



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Board of Health

Wednesday, May 9, 2018

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[18-0665](#) April 11 BOH Minutes

Attachments: [April 11 BOH Minutes.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[18-0650](#) Election of Chair and Vice-Chair of Board

[18-0651](#) Designate a Contact Person

[18-0652](#) Set Meeting Date, Time and Place

[18-0653](#) Mile of Music 2018 Noise Variance Request

Attachments: [Mile of Music 2018 Noise Variance Request.pdf](#)

6. **Information Items**

[18-0664](#) 2017 Annual Report

[18-0666](#) First Quarter 2018 Report

Attachments: [1st Quarter 2018 Executive Summary.doc](#)

[First Quarter 2018 Report.pdf](#)

[18-0667](#) First Quarter 2018 Budget Performance Review

Attachments: [Department Budget Review-First Quarter 2018.pdf](#)

[Summary Budget Review-First Quarter 2018.pdf](#)

[18-0669](#) Resolution #4-R-18 Chicken Ordinance

Attachments: [#4-R-18 Chicken Ordinance.pdf](#)

[18-0663](#) 2017 Wisconsin Act 225

Attachments: [2017 Wisconsin Act 225.pdf](#)

[18-0655](#) Student Intern Letter

Attachments: [Student Intern Letter.pdf](#)

[18-0654](#) Noise Variance Approvals

Attachments: [Noise Variance Requests 5.9.18.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



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Meeting Minutes Board of Health

Wednesday, April 11, 2018

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

Present: 5 - Nelson, Spears, Mielke, Meltzer and Hanna

Excused: 1 - Vogel

3. Approval of minutes from previous meeting

A motion was made by Sally Mielke, seconded by Vered Meltzer, to approve the March 19 minutes. Motion carried by the following vote:

Aye: 5 - Nelson, Spears, Mielke, Meltzer and Hanna

Excused: 1 - Vogel

[18-0467](#)

BOH Meeting Minutes-March 19, 2018

Attachments: [BOH Minutes 3.19.2018.pdf](#)

4. Public Hearings/Appealances

5. Action Items

[18-0466](#)

DPW Noise Variance Request

Attachments: [DPW Noise Variance Request-Concrete & Street Excavation Repair.pdf](#)

A motion was made by Cathy Spears, seconded by Vered Meltzer, to approve this noise variance request. Motion carried by the following vote:

Aye: 5 - Nelson, Spears, Mielke, Meltzer and Hanna

Excused: 1 - Vogel

[18-0208](#)

Resolution # 2-R-18 Noise Variances

Attachments: [#2-R-18 Noise Variances.pdf](#)
[Memo RE Noise Resolution dated 2018.03.08.pdf](#)
[Appleton Municipal Code-Noise.pdf](#)

A motion was made by Vered Meltzer, seconded by Sally Mielke, to deny Resolution #2-R-18. Motion carried by the following vote:

Aye: 5 - Nelson, Spears, Mielke, Meltzer and Hanna

Excused: 1 - Vogel

6. Information Items

[18-0168](#)

November 2017 Monthly Report

Attachments: [November Monthly Report.pdf](#)

This Report Action Item was presented

[18-0164](#)

Fourth Quarter 2017 Report

Attachments: [Fourth Quarter 2017 Executive Summary .pdf](#)
[Fourth Quarter 2017 Report.pdf](#)

This Report Action Item was presented

[18-0165](#)

Fourth Quarter 2017 Budget Performance Review

Attachments: [Department Budget Review 4th Quarter 2017.pdf](#)
[Summary Budget Review 4th Quarter 2017.pdf](#)

This Report Action Item was presented

[18-0340](#)

January 2018 Monthly Report

Attachments: [January 2018 Monthly Report.pdf](#)

This Report Action Item was presented

[18-0465](#)

February 2018 Monthly Report

Attachments: [February 2018 Monthly Report.pdf](#)

This Report Action Item was presented

[18-0182](#)

Prenatal Care Coordination Medicaid Provider Update

Attachments: [PNCC Medicaid Provider Update.pdf](#)

This Report Action Item was presented

[18-0167](#)

Wisconsin Active Together Recognition Program

Attachments: [Wisconsin Active Together Recognition Letter of Support.pdf](#)

This Report Action Item was presented

[18-0170](#)

Noise Variance Approvals

Attachments: [Noise Variance Requests 2.14.18.pdf](#)

This Report Action Item was presented

[18-0341](#)

Noise Variance Approvals/Denial

Attachments: [Noise Variance Requests 3.14.18.pdf](#)

This Report Action Item was presented

[18-0470](#)

Noise Variance Approvals

Attachments: [Noise Variance Requests 4.11.18.pdf](#)

This Report Action Item was presented

7. Adjournment

**A motion was made by Dr. Nelson, seconded by Vered Meltzer, to adjourn.
Motion carried by the following vote:**

Aye: 5 - Nelson, Spears, Mielke, Meltzer and Hanna

Excused: 1 - Vogel

Mile of Music/Mile 6 Noise Variance Summary

April 30, 2018

Hello, Kurt,

Here's the rundown of Mile Week/Mile of Music Festival indoor/outdoor venues and special info for sound variance/"noise" approval. Thank you, as always, for your assistance.

Quick notes: Much of the Mile 6 event will be similar to last year's event, with only a few changes. I've kept the same format of giving you all the details so you have more info than less.

We are again requesting a variance until 11 p.m. for the outside music.

Just wanted to give you a quick overview of our venue situation for Mile of Music this year from August 2 through 6. These may not be exact times, but they will be very close. Again this year, the vast majority of the 850-900 live music sets will occur indoors at venues along College Avenue and the Riverfront/Flats. There will be about 60 active live music venues in all, mostly indoors, as noted within this document.

For outdoor venues, we are requesting an approval till 11 p.m. for 8/2, 8/3, 8/4 and 8/5. We anticipate Sunday going until no later than 10 p.m. (probably only till 9 p.m.) at a couple of the outdoor venues, perhaps only Spats (the other would be Emmett's). On Monday, we hope to do a bonus show for the hospitality workers that would not go past 9 p.m. for music. This would be 8/6. On Monday prior to the Festival, 7/30, Tundraland is planning the annual Sponsor Party/Concert and this year's event will be at D2s (inside and outside patio). They do not anticipate going past 9 p.m. outside, and we will inform the hotel of this plan (most of the issues with D2 for noise and sound tend to come from the hotel).

Here is the full listing of venues:

OUTDOOR VENUES/LIVE MUSIC – Full Bands – Thursday, Aug. 2 through Sunday, Aug. 5 – Start times no earlier than 10 a.m. with Ending Times no later than 11 p.m.

{Jones Park is out of the mix again, as we all know.}

Houdini Plaza Main Stage. It will have its usual ADI event on Thursday night (our bands, their event) from 5:30 to approximately 10/10:30 p.m. and then will have music in the afternoon and evening until about 10/10:30 p.m. on Friday and Saturday, with afternoon music on Sunday.

Washington Square Main Stage. With City approval, this stage will be back for a second year after being very popular last year. Music would likely span between noon and 10:45...no later than the 11 p.m. deadline/embargo...on Friday and Saturday, with afternoon music on Sunday. We would like to include Thursday in the variance request, but do not plan to have music that night at this time.

Fox River House will have music each afternoon and night, from Thursday through Sunday afternoon/early evening. The music will not go past the time that is allowed. Fox River House may have a bonus concert on the evening of Wednesday, Aug. 1 as well.

D2's Patio will have music on Thursday afternoon and evening, Friday afternoon and evening, Saturday afternoon and evening, and Sunday afternoon. It will not go past the approved/allowed deadline. Typically, music at D2 is from 11 a.m. till approximately 10:45 p.m. (As noted, Tundraland will have its Sponsor Party/Concert at D2s on Monday, July 30 in the early evening.

Spats Parking Lot for Thursday through Sunday evening, but will not go past the time approved/allowed. A bonus show for hospitality workers is again planned till about 9:30 p.m. on Monday, Aug. 6

Emmett's Parking Lot, playing toward the Walgreen's store and not toward the houses in the back. They will have the larger truck stage again. They will not go past your approved/allowed time. If rain, they will move their shows inside.

The Alley Project adjacent to History Museum at the Castle, an outdoor venue in the abandoned driveway and parking lot between and behind the museum and the old TCF Bank Building, now owned by Lawrence. They are aware of the city ordinances as to when they need to be wrapped up with music and will not go past the deadline. Their time is estimated at 3 p.m. to 10/10:30 p.m. on Friday and Saturday only.

Lake Ormsby/Ormsby Hall. This year, we do plan to have a smaller "Family and Folk" stage in front of Ormsby Hall on the Lawrence campus. This will include family entertainment, lighter folk music and music education activities from the Lawrence team. The music will play into the campus from just off Drew Street, likely from noon to 8:30 at the latest.

Radisson Paper Valley Courtyard will have music Wednesday through Sunday as well, with it being finished by 8:30/9 p.m. each night.

OUTDOOR VENUES/LIVE MUSIC – Acoustic (non-drumset) – Thursday, Aug. 2 through Sunday, Aug. 5 – Start times no earlier than 10 a.m. with Ending Times no later than 11 p.m.

Stone Cellar Beer Garden will have music Thursday through Sunday.

Bazil's will have limited music on its patio (The Bazio) Thursday through Sunday as part of the Fest.

Green Gecko will have music on its patio Thursday through Sunday.

Rookie's has music on its patio Thursday through Sunday as well, usually no later than 10 p.m.

Riverside Pub in The Flats, as noted, will have their music on their patio till 11 p.m.

The Creative Parklet (next to 222 Building) may have music. If so, mostly in the afternoons and early evening with the possibility of some pop-up performances from Thursday through Sunday.

The Tundraland Music-on-the-Move Sunroom will be located on the street outside the hotel main entrance, as it was last year, and will have pop-up performances. These are not loud and do not last long. We have volunteers who ensure safe passage through the sidewalk and such.

The History Museum at the Castle Front Lawn will have music education events happening from time to time, but only during the day.

Music Education events also will occur in The Grove, next to Taste of Thai, the Lawrence Conservatory Green (Next to Chapel), Houdini Plaza, the Thrivent Plaza behind the PAC, and possibly the Creative Parklet – all during the day.

The Mile of Music Bus will again make its 20-minute route through downtown. It will run from the PAC around by the Fox River House and then over to the Chapel, then back to the PAC. Mostly on College Avenue. Though the windows are out, the volume outside the bus as it passes is not very significant. It's mostly a fun novelty for the folks on the bus. Bus runs from 1 p.m. to 10 p.m.

Possible Outdoor Venue: Parking Lot behind Flanagan's. Would be coordinated by George Schroeder of CU Saloon. This is not likely, but we'd like to include it as a possibility.

Possible Outdoor Venue: McGuinness Parking Lot behind McGuinness Irish Pub. Not likely to include music but could be a food/drink hangout curated by the owners of McGuinness. We'd like to include it as a possibility.

INDOOR VENUES/LIVE MUSIC – FULL BANDS – Thursday, Aug. 2 through Sunday, Aug. 5 – Start Times no earlier than 11 a.m. and End Times between Midnight and 1 a.m. on Friday and Saturday; Will end earlier on Thursday night, mostly by 11 p.m.; Will be approximately Noon to 7 p.m. on Sunday at the various venues.

Radisson Grand Ballroom

OuterEdge Stage

Lawrence Stansbury Theater

Chadwick's

Gibson Music Hall

The Bar on the Ave

Mill Creek

Déjà Vu Martini Lounge

Appleton Beer Factory

INDOOR VENUES/LIVE MUSIC – ACOUSTIC – Thursday, Aug. 2 through Sunday, August 5 – Start Times no earlier than 10 a.m. and End Times between Midnight and 1 a.m. on Friday and Saturday; Will end earlier on Thursday night, mostly by 11 p.m.; Will be approximately Noon to 7 p.m. on Sunday at the various venues

(Venues with Singer-Songwriters, Duos, Trios)

Lawrence Memorial Chapel

C.U. Saloon

Durty Leprechaun

City Center Plaza Atrium

Copper Rock Coffee Company

McGuinness Irish Pub

Jim's Place

Dr. Jekyll's

The Ambassador

Bazil's Pub Patio

Home Burger Bar

Wooden Nickel

Bad Badger

Lou's Brew

Heid Music Store

Atlas Coffee Mill

Speakeasy Ultra Lounge

Cleo's Brown Beam Tavern

Cozy Corner

Jack's Apple Pub

Olde Town Tavern

Brewed Awakenings

Rookie's

Good Company

Radisson Paper Valley Hotel Lobby

Fratello's Waterfront Bar (inside)

Queen Be

The Fire

That's the full listing, Kurt. Shouldn't be any major surprises from here. We may do some short pop-ups throughout the Festival footprint, but nothing after mid-evening (as in 8 or 9 p.m.). Thank you!

Dave

Dave Willems

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APPLETON HEALTH DEPARTMENT QUARTERLY REPORT January 1-March 31, 2018

Executive Summary

The Health Department's day-to-day activities for the first quarter of 2018 are enumerated in the attached report. The Department continues to work toward fulfilling the goals of our Department, keeping in mind the belief statements that support and enhance our mission statement.

"Plays a vital role assessing and assuring the health needs and trade practices in the community"

February 17, 2018, Weights and Measures Specialist, Keith Verhagen, made an unannounced visit to the Saturday indoor winter Farm Market at the City Center. A total of 21 booths were examined. 1,268 items were inspected with only 2 minor labeling violations found. Maintaining a strong presence at the market, as well as holding yearly Farm Market meetings and scale tests, ensures an accurate commercial transaction for the consumer.

"Provides services to protect and promote the health and well-being of the citizen and consumer"

Registered Sanitarians, Michelle Roberts and Steve Kihl, conducted a third round of lead clearance testing at 323 East Spring St. The enclosed exterior porch failed the clearance test. The porch needs to be re-cleaned and tested again. This has been challenging due to the type of wood and contractor experience to remove the lead hazard.

Emergency Preparedness Coordinator, Daniel Kane, began a quality improvement project involving the health department website. During an emergency, access to useful information is critical and therefore, it is essential that the department be able to disseminate that information in the best way possible. Therefore, the goal of the project is to make a more efficient, less cluttered, and overall more user-friendly experience for those who use the site.

This quarter, the newly formed City Interdepartmental Health in All Policies (HiAP) Team convened and began working on a transportation-focused action plan. Committee members include Kurt Eggebrecht, Dean Gazza, Karen Harkness, Ronald McDonald, Karen Nelson, and Paula Vandehey.

This quarter, Anna Westmark, Registered Dietitian, started an internship with our department. Her primary focus has been to work on a new healthy kid's menu project through the Healthier Wisconsin Partnership Program. Through this project, she has collaborated with Wisconsin communities to survey children's menus from local restaurants to evaluate nutritional content using the Nutrition Environment Measurement Survey (NEMS). After analyzing the content of the menus, she plans to partner with restaurant owners to explore healthier food options for children.

“Communicates with the public on health and consumer related issues”

January 15, Public Health Nurse Kathleen Sprangers, RN, presented at the ThedaCare Regional Medical Center-Appleton Mom and Me class. The topics covered were childhood lead poisoning prevention and immunizations. 11 moms and their babies attended.

January 31, Health Officer Eggebrecht spoke at Lawrence University for students enrolled in the Environmental Studies course. The topic was the role that public health performs regarding communicable disease. The students were also interested in the recently passed Health in All Policies ordinance.

February 9, Public Health Nurse Becky Lindberg, RN, presented on the topic of “Hygiene” to students in five different classes at Horizon Elementary School. 87 students attended the presentation, which included instruction on proper hand hygiene and covering your cough/sneeze.

In coordination with the Mosaic Residency Program, this quarter, two resident physicians met with Environmental Supervisor Tim Mirkes to learn about the Environmental Health responsibilities at the Health Department. By providing this in-service, resident physicians gain awareness of rabies follow-up, food safety and foodborne illness investigation as it relates to their practice, as well as other areas where the environmental section can be a resource.

March 22, Health Officer Eggebrecht presented at the City-sponsored Citizen's Academy. Eggebrecht shared the history of public health in Appleton, which provided an opportunity to also share the history of disease control and prevention, including disease reporting (vital statistics), sanitation and the benefits of immunizations.

“Develops and evaluates departmental programs, policies and procedures based on community needs and collaborate with community agencies and providers to assess those needs and ensure high quality services”

January 16, Health Officer Eggebrecht presented the Health in All Policies ordinance at the Appleton Library Board. The Library Board then voted to adopt this ordinance.

January 18, the annual Weights and Measures Policy and Procedure training was held in Madison, WI. Local City Sealers and State Inspectors attended the meeting with State Management. The meeting provided information regarding recent changes in policies, as well as the yearly schedule for training and state surveys. City Sealer Eric Maggio was a member of the Policies and Procedures Committee that oversaw and implemented the changes.

Public health nursing staff worked with World Relief Fox Valley and various partners in the Appleton community to welcome 6 refugees during the months of January, February and March.

Emergency Preparedness Coordinator Daniel Kane completed a new, revised version of the public health emergency plan. It is meant to cover all hazards and is user-friendly enough for both experienced and inexperienced users. Daniel was on the State workgroup that created the new structure for the plan. Daniel then built upon that framework to put together a plan that is more efficient and easy to use for all staff. The plan follows a new format that aligns with capabilities associated with public health preparedness. Daniel conducted a training for all staff to go over the new plan and how to use it.

This quarter, the Fox Valley Community Health Improvement Coalition continued work on our community health assessment. More than 1600 phone-based surveys have been completed in the tri-county area. This coalition includes four healthcare systems and five health departments. Health Officer Eggebrecht serves on this coalition.

“Professional staff works together as a cohesive team by cooperating, communicating and supporting each other to achieve departmental and individual goals”

In February, Environmental Supervisor Tim Mirkes provided annual respirator fit testing to the Health Department staff. The annual fit testing is conducted, not only for preparedness planning, but also assures respirators are being correctly fitted to provide effective protection from contaminants such as TB and asbestos.

February 27, Anna Westmark, Registered Dietitian, presented a “Lunch and Learn” to the City of Appleton staff on the misleading claims of FAD diets and the best practices when trying to lose weight.

March 20, Emergency Preparedness Coordinator Daniel Kane conducted a training for department management level staff on the use of Web EOC. Web EOC is a web-based interface that allows for multiple agencies, departments and personnel to all work under one roof during a disaster. This system allows for timely, up-to-date information across many channels that provides situational awareness for all involved. Being able to access and use this software is essential, should a public health emergency happen in the community.

March 20, Anna Westmark, Registered Dietitian, presented a “Lunch and Learn” to the City of Appleton staff on vitamin and mineral supplements. During this presentation, she discussed the specific populations that may benefit from supplements and what to look for when selecting them.

March 27, Sonja Jensen, RN presented on Blood borne Pathogens and Clinical Lab Packaging at the department all-staff meeting. All 17 health department staff members completed the annual training.

This quarter, staff participated in a variety of training opportunities, including:

January 25, Ann Steele, RN and Kris Eiden, RN attended a presentation on Human Trafficking by the awareness group, 5 Stones. This was hosted by the Fox Cities Community Council and held at Goodwill in Menasha.

February 16, Becky Lindberg, RN and Sonja Jensen, RN attended the joint refugee resettlement team meeting at the Appleton Library.

February 21, Public Health Nurses Jess Moyle, Ashley Rankin and Trish Schuldes attended the Northeast Region PNCC meeting at the Menasha Library.

February 22, Sonja Jensen, RN attended the Fox Cities Housing Coalition/ NAMI Community Mental Health for Professionals Workshop at Fox Valley Technical College.

March 7 & 8, Environmental Supervisor Tim Mirkes, RS, attended the 2018 Governor's Conference on Emergency Management and Homeland Security. The theme for the conference was focused on disaster recovery.

March 8-9, Becky Lindberg, RN and Jess Moyle, RN attended the annual Wisconsin Association of Lactation Consultants conference Oshkosh Convention Center.

March 14, Emergency Preparedness Coordinator Daniel Kane attended a training called "Multi-Agency Resource Centers (MARC)". This training was put on by the Red Cross, who typically will lead the effort to establish a Multi-Agency Resource Center during a disaster. These centers aim to bring multiple essential service providers from both public and private sectors all under one roof to provide assistance for those following a disaster. Examples of provided services include food/water distribution, public health information, insurance, debris removal, medicine resupply, rent assistance, etc. The training provided insight on how to establish a MARC and best practices for operating one in a community.

March 22, Kris Eiden, RN and Jess Moyle, RN attended a presentation about Compassion Fatigue. This was hosted by the Fox Cities Community Council and held at Goodwill in Menasha.

"Encourages the individual to share the responsibility for their health and the health of their family"

Public Health Nurses Sue Larson, Becky Lindberg, and Sonja Jensen attended the World Relief Open House and Dedication Ceremony at their new Appleton office location on March 22.

Respectfully submitted,

Kurt Eggebrecht, M.Ed., MCHES
Health Officer



I. Preventing Disease

Community Education Sessions	Quarter	Year to Date	Last Year to Date
Group Education Sessions	3	3	11
Number of Attendees	115	115	125

Immunization Clinics	Current Month	Quarter	Year to Date	Last Year to Date
Persons Immunized	5	33	33	23
Immunizations administered	16	99	99	64

Vaccine Type/Number of Doses	Quarter	Year to Date	Last Year to Date
PCV13 (Prenvar)	7	7	3
DTP/HIB (See DTP and HIB)	0	0	0
DtaP (Diphtheria, Tetanus, Acellular Pertussis)	5	5	1
Td (Tetanus diphtheria)	4	4	1
MMR (Measles, Mumps, Rubella)	9	9	1
HIB (Haemophilus Influenzae b)	7	7	4
IPV (Inactivated Polio Vaccine)	2	2	3
HBV (Hepatitis B)	2	2	4
Flu (Influenza)	14	14	9
VZV (Varicella)	11	11	4
Heb B/Hib Comvax	0	0	0
Hep A	6	6	6
Dtap/IPV/Hep B	5	5	3
MCV4 (Meningococcal)	3	3	6
Tdap	4	4	6
Flu Nasal	0	0	0
HPV (Human Papillomavirus)	12	12	8
Rotavirus	3	3	2
Dtap/IPV	2	2	1
H1N1	0	0	0
Hep A/Hep B	3	3	0
MenB	0	0	2
Dtap-IPV / Hib	0	0	0

Communicable Disease Cases	Current Month	Quarter	Year to Date	Last Year to Date
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Gastroenteric

Campylobacter	2	3	3	3
Cyclosporiasis	0	0	0	0
Giardiasis	0	1	1	2
Salmonellosis	2	3	3	3
Amebiasis	0	0	0	0
Balantidium Coli	0	0	0	0
Hook Worm	0	0	0	0
Shigellosis	0	0	0	1
Yersinia	0	0	0	0
Strongyloides	0	0	0	0
Cryptosporidiosis	0	0	0	1
E. Coli	3	8	8	1
Listeriosis	0	0	0	0

Other Communicable Diseases	Current Month	Quarter	Year to Date	Last Year to Date
Haemophilus Influenza	0	0	0	0
Blastomycosis	0	0	0	0
Hep A	0	0	0	0
Hep B	1	3	3	2
Hep C	4	12	12	12
Streptococcus pneumoniae	0	0	0	3
Leprosy	0	0	0	0
Adult Lead Toxicity	0	0	0	0
Legionellosis	0	0	0	0
Lyme Disease	1	1	1	1
Ehrlichiosis / Anaplasmosis	0	0	0	1
Malaria	0	0	0	1
Denque Fever	0	0	0	0
Bacterial meningitis	0	1	1	0
Viral Meningitis	0	0	0	0
Invasive Group A Strep	0	1	1	0
Rheumatic Fever	0	0	0	0
Tetanus	0	0	0	0
Toxic Shock	0	0	0	0
Typhoid	0	0	0	0
Mycobacterium Tuberculosis	0	0	0	0
Mycobacterium - Atypical	0	3	3	2
Viral Encephalitis	0	0	0	0
Cat Scratch Disease (Bartonella species)	0	0	0	0
Streptococcus group B invasive disease	0	0	0	1
Vibrio Cholera	0	0	0	0
West Nile Virus	0	0	0	0
Kawasaki	0	1	1	0
Novel Influenza	0	0	0	0
Hospitalized Influenza	6	50	50	26
Babesiosis	0	0	0	0
Histoplasmosis	0	0	0	0
VISA	0	0	0	1
Rocky Mountain Spotted Fever	0	0	0	0
Jamestown Canyon	0	0	0	0
Burkholderia Pseudomallei	0	0	0	0
Invasive Strep, Other	0	4	4	0
Toxoplasmosis	1	1	1	0

Vaccine Preventable	Current Month	Quarter	Year to Date	Last Year to Date
Measles	0	0	0	0
Mumps	0	0	0	0
Pertussis	1	6	6	1
Rubella	0	0	0	0
Varicella	0	1	1	1

Tuberculosis Prevention and Control	Quarter	Year to Date	Last Year to Date
Number of TB (Chemoprophylaxis Referrals)	3	3	3
Number of TB Skin Tests	7	7	0
Number of Referrals for TB Blood Test	8	8	0
Number of TB positive tests	0	0	0

Sexually Transmitted Disease	Current Month		Quarter		Year to Date		Last Year to Date	
	All Ages	≤18	All Ages	≤18	All Ages	≤18	All Ages	≤18
Chlamydia	32	4	94	14	94	14	81	81
Gonorrhea	4	0	12	0	12	0	7	7
Partner/Referral Program (Contacts)	0	0	1	0	1	0	3	3
HIV	0	0	0	0	0	0	0	0
Other STD	0	0	0	0	0	0	0	0
Syphilis	0	0	2	0	2	0	0	0

Planned Parenthood Contract	Quarter	Year to Date	Last Year to Date
Individuals served	28	28	33
Number of tests	68	68	79
Individuals treated	5	5	7

Lead	Quarter	Year to Date	Last Year to Date
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Elevations

Initial Venous lead levels >19 ug/dl	0	0	0
Repeat Venous lead levels >19 ug/dl	0	0	0
Initial Venous lead levels 10 - 19 ug/dl	0	0	1
Repeat Venous lead levels 10 - 19 ug/dl	0	0	2
Capillary lead levels >10 ug/dl	0	0	1
Venous lead levels 5 - 9 ug/dl	0	0	6
Home Inspections	4	4	1
Education	1	1	4
Formal Enforcement Action	2	2	2

Licensed Establishments	Plan Reviews			Preinspections		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date
Public Eating and Drinking	0	0	1	8	8	2
Retail Food	2	2	0	3	3	1
Hotel/Motel and Tourist Rooming House	0	0	0	0	0	0
Bed and Breakfast	0	0	0	0	0	0
Manufactured Home Communities	0	0	0	0	0	0
Vending Machines	0	0	0	0	0	0
Swimming Pools	0	0	0	0	0	0
Tattoo and Body Piercing	0	0	0	1	1	2
Temporary Restaurants	0	0	0	0	0	0
Non-profit	0	0	0	0	0	0
Rec/Ed Campground	0	0	0	0	0	0
Campground	0	0	0	0	0	0
Pigeon Permit	0	0	0	0	0	0
Temporary Retail	0	0	0	0	0	0
Special Organization Serving Meals	0	0	0	0	0	0
Apiary	1	1	0	1	1	0
Chicken Keeping	0	0	0	0	0	0
Total	2	2	1	12	12	5

Licensed Establishments	Inspections			Reinspections		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date
Public Eating and Drinking	73	73	72	26	26	29
Retail Food	28	28	26	7	7	6
Hotel/Motel and Tourist Rooming House	1	1	2	0	0	0
Bed and Breakfast	0	0	1	0	0	0
Manufactured Home Communities	0	0	0	0	0	0
Vending Machines	0	0	0	0	0	0
Swimming Pools	0	0	0	0	0	0
Tattoo and Body Piercing	2	2	2	0	0	0
Temporary Restaurants	1	1	0	0	0	0
Non-profit	0	0	0	0	0	0
Rec/Ed Campground	0	0	0	0	0	0
Campground	0	0	0	0	0	0
Pigeon Permit	0	0	0	0	0	0
Temporary Retail	1	1	0	0	0	0
Special Organization Serving Meals	0	0	0	0	0	0
Apiary	0	0	0	0	0	0
Chicken Keeping	0	0	0	0	0	0
Total	106	106	103	33	33	35

Licensed Establishments	Complaints			Complaint Followups		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date
Public Eating and Drinking	8	8	4	1	1	0
Retail Food	1	1	1	0	0	0
Hotel/Motel and Tourist Rooming House	0	0	0	0	0	0
Bed and Breakfast	0	0	0	0	0	0
Manufactured Home Communities	0	0	0	0	0	0
Vending Machines	0	0	0	0	0	0
Swimming Pools	0	0	1	0	0	0
Tattoo and Body Piercing	0	0	0	0	0	0
Temporary Restaurants	0	0	0	0	0	0
Non-profit	0	0	0	0	0	0
Rec/Ed Campground	0	0	0	0	0	0
Campground	0	0	0	0	0	0
Pigeon Permit	0	0	0	0	0	0
Temporary Retail	0	0	0	0	0	0
Special Organization Serving Meals	0	0	0	0	0	0

Apiary	0	0	0	0	0	0
Chicken Keeping	0	0	0	0	0	0
Total	9	9	6	1	1	0

Licensed Establishments	Consultations		
	Quarter	Year to Date	Last Year to Date
Public Eating and Drinking	70	70	51
Retail Food	16	16	20
Hotel/Motel and Tourist Rooming House	0	0	0
Bed and Breakfast	0	0	3
Manufactured Home Communities	0	0	0
Vending Machines	0	0	0
Swimming Pools	0	0	0
Tattoo and Body Piercing	14	14	22
Temporary Restaurants	5	5	1
Non-profit	14	14	16
Rec/Ed Campground	0	0	0
Campground	0	0	0
Pigeon Permit	0	0	0
Temporary Retail	1	1	1
Special Organization Serving Meals	0	0	0
Apiary	3	3	0
Chicken Keeping	10	10	0
Total	120	120	114

Food Borne-Water Borne Disease	Current Month	Quarter	Year to Date	Last Year to Date
Number of Outbreaks	0	0	0	0
Number of Interviews	0	0	0	2
Number symptomatic	0	0	0	1

Laboratory/Field Tests	Current Month	Quarter	Year to Date	Last Year to Date
WDATCP Random Sampling Program	0	0	0	0

Swimming Pool Water Samples

Total number of pools sampled	19	56	56	58
Total number of pools resampled	0	0	0	1
Total positive HPC	0	0	0	1
Total positive coliform	0	0	0	0

Rabies Specimens

Type of Animal Shipped

Dog	0	0	0
Cat	1	1	0
Bat	1	1	0
Raccoon	0	0	0
Ferret	0	0	0
Skunk	0	0	0
Other	0	0	0
Total shipped	2	2	0
Total positive results	0	0	0

II. Protecting the Environment

Environmental Investigations	Consultations			Complaints		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date
Community water supplies	0	0	0	0	0	0
School/Day Care	0	0	2	0	0	0
Private water supplies	1	1	0	0	0	0
Surface water pollution	1	1	1	0	0	0
Animal nuisances	1	1	3	0	0	0
Rabies control	5	5	5	0	0	0
Insect control	6	6	15	0	0	2
Rodent control	2	2	3	0	0	1
Hazardous substance control	2	2	1	0	0	0
Air pollution - Indoor	4	4	1	0	0	0
Air pollution - Outdoor	0	0	2	0	0	0
Noise	5	5	4	0	0	2
Radiation	1	1	3	0	0	0
Garbage/rubbish nuisance	0	0	0	0	0	0
Private residence/housing	1	1	2	0	0	0
Lead	0	0	10	0	0	1
Other Programs	1	1	11	0	0	0
Other Business	6	6	8	0	0	2
Mold	9	9	14	0	0	0
Totals	45	45	85	0	0	8

Environmental Investigations	Complaint Followups		
	Quarter	Year to Date	Last Year to Date
Community Water Supplies	0	0	0
School/Day Care	0	0	0
Private water supplies	0	0	0
Surface water pollution	0	0	0
Animal nuisances	0	0	0
Rabies control	0	0	0
Insect control	0	0	4
Rodent control	1	1	1
Hazardous substance control	0	0	0
Air pollution - Indoor	0	0	0
Air pollution - Outdoor	0	0	0
Noise	1	1	2
Radiation	0	0	0
Garbage/rubbish nuisance	1	1	0
Private residence/housing	1	1	2
Lead	0	0	0
Other Programs	0	0	0
Other Business	0	0	0
Mold	0	0	0
Totals	4	4	9

III. Promoting Health

Type of Referrals to Public Health Nurse (PHN)	Quarter	Year to Date	Last Year to Date
Family	0	0	1
Maternal/Child	0	0	197
Adult/Elderly	2	2	1
Total	2	2	199

Community Health Visits	Admissions			Revisits		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

MCH	43	43	64	77	77	111
Adult	9	9	23	36	36	61
Elderly	2	2	9	50	50	93
Total	54	54	96	163	163	265

Community Health Visits	Discharges			Phone Calls as Visit		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

MCH	4	4	1	25	25	26
Adult	3	3	6	6	6	4
Elderly	2	2	1	2	2	0
Total	0	9	8	33	33	30

Primary Health Problem	Quarter	Year to Date	Last Year to Date
General Health Promotion	23	23	35
Prenatal	19	19	34
Postpartum	53	53	65
Infant and Child Health	57	57	79
Communicable Disease	76	76	161
Endocrine/Nutritional/Immunity Disorders	2	2	3
Nervous system and sense organs	0	0	0
Circulatory system	11	11	19
Respiratory system	4	4	1
Musculoskeletal system and Connective tissue	4	4	0
Other	10	10	11
Total	259	259	408

Adult/Elderly Clients By Referral Source	Quarter	Year to Date	Last Year to Date
Self	0	0	0
Case Finding	1	1	0
Physician (Unhospitalized)	0	0	1
Hospital	0	0	0
Social Service/Counseling	1	1	0
Community Agency	0	0	0
Other Public Health Agency	0	0	0
Licensed Home Health Agency	0	0	0
State Agency	0	0	0
Carried Over From Previous Year	19	19	20
Other	0	0	0
Total	21	21	21

Adult/Elderly Client Interventions	Quarter	Year to Date	Last Year to Date
Case Management	107	107	50
Consultation	12	12	1
Counseling	33	33	19
Delegated Functions	2	2	1
Disease and Health Event Investigation	0	0	2
Health Teaching	76	76	50
Referral and Follow Up	34	34	4
Screening	57	57	28
Total	321	321	155

Adult/Elderly Non-Client Contacts	Quarter	Year to Date	Last Year to Date
Adult child	0	0	0
Aging & Disability Resource	1	1	0
Citizen	2	2	3
Client	0	0	0
Community Agency	2	2	0
Employer	0	0	0
Faith Community	0	0	0
Friend	0	0	0
Hospital	0	0	0
Human Services	0	0	0
Mental Health Provider	0	0	0
Nurse	0	0	0
Other	0	0	0
Parent/Guardian	1	1	1
Primary Care Provider	0	0	0
Spouse	0	0	0
Total	6	6	4

Adult/Elderly Non-Client Contact Interventions	Quarter	Year to Date	Last Year to Date
Consultation	1	1	1
Counseling	0	0	0
Health Teaching	1	1	1
Referral and Follow Up	4	4	2
Total	6	6	4

IV. Protecting the Consumer

Consumer Complaints	Number Received			Number of Violations Found		
	Quarter	Year to Date	Last Year to Date	Quarter	Year to Date	Last Year to Date
Foods	1	1	0	0	0	0
Liquid foods	0	0	0	0	0	0
Non-food Products	0	0	0	0	0	0
Heating Oil and LP gas	0	0	0	0	0	0
Firewood	0	0	0	0	0	0
Gas station pumps	2	2	1	1	1	0
Gas station service console	0	0	2	0	0	0
Gas station price signage	0	0	0	0	0	0
Gas station gasoline quality	1	1	3	0	0	0
Scales: food	1	1	0	0	0	0
Scales: scrap metal	0	0	0	0	0	0
Scales: other	0	0	0	0	0	0
Scanning	3	3	0	1	1	0
Trade practices	1	1	3	1	1	1
Advertising	2	2	1	0	0	1
Going out of business sales	0	0	0	0	0	0
Temporary sales	0	0	0	0	0	0
Miscellaneous	0	0	0	0	0	0
Totals	11	11	10	3	3	2

Type of Establishments Inspected	Current Month	Quarter	Year to Date	Last Year to Date
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Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, garden centers, industrial manufacturing plants, concrete and asphalt plants

Total number inspected	66	210	210	183
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Equipment and Device Examined	Inspected				Number Not in Compliance			
	Current Month	Quarter	Year to Date	Last Year to Date	Current Month	Quarter	Year to Date	Last Year to Date
Scales and Balances	52	184	184	194	1	2	2	2
Measures (Includes gas pumps and fuel oil truck meters)	49	56	56	16	6	7	7	0
Weights	12	12	12	29	0	0	0	0
Total	113	252	252	239	7	9	9	2

Commodity Report	Current Month	Quarter	Year to Date	Last Year to Date
Total units of product investigated	31,768	65,038	65,038	22,789
Random sample size	3,223	9,991	9,991	4,429
Total products/units found short weight	287	591	591	60
Total products/units found mislabeled	196	464	464	725

Price Scanning Inspections	Current Month	Quarter	Year to Date	Last Year to Date
Number of Inspection	20	65	65	53
Number of items scanned	725	2,252	2,252	1,775
Pricing errors found	28	85	85	57

License Investigations	Quarter	Year to Date	Last Year to Date
Closeout sales	0	0	0
Secondhand dealers	5	5	3
Commercial solicitation	12	12	2
Taxicab	0	0	1
Pet store	0	0	0
Fire wood	0	0	0

HEALTH DEPARTMENT
First Quarter Review
All Figures Through March 31, 2018

Significant 2018 Events:

See 2018 Quarterly Reports

Performance Data:

Administration 1st Quarter						
Program	Criteria	Actual 2015	Actual 2016	Actual 2017	Actual 2018	Target 2018
ADMIN	Client Benefit					
Train Staff	Benefit #1: Training request/ reviewed/ approved	100%	100%	100%	100%	100%
Safe Work	Benefit #2: # unresolved safety issues	0	0	0	0	0
Level III Health Dept	Outcome #1: # of unresolved issues	0	0	0	0	0
Internal Advancement	Outcome #2: % vacancies filled from within	100%	100%	100%	100%	100%
Training	Output #1: Hours of training/employee	36	41	48	11	40
Staff Assessments	Output #2: % completed on time	100%	100%	100%	100%	100%
Collaboration with Health Care Partners	Output #3: # of meetings	137	151	147	37	140
Prepare Annual Report	Output #4: Complete by 120th day of following year	4/30	4/21	4/18	4/20	4/25

Nursing 1st Quarter						
Program	Criteria	Actual 2015	Actual 2016	Actual 2017	Actual 2018	Target 2018
Client Benefits/Impacts						
TB Disease Resolved	Benefit #1: Three negative tests/ complete treatment/ + clinical status	(3 Total) 1 - in treatment 1 - in process 1 - moved out of jurisdiction	(2 Total) 1 - in treatment 1 - resolved	1 - in treatment	1 - resolved	100%
Occupational Health	Benefit #2: TB testing and training	100%	100%	In Process	In Process	100%
Strategic Outcomes						
Epi-linked TB Cases	Outcome #1: # of cases	0	0	0	0	0
Increase Vaccine Coverage	Outcome #2: % school age children vaccinated	99.7%	99%	In Process	In Process	99%
COM Regulations	Outcome #3: % of required participants	100%	100%	100%	In Process	100%
Work Process Outputs						
Case Management of TB	Output #1: # of home visits	152	426	90	47	100
TB Skin Test	Output #2: # of TB skin tests	103	101	0	5	90

Environmental 1st Quarter

Program	Criteria	Actual 2015	Actual 2016	Actual 2017	Actual 2018	Target 2018
Client Benefits/Impacts						
Fair and Consistent Inspection	Benefit #1: Positive triennial survey results	100%	100%	97%	TBD	97%
Health Hazards	Benefit #2: Identified and corrected inspection reports	100%	100%	100%	100%	100%
Strategic Outcomes						
Voluntary Compliance Improved	Outcome #1: # of critical violations	400	435	371	116	400
Human Cases of Rabies	Outcome #2: # of cases	0	0	0	0	0
Foodborne Outbreaks	Outcome #3: # of outbreaks related to special events	0	0	0	0	0
Foodborne Outbreaks	Outcome #4: # of food establishment linked outbreaks	0	0	0	0	0
Work Process Outputs						
Annual Inspection & Follow-ups	Output #1: # of inspections	548	501	515	106	540
Annual Inspection & Follow-ups	Output #2: # of follow up inspections	112	114	102	33	120
Response to Complaints	Output #3: # of complaints/follow ups	105/43	26/26	78/58	20/5	100/50
Response to Complaints	Output #4: % completed within 3 days	100%	100%	99%	100%	99%
Animal Bite Complaints	Output #5: % response within 4 hours	100%	100%	100%	100%	100%
Education Sessions for Non-profits	Output #6: # of vendors participating	368	84	350	0	50

Weights & Measures 1st Quarter

Program	Criteria	Actual 2015	Actual 2016	Actual 2017	Actual 2018	Target 2018
Client Benefits/Impacts						
Reduce Price Scanning Errors	Benefit #1: % error trend reporting compliance (over charges)	99.1%	98.8%	98.5%	98.1%	99.0%
Accurate Product Labeling	Benefit #2: Positive triennial consumer survey	100.0%	100%	88%	In Process 4th Quarter	100.0%
Accurate Measuring Devices	Benefit #3: % of devices that measure accurately	94.2%	96.7%	97.4%	96.6%	95.0%
Strategic Outcomes						
System of Price Control	Outcome #1: % error trend reporting compliance (undercharges)	97.9%	97.9%	99.1%	98.1%	98.0%
Short Weight & Mislabeled Measured Sales	Outcome #2: % error trend reporting compliance	95.8%	95.8%	97.9%	98.4%	96.0%
Public Confidence in System Integrity	Outcome #3: Triennial consumer survey response	100.0%	100.0%	88%	In Process 4th Quarter	99.0%
Work Process Outputs						
Price Scanning Inspection	Output #1: # of annual inspections	145	142	125	65	130
Commodity Inspections	Output #2: # of inspections	13,431	12,956	17,887	9,991	13,000
Device Inspections	Output #3: # of inspections	1,794	1,764	1,787	252	1,775

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City of Appleton
Health Department
Summary Budget to Actual Report
For the Three Months Ending March 31, 2018

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Description	Year to Date Expense	Full Year Amended Budget	Percent of Amended Budget
Health Department			
Health Administration	32,948	158,037	20.8 %
Public Health Nursing	99,471	477,800	20.8 %
Environmental Health	75,006	359,812	20.8 %
Weights & Measures	45,268	204,668	22.1 %
Total	252,693	1,200,317	21.1 %
Health Grants			
2010 Tobacco Control Grant	0	0	.0 %
2011 MCH Grant	10,380	38,677	26.8 %
2012 Primary Care Grant	0	0	.0 %
2013 Prevention Grant	0	0	.0 %
2014 Lead Grant	1,431	9,808	14.6 %
2015 Immunization	5,448	27,531	19.8 %
2016 Outrch for Med. Assist.	0	0	.0 %
2017 WCCP Grant	0	0	.0 %
2018 Bioterrorism Grant	11,603	77,087	15.1 %
2019 TB Lookback Grant	0	0	.0 %
Total	28,862	153,103	18.9 %

Resolution #4-R-18 Chicken Ordinance

Submitted by: Vered Meltzer, District 2

Date: May 2, 2018

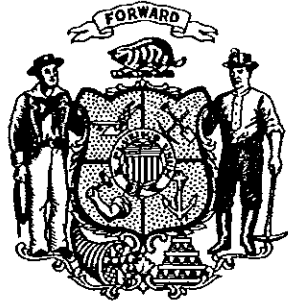
Referred to: Board of Health

WHEREAS the City of Appleton passed a resolution a year ago allowing the keeping of chickens, and the past year has given us a chance to see that some improvements are called for,

THEREFORE BE IT RESOLVED that the ordinance be updated in the following 4 ways:

1. Reduce the minimum square feet per bird in the coop to 1.5 feet to make it easier for birds to stay warm, and increase the maximum run space from 24 square feet to 100 square feet to provide for healthy exercise.
2. Increase maximum number of birds allowed from 4 to 6.
3. Remove neighbour veto power.
4. Adjust fee schedule to be more in line with surrounding communities.

State of Wisconsin



2017 Assembly Bill 536

Date of enactment: April 3, 2018
Date of publication*: April 4, 2018

2017 WISCONSIN ACT 225

AN ACT to renumber and amend 97.30 (4); to amend 20.115 (1) (gb), 97.01 (15p), 97.01 (15s), 97.30 (2) (a), 97.30 (2) (c), 97.30 (3) (a), 97.30 (3) (am), 97.30 (3) (b), 97.30 (3) (c), 97.30 (3) (d), 97.41 (4) (a) and 97.41 (5); and to create 97.01 (9m), 97.01 (9q), 97.01 (14g) (i), 97.30 (2) (d), 97.30 (3s), 97.30 (4) (b) and 97.41 (4) (c) of the statutes; relating to: licensing micro markets and providing an exemption from emergency rule procedures.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

SECTION 1. 20.115 (1) (gb) of the statutes is amended to read:

20.115 (1) (gb) *Food, lodging, and recreation.* The amounts in the schedule for the regulation of food, lodging, and recreation under chs. 93, 97 and 98. All moneys received under ss. 93.06 (1r) and (1w), 93.09, 93.11, 93.12, 97.17, 97.175, 97.20, 97.21, 97.22, 97.24, 97.27, 97.29, 97.30 (3) (a), (b) and (c) and (3s), 97.41, 97.60 to 97.653, 97.67, 98.145 and 98.146 for the regulation of food, lodging, and recreation shall be credited to this appropriation.

SECTION 2. 97.01 (9m) of the statutes is created to read:

97.01 (9m) "Micro market" means any indoor, unstaffed, self-service area that is accessible only to persons authorized by the person in control of the premises and not accessible to the general public, where a customer may obtain unit servings of food or beverage either in bulk or in package before payment at an automated kiosk or by other automated method, without the necessity of replenishing the area between each transaction. "Micro market" does not include a vending machine and does not include a device which dispenses only bottled,

prepackaged, or canned soft drinks, a one-cent vending device, a device dispensing only candy, gum, nuts, nut meats, cookies, or crackers, or a device dispensing only prepackaged Grade A pasteurized milk or milk products.

SECTION 3. 97.01 (9q) of the statutes is created to read:

97.01 (9q) "Micro market operator" means the person maintaining a place of business in the state and responsible for the operation of one or more micro markets.

SECTION 4. 97.01 (14g) (i) of the statutes is created to read:

97.01 (14g) (i) The serving of food or beverage through a licensed micro market.

SECTION 5. 97.01 (15p) of the statutes is amended to read:

97.01 (15p) "Vending machine" means any self-service device offered for public use which, upon insertion of a coin or token, or by other means, dispenses unit servings of food or beverage either in bulk or in package, without the necessity of replenishing the device between each vending operation. "Vending machine" does not include a micro market or a device which dispenses only bottled, prepackaged, or canned soft drinks, a one-cent vending device, a vending machine dispensing

* Section 991.11, WISCONSIN STATUTES: Effective date of acts. "Every act and every portion of an act enacted by the legislature over the governor's partial veto which does not expressly prescribe the time when it takes effect shall take effect on the day after its date of publication."

only candy, gum, nuts, nut meats, cookies, or crackers, or a vending machine dispensing only prepackaged Grade A pasteurized milk or milk products.

SECTION 6. 97.01 (15s) of the statutes is amended to read:

97.01 (15s) "Vending machine commissary" means any building, room or place where the food, beverage, ingredients, containers, transport equipment or supplies for vending machines or micro markets are kept, handled, prepared or stored by a vending machine or micro market operator. "Vending machine commissary" does not mean any place at which the operator is licensed to manufacture, distribute or sell food products under this chapter.

SECTION 7. 97.30 (2) (a) of the statutes is amended to read:

97.30 (2) (a) *Requirement.* Except as provided under par. (b), no person may operate a retail food establishment without a valid license issued by the department or an agent city or county. Except as provided in par. (am), licenses expire on June 30 annually, except that a license issued for a new retail food establishment on or after March 30 but before July 1 expires on June 30 of the following year. Each retail food establishment shall have a separate license. A license is not transferable between persons or establishments. Application for a license shall be made on a form provided by the department, or by the agent city or county, and be accompanied by the applicable fees required under sub. (3) or (3s) or s. 97.41. An application shall indicate whether food processing is conducted at the establishment and shall specify the nature of any food processing activities. An application shall include other information reasonably required by the department, or by the agent city or county, for licensing purposes.

SECTION 8. 97.30 (2) (c) of the statutes is amended to read:

97.30 (2) (c) *Pre-licensing inspection.* The Except as provided under par. (d), the department or an agent city or county may not issue a license for a new retail food establishment until it inspects the new retail food establishment for compliance with this section and rules promulgated under this section. A licensed retail food establishment is not considered a new retail food establishment under this paragraph solely because of a change in ownership, or solely because of alterations in the retail food establishment.

SECTION 9. 97.30 (2) (d) of the statutes is created to read:

97.30 (2) (d) *Initial inspection of micro market.* The department or an agent city or county may issue a license for a new retail food establishment that is a micro market before it inspects the new retail food establishment that is a micro market for compliance with this section and rules promulgated under this section. Before one year after the date that the department or the agent city or county issues a license for a new retail food establishment

that is a micro market, it shall inspect the new retail food establishment for compliance with this section and rules promulgated under this section.

SECTION 10. 97.30 (3) (a) of the statutes is amended to read:

97.30 (3) (a) *License fee.* An Except as provided under sub. (3s), an applicant for a retail food establishment license shall pay the license fee specified under sub. (3m), based on gross receipts from food sales at the retail food establishment during the previous license year. If a retail food establishment was not licensed during the previous license year, a license applicant shall pay an estimated license fee based on projected gross receipts from food sales in the license year for which application is made. At the end of the license year for which an estimated fee has been paid, the licensee shall submit a report to the department stating the actual gross receipts from food sales during the license year. The license fee for that year shall be recomputed based on actual gross receipts. If the license fee based on actual gross receipts differs from the estimated license fee which was paid, the licensee shall pay the balance due or receive a credit from the department on the next year's license fee.

SECTION 11. 97.30 (3) (am) of the statutes is amended to read:

97.30 (3) (am) *Weights and measures inspection fee.* An applicant for a retail food establishment license shall pay the weights and measures inspection fee specified under sub. (3m), based on gross receipts from food sales at the retail food establishment during the previous license year. If a retail food establishment was not licensed during the previous license year, a license applicant shall pay an estimated weights and measures inspection fee based on projected gross receipts from food sales in the license year for which application is made. At the end of the license year for which an estimated fee has been paid, the licensee shall submit a report to the department stating the actual gross receipts from food sales during the license year. The weights and measures inspection fee for that year shall be recomputed based on actual gross receipts. If the weights and measures inspection fee based on actual gross receipts differs from the estimated weights and measures inspection fee which was paid, the licensee shall pay the balance due or receive a credit from the department on the next year's weights and measures inspection fee. This paragraph does not apply to a retail food establishment that is a micro market.

SECTION 12. 97.30 (3) (b) of the statutes is amended to read:

97.30 (3) (b) *Reinspection fee.* If the department reinspects a retail food establishment because the department finds a violation of this chapter or rules promulgated under this chapter, the department shall charge the retail food establishment operator the reinspection fee specified under sub. (3m). A reinspection fee is payable when the reinspection is completed, and is due upon writ-

ten demand from the department. The department may issue a demand for payment when it issues a license renewal application form to the retail food establishment operator. This paragraph does not apply to a retail food establishment that is a micro market.

SECTION 13. 97.30 (3) (c) of the statutes is amended to read:

97.30 (3) (c) *Surcharge for operating without a license.* An applicant for a retail food establishment license shall pay a license fee surcharge of \$100 or twice the amount of the annual license fee specified under sub. (3m) whichever is less, or if the applicant operates a micro market a license fee surcharge of \$100 or twice the amount of the annual license fee specified under sub. (3s) whichever is less, if the department determines that, within one year prior to submitting a license application, the applicant operated the retail food establishment without a license in violation of this subsection. Payment of this license fee surcharge does not relieve the applicant of any other civil or criminal liability which results from the unlicensed operation of the retail food establishment, but does not constitute evidence of a violation of any law.

SECTION 14. 97.30 (3) (d) of the statutes is amended to read:

97.30 (3) (d) *Licensing contingent on payment of fees.* The department may not issue or renew a retail food establishment license unless the license applicant pays all fees which are due and payable under this subsection and sub. (3m) or (3s), as set forth in a statement from the department. The department shall refund a fee paid under protest if the department determines that the fee was not due and payable as a condition of licensing under this subsection.

SECTION 15. 97.30 (3s) of the statutes is created to read:

97.30 (3s) FEES; MICRO MARKETS. An applicant for a retail food establishment license to operate a micro market shall pay one of the following annual license fee amounts:

(a) For one micro market located in a building, \$40.

(b) For 2 or more micro markets located in the same building, \$60.

SECTION 16. 97.30 (4) of the statutes is renumbered 97.30 (4) (a) and amended to read:

97.30 (4) (a) Subsection (3) does not apply to any retail food establishment licensed by an agent city or county under s. 97.41. An Except as provided under par. (b), an applicant for a retail food establishment license issued by an agent city or county shall pay fees established by the agent city or county under s. 97.41.

SECTION 17. 97.30 (4) (b) of the statutes is created to read:

97.30 (4) (b) An applicant for a retail food establishment license to be issued by an agent city or county shall pay the fee under sub. (3s) if the application is for a micro market.

SECTION 18. 97.41 (4) (a) of the statutes is amended to read:

97.41 (4) (a) Except as provided in par. (b) or (c), a local health department granted agent status under this section shall establish and collect the license fee for retail food establishments, as defined in s. 97.30 (1) (c). The local health department may establish separate fees for pre-licensing inspections of new establishments, for pre-licensing inspections of existing establishments for which a person intends to be the new operator or for the issuance of duplicate licenses. No fee may exceed the local health department's reasonable costs of issuing licenses to, making investigations and inspections of, and providing education, training and technical assistance to the establishments, plus the state fee established under sub. (5). A local health department which is granted agent status under this section or under s. 97.615 may issue a single license and establish and collect a single fee which authorizes the operation on the same premises of more than one type of establishment with respect to which it is granted agent status under this section or under s. 97.615 (2).

SECTION 19. 97.41 (4) (c) of the statutes is created to read:

97.41 (4) (c) A local health department granted agent status under this section shall collect the license fees under s. 97.30 (3s) for retail food establishments, as defined in s. 97.30 (1) (c), that are micro markets.

SECTION 20. 97.41 (5) of the statutes is amended to read:

97.41 (5) The department shall establish state fees for its costs related to setting standards for retail food establishments, as defined in s. 97.30 (1) (c), setting standards for agents under this section and monitoring and evaluating the activities of, and providing education and training to, agent local health departments. Agent local health departments shall include the state fees in the license fees established under sub. (4) (a), collect the state fees, and reimburse the department for the state fees collected. The state fee may not exceed 20 percent of the license fee charged under s. 97.30 (3), or for a retail food establishment that is a micro market, 20 percent of the license fee charged under s. 97.30 (3s), for a license issued by the department.

SECTION 21. Nonstatutory provisions.

(1) EMERGENCY RULES. Using the procedure under section 227.24 of the statutes, the department of agriculture, trade and consumer protection may promulgate rules governing the operation of micro markets under section 97.30 (5) of the statutes for the period before the effective date of the permanent rules promulgated under section 97.30 (5) of the statutes but not to exceed the period authorized under section 227.24 (1) (c) of the statutes, subject to extension under section 227.24 (2) of the statutes. Notwithstanding section 227.24 (1) (a), (2) (b), and (3) of the statutes, the department is not required

to provide evidence that promulgating a rule under this subsection as an emergency rule is necessary for the preservation of the public peace, health, safety, or welfare

and is not required to provide a finding of emergency for a rule promulgated under this subsection.

Mohamed Abdelazim
9 Shamrock Ct
Appleton, WI 54914

Sonja Jensen
Appleton Health Department
100 N Appleton ST
Appleton, WI 54911

Dear Sonja,

I am writing to express my gratefulness to you and the whole department for the wonderful experience I had during my public health practicum. I cannot tell you how much I enjoyed working with you and your staff. I felt very welcome and comfortable with everyone, and I cannot imagine working in a friendlier environment. I appreciate your time and patience to answer my many questions and always looking and asking the rest of the team to find great interesting tasks and experiences for me.

This practicum of public health was an eye opening to realize how much efforts the public health department is carrying out for the welfare of the community. I am greatly fascinated by the teamwork and collaboration of the department members. Health, environmental, weights and measures, health inspectors, and others, all are working very smoothly together, putting the pieces of the puzzle together to come up with the perfect care plan for the community.

Unfortunately, the efforts of the department and city employees are not recognized by the public. Whenever the word (the city) is mentioned, people only remember property tax, fines, and fees but no one pays attention to all the efforts exerted in the background. Educational brochures and TV ads might be a good idea to make the public aware of the city work. I will try to spread what I have seen in the department and make my family and friends aware of your great and noble cause.

Could you please share my gratitude with the entire department? Thank you again for the time and efforts you and the team spent on my practicum experience. Thank you for making my clinical rotation very rewarding and exciting. In the future, if you think I can help please do not hesitate to contact me.

Sincerely,

Mohamed

Mohamed Abdelazim

The following noise variance requests have been approved by Health Officer, Kurt Eggebrecht:

*Tandem Wine & Beer
1350 W College Ave.
April 16, 7:00pm-10:00pm*

*Highlands Elementary School
2037 N Elinor St.
October 6, 8:30am-2:00pm*

*Sangria's Mexican Grill
215 S Memorial Dr.
May 5, 11:00am-10:00pm*

*Sole Burner Walk/Run
College Ave and Drew St. on Lawrence University grounds
Alexander Gym at Lawrence University
May 12, 7:30am-11:00am*

*Graduation Party
1019 S Fidelis St.
June 9, 1:00pm-8:00pm*

The following noise variance request has been approved by Board of Health:

*DPW Miscellaneous Concrete and Street Excavation Project
Central Business District of College Ave.
May-June 2*