



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, September 12, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[18-1312](#) Minutes from previous meeting

Attachments: [S&L Minutes 8-22-18.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [18-1292](#) Special Event application of Focused Culture LLC, Christopher F. Ray, for the Truth Music Jam, City Park, Saturday, September 29, 2018.

Attachments: [Focused Culture LLC Special Event Denial Letter.pdf](#)
[Focused Culture LLC Special Event Application.pdf](#)

- [18-1287](#) Operator's Licenses

Attachments: [Operator's Licenses for 09-12-2018 S&L.pdf](#)

- [18-1272](#) "Class B" Beer/Liquor License application of PJW, LLC d/b/a Chadwicks, Jennifer A. Thomas, Agent, 413 W. College Ave., contingent upon approval from all departments.

Attachments: [Chadwicks application.pdf](#)

- [18-1277](#) "Class B" Beer/Liquor License Premise Amendment application of Gregg Van Dinter Riverside Bar & Grill, 906 S. Olde Oneida St., contingent upon approval from all departments.

Attachments: [Riverside Bar & Grill amendment application 2.pdf](#)

- [18-1313](#) Special Class "B" License applications filed after the agenda was published.

6. Information Items

- [18-1268](#) Special Events:
United Sports Association for Youth - Wisconsin Gridiron Challenge Festival - USA Sports Complex - August 18, 2018
Foster Elementary - Foster Family Fun Run - area around Foster Elementary - September 14, 2018
Democratic Party of Outagamie County - Corn Roast - August 27, 2018
Wisconsin Right to Life March from City Park to County Courthouse - September 9, 2018
Trout Museum Young Audiences Smoke Dancers - Houdini Plaza - September 13, 2018
Trout Museum Native American Drum Circle - Houdini Plaza - September 27, 2018
Casa Hispana Latino Fest - Pierce Park - September 8, 2018

- [18-1315](#) Director's Reports:
Clerk
 Election Inspectors Needed
 Voter registration for the November Election
 Absentee voting for the November Election
Police Chief
 Crossing guard transition
 Staffing and hiring
Fire Chief
 Emergency Medical Services Upgrade

- [18-1316](#) Police Department information on liquor law violation convictions

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, August 22, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Lobner at 5:30 p.m.

2. Roll call of membership

Present: 5 - Lobner, Konetzke, Williams, Reed and Siebers

3. Approval of minutes from previous meeting

[18-1255](#)

Minutes from previous meeting.

Attachments: [S&L Minutes 8-8-18.pdf](#)

Siebers moved, seconded by Konetzke, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers

4. Public Hearings/Appealances

5. Action Items

Balance of the action items on the agenda.

Siebers moved, Reed seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers

[18-1257](#)

Operator's Licenses

Attachments: [Operator's Licenses for 08-22-2018 S&L.pdf](#)

[18-1213](#)

Class "A" Beer License - Change of Agent of Kwik Trip #639, Shannon A. Otte, Agent, 2175 S. Memorial Drive, contingent upon approval from the Police Department.

This Report Action Item was recommended for approval.

[18-1218](#) Special Class "B" Beer License application of St. Thomas More Congregation - Fish Fry Committee, Curt J. Simon, Person in Charge, 1810 N. McDonald St., September 7, 2018, contingent upon approval from all departments.

Attachments: [St Thomas More application-September.pdf](#)

This Report Action Item was recommended for approval.

[18-1220](#) Special Class "B" Beer License application of Thompson Center on Lourdes in St. Bernadette, Marilyn J. Peterson, Person in Charge, 2331 E. Lourdes Dr., April 5, 2019, May 10, 2019, August 20, 2019, October 11, 2019, contingent upon approval from all departments.

Attachments: [Thompson Center application.pdf](#)

This Report Action Item was recommended for approval.

[18-1225](#) Special Class "B" Beer License application of Democratic Party of Outagamie County, Thomas M. Lee, Person in Charge, Erb Park, August 27, 2018, contingent upon approval from all departments.

Attachments: [Democratic Party application.pdf](#)

This Report Action Item was recommended for approval.

[18-1260](#) Special Class "B" Beer License applications filed after the agenda was published.

There were no applications filed.

6. Information Items

[18-1201](#) Review of 2017 Wisconsin Act 278 relating to Criminal History and Licensure

Attachments: [Act 278 Memo.pdf](#)

Information on this item was presented by Attorney Glad.

[18-1212](#) Special Events:
Appleton East Homecoming Parade - John Street to Emmers Drive -
September 26, 2018

[18-1262](#)

Director's Reports:

Clerk

Partisan Primary Election turnout

Police Chief

Introduce Therapy Dog - Blue Justice

Fire Chief

Attachments:

[Police Weekly Report - Week 19.pdf](#)

[18-1264](#)

Police Department information on liquor law violation convictions.

7. Adjournment

Konetzke moved, seconded by Siebers, that the meeting be adjourned at 6:02 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Williams, Reed and Siebers



LEGAL SERVICES DEPARTMENT

Office of the City Clerk

100 North Appleton Street
Appleton, WI 54911

Phone: 920/832-6443

Fax: 920/832-5823

www.appleton.org

August 24, 2018

Notice Provided:
Via Mail & Email

Christopher F. Ray
Focused Culture LLC
1500 E. Longview Drive, #30
Appleton, WI 54911

chrisraybooking@gmail.com

This letter is to notify you that we are in receipt of your application for a Special Event License for Focused Culture LLC, Truth Music Jam, on September 29, 2018. Upon review of your application, the following department has recommended the denial of your event for the reasons cited:

Police Department:

- Conflicts with one of the largest Special Events in Appleton
- Lack of Police resources
- Insufficient/congested parking

You have the right to appear before the Safety and Licensing Committee to appeal this recommendation. To do so, please contact the City Clerk's Office in order to be placed on the Agenda of the Safety and Licensing Committee. Failure to contact the City Clerk's Office within a reasonable time frame to appeal the denial may result in the Safety & Licensing Committee meeting date occurring after your scheduled event date.

Regular meetings of the Safety and Licensing Committee take place on the second and fourth Wednesday of each month at 5:30 p.m. in the Council Chambers at City Hall, 100 North Appleton Street, Appleton, Wisconsin.

Again, should you choose not to appeal this recommendation, your application will be considered denied and your Special Event will not be permitted to occur.

If you have specific questions relating to this matter, please contact the City Clerk's office for further assistance.

Sincerely,

Kami Lynch, City Clerk



"...meeting community needs
...enhancing quality of life"

Required.

License Fee (see chart)	\$ <u>75</u>	(Acct. 11030.4313)	Date Rcvd: <u>8/6/18</u>
Investigation Fee (REQUIRED)	+ \$7.00	(Acct. 100.2359)	Receipt No. <u>487465</u>
Total Amount Paid	\$ <u>82</u>		FEES ARE NON-REFUNDABLE

SPECIAL EVENT APPLICATION FORM

Incomplete applications will not be accepted or will be returned to the applicant. Submitting an application does not guarantee the application will be approved – please speak to the City Clerk for more information. The application fee will be based on the date the City Clerk's Office receives the completed application. For more information please refer to the Special Event Policy or Manual.

PLEASE PRINT CLEARLY!

SECTION 1 – APPLICANT INFORMATION

Information about the person applying to have a special event or applying on behalf of an organization

Name: <table border="0"><tr><td>First</td><td>Middle Initial</td><td>Last</td></tr><tr><td><u>Christopher</u></td><td><u>F.</u></td><td><u>Ray</u></td></tr></table>	First	Middle Initial	Last	<u>Christopher</u>	<u>F.</u>	<u>Ray</u>	Date of Birth: _____
First	Middle Initial	Last					
<u>Christopher</u>	<u>F.</u>	<u>Ray</u>					
Address: <u>1500 E. Longview Dr. #30</u>							
Phone Number: _____	Email Address: _____						

SECTION 2 – ORGANIZATION INFORMATION

Information about the organization having the special event, if applicable

Organization's Name: <u>Focused Culture LLC.</u>	
Organization's Address: <u>1500 E Longview Dr # 30</u>	
Organization's Phone Number: _____	Organization's Email/Website: _____
Applicant's Relationship to Organization: <u>Founder</u>	

SECTION 3 – EVENT INFORMATION

Name of Event: <u>Truth Music Jam</u>		
Event Location: <u>City Park</u>		
Event Date (list each date if it's a multi-day event): <u>Sept. 29th 2018</u>		
Event Start Time: <u>noon</u>	Event Set-Up Time: <u>10:45am</u>	Event End Time: <u>3pm</u>
Head of Security's Name and Phone Number: <u>Christopher Ray (920) 378-4209</u>		
Total Anticipated Attendance (Participants/Attendees): <u>60</u>		
Event information (purpose, activity, who can participate, whether the event has occurred before, etc.): <u>A day about truth, change + hope. This is a first event that is open to the public to experience praise + worship in the form of christian rap music + hear the gospel of Jesus Christ.</u>		

SECTION 4 – APPLICANT CHECKLIST

The applicant is responsible for contacting all necessary City departments and for obtaining all necessary reservations, permits, licenses and variances.

HEALTH DEPARTMENT-- (920) 832- 6429

- | | Yes | No | |
|------------------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Will food be prepared and/or served at the event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If yes, contact the Health Department for permitting requirements and for safe food handling tips. |
| 2. Will there be a band or amplified music/noise? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | If yes, contact the Health Department for a variance and more information. |
| 3. Will there be portable restrooms? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, review guidelines on portable restrooms available in the Special Event Policy and Manual. |

FIRE DEPARTMENT-- (920) 832-5810

- | | Yes | No | |
|-------------------------------------------------------------|--------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. Will the event be held indoors? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If yes, contact the Fire Department for more information. |
| 2. Will a tent or any other temporary structure be erected? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Fire Department for information about submitting a structure plan. |
| 3. Will there be a tent larger than 200 square feet? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Fire Department for a permit. |
| 4. Will fireworks/pyrotechnic be used during the event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Fire Department for a permit. |

DEPARTMENT OF PUBLIC WORKS – (920) 832-5580

- | | Yes | No | |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Are you requesting street closure? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If yes, your barricading contract provider will be required to submit a Traffic Control Plan to the Department of Public Works. |
| <i>Barricade Company</i>
2. Did you include a detailed map/diagram of the event location and route (if applicable) with this application? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Be sure the event map/diagram is detailed, including showing all turns and the number of traffic lanes to be used. |

PARKS, RECREATION & FACILITIES MANAGEMENT-- (920) 832-5905

- | | Yes | No | |
|---------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1. If the event will be in a park have you reserved the park? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Action to be taken by applicant:
If no, contact Parks, Recreation and Facilities Management for a reservation. |
| 2. Will there be rides at the event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact Parks, Recreation and Facilities Management for more information. |

POLICE DEPARTMENT – (920) 832-5500

- | | Yes | No | |
|---------------------------------------------------------------------------------|--------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------|
| 1. Do you have a plan for medical emergencies that may occur during your event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If no, contact the Police Department for assistance. |
| 2. Is security needed for the event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Police Department for assistance defining your safety/security plan. |
| 3. Will your event need any special parking restrictions? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Police Department for more information. |
| 4. Are you requesting any special parking restrictions? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the Appleton Police Department for more information. |

CITY CLERK'S OFFICE – (920) 832-6443

- | | Yes | No | |
|----------------------------------------------------------|--------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 1. Will alcoholic beverages be served/sold at the event? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If yes, contact the City Clerk to obtain a Special Class "B" license. |
| 2. Do you owe money for past events? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, contact the City Clerk – your application may not be accepted. |

RISK MANAGEMENT – (920) 832-~~6380~~ 6458

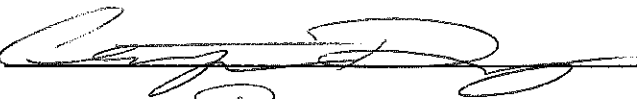
- | | Yes | No | |
|------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|------------------------------------------------------------------------------------|
| 1. Do you have the proper insurance for your event and have you provided it to the City? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Action to be taken by applicant:
If no, contact the City's Risk Manager. |

SECTION 5 – INDEMNIFICATION AND DISCLAIMER

Please read carefully before signing!

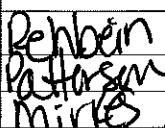
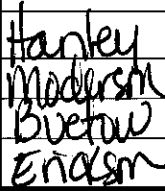
By signing below, I certify that I am at least 18 years of age, that I have read and understand the Special Event Policy, and that I agree to the terms and conditions contained in the Special Event Policy. My signature further confirms (i) that I understand the filing of this application does not ensure the issuance of a Special Event License, (ii) that the Special Event License Fee is non-refundable pursuant to the terms of the Special Event Policy, (iii) I will be responsible for ensuring the event and event participants comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations and any other applicable laws, rules and regulations including the Special Event Policy, (iv) that fees for park facilities, food sales permits, tent and fireworks permits, etc., are in addition to the Special Event License Fee, (v) that I am authorized to apply for this Special Event Licensed on behalf of the organization holding the event (if applicable), and (vi) that the information contained in this Application is true to the best of my knowledge. I understand that intentionally providing false or misleading information in this Application may lead to civil or criminal penalties.

INDEMNIFICATION: BY SIGNING BELOW I ACKNOWLEDGE THAT FOR GOOD AND VALUABLE CONSIDERATION, I, THE APPLICANT, ON BEHALF OF MYSELF AND THE ORGANIZATION, IF APPLICABLE, AGREE TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE CITY OF APPLETON AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES AND COSTS, INCLUDING ATTORNEY FEES, ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ANY OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

Signature of Applicant:  Date: 08/6/2018

Print Name: Christopher Day

Submit completed application along with the total fee to:
Office of the City Clerk
100 N. Appleton Street
Appleton, WI 54911-4799

FOR OFFICE USE ONLY				
DEPARTMENT	APPROVE	DENY	BY	REASON (if denied)
Community & Economic Development	X			
Fire	X			
Health	X			
Human Resources (Risk Management)				
Legal (Clerk)				
Parks, Recreation and Facility Management	X			
Police		X		
Public Works	X			
Valley Transit	X			
<div style="display: flex; justify-content: space-between;"> License Issue Date: License Number: </div>				
If License Is Denied, Date Applicant was Informed and Provided Appeal Information:				

SINGLE DAY EVENT LICENSE FEE						
NUMBER OF DAYS BEFORE THE EVENT	SMALL EVENTS ² Without Street Closure	SMALL EVENTS ² With Street Closure	LARGE EVENTS ³ Without Street Closure	LARGE EVENTS ³ With Street Closure	SIGNIFICANT EVENTS ⁴ Without Street Closure	SIGNIFICANT EVENTS ⁴ With Street Closure
90+ days	\$50	\$100	\$500	\$700	\$1,000	\$1,500
60-89 days	\$60 + 7	\$150	\$600	\$750	\$1,200	\$1,700
45-59 days	\$75	\$200	\$800	\$1,000	\$1,650	\$2,500
30-44 days	\$100	\$300	\$900	\$1,000 + Late Fee ¹	\$1,650 + Late Fee ¹	\$2,500 + Late Fee ¹
11-29 days	\$200	\$400	Application Not Accepted	Application Not Accepted	Application Not Accepted	Application Not Accepted
10 days	Application Not Accepted	Application Not Accepted	Application Not Accepted	Application Not Accepted	Application Not Accepted	Application Not Accepted
Late Fee ¹	N/A	N/A	N/A	\$800	\$800	\$1,500

¹ **LATE FEE** will be charged for late applications for Large and Significant Events that have been held for the last two consecutive years where nothing has changed, subject to the late fee and the application approval process. If the event has not been held the last two consecutive years or if there is a change to the event from the previous year the application will not be accepted.

² **SMALL EVENT** = Anticipated attendance of less than 1,000 people.

³ **LARGE EVENT** = Anticipated attendance of between 1,000 and 4,999 people.

⁴ **SIGNIFICANT EVENT** = Anticipated attendance of 5,000 people and over.

Operator's Licenses for 9/12/18 S & L

Approved

Katie M. Becker	1322 Vandenbroek Road, Little Chute
Cinda M. Blajeski	309 N. Green Bay Street, Bonduel
Rebeck E. Campbell	546 First Street, Menasha
Kimberly A. Denkins	384 Longwood Lane, Wrightstown
Robyn L. Dorn	902 Lafollette Street, Little Chute
Kora M. Fellner	N1911 Savannah Drive, Greenville
Beth A. Fietzer	726 Valley Road, Menasha
Seth R. Gildenzoph	W5419 Mile Long Drive
Rachel N. Haffley	2920 S. Carpenter Street
Brandon D. Knox	2432 Barbara Avenue
Brittany N. Krzyzanowski	3117 Tripark Court, #13
Kathleen G. Kuske	528 E. Maple Street
Justen P. LaCrosse	824 Sheboygan Street, Menasha
Jamie L. Lutz	635 12 th Street, Menasha
Olivia J. Meese	4320 N. Lightning Drive
Jared F. Mitchell	1332 Trader Road, #27, Menasha
Neeta Nagan	W5768 Blackhawk Road, Wautoma
Joseph M. Oldenburg	1375 Lakeview Lane, Menasha
Christian A. Pavels	209 S. State Street
Sara A. Pingel	813 Bluff Avenue, Little Chute
Jessica M. Roh	532 ½ W. College Ave., #103
Robert S. Rotter	152 Lamplighter Drive, #11, Kaukauna
John H. Scheibe	382 Ahnaip Street, Menasha
Kaylee M. Verhagen	W6630 Grandview Road, Hortonville
Drew T. Zimmer-Schantz	822 Pine Street, #3, Green Bay

Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning Sept. 20 18 ;
ending June 30 20 19

TO THE GOVERNING BODY of the: ☒ Town of } Appleton
☐ Village of }
☒ City of }

County of Outagamie Aldermanic Dist. No. _____ (if required by ordinance)

1. The named ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation / Nonprofit Organization

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Thomas, Jennifer A PJW, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name (Last, First, M.I.)	Home Address	Post Office & Zip Code
President/Member			
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Jennifer A Thomas</u>		
Directors/Managers			

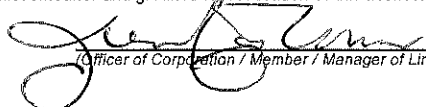
3. Trade Name PJW, LLC Chadwicks Business Phone Number (920) 738-1644
4. Address of Premises 413 W. College Ave. Appleton Post Office & Zip Code 54911

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☒ Yes ☐ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 8/8/18 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☐ Yes ☒ No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 413 W. College Ave. Basement Storage 1st floor service

10. Legal description (omit if street address is given above): _____
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No
(b) If yes, under what name was license issued? UTB, LLC
12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]. ☒ Yes ☐ No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. ☒ Yes ☐ No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.


(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>8-17-18</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Applicant's WI Seller's Permit No. <u>456-103020524-02</u> FEIN Number: <u>83-1454620</u>	
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>100</u>
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ <u>N/A</u>
<input checked="" type="checkbox"/> Class B liquor	\$ <u>500</u>
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>60</u>
TOTAL FEE	\$ <u>660.</u>



"meeting community needs
.....enhancing quality of life"

**REQUEST for
Beer/Liquor License
Premise Amendment**

FEES ARE NON-REFUNDABLE

Date Rec'd 8/24/18

License Fee \$ 10.00

Acct. 11030.4306

Receipt 4881054

SECTION 1 – LICENSE INFORMATION

Name of Establishment

RIVERSIDE B&B + Grill

Address of Establishment

966 S. OIDE ONIEDD ST 54915

Name of Agent

GRB66 JAN DINTON

Phone Number

955-3808(920)

SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:

A drawing/diagram of the proposed area must also be submitted with this application

SNOW FENCE around Existing parking lot
with door in front and in Back
Both monitored to check IPS

Is this change Permanent?

☐
YES

☒
NO

If this is temporary please specify the reason for the amendment:

Sept. 28 Thru 30

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:

Sept 28 Thru Sept. 30

SECTION 4 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature of Applicant:

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council		Date Issued	Exp. Date
				License Number



1 inch = 20 feet

Door
w/person to
check I.D.'s.

39

46

Fence around parking lot - outside
of busier

166

30

36.16

Door
w/person to
check I.D.'s

SOLDE ONEIDA ST

Riverside Tavern
123 93

50.04

19.33

22.08

8.15

166