YOUR WORLD

AT&T Engineering Joseph Kassab 205 South Jefferson Street Green Bay, WI 54301 TEL (920) 433-4200

January 3, 2019

Health Officer City of Appleton Health Department 100 N. Appleton Street Appleton, WI 54911

RE: Request for Noise Variance

AT&T Project A015ZEZ Rocky Bleier Run Relocation

Dear Mr. Eggebrecht:

This letter is to request a noise variance for an upcoming AT&T project in the City of Appleton. The project will consist of installing three manholes, underground conduit, and underground copper cables, and take place at three locations on the following streets:

Oneida St and Appleton St under the Oneida Bridge and in Appleton St

Construction for this project is underway. The placement contractor has been given a completion date of 1/18/19.

The work we are looking to perform will occur in the manholes at night. This will involve the running of two portable generators outside of the manholes. This needs to occur so that fresh air is pumped into the manholes and they don't fill with toxic gas. The generators are required for the safety of our workers.

The work that occurs in the manholes will be splicing work joining our new cables to existing and will create no noise. This work needs to be completed round the clock to not negatively impact the City of Appleton project upcoming on Rocky Bleier.

Let me know if you have any additional questions.

Thank you and please do not hesitate to call me at 920.832.5915 if you have any questions.

Sincerely,

Joseph Kassab AT&T Engineer

c: Project File