



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Board of Health

Wednesday, April 11, 2018

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[18-0467](#) BOH Meeting Minutes-March 19, 2018

Attachments: [BOH Minutes 3.19.2018.pdf](#)

4. Public Hearings/Apearances

5. Action Items

- [18-0466](#) DPW Noise Variance Request

Attachments: [DPW Noise Variance Request-Concrete & Street Excavation Repair.pdf](#)

- [18-0208](#) Resolution # 2-R-18 Noise Variances

Attachments: [#2-R-18 Noise Variances.pdf](#)

[Memo RE Noise Resolution dated 2018.03.08.pdf](#)

[Appleton Municipal Code-Noise.pdf](#)

Legislative History

| | | |
|---------|-----------------|-----------|
| 2/14/18 | Board of Health | presented |
| 3/14/18 | Board of Health | held |

6. Information Items

- [18-0168](#) November 2017 Monthly Report

Attachments: [November Monthly Report.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0164](#)

Fourth Quarter 2017 Report

Attachments: [Fourth Quarter 2017 Executive Summary .pdf](#)
[Fourth Quarter 2017 Report.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0165](#)

Fourth Quarter 2017 Budget Performance Review

Attachments: [Department Budget Review 4th Quarter 2017.pdf](#)
[Summary Budget Review 4th Quarter 2017.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0340](#)

January 2018 Monthly Report

Attachments: [January 2018 Monthly Report.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 3/14/18 | Board of Health | held |
|---------|-----------------|------|

[18-0465](#)

February 2018 Monthly Report

Attachments: [February 2018 Monthly Report.pdf](#)

[18-0182](#)

Prenatal Care Coordination Medicaid Provider Update

Attachments: [PNCC Medicaid Provider Update.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0167](#)

Wisconsin Active Together Recognition Program

Attachments: [Wisconsin Active Together Recognition Letter of Support.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0170](#)

Noise Variance Approvals

Attachments: [Noise Variance Requests 2.14.18.pdf](#)

Legislative History

| | | |
|---------|-----------------|------|
| 2/14/18 | Board of Health | held |
| 3/14/18 | Board of Health | held |

[18-0341](#) Noise Variance Approvals/Denial

Attachments: [Noise Variance Requests 3.14.18.pdf](#)

Legislative History

3/14/18 Board of Health held

[18-0470](#) Noise Variance Approvals

Attachments: [Noise Variance Requests 4.11.18.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes Board of Health

Monday, March 19, 2018

7:00 AM

Council Chambers, 6th Floor

SPECIAL MEETING

1. Call meeting to order

2. Roll call of membership

Present: 6 - Nelson, Spears, Vogel, Mielke, Meltzer and Hanna

3. Approval of minutes from previous meeting

A motion was made by Sally Mielke, seconded by Cathy Spears, to approve the March 14 minutes. Motion carried by the following vote:

Aye: 6 - Nelson, Spears, Vogel, Mielke, Meltzer and Hanna

[18-0400](#)

Board of Health Minutes 3-14-18

Attachments: [Meeting Minutes 14-Mar-2018.pdf](#)

4. Public Hearings/Appealances

5. Action Items

[18-0166](#)

Fox River House Noise Variance Request

Attachments: [Fox River House Noise Variance Request.pdf](#)
[Fox River House Noise Variance Email.pdf](#)
[Fox River House Noise Variance Email \(2\).pdf](#)
[Letters-Fox River House Noise Variance Request 3-14-18.pdf](#)
[Letters-Fox River House Noise Variance Request 3-19-18.pdf](#)
[Compromised Special Community Event Variance Request.pdf](#)

Approved request, as amended:

Amend compromised Special Community Event variance request to allow that on a date or dates determined by Health Officer Eggebrecht and the establishment, a band will be available to allow for testing of the sound barrier equipment prior to the requested variance dates.

A motion was made by Cathy Spears, seconded by Dr. Nelson, to approve the compromised Special Community Event variance request. A motion was then

made by Cathy Spears, seconded by Sally Mielke, to amend the compromised Special Community Event variance request to allow that on a date or dates determined by Health Officer Eggebrecht and the establishment, a band will be available to allow for testing of the sound barrier equipment prior to the requested variance dates. Motion to approve the amendment carried by the following vote:

Aye: 6 - Nelson, Spears, Vogel, Mielke, Meltzer and Hanna

18-0166 Fox River House Noise Variance Request

Motion to approve the amended compromised Special Event variance request carried by the following vote:

Aye: 6 - Nelson, Spears, Vogel, Mielke, Meltzer and Hanna

7. Adjournment

A motion was made by Cathy Spears, seconded by Sally Mielke, that the meeting be adjourned. Motion carried by the following vote:

Aye: 6 - Nelson, Spears, Vogel, Mielke, Meltzer and Hanna



"...meeting community needs...enhancing quality of life."

DEPARTMENT OF PUBLIC WORKS

**Engineering Division
100 North Appleton Street
Appleton, WI 54911
TEL (920) 832-6474
FAX (920) 832-6489**

March 20, 2018

Health Officer
City of Appleton Health Department
100 N. Appleton Street
Appleton, WI 54911

RE: Request for Noise Variance
Unit E-18 Miscellaneous Concrete & Street Excavation Repair

Dear Mr. Eggebrecht:

This letter is to request a noise variance for an upcoming Department of Public Works project in the City of Appleton. A portion of the project will consist of removal and replacement of pedestrian cross-walks in the central business district of College Avenue. The specific locations where work is proposed is:

1. Intersection of W. College Ave. and State St.
2. Intersection of E. College Ave. and Oneida St.
3. Intersection of E. College Ave. and Morrison St.
4. Intersection of E. College Ave. and Durkee St.

Plans for this project will go out for bid March 26, 2018 with a bid opening on April 9, 2018. The contractor will be given a duration of May to June 2, 2018 to complete this specific work.

Hours the contractor is allowed to work are normally 7am to 4:30pm Monday thru Friday. There are two exceptions the contractor MAY elect to use to expedite construction in the downtown area. This request for a variance is only if the contractor requests to do this work after hours. The City is making the request due to the schedule to complete work downtown.


The first is an initial concrete saw cutting of the areas to be removed and replaced. Noise and concrete dust are resultants of the operation. Preference is to do this work when minimal number of vehicles are in close proximity and less road traffic passing through the intersection. Saw cutting may take one or two evenings.

The second is after all the concrete is cured out. The cross walk areas need to have grinding of the surface to allow placement of 18" wide thermoplastic pavement markings (also known as crosswalk markings). This work is more a "nuisance noise" and typically done when there is minimal traffic. This work will take approximately 5 evenings at the end of the project timeline.

Appleton DPW is reaching out to Appleton Downtown, Inc. (ADI) to coordinate notifications to all businesses and contacts they have and Appleton DPW will post information on City Social Media sites about the project to provide information about traffic/parking restrictions, scope of work, and dust/noise impacts.

Thank you and please call me at 920.832.6327 if you have any questions.

Sincerely,



Mark S. Kilheffer, P.E.
Project Engineer

c: Project File

Resolution #2-R-18

Submitted by: Edward S Baranowski

Date: February 7, 2018

Referred to: Attorney, Board of Health

Whereas, the City of Appleton's Municipal Code identifies noise as a serious hazard to the public health, welfare, safety and quality of life and,

Whereas, the people have a right to an environment free from excessive sound that may jeopardize their health, welfare, or safety, or degrade the quality of life and,

Whereas the Municipal Code states that no person shall operate, play or permit the operation or playing of any radio, television, phonograph, musical instrument, sound amplifier or similar device in such a manner as to create a noise disturbance and,

Whereas as special variance permit may be issued upon request provided that the work producing such noise is necessary to promote the public health or welfare and reasonable steps are taken to keep such noise at the lowest practical level and,

Whereas a variance may be issued for special events and similar gatherings, festivals, presentations and the like, which are limited in duration and are generally acceptable to the people of the community provided that precautions are taken to maintain the noises produced at the lowest practical level and,

Whereas, Section 12-76 of the Municipal Code does not have a

definition of Special Community Events, or what constitutes a Special Community Event along with it's make up in terms of, but not limited to, its frequency and its benefit to the community vs. an organization or business and,

Whereas the Health Officer or designee, is authorized to issue a variance permit pursuant to the applicable section of the Municipal Code upon receiving a completed application therefore,

Be it resolved, prior to authorizing any further noise variances under the Municipal Code, the City Attorney's Office along with the Board of Health review and define what constitutes a Special Community Event along with it's make up in terms of, but not limited to, its frequency, its necessity to promote the public health and welfare, and its benefit to the community vs. an organization or business.



March 8, 2018

TO: Board of Health

FROM: Kurt Eggebrecht, Health Officer
Amanda K. Abshire, Assistant City Attorney

RE: Resolution #2-R-18

This memo is written in response to a resolution submitted by Alderperson Ed Baranowski which attempts to clarify the City of Appleton's Municipal Code Chapter 12, Noise. This memo also addresses concerns raised by the Board of Health related to the resolution.

Resolution #2-R-18 accurately states that the Appleton Municipal Code does not define a "Special Community Event" nor does it specify the makeup of a Special Community Event. Similarly, it does not define the maximum frequency nor duration of a Special Community Event. It also does not specifically detail how the City should weigh the benefit to the community versus the benefit to an organization or business.

It is our belief that these omissions of definitions were intentional when written. These omissions seem to allow for discretion of both the Board of Health and Common Council so that each application can be considered on a case-by-case basis.

Further it is our belief that defining each of the aforementioned considerations, as requested by the resolution, has the potential to create unintended consequences contrary to the intent of the ordinance. For example, placing a maximum frequency on the number of events at a location may impose restrictions which could preclude establishments from hosting weddings, retirements, confirmations, and similar life celebrations— even though these events are generally well received by the community and surrounding neighborhoods. Similarly, by attempting to define what is necessary to promote public health or strictly defining a benefit to the community (versus an organization or business), there could be similar unintended consequences restricting events like the 4th of July fireworks, parades, backyard parties (and the like) from occurring.

When the Board of Health met on February 14, 2018, Resolution #2-R-18 was discussed as an information item. Board members were informed that the City Attorney's Office and Health Department would work together and bring back thoughts based on the Board's questions and comments. The following questions (in italics) were provided at the meeting. The Health Department together with the Attorney's Office seek to provide answers to each of the concerns below:

1. *Should the location of the event be a consideration for the Board and Council to consider prior to approving a variance (for example: should an event within the Central Business District be treated differently than an event outside of that area)?*

The City has already defined the Central Business District (CBD) and the noise ordinance has delineated maximum permissible sound pressure levels in three categories: commercial into residential, industrial into residential and industrial into commercial. The CBD would fall under the category of "commercial into residential" and would be regulated pursuant to AC Sec. 12-81. As such, locations of events are already considered by the City – so the Board and Council are well within their authority in continuing to consider the location of the event prior to granting or denying a variance.

2. *Does the municipal code distinguish between a public event versus private event when a variance is requested?*

The noise ordinance does not currently differentiate between requests from public or private sector requests or locations.

3. *When should an event be considered a "special community event"? Is there a maximum number of events and/ or duration that should be allowed?*

As discussed above, designating a maximum number of events or specifically defining the duration may have unintended consequences. While not set forth within the ordinance, the number of events can be considered on a case-by-case basis by the Board and Council, and as such, discretion can be used in determining whether or not to grant a variance. If a variance is granted, the Board and Council have the authority to set all necessary conditions (including time limits) on the permitted activity pursuant to AC Sec. 12-83(a)(4) .

4. *Does the ordinance address the potential number of homes affected by noise?*

We were unclear regarding the intent of this question but our belief is that a better measure of those affected by the noise would be the number of complaints received. We would not be in a position to determine how many homes will hear a sound prior to that sound being made as there are a number of factors that could impact how sound is disseminated.

5. *Can we adopt a system to notify potential neighbors/neighborhoods of noise variance requests?*

A neighborhood notification is already encouraged at the time of request and granting of a variance. To identify and then require all neighbors be notified and seek their advance approval would likely lead to denials of requests. Further, as indicated above, it may be difficult to accurately predict all of the persons that could be affected by the noise.

6. *Can you better define how loud an event can be?*

It is assumed that anyone requesting a variance will exceed the city noise ordinance levels. It would place a burden on city staff to respond to each variance request by monitoring the sound levels of these events to ensure compliance. Levels can fluctuate with different types of instruments and sounds played. It is our belief that previous citizen complaints would be a better predictor of excessive and offensive noise going forward.

7. *Can we establish a standard time for conducting events?*

The Municipal Code already regulates noise based on when the noise occurs. Daytime hours (between 7:00 a.m. and 10:00 p.m.) have a higher threshold for noise. It is our belief that further defining this would place unwarranted restrictions on and take away discretion from Board of Health and Common Council members who already have the ability to set necessary conditions on the applicant pursuant to AC Sec. 12-83(a)(4).

8. *Can we detail a way in which noise measurements can be standardized?*

Acceptable noise measurement methods are already set forth within AC Sec. 12-79.

9. *Are there best practices for regulating outdoor noise (i.e., an approach that is consistent with evidence-based decision making)?*

While we were unable to find any best practices, we did look at a number of noise/ sound-related ordinances throughout Wisconsin specific to the regulation of outdoor music—as an example of one type of sound. There were quite a variety of methods used to regulate sound (ranging from allowing music at licensed premises during all normal operating hours to banning music from being played outside of a building). This wide range seems to suggest that each community has created rules and regulations specific to the needs, values, and general location of their community. A very brief summary of some of the ordinances that we reviewed is found below. We note that this listed summary is used only to illustrate a far-reaching range in the regulation of sounds (often to include music) throughout Wisconsin:

- *Seymour*: Prohibits loud and unnecessary noise. Provides an exception for licensed premises – and allows loud speakers or amplifying devices during the same hours in which a licensed premise is allowed to operate. (Sec. 50-37).
- *De Pere*: Prohibits excessive noise. Exempts outdoor gatherings, shows, and other similar outdoor events from regulation provided that a permit has been obtained from the appropriate permitting authority.

(Sec. 146-6).

- *La Crosse*: Prohibits noise in excess of the established noise levels. Exempts Oktoberfest and Riverside Park from provision as well as provides an exception for special event outdoor cabaret license holders. (Sec. 32-134).
- *Neenah*: Prohibits unreasonably loud and raucous noise from the premises of a commercial establishment including any outdoor area which is under the control of the establishment, between the hours of 10:00 p.m. and 6:00 a.m. which is plainly audible at a distance of 5 feet from any residential property. (Sec 11-146(13)).
- *Antigo*: Has a separate provision for outdoor beer gardens that prohibits amplified sound or music from being played outside of the enclosed (building) premises. As such, amplified sound or music is not permitted in the beer garden. (Sec. 18-100).

Recommendation from the Health Department and the City Attorney's office moving forward:

The City Attorney's office, during the previous Board of Health meeting, requested that members of the Council and/or the Board reach out to advise how they would like to further define a Special Community Event (as they are the body tasked with creating legislation). As of today, March 8, 2018, neither the Attorney's office nor the Health Department has received any recommendations on solutions moving forward.

Further, after examining numerous other municipal ordinances, it is our joint recommendation to leave the Appleton Noise ordinance as-is. It is our joint opinion that our ordinance sufficiently allows the Board of Health and the Common Council to examine each request for a special community event variance permit individually and decide whether the request meets the current standards set forth in the ordinance, to include the following considerations:

- whether the work producing such noise is necessary to promote the public health or welfare (AC Sec. 12-83(a)(1))
- whether reasonable steps are taken to keep such noise at the lowest practical level (AC Sec. 12-83(a)(1))
- whether the work producing such noise is being conducted during a special event or similar gatherings, festivals, presentations and the like (AC Sec. 12-83(a)(2))
- whether the event is limited in duration (AC Sec. 12-83(a)(2))
- whether the event is generally acceptable to the people of the community (AC Sec. 12-83(a)(2))
- whether precautions are taken to maintain the noises produced at the lowest practical level (AC Sec. 12-83(a)(2))

If, after consideration of all of the above factors, the Common Council grants the final approval of the special variance permit, the Council still has the discretion and authority to impose "all necessary conditions, including a time limit on the permitted activity" pursuant to AC Sec. 12-83(a)(4).

As always, if you have any questions or concerns, please do not hesitate to get in touch with either office.

ARTICLE IV. NOISE*

Sec. 12-76. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

ANSI means American National Standards Institute or its successor bodies.

A-weighted sound level means the sound pressure level in decibels as measured on a sound level meter using the A-weighting network. The level so read is designated dB(A) or dBA.

Ambient noise means the all encompassing noise associated with a given environment, being usually a composite of sounds from many sources, near and far.

Background noise level means the sound from all sources, with a single source in question removed.

Commercial area means any area of the city designated on the Official Zoning Map C-O, C-1, C-2 or CBD.

Construction means any site preparation, assembly, erection, substantial repair, alteration or similar action, for or of public or private rights-of-way, structures, utilities or similar property.

Day means the hours between 7:00 a.m. and 10:00 p.m. central standard or daylight savings time when in effect.

Decibel or dB means a unit for measuring the volume of a sound, equal to twenty (20) times the logarithm to the base 10 of the ratio of the pressure of the sound measured to the reference pressure, which is twenty (20) micronewtons per square meter.

Demolition means any dismantling, intentional destruction, or removal of structures, utilities, public or private right-of-way surfaces, or similar property.

Emergency means any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

Emergency work means any work performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

Fluctuating sound means a sound whose sound pressure level varies significantly but does not equal the ambient

environmental level more than once during the period of observation.

Frequency means the reciprocal of the primitive period of a function periodic in time. The unit is the cycle per unit time and must be specified; typically this unit will be hertz (hz), i.e., cycles per second.

Gross vehicle weight rating or GVWR means the value specified by the manufacturer as the recommended maximum loaded weight of a single motor vehicle. In cases where trailers and tractors are separable, the gross combination weight rating (GCWR), which is the value specified by the manufacturer as the recommended maximum loaded weight of the combination vehicle, shall be used.

Industrial area means any area of the city designated on the Official Zoning Map M-1 or M-2.

Light motor vehicle means any automobile, van, motorcycle, motor-driven cycle, motor scooter or light truck with a gross vehicular weight of less than eight thousand (8,000) pounds.

Motor vehicle means a vehicle which is self-propelled, including, but not limited to, cars, trucks, motorcycles, motorbuses, motorhomes, snowmobiles, truck trailers, and motor bicycles.

Muffler or sound dissipative device means a device for abating the sound of escaping gases of an internal combustion engine.

Night means the hours between 10:00 p.m. and 7:00 a.m., standard time or daylight savings time when in effect.

Noise means any sound which annoys or disturbs humans or which causes or tends to cause an adverse psychological or physiological effect on humans.

Noise disturbance means any sound which:

- (1) Endangers or injures the safety or health of humans or animals;
- (2) Annoys or disturbs a reasonable person of normal sensitivities; or
- (3) Endangers or injures personal or real property.

Public right-of-way means any street, avenue, boulevard, highway, sidewalk or alley or similar place which is owned or controlled by a government entity.

Public property means any real property or structures

thereon which are owned or controlled by a governmental entity, including, but not limited to, parks, streets and alleys.

Real property boundary means an imaginary line along the ground surface, and its vertical extension, which separates the real property owned by one person from that owned by another person.

Residential area means any area of the city designated on the Official Zoning Map AG, R-1A, R-1B, R-1C, R-2, R-3, P-I and NC.

Sound means an oscillation in pressure, particle displacement, particle velocity or other physical parameter, in a medium with internal forces that causes compression and rarefaction of that medium. The description of sound may include any characteristics of sound, including duration, intensity and frequency.

Sound level means the weighted sound pressure level obtained by the use of a sound level meter and frequency weighting network, such as A, B, or C as specified in American National Standards Institute specifications for sound level meters (ANSI S1.4 - 1971 or the latest approved revision thereof). If the frequency weighting employed is not indicated, the A-weighting shall apply.

Sound level meter means an instrument which includes a microphone, amplifier, output meter, and weighting networks used to measure sound pressure levels.

(Code 1965, §22.09(2); Ord 69-07, §1, 3-27-07)

Cross reference(s) - Definitions and rules of construction generally, §1-2. Citation for violation of certain ordinances, §1-17; schedule of deposits for citation, §1-18. **State law reference(s)** - Boat noises, W.S.A. §30.62; noises generally, automobiles, W.S.A. §347.38; snowmobiles, W.S.A. §350.10

Sec. 12-77. Applicability of article; administration and enforcement.

Noise is a serious hazard to the public health, welfare, safety and quality of life. A substantial body of science and technology exists by which excessive sound may be substantially abated. The people have a right to an environment free from excessive sound that may jeopardize their health, welfare, or safety, or degrade the quality of life. This article shall apply to the control of noise originating within the corporate limits of the city. It is the policy of the city to prevent noise that may jeopardize the health and welfare or safety of its citizens or degrade the quality of life. It shall be the duty of the Health Department or the Police Department to administer and enforce the provisions of this article.

Sec. 12-78. Penalty for violation of article; abatement of noise disturbance.

Any person who shall violate any provisions of this article shall be subject to penalty as provided in §1-16. In addition to forfeiture, this article may be enforced by injunction, nuisance abatement or other appropriate legal or equitable action. Noise as defined in this article, together with specific prohibited acts of noise disturbance, are hereby deemed and declared to be a public nuisance subject to nuisance abatement proceedings.

(Code 1965, §22.09(9))

Sec. 12-79. Noise measurement methods.

(a) Measurement shall be made at or beyond the property line of the property on which such noise is generated or at or within the property line of the property on which such noise is perceived, as appropriate. Measurement shall be done approximately four (4) feet above the ground and at least three (3) feet from large reflecting surfaces such as building walls.

(b) Measurement of sound shall be made either with a sound level meter that meets or exceeds the ANSI requirements of the American Standard Specification for Sound Level Meters, Type I or Type II (ANSI S1.4 - 1971) or with an Octave Band Analyzer that meets or exceeds the requirements of ANSI S1.6-19600 or any subsequent nationally adopted standards superseding the above standards. In both cases, the instruments should be maintained in calibration and good working order.

(c) When a sound level meter is used, it shall be set to the A-weighting scale and in the FAST response mode. A windscreen shall be mounted on the microphone and the noise limitations shall be the A-scale levels set forth in *Tables I and II*. An octave band analyzer may be employed when there is a concentration of sound energy within a limited number of bands, but its use shall not be restricted to such situations. When an octave band analyzer is used, a standard octave band analysis shall be conducted that spans the frequency range set forth in *Tables I and II*.

Sec. 12-80. Disturbing noise generally.

No person shall make or cause to be made any loud, disturbing, fluctuating or unnecessary sounds or noises such as may tend to annoy or disturb a reasonable person.

(Code 1965, §8.02(3); Ord 139-94, §1, 11-16-94)

Cross reference(s) - Citation for violation of certain ordinances, §1-17; schedule of deposits for citation, §1-18.

Sec. 12-81. Prohibited acts.

(a) No person shall operate or cause to be operated on private or public property any source of sound in such a

manner as to create a sound level which exceeds the limits set for the zone categories in Table I, provided however, that when sound is emitted from an industrial zone into a residential zone or commercial zone, or from a commercial zone into a residential zone, the limits set forth in Table II shall apply.

(b) No person shall operate, play, or permit the operation or playing of any radio, television, phonograph, musical instrument, sound amplifier or similar device in such a manner as to create a noise disturbance.

(c) No person shall own, possess or harbor any animal or bird which frequently or for continued duration makes sound which creates a noise disturbance.

(d) No person shall operate or permit the operation of any mechanical power saw, drill, sander, grinder, lawn or garden tool, lawnmower, snow removal equipment or any similar device, necessary for the maintenance of property, in a manner which creates a noise disturbance. Such devices that are kept in good repair and, when new, would not comply with the standards set forth in this article, shall be exempt provided they are reasonably used for property maintenance. No such equipment, except snow removal equipment, shall be operated at night.

(e) No person shall sound or permit the outdoor sounding of any fire alarm, burglar alarm, civil defense alarm, siren, horn, whistle or similar emergency signaling device, except for emergency purposes or for testing. Any testing shall be performed during the day.

(f) No person shall operate any motor vehicle unless such motor vehicle is equipped with an adequate muffler in constant operation and property maintained to prevent excessive or unusual noise. The provisions of W.S.A. §347.39 are hereby adopted by reference and made a part of this section.

(g) No operator shall accelerate a motor vehicle so as to emit an unnecessary noise as a result of the friction caused between the tire and the surface on which the vehicle travels or to cause the tires to throw stones or gravel when in the process of accelerating.
(Code 1965, §8.03(3)(a); §22.09(5))

(h) It shall be unlawful for any vehicle equipped with a compression braking device (jake brakes) to use this device to contain the engine's compression, thus rapidly slowing the engine's revolutions per minute and the vehicle's speed, except in cases of extreme emergency.

(i) *Exemptions.* The following activities shall be exempt from the regulations of this section:

- (1) The daytime criteria, as set forth in Tables I and II, shall not apply to construction sites, demolition sites, public utilities, and public works projects and operations during daytime hours Monday through Saturday, inclusive; however, the noise production shall be minimized through proper equipment operations and maintenance. Stationary equipment on construction projects lasting more than ten (10) days within residential districts shall be shielded or located to prevent unnecessary noise.
- (2) Emergency short term operations which are necessary to protect the public health, safety and welfare of the citizens, including emergency utility and public works operations.
- (3) Essential operations and noises required by law relating to the public health, safety and welfare, including, but not limited to, law enforcement, firefighting and rescue and sanitation activities.
- (4) When the background noise level is above a noise limitation, a source may add no more than 2 dB to the background level.

(Code 1965, §22.09(3), (7); Ord 171-01, §1, 10-8-01)

Cross reference(s) – Citation for violation of certain ordinances, §1-17; schedule of deposits for citation, §1-18; traffic and vehicles, ch. 19

TABLE I
Maximum Permissible Sound Pressure
(Levels in Decibels re .0002 Microbars)

7:00 A.M. to 10:00 P.M.

| Octave Band Center Frequency (Hz) | <u>Residential</u> | <u>Commercial</u> | <u>Industrial</u> |
|--------------------------------------------|--------------------|-------------------|-------------------|
| 31.5 | 70 | 80 | 86 |
| 63 | 69 | 79 | 85 |
| 125 | 64 | 73 | 80 |
| 250 | 58 | 65 | 75 |
| 500 | 52 | 59 | 69 |
| 1000 | 47 | 53 | 63 |
| 2000 | 42 | 47 | 58 |
| 4000 | 38 | 42 | 54 |
| 8000 | 35 | 40 | 51 |
| A-scale levels | 57 dB (A) | 63 dB (A) | 72 dB (A) |

APPLETON MUNICIPAL CODE

| | | | |
|-----------------------------------|-------------|------------|------------|
| 10:00 P.M. to 7:00 A.M. | | | |
| Octave Band Center Frequency (Hz) | Residential | Commercial | Industrial |
| 31.5 | 69 | 72 | 81 |
| 63 | 68 | 71 | 80 |
| 125 | 62 | 66 | 75 |
| 250 | 54 | 60 | 70 |
| 500 | 48 | 54 | 64 |
| 1000 | 42 | 49 | 58 |
| 2000 | 36 | 44 | 53 |
| 4000 | 31 | 40 | 49 |
| 8000 | 29 | 37 | 46 |
| A-scale levels | 52 dB (A) | 58 dB (A) | 67 dB (A) |

TABLE II

Maximum Permissible Sound Pressure
(Levels in decibels re .0002 Microbars)

7:00 A.M. to 10:00 P.M.

| | | | |
|-----------------------------------|----------------------|-----------------------|-----------------------------|
| Octave Band Center Frequency (Hz) | Ind. Into Commercial | Ind. Into Residential | Commercial Into Residential |
| 31.5 | 80 | 79 | 75 |
| 63 | 79 | 78 | 74 |
| 125 | 74 | 73 | 69 |
| 250 | 69 | 67 | 64 |
| 500 | 63 | 61 | 58 |
| 1000 | 57 | 55 | 52 |
| 2000 | 52 | 50 | 47 |
| 4000 | 48 | 46 | 43 |
| 8000 | 45 | 43 | 40 |
| A-scale levels | 66 dB (A) | 64 dB (A) | 61 dB (A) |

10:00 P.M. to 7:00 A.M.

| | | | |
|-----------------------------------|----------------------|-----------------------|-----------------------------|
| Octave Band Center Frequency (Hz) | Ind. Into Commercial | Ind. Into Residential | Commercial Into Residential |
| 31.5 | 75 | 74 | 72 |
| 63 | 74 | 73 | 71 |
| 125 | 69 | 68 | 65 |
| 250 | 64 | 63 | 57 |
| 500 | 58 | 57 | 51 |
| 1000 | 52 | 51 | 45 |
| 2000 | 47 | 46 | 39 |
| 4000 | 43 | 42 | 34 |

| | | | |
|----------------|----------|-----------|-----------|
| 8000 | 40 | 39 | 32 |
| A-scale levels | 61 dB(A) | 60 dB (A) | 55 dB (A) |

Sec. 12-82. Light motor vehicle noise.

No person shall cause noise levels from the operation of a light motor vehicle and motorcycles in excess of the sound levels set forth in tables III and IV below.

TABLE III

Passby Vehicle Sound Limits

Weighted and sound level limits for operation on roadways specified at fifty (50) feet from the centerline of the vehicle travel lane:

| | Automobiles, Vans Light Trucks GVWR | On-Highway Motorcycles |
|-------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|
| Posted Speed Zone | | |
| Greater than 45 mph | 78 dB | 82 dB |
| 45 mph or less | 72 dB | 78 dB |
| 35 mph or less, level roadways, constant speed cruise, 200 feet or more from intersection | 70 dB | 74 dB |

TABLE IV

Stationary Vehicle Sound Limits

Weighted sound level limits for stationary vehicles. Vehicle exhaust noise tests measurements at twenty (20) inches from exhaust outlet:

| | |
|-------------------------------------------------|-------|
| Automobile, Vans, Light Trucks, GVWR 8,000 lbs. | 95 dB |
| On-highway motorcycles | 99 dB |

Add 2 dB for rear and mid-engine vehicles.
Tests shall be conducted at an engine test speed of 3,000 RPM or one-half the indicated engine red line.
(Code 1965, §22.09(6))

Sec. 12-83. Variances.

The City of Appleton Board of Health, upon final approval by the Common Council, shall have the authority, consistent with this section, to grant variances in accordance with the following provisions.

(a) Special Variance Permits.

- (1) **General.** A special variance permit may be issued upon request provided that the work producing such noise is necessary to promote the public health or welfare and reasonable

steps are taken to keep such noise at the lowest practical level.

- (2) *Special Community Events.* A variance may be issued for special events and similar gatherings, festivals, presentations and the like, which are limited in duration and are generally acceptable to the people of the community provided that precautions are taken to maintain the noises produced at the lowest practical level. The Health Officer, or designee, is authorized to issue a variance pursuant to this section upon receiving a complete application for an event meeting this section's criteria. Applications that are not approved shall, upon timely request of the applicant, be reviewed by the Board of Health at their next regularly scheduled meeting.

- (3) *Procedures.* Any person seeking a special variance permit pursuant to this section shall file an application with the Health Officer, to be submitted to the Board of Health, forty-five (45) days prior to commencement of the event or activity for which the variance permit is requested. The Board of Health, however, may waive the time limit when compliance therewith is impractical. The application must be made in writing and shall contain all the following pertinent information:

- a. Dates required.
- b. Time and place of operation.
- c. Equipment operation involved.
- d. Necessity for such permit.
- e. Steps to be taken to minimize noise.
- f. Name of responsible person who will be present at the operation site while the noise is produced.

- (4) *Issuance.* Upon final approval by the Common Council, a special variance permit shall be granted by notice to the applicant containing all necessary conditions, including a time limit on the permitted activity. The special variance permit shall not become effective until all conditions are agreed to by applicant. Noncompliance with any condition of these special variance permits shall terminate the permit and subject the person holding it to compliance with this article.

- (5) *Extension or modification.* Application or extension of time limits specified in special variance permits or for modification of other substantial conditions shall be treated like applications for initial special variances.

(b) *Conditional Variances.*

- (1) It may not be technically or economically feasible for certain commercial or industrial sources of sound to comply with the standards set forth herein. Therefore, the Board of Health may grant variances from this section if it finds that strict compliance is unreasonable because:

- a. Conditions are beyond the control of the person requesting such variance.
- b. Special circumstances exist which would render strict compliance impractical.
- c. Strict compliance would result in substantial curtailment or closing down of a business, plant, operation or the like.
- d. Control technology is unavailable or available only at a prohibitive cost.
- e. No other alternative facility or method is available.

- (2) *Application.* Application for a variance permit under this subsection shall be made in writing to the Health Officer for submittal to the Board of Health. Such application shall specify the grounds upon which the variance permit is sought and the date by which the source of any excess noise for which the variance is sought shall be brought into compliance with this section. An application for a variance permit shall be considered timely made if filed within thirty (30) days following due notification that it is in violation of this section. The proper filing of an application within such time shall toll all penalties provided in this section for any such violation until a final decision has been issued on the merits of such application. The Board of Health, within a reasonable amount of time, shall give public notice of the receipt of an application for a variance permit.

- (3) *Permit.* Within a reasonable time following receipt of an application for a variance permit and after public notice thereof has been given, the Board shall grant such

permit to an applicant if the Board finds that immediate compliance with the noise limitations as set forth in this section would result in unnecessary hardship to the applicant. In making the determination, the Board of Health shall balance the hardship to the applicant, the community, and other persons of not granting the variance, against the adverse impact on health, safety, and welfare of persons affected, the adverse effect on property affected and any other adverse impacts of granting the variance. Any person who claims to be adversely affected by the allowance of the variance permit may file a statement with the Board of Health containing information to support the claim. The Board of Health may require the applicant to submit information not contained in the application which may be necessary for making a determination under this subsection. Within five (5) days following the determination, the Board of Health shall place on file with the City Clerk a copy of the decision which shall specify the reasons for denying or granting the variance permit.

- (4) *Conditions.* Upon final approval by the Common Council, the Health Officer shall issue a variance permit under such conditions as are necessary to protect the public health, safety, and welfare, including a schedule for achieving compliance with noise limitations. Variances exceeding two (2) years may be granted only in exceptional cases, including those for which, in the opinion of the Board of Health, control technology is unavailable or available only at a prohibitive cost. Non-compliance with any conditions imposed on the variance shall terminate the variance and subject the person holding it to those provisions of this section for which the variance permit was granted.

- (5) *Extension and Modification.* Application for extension of time limits or modification of other conditions specified in the variance permit shall be treated like applications for an initial variance, except that the Board of Health must find that the need for such extension or modification clearly outweighs any adverse impacts of granting the extension or modification.

- (6) *Appeals.* Any applicant or other person aggrieved by the decision of the Board of Health or Common Council may seek such other legal relief as may be available.

(Ord 173-08, §1, 11-25-08)

Cross reference(s) -- Board of Health, §2-76, et seq.

Sec. 12-84. Sounding locomotive whistle.

No railroad company or any of its agents, servants or employees shall blow any whistle on any engine within the limits of the city, except in those cases prescribed and designated by the laws of Wisconsin. This section does not prohibit the blowing of any whistle as a signal warning in cases of peril, fire or collision or other imminent danger. (Code 1965, §8.02(3); Ord 137-92, §1, 12-16-92, Ord 84-00, §1, 10-7-00)

Sec. 12-85. Adoption of state law regarding sound-producing devices; impoundment; seizure and forfeiture.

W.S.A. §66.0411 regarding impoundment, seizure and forfeiture of sound-producing devices in violation of this article is hereby adopted by reference and made an offense punishable as a violation of this code. (Ord 89-96, §1, 9-18-96)

Sec. 12-86. Commercial and industrial construction

New or substantially modified structures on land used or zoned as commercial or industrial shall be subject to site plan review to evaluate compliance with the provisions of this code.

Sec. 12-87. Radio or other electric sound amplification device -- prohibited.

No person or business may use a radio or other similar electric sound amplification device so that sound emitting from said radio or amplification device is audible under normal conditions from a distance of seventy-five (75) or more feet. (Ord 84-05, §1, 8-23-05)

Secs. 12-88 -- 12-100. Reserved.



I. Preventing Disease

| Immunization Clinics | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
| Persons Immunized | 28 | 137 | 152 |
| Immunizations administered | 78 | 372 | 352 |

| Communicable Disease Cases | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

Gastroenteric

| | | | |
|-----------------------------------|---|----|----|
| Campylobacter | 2 | 18 | 12 |
| Cyclosporiasis | 1 | 1 | 0 |
| Giardiasis | 2 | 12 | 13 |
| Salmonellosis | 1 | 11 | 10 |
| Amebiasis | 0 | 0 | 0 |
| Balantidium Coli | 0 | 0 | 0 |
| Hook Worm | 0 | 0 | 0 |
| Shigellosis | 0 | 2 | 2 |
| Yersinia | 1 | 2 | 1 |
| Strongyloides | 0 | 0 | 0 |
| Cryptosporidiosis | 0 | 8 | 7 |
| E. Coli | 0 | 17 | 3 |
| Listeriosis | 3 | 3 | 0 |

| Other Communicable Diseases | Current Month | Year to Date | Last Year to Date |
|----------------------------------------------------------|---------------|--------------|-------------------|
| Haemophilus Influenza | 0 | 1 | 0 |
| Blastomycosis | 0 | 1 | 1 |
| Hepatitis A | 0 | 0 | 1 |
| Hepatitis B | 0 | 5 | 2 |
| Hepatitis C | 3 | 44 | 56 |
| Streptococcus pneumoniae | 1 | 5 | 4 |
| Leprosy | 0 | 0 | 0 |
| Lead Toxicity | 0 | 0 | 0 |
| Legionellosis | 0 | 1 | 0 |
| Lyme Disease | 0 | 13 | 11 |
| Ehrlichiosis / Anaplasmosis | 0 | 6 | 2 |
| Malaria | 0 | 1 | 0 |
| Bacterial Meningitis | 0 | 0 | 0 |
| Viral Meningitis | 0 | 0 | 0 |
| Invasive Group A Strep | 0 | 1 | 1 |
| Rheumatic Fever | 0 | 0 | 0 |
| Tetanus | 0 | 0 | 0 |
| Toxic Shock | 0 | 0 | 0 |
| Typhoid | 0 | 0 | 0 |
| TB: Mycobacterium | 0 | 1 | 0 |
| TB: Atypical | 0 | 12 | 10 |
| Viral Encephalitis | 0 | 0 | 0 |
| Cat Scratch Disease (Bartonella species) | 0 | 0 | 0 |
| Streptococcus group B invasive disease | 1 | 3 | 4 |
| Vibrio Cholera | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 |
| Kawasaki | 0 | 0 | 0 |
| Novel Influenza | 0 | 0 | 0 |

| Other Communicable Diseases | Current Month | Year to Date | Last Year to Date |
|----------------------------------------------|---------------|--------------|-------------------|
| Hospitalized Influenza | 1 | 31 | 16 |
| Babesiosis | 0 | 0 | 0 |
| Histoplasmosis | 0 | 1 | 0 |
| VISA | 0 | 2 | 0 |
| Rocky Mountain Spotted Fever | 0 | 0 | 0 |
| Jamestown Canyon | 0 | 1 | 0 |
| Burkholderia Pseudomallei | 0 | 1 | 0 |
| Invasive Strep. Other | 0 | 2 | 0 |

| Vaccine Preventable | Current Month | Year to Date | Last Year to Date |
|---------------------------|---------------|--------------|-------------------|
| Measles | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 |
| Pertussis | 3 | 9 | 17 |
| Rubella | 0 | 0 | 0 |
| Varicella | 1 | 7 | 4 |

| Sexually Transmitted Disease | Current Month | | Year to Date | | Last Year to Date | |
|-------------------------------------|---------------|-----|--------------|-----|-------------------|-----|
| | All Ages | ≤18 | All Ages | ≤18 | All Ages | ≤18 |
| Chlamydia | 28 | 2 | 307 | 26 | 303 | 31 |
| Gonorrhea | 6 | 0 | 51 | 1 | 41 | 3 |
| Partner/Referral Program (Contacts) | 0 | 0 | 6 | 0 | 3 | 0 |
| HIV | 1 | 0 | 7 | 0 | 1 | 0 |
| Other STD | 0 | 0 | 0 | 0 | 0 | 0 |
| Syphilis | 0 | 0 | 9 | 0 | 8 | 0 |

| Licensed Establishments | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home
Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed

| | | | |
|----------------------|----|-----|-----|
| Preinspections | 3 | 39 | 37 |
| Inspections | 24 | 496 | 481 |
| Reinspections | 1 | 97 | 113 |
| Complaints | 2 | 22 | 28 |
| Complaint Follow-ups | 0 | 6 | 2 |
| Consultations | 34 | 547 | 484 |

| Food Borne/Water Borne | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

| | | | |
|-----------------------|---|---|---|
| Number of Outbreaks | 0 | 0 | 0 |
| Number of Interviews | 0 | 3 | 4 |
| Number of symptomatic | 0 | 2 | 4 |

| Laboratory/Field Tests | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

Swimming Pool Water Samples

| | | | |
|---------------------------------|----|-----|-----|
| Total number of pools sampled | 20 | 224 | 215 |
| Total number of pools resampled | 2 | 3 | 4 |
| Total positive HPC | 0 | 1 | 2 |
| Total positive coliform | 2 | 2 | 2 |

II. Protecting the Environment

| Environmental Investigations | Current Month | Year to Date | Last Year to Date |
|-------------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------------|----------------------|---------------------|--------------------------|

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (non-licensed)

| | | | |
|----------------------|----|-----|-----|
| Complaints | 5 | 28 | 32 |
| Complaint Follow-ups | 2 | 47 | 17 |
| Consultations | 13 | 211 | 211 |

III. Promoting Health

| Community Health Visits | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

| | | | |
|-------------------------------|-----|------|------|
| Patient Home/Telephone Visits | 126 | 1291 | 1259 |
|-------------------------------|-----|------|------|

IV. Protecting the Consumer

| Consumer Complaints | Current Month | Year to Date | Last Year to Date |
|---------------------|---------------|--------------|-------------------|
|---------------------|---------------|--------------|-------------------|

Weights and Measures, Product Labeling, and Trade Practices

| | | | |
|-------------------------------------|---|----|----|
| Total number of consumer complaints | 3 | 36 | 35 |
| Total number found in violation | 0 | 5 | 5 |

| Type of Establishments Inspected | Current Month | Year to Date | Last Year to Date |
|----------------------------------|---------------|--------------|-------------------|
|----------------------------------|---------------|--------------|-------------------|

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

| | | | |
|------------------------|----|-----|-----|
| Total number inspected | 66 | 567 | 652 |
|------------------------|----|-----|-----|

| Equipment and Devices Examined | Inspected | | | Number Not in Compliance | | |
|---------------------------------------------------------|---------------|--------------|-------------------|--------------------------|--------------|-------------------|
| | Current Month | Year to Date | Last Year to Date | Current Month | Year to Date | Last Year to Date |
| Scales and balances | 55 | 587 | 556 | 1 | 16 | 25 |
| Measures (includes gas pumps and fuel oil truck meters) | 7 | 1,122 | 1,097 | 0 | 31 | 32 |
| Weights | 33 | 62 | 53 | 0 | 0 | 0 |
| Total | 95 | 1,771 | 1,706 | 1 | 47 | 57 |

| Commodity Report | Current Month | Year to Date | Last Year to Date |
|------------------|---------------|--------------|-------------------|
|------------------|---------------|--------------|-------------------|

| | | | |
|-----------------------------------------|--------|--------|--------|
| Total units of product investigated | 10,366 | 91,771 | 86,575 |
| Random sample size | 1,869 | 14,443 | 12,001 |
| Total products/units found short weight | 149 | 601 | 3,988 |
| Total products/units found mislabeled | 300 | 1,219 | 3,037 |

| Price Scanning Inspections | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

| | | | |
|-------------------------|-----|-------|-------|
| Number of inspections | 12 | 116 | 129 |
| Number of items scanned | 350 | 3,876 | 4,160 |
| Pricing errors found | 4 | 95 | 112 |



APPLETON HEALTH DEPARTMENT QUARTERLY REPORT October-December 2017

Executive Summary

The Health Department's day-to-day activities for the fourth quarter of 2017 are enumerated in the attached report. The Department continues to work toward fulfilling the goals of our Department, keeping in mind the belief statements that support and enhance our mission statement.

“Plays a vital role assessing and assuring the health needs and trade practices in the community”

City Sealer Eric Maggio and Health Officer Kurt Eggebrecht met with all eight contracted Consortium municipalities of Ashwaubenon, Berlin, Kaukauna, Kimberly, Little Chute, New London, Ripon and Waupaca. The yearly meetings provide a chance to have face-to-face discussions about the program and answer any questions about the work completed during the year. The municipalities expressed positive comments regarding this partnership and sharing services.

“Provides services to protect and promote the health and well-being of the citizen and consumer”

Public health nursing staff worked with World Relief Fox Valley and various partners in the Appleton community to welcome five new refugees during the months of October, November and December 2017.

This quarter, health department nursing staff provided 288 doses of influenza vaccine to elected officials, City of Appleton employees, their spouses, partners and children nine years of age and older.

Public health nurses Ann Steele, RN, and Kathleen Sprangers, RN, created a 3D model display to promote Childhood Lead Poisoning Prevention. This educational display was available for the community to view at the Appleton Public Library for the entire month of October.

“Communicates with the public on health and consumer related issues”

Staff continue to provide a variety of education programs:

October 18: Becky Lindberg, RN, presented at the annual Lawrence University Health Fair. 125 people attended, including students and employees.

November 6: Becky Lindberg, RN, presented on the topic of safe sleep to a group of 12 moms and babies at the Mom and Me class held at ThedaCare Appleton Regional Medical Center.

November 9: Becky Lindberg, RN and Jess Moyle, RN, provided Breastfeeding Friendly Childcare training to 3 in-home childcare providers.

November 15: Health Officer, Kurt Eggebrecht, participated in Team Up AASD, where he discussed public health’s role in the community at Einstein Middle School.

This quarter, Public Health Emergency Preparedness Coordinator, Daniel Kane, prepared influenza vaccine posters that encouraged the public to receive their flu shot. These posters were paired with a separate poster related to proper handwashing techniques and were distributed to all of the places of worship in Appleton. Orders for more posters came in following the initial samples that were sent out. Over 75 posters have been sent out throughout Appleton to date.

“Develops and evaluates departmental programs, policies and procedures based on community needs and collaborate with community agencies and providers to assess those needs and ensure high quality services”

October 4: Public Health Emergency Preparedness Coordinator, Daniel Kane, took part in a drill called “Autumn Charge”. This nationwide drill allows public health the opportunity to test their volunteer management capabilities. The drill focuses on alerting, messaging and credentialing of public health volunteers during an emergency. An after-action review was conducted nationally which determined the drill an overall success.

October 19: Congressman Gallagher met with Health Officer Eggebrecht to learn more about local needs and how the federal government’s grants make an impact in our community.

Public Health Emergency Preparedness Coordinator, Daniel Kane, has served on the State Plan Workgroup through much of 2017. It was tasked with creating an emergency plan template for public health departments statewide. Daniel has been working on converting Appleton’s current Public Health Emergency Plan over to this new format. Once all of the changes have been made, Appleton’s new Public Health Emergency Plan will have been redesigned, newly updated and closely aligned with that of the State. These updated plans will be presented to all department staff in 2018.

“Professional staff works together as a cohesive team by cooperating, communicating and supporting each other to achieve departmental and individual goals”

This quarter, staff participated in a variety of training opportunities, including:

October 2-4: Weights & Measures staff attended the annual WWMA fall conference in Stevens Point, WI. The conference was administered by the Wisconsin Weights and Measures Association and the National Conference for Weights and Measures. Inspectors were trained on handling complaints correctly in order to ensure that the highest level of quality service is provided to the customer.

October 9-10: Public Health Emergency Preparedness Coordinator, Daniel Kane, attended a training related to incorporating those with access and functional needs into emergency plans. This training highlighted the importance of having plans in place for those with access and functional needs, which will help to fulfill a contract objective.

October 9: Public health nurses Jess Moyle, RN, and Trish Schuldes, RN, attended the First Breath Regional Sharing Session at Northeast Wisconsin Technical College in Green Bay.

October 10: Public health nurses Ashley Rankin, RN, Jess Moyle, RN, and Trish Schuldes, RN, attended the Northeast Regional Prenatal Care Coordination meeting at the Menasha Library.

October 12: Steve Kihl, RS, and Michelle Roberts, RS, attended the Lead Risk Assessor Refresher meeting at FVTC.

October 16, 23 and 30: Public health nurse Becky Lindberg, RN, attended Milk Mob training at the Oshkosh Wittman Airport.

October 19: Tim Mirkes, RS, attended the Wisconsin Environmental Health Association's annual conference, held in Sheboygan.

October 19: Health Officer, Kurt Eggebrecht, attended the League of Wisconsin Municipalities conference held at the Radisson Paper Valley.

October 27: Public health nurses Ashley Rankin, RN, and Becky Lindberg, RN, attended “Community Mental Health Training for Professionals”, sponsored by NAMI and the Fox Cities Housing Coalition. The training was held at Fox Valley Technical College.

October 3-November 1: Health Officer, Kurt Eggebrecht, participated in the Wisconsin Healthiest State-Agenda Setting Convening, held in Madison.

November 7: Tim Mirkes, RS, Environmental Supervisor, Steve Kihl, RS, and Michelle Roberts, RS, attended the annual DATCP regional meeting in Waupaca.

November 14-15: Public health nurses Jess Moyle and Becky Lindberg attended the annual statewide Maternal Child Health Summit at the Glacier Canyon Conference Center in Wisconsin Dells. The theme this year was “Deepening Partnerships and Community Capacity Using a Health Equity Lens”.

November 21: Public health nurse Ann Steele, RN, attended the Housing Coalition’s Annual Report at the Community at Riverview Gardens in Appleton.

December 8: Public health nurses Becky Lindberg, RN, Sue Larson, RN, and Sonja Jensen, RN, attended the Joint Refugee Resettlement Meeting at Miron Construction’s Wenzler Center in Neenah. The theme of the meeting was “A Year in Review”.

“Encourages the individual to share the responsibility for their health and the health of their family”

During National Preparedness Month, Public Health Emergency Preparedness Coordinator, Daniel Kane, put together a sample emergency preparedness kit along with a printable checklist of important items to consider when building a kit. These items were photographed and shared on the City of Appleton’s main Facebook page with a direct link to the printable checklist for download.

Respectfully submitted,

Kurt Eggebrecht, M.Ed., MCHES
Health Officer



I. Preventing Disease

| Community Education Sessions | Quarter | Year to Date | Last Year to Date |
|------------------------------|---------|--------------|-------------------|
| Group Education Sessions | 4 | 28 | 66 |
| Number of Attendees | 154 | 566 | 1006 |

| Immunization Clinics | Current Month | Quarter | Year to Date | Last Year to Date |
|----------------------------|---------------|---------|--------------|-------------------|
| Persons Immunized | 15 | 47 | 152 | 170 |
| Immunizations administered | 35 | 166 | 407 | 381 |

| Vaccine Type/Number of Doses | Current Month | Quarter | Year to Date | Last Year to Date |
|-------------------------------------------------|---------------|---------|--------------|-------------------|
| PCV13 (Prenvar) | 0 | 0 | 8 | 11 |
| DTP/HIB (See DTP and HIB) | 0 | 0 | 0 | 0 |
| DtaP (Diphtheria, Tetanus, Acellular Pertussis) | 0 | 2 | 5 | 7 |
| Td (Tetanus diphtheria) | 1 | 7 | 15 | 10 |
| MMR (Measles, Mumps, Rubella) | 2 | 15 | 28 | 32 |
| HIB (Haemophilus Influenzae b) | 0 | 2 | 12 | 14 |
| IPV (Inactivated Polio Vaccine) | 0 | 4 | 16 | 9 |
| HBV (Hepatitis B) | 0 | 3 | 18 | 7 |
| Flu (Influenza) | 10 | 30 | 51 | 60 |
| VZV (Varicella) | 3 | 17 | 35 | 37 |
| Heb B/Hib Comvax | 0 | 0 | 0 | 0 |
| Hep A | 4 | 20 | 33 | 42 |
| Dtap/IPV/Hep B | 0 | 1 | 7 | 10 |
| MCV4 (Meningococcal) | 2 | 9 | 21 | 18 |
| Tdap | 1 | 15 | 31 | 33 |
| Flu Nasal | 0 | 0 | 0 | 13 |
| HPV (Human Papillomavirus) | 3 | 17 | 37 | 41 |
| Rotavirus | 0 | 1 | 4 | 6 |
| Dtap/IPV | 0 | 5 | 6 | 13 |
| H1N1 | 0 | 0 | 0 | 0 |
| Hep A/Hep B | 2 | 10 | 11 | 10 |
| MenB | 3 | 6 | 12 | 8 |
| Dtap-IPV / Hib | 0 | 0 | 0 | 0 |

| Communicable Disease Cases | Current Month | Quarter | Year to Date | Last Year to Date |
|----------------------------|---------------|---------|--------------|-------------------|
|----------------------------|---------------|---------|--------------|-------------------|

Gastroenteric

| | | | | |
|-------------------|---|---|----|----|
| Campylobacter | 2 | 9 | 20 | 13 |
| Cyclosporiasis | 0 | 1 | 1 | 0 |
| Giardiasis | 1 | 4 | 13 | 13 |
| Salmonellosis | 0 | 3 | 11 | 11 |
| Amebiasis | 0 | 0 | 0 | 0 |
| Balantidium Coli | 0 | 0 | 0 | 0 |
| Hook Worm | 0 | 0 | 0 | 0 |
| Shigellosis | 0 | 0 | 2 | 2 |
| Yersinia | 0 | 1 | 2 | 1 |
| Strongyloides | 0 | 0 | 0 | 0 |
| Cryptosporidiosis | 0 | 1 | 8 | 7 |
| E. Coli | 3 | 8 | 20 | 4 |
| Listeriosis | 0 | 3 | 3 | 0 |

| Other Communicable Diseases | Current Month | Quarter | Year to Date | Last Year to Date |
|----------------------------------------------------------|---------------|---------|--------------|-------------------|
| Haemophilis Influenza | 0 | 0 | 1 | 0 |
| Blastomycosis | 0 | 0 | 1 | 1 |
| Hep A | 0 | 0 | 0 | 1 |
| Hep B | 0 | 0 | 5 | 2 |
| Hep C | 5 | 16 | 49 | 60 |
| Streptococcus pneumoniae | 0 | 1 | 5 | 6 |
| Leprosy | 0 | 0 | 0 | 0 |
| Adult Lead Toxicity | 0 | 0 | 0 | 0 |
| Legionellosis | 0 | 0 | 1 | 0 |
| Lyme Disease | 0 | 3 | 13 | 11 |
| Ehrlichiosis / Anaplasmosis | 0 | 0 | 6 | 3 |
| Malaria | 0 | 0 | 1 | 0 |
| Dengue Fever | 0 | 0 | 0 | 0 |
| Bacterial Meningitis | 0 | 0 | 0 | 0 |
| Viral Meningitis | 0 | 0 | 0 | 0 |
| Invasive Group A Strep | 0 | 0 | 1 | 1 |
| Rheumatic Fever | 0 | 0 | 0 | 0 |
| Tetanus | 0 | 0 | 0 | 0 |
| Toxic Shock | 0 | 0 | 0 | 0 |
| Typhoid | 0 | 0 | 0 | 0 |
| Mycobacterium Tuberculosis | 0 | 0 | 1 | 0 |
| Mycobacterium - Atypical | 2 | 2 | 14 | 10 |
| Viral Encephalitis | 0 | 2 | 0 | 0 |
| Cat Scratch Disease (Bartonella species) | 0 | 0 | 0 | 0 |
| Streptococcus group B invasive disease | 1 | 2 | 4 | 5 |
| Vibrio Cholera | 0 | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 | 0 |
| Kawasaki | 0 | 0 | 0 | 1 |
| Novel Influenza | 0 | 0 | 0 | 0 |
| Hospitalized Influenza | 6 | 6 | 37 | 16 |
| Babesiosis | 0 | 1 | 0 | 0 |
| Histoplasmosis | 1 | 1 | 2 | 0 |
| VISA | 0 | 0 | 2 | 0 |
| Rocky Mountain Spotted Fever | 0 | 0 | 0 | 0 |
| Jamestown Canyon | 0 | 0 | 0 | 0 |
| Burkholderia Pseudomallei | 0 | 1 | 1 | 0 |
| Invasive Strep, Other | 0 | 2 | 2 | 0 |

| Vaccine Preventable | Current Month | Quarter | Year to Date | Last Year to Date |
|---------------------------|---------------|---------|--------------|-------------------|
| Measles | 0 | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 | 0 |
| Pertussis | 2 | 5 | 11 | 18 |
| Rubella | 0 | 0 | 0 | 0 |
| Varicella | 0 | 1 | 7 | 5 |

| Tuberculosis Prevention and Control | Quarter | Year to Date | Last Year to Date |
|-------------------------------------------|---------|--------------|-------------------|
| Number of TB (Chemoprophylaxis Referrals) | 5 | 26 | 23 |
| Number of TB Skin Tests | 2 | 71 | 101 |
| Number of Referrals for TB Blood Test | 9 | 10 | 0 |
| Number of TB positive tests | 0 | 0 | 0 |

| Sexually Transmitted Disease | Current Month | | Quarter | | Year to Date | | Last Year to Date | |
|-----------------------------------------------------|---------------|-----|----------|-----|--------------|-----|-------------------|-----|
| | All Ages | ≤18 | All Ages | ≤18 | All Ages | ≤18 | All Ages | ≤18 |
| Chlamydia | 32 | 3 | 87 | 11 | 339 | 29 | 327 | 31 |
| Gonorrhea | 4 | 0 | 16 | 0 | 55 | 1 | 41 | 3 |
| Partner/Referral Program (Contacts) | 0 | 0 | 0 | 0 | 6 | 0 | 3 | 0 |
| HIV | 0 | 0 | 1 | 0 | 7 | 0 | 1 | 0 |
| Other STD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Syphilis | 0 | 0 | 0 | 0 | 9 | 0 | 8 | 0 |

| Planned Parenthood Contract | Quarter | Year to Date | Last Year to Date |
|-----------------------------|---------|--------------|-------------------|
| Individuals served | 39 | 120 | 126 |
| Number of tests | 77 | 272 | 295 |
| Individuals treated | 10 | 27 | 27 |

| Lead | Quarter | Year to Date | Last Year to Date |
|------|---------|--------------|-------------------|
|------|---------|--------------|-------------------|

Elevations

| | | | |
|------------------------------------------|---|----|----|
| Initial Venous lead levels >19 ug/dl | 0 | 1 | 0 |
| Repeat Venous lead levels >19 ug/dl | 0 | 0 | 2 |
| Initial Venous lead levels 10 - 19 ug/dl | 0 | 4 | 3 |
| Repeat Venous lead levels 10 - 19 ug/dl | 0 | 3 | 2 |
| Capillary lead levels >10 ug/dl | 0 | 7 | 5 |
| Venous lead levels 5 - 9 ug/dl | 6 | 17 | 18 |
| Home Inspections | 0 | 3 | 3 |
| Education | 5 | 19 | 16 |
| Formal Enforcement Action | 0 | 3 | 3 |

| Licensed Establishments | Plan Reviews | | | Preinspections | | |
|---------------------------------------|--------------|--------------|-------------------|----------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |
| Public Eating and Drinking | 0 | 1 | 1 | 0 | 17 | 27 |
| Retail Food | 0 | 0 | 0 | 0 | 4 | 10 |
| Hotel/Motel and Tourist Rooming House | 0 | 0 | 0 | 0 | 1 | 0 |
| Bed and Breakfast | 0 | 0 | 0 | 0 | 0 | 2 |
| Manufactured Home Communities | 0 | 0 | 0 | 0 | 0 | 0 |
| Vending Machines | 0 | 0 | 0 | 0 | 0 | 0 |
| Swimming Pools | 0 | 1 | 0 | 0 | 3 | 0 |
| Tattoo and Body Piercing | 0 | 0 | 0 | 0 | 3 | 2 |
| Temporary Restaurants | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-profit | 0 | 0 | 0 | 0 | 0 | 0 |
| Rec/Ed Campground | 0 | 0 | 0 | 0 | 0 | 0 |
| Campground | 0 | 0 | 0 | 0 | 0 | 0 |
| Pigeon Permit | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Retail | 0 | 0 | 0 | 0 | 0 | 1 |
| Special Organization Serving Meals | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 2 | 1 | 0 | 28 | 42 |

| Licensed Establishments | Inspections | | | Reinspections | | |
|---------------------------------------|-------------|--------------|-------------------|---------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |
| Public Eating and Drinking | 53 | 289 | 272 | 5 | 86 | 92 |
| Retail Food | 10 | 90 | 78 | 0 | 13 | 20 |
| Hotel/Motel and Tourist Rooming House | 0 | 6 | 6 | 0 | 0 | 0 |
| Bed and Breakfast | 0 | 3 | 3 | 0 | 0 | 0 |
| Manufactured Home Communities | 0 | 0 | 1 | 0 | 0 | 0 |
| Vending Machines | 0 | 0 | 0 | 0 | 0 | 0 |
| Swimming Pools | 3 | 23 | 17 | 0 | 0 | 0 |
| Tattoo and Body Piercing | 0 | 6 | 8 | 0 | 0 | 0 |
| Temporary Restaurants | 0 | 6 | 21 | 0 | 0 | 0 |
| Non-profit | 0 | 86 | 89 | 0 | 2 | 2 |
| Rec/Ed Campground | 0 | 1 | 1 | 0 | 0 | 0 |
| Campground | 0 | 0 | 0 | 0 | 0 | 0 |
| Pigeon Permit | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Retail | 0 | 0 | 4 | 0 | 0 | 0 |
| Special Organization Serving Meals | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 66 | 510 | 500 | 5 | 101 | 114 |

| Licensed Establishments | Complaints | | | Complaint Followups | | |
|---------------------------------------|------------|--------------|-------------------|---------------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |
| Public Eating and Drinking | 3 | 17 | 23 | 0 | 6 | 2 |
| Retail Food | 0 | 2 | 4 | 0 | 0 | 0 |
| Hotel/Motel and Tourist Rooming House | 0 | 1 | 0 | 0 | 0 | 0 |
| Bed and Breakfast | 0 | 0 | 0 | 0 | 0 | 0 |
| Manufactured Home Communities | 0 | 0 | 0 | 0 | 0 | 0 |
| Vending Machines | 0 | 0 | 0 | 0 | 0 | 0 |
| Swimming Pools | 1 | 2 | 3 | 0 | 0 | 0 |
| Tattoo and Body Piercing | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Restaurants | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-profit | 0 | 0 | 0 | 0 | 0 | 0 |
| Rec/Ed Campground | 0 | 0 | 0 | 0 | 0 | 0 |
| Campground | 0 | 0 | 0 | 0 | 0 | 0 |
| Pigeon Permit | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Retail | 0 | 0 | 0 | 0 | 0 | 0 |
| Special Organization Serving Meals | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 4 | 22 | 30 | 0 | 6 | 2 |

| Licensed Establishments | Consultations | | |
|---------------------------------------|---------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date |
| Public Eating and Drinking | 69 | 298 | 231 |
| Retail Food | 12 | 65 | 71 |
| Hotel/Motel and Tourist Rooming House | 0 | 1 | 1 |
| Bed and Breakfast | 0 | 5 | 1 |
| Manufactured Home Communities | 0 | 3 | 0 |
| Vending Machines | 0 | 0 | 3 |
| Swimming Pools | 3 | 16 | 16 |
| Tattoo and Body Piercing | 15 | 68 | 44 |
| Temporary Restaurants | 0 | 14 | 36 |
| Non-profit | 5 | 84 | 94 |
| Rec/Ed Campground | 0 | 3 | 5 |
| Campground | 0 | 0 | 0 |
| Pigeon Permit | 0 | 5 | 0 |
| Temporary Retail | 0 | 2 | 5 |
| Special Organization Serving Meals | 0 | 0 | 0 |
| Total | 104 | 564 | 507 |

| Food Borne-Water Borne Disease | Current Month | Quarter | Year to Date | Last Year to Date |
|--------------------------------|---------------|---------|--------------|-------------------|
| Number of Outbreaks | 0 | 0 | 0 | 0 |
| Number of Interviews | 1 | 2 | 4 | 4 |
| Number symptomatic | 1 | 2 | 3 | 4 |

| Laboratory/Field Tests | Current Month | Quarter | Year to Date | Last Year to Date |
|--------------------------------|---------------|---------|--------------|-------------------|
| WDATCP Random Sampling Program | 30 | 30 | 90 | 30 |

Swimming Pool Water Samples

| | | | | |
|---------------------------------|----|----|-----|-----|
| Total number of pools sampled | 18 | 58 | 242 | 235 |
| Total number of pools resampled | 0 | 2 | 3 | 4 |
| Total positive HPC | 0 | 0 | 1 | 2 |
| Total positive coliform | 0 | 2 | 2 | 2 |

Rabies Specimens

Type of Animal Shipped

| | | | | |
|------------------------|---|---|---|---|
| Dog | 0 | 0 | 0 | 0 |
| Cat | 0 | 0 | 0 | 1 |
| Bat | 0 | 0 | 0 | 4 |
| Raccoon | 0 | 0 | 0 | 0 |
| Ferret | 0 | 0 | 0 | 0 |
| Skunk | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 |
| Total shipped | 0 | 0 | 0 | 5 |
| Total positive results | 0 | 0 | 0 | 0 |

II. Protecting the Environment

| Environmental Investigations | Consultations | | | Complaints | | |
|------------------------------|---------------|--------------|-------------------|------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |
| Community water supplies | 0 | 1 | 1 | 0 | 0 | 0 |
| School/Day Care | 0 | 5 | 6 | 0 | 0 | 0 |
| Private water supplies | 0 | 0 | 0 | 0 | 0 | 0 |
| Surface water pollution | 0 | 1 | 1 | 0 | 0 | 0 |
| Animal nuisances | 3 | 17 | 27 | 0 | 0 | 2 |
| Rabies control | 11 | 33 | 18 | 0 | 0 | 0 |
| Insect control | 4 | 36 | 50 | 0 | 6 | 10 |
| Rodent control | 4 | 11 | 3 | 0 | 1 | 2 |
| Hazardous substance control | 1 | 8 | 13 | 0 | 1 | 1 |
| Air pollution - Indoor | 0 | 10 | 10 | 0 | 0 | 5 |
| Air pollution - Outdoor | 0 | 4 | 2 | 0 | 0 | 1 |
| Noise | 3 | 19 | 26 | 0 | 4 | 5 |
| Radiation | 2 | 6 | 7 | 0 | 2 | 0 |
| Garbage/rubbish nuisance | 2 | 4 | 0 | 0 | 3 | 1 |
| Private residence/housing | 5 | 32 | 16 | 0 | 0 | 5 |
| Lead | 3 | 21 | 22 | 0 | 1 | 3 |
| Other Programs | 1 | 27 | 23 | 0 | 0 | 0 |
| Other Business | 4 | 19 | 39 | 0 | 3 | 1 |
| Mold | 8 | 0 | 0 | 0 | 0 | 0 |
| Totals | 51 | 254 | 264 | 0 | 21 | 36 |

| Complaint Followups | | | |
|------------------------------|---------|--------------|-------------------|
| Environmental Investigations | Quarter | Year to Date | Last Year to Date |
| Community Water Supplies | 0 | 0 | 0 |
| School/Day Care | 0 | 0 | 0 |
| Private water supplies | 0 | 0 | 0 |
| Surface water pollution | 0 | 0 | 0 |
| Animal nuisances | 0 | 0 | 2 |
| Rabies control | 0 | 0 | 0 |
| Insect control | 1 | 8 | 2 |
| Rodent control | 1 | 5 | 1 |
| Hazardous substance control | 0 | 0 | 0 |
| Air pollution - Indoor | 2 | 4 | 0 |
| Air pollution - Outdoor | 0 | 0 | 2 |
| Noise | 0 | 4 | 2 |
| Radiation | 0 | 0 | 0 |
| Garbage/rubbish nuisance | 1 | 7 | 1 |
| Private residence/housing | 3 | 16 | 1 |
| Lead | 0 | 0 | 3 |
| Other Programs | 4 | 4 | 0 |
| Other Business | 0 | 0 | 0 |
| Mold | 0 | 0 | 0 |
| Totals | 12 | 48 | 14 |

III. Promoting Health

| Type of Referrals to Public Health Nurse (PHN) | Quarter | Year to Date | Last Year to Date |
|------------------------------------------------|---------|--------------|-------------------|
| Family | 1 | 5 | 4 |
| Maternal/Child | 188 | 861 | 894 |
| Adult/Elderly | 3 | 7 | 9 |
| Total | 192 | 873 | 907 |

| Community Health Visits | Admissions | | | Revisits | | |
|-------------------------|------------|--------------|-------------------|----------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

| | | | | | | |
|---------|----|-----|-----|-----|-----|-----|
| MCH | 46 | 184 | 186 | 138 | 352 | 247 |
| Adult | 12 | 78 | 88 | 60 | 169 | 223 |
| Elderly | 1 | 14 | 13 | 79 | 219 | 388 |
| Total | 59 | 276 | 287 | 277 | 740 | 858 |

| Community Health Visits | Discharges | | | Phone Calls as Visit | | |
|-------------------------|------------|--------------|-------------------|----------------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

| | | | | | | |
|---------|---|----|----|----|----|-----|
| MCH | 2 | 7 | 27 | 33 | 86 | 111 |
| Adult | 3 | 22 | 61 | 3 | 10 | 6 |
| Elderly | 0 | 2 | 4 | 3 | 3 | 3 |
| Total | 5 | 31 | 92 | 39 | 99 | 120 |

| Primary Health Problem | Quarter | Year to Date | Last Year to Date |
|----------------------------------------------|---------|--------------|-------------------|
| General Health Promotion | 41 | 147 | 260 |
| Prenatal | 32 | 121 | 90 |
| Postpartum | 79 | 257 | 196 |
| Infant and Child Health | 89 | 314 | 213 |
| Communicable Disease | 118 | 429 | 510 |
| Endocrine/Nutritional/Immunity Disorders | 1 | 10 | 10 |
| Nervous system and sense organs | 0 | 0 | 1 |
| Circulatory system | 13 | 63 | 70 |
| Respiratory system | 13 | 24 | 18 |
| Musculoskeletal system and Connective tissue | 1 | 2 | 2 |
| Other | 15 | 51 | 37 |
| Total | 402 | 1418 | 1407 |

| Adult/Elderly Clients By Referral Source | Quarter | Year to Date | Last Year to Date |
|-------------------------------------------------|----------------|---------------------|--------------------------|
| Self | 1 | 1 | 1 |
| Case Finding | 1 | 1 | 1 |
| Physician (Unhospitalized) | 1 | 4 | 5 |
| Hospital | 0 | 0 | 0 |
| Social Service/Counseling | 0 | 3 | 0 |
| Community Agency | 0 | 0 | 1 |
| Other Public Health Agency | 0 | 0 | 0 |
| Licensed Home Health Agency | 0 | 0 | 0 |
| State Agency | 0 | 0 | 0 |
| Carried Over From Previous Year | 0 | 20 | 21 |
| Other | 0 | 0 | 2 |
| Total | 3 | 29 | 31 |

| Adult/Elderly Client Interventions | Quarter | Year to Date | Last Year to Date |
|-------------------------------------------|----------------|---------------------|--------------------------|
| Case Management | 114 | 334 | 174 |
| Consultation | 7 | 10 | 3 |
| Counseling | 48 | 133 | 101 |
| Delegated Functions | 0 | 1 | 4 |
| Disease and Health Event Investigation | 2 | 4 | 6 |
| Health Teaching | 143 | 381 | 220 |
| Referral and Follow Up | 23 | 66 | 13 |
| Screening | 64 | 207 | 91 |
| Total | 401 | 1136 | 612 |

| Adult/Elderly Non-Client Contacts | Quarter | Year to Date | Last Year to Date |
|------------------------------------------|----------------|---------------------|--------------------------|
| Adult child | 0 | 2 | 3 |
| Aging & Disability Resource | 0 | 1 | 0 |
| Citizen | 9 | 22 | 12 |
| Client | 0 | 0 | 0 |
| Community Agency | 2 | 4 | 6 |
| Employer | 0 | 0 | 0 |
| Faith Community | 0 | 0 | 0 |
| Friend | 0 | 0 | 3 |
| Hospital | 0 | 0 | 0 |
| Human Services | 0 | 0 | 0 |
| Mental Health Provider | 0 | 0 | 0 |
| Nurse | 0 | 0 | 1 |
| Other | 0 | 0 | 0 |
| Parent/Guardian | 0 | 4 | 2 |
| Primary Care Provider | 0 | 0 | 0 |
| Spouse | 0 | 0 | 0 |
| Total | 11 | 33 | 27 |

| Adult/Elderly Non-Client Contact Interventions | Quarter | Year to Date | Last Year to Date |
|-------------------------------------------------------|----------------|---------------------|--------------------------|
| Consultation | 1 | 3 | 4 |
| Counseling | 0 | 0 | 2 |
| Health Teaching | 0 | 5 | 6 |
| Referral and Follow Up | 10 | 27 | 20 |
| Total | 11 | 35 | 32 |

IV. Protecting the Consumer

| Consumer Complaints | Number Received | | | Number of Violations Found | | |
|------------------------------|-----------------|--------------|-------------------|----------------------------|--------------|-------------------|
| | Quarter | Year to Date | Last Year to Date | Quarter | Year to Date | Last Year to Date |
| Foods | 0 | 1 | 1 | 0 | 0 | 0 |
| Liquid foods | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-food Products | 0 | 0 | 0 | 0 | 0 | 0 |
| Heating Oil and LP gas | 0 | 0 | 0 | 0 | 0 | 0 |
| Firewood | 0 | 1 | 1 | 0 | 1 | 0 |
| Gas station pumps | 2 | 8 | 8 | 0 | 1 | 1 |
| Gas station service console | 0 | 2 | 3 | 0 | 0 | 0 |
| Gas station price signage | 0 | 2 | 2 | 0 | 1 | 0 |
| Gas station gasoline quality | 0 | 8 | 4 | 0 | 0 | 1 |
| Scales: food | 0 | 0 | 0 | 0 | 0 | 0 |
| Scales: scrap metal | 0 | 0 | 1 | 0 | 0 | 0 |
| Scales: other | 0 | 0 | 0 | 0 | 0 | 0 |
| Scanning | 3 | 6 | 10 | 0 | 0 | 2 |
| Trade practices | 1 | 4 | 4 | 0 | 1 | 0 |
| Advertising | 1 | 3 | 3 | 0 | 1 | 1 |
| Going out of business sales | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary sales | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 7 | 35 | 37 | 0 | 5 | 5 |

| Type of Establishments Inspected | Current Month | Quarter | Year to Date | Last Year to Date |
|----------------------------------|---------------|---------|--------------|-------------------|
|----------------------------------|---------------|---------|--------------|-------------------|

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, garden centers, industrial manufacturing plants, concrete and asphalt plants

| | | | | |
|------------------------|----|-----|-----|-----|
| Total number inspected | 37 | 171 | 604 | 693 |
|------------------------|----|-----|-----|-----|

| Equipment and Device Examined | Inspected | | | | Number Not in Compliance | | | |
|-----------------------------------------------|---------------|---------|--------------|-------------------|--------------------------|---------|--------------|-------------------|
| | Current Month | Quarter | Year to Date | Last Year to Date | Current Month | Quarter | Year to Date | Last Year to Date |
| Scales and Balances | 16 | 152 | 603 | 577 | 0 | 7 | 16 | 26 |
| Measures (Includes gas pumps and fuel oil tru | 0 | 95 | 1,122 | 1,129 | 0 | 1 | 31 | 32 |
| Weights | 0 | 33 | 62 | 58 | 0 | 0 | 0 | 0 |
| Total | 16 | 280 | 1,787 | 1,764 | 0 | 8 | 47 | 58 |

| Commodity Report | Current Month | Quarter | Year to Date | Last Year to Date |
|-----------------------------------------|---------------|---------|--------------|-------------------|
| Total units of product investigated | 21,651 | 38,028 | 113,422 | 91,832 |
| Random sample size | 3,444 | 6,273 | 17,887 | 12,956 |
| Total products/units found short weight | 211 | 385 | 812 | 4,038 |
| Total products/units found mislabeled | 329 | 641 | 1,548 | 3,037 |

| Price Scanning Inspections | Current Month | Quarter | Year to Date | Last Year to Date |
|----------------------------|---------------|---------|--------------|-------------------|
| Number of Inspection | 9 | 24 | 125 | 142 |
| Number of items scanned | 250 | 725 | 4,126 | 4,510 |
| Pricing errors found | 4 | 12 | 99 | 117 |

| License Investigations | Quarter | Year to Date | Last Year to Date |
|-------------------------|---------|--------------|-------------------|
| Closeout sales | 0 | 0 | 2 |
| Secondhand dealers | 21 | 31 | 34 |
| Commercial solicitation | 3 | 29 | 38 |
| Taxicab | 1 | 8 | 10 |
| Pet store | 0 | 3 | 4 |
| Fire wood | 0 | 20 | 21 |

HEALTH DEPARTMENT
Fourth Quarter Review
All Figures Through December 31, 2017

Significant 2017 Events:

See 2017 Quarterly Reports

Performance Data:

| Administration 4th Quarter | | | | | | |
|-----------------------------------------|----------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Program | Criteria | Actual 2014 | Actual 2015 | Actual 2016 | Actual 2017 | Target 2017 |
| ADMIN | Client Benefit | | | | | |
| Train Staff | Benefit #1: Training request/ reviewed/ approved | 100% | 100% | 100% | 100% | 100% |
| Safe Work | Benefit #2: # unresolved safety issues | 0 | 0 | 0 | 0 | 0 |
| Level III Health Dept | Outcome #1: # of unresolved issues | 0 | 0 | 0 | 0 | 0 |
| Internal Advancement | Outcome #2: % vacancies filled from within | 100% | 100% | 100% | 100% | 100% |
| Training | Output #1: Hours of training/employee | 41 | 36 | 41 | 48 | 40 |
| Staff Assessments | Output #2: % completed on time | 100% | 100% | 100% | 100% | 100% |
| Collaboration with Health Care Partners | Output #3: # of meetings | 148 | 137 | 151 | 147 | 140 |
| Prepare Annual Report | Output #4: Complete by 120th day of following year | 4/24 | 4/30 | 4/21 | 4/18 | 4/25 |

Nursing 4th Quarter

| Program | Criteria | Actual 2014 | Actual 2015 | Actual 2016 | Actual 2017 | Target 2017 |
|--------------------------------|-------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|----------------|
| Client Benefits/Impacts | | | | | | |
| TB Disease Resolved | Benefit #1: Three negative tests/ complete treatment/ + clinical status | 1 resolved and 1 moved out of jurisdiction | (3 Total) 1 - in treatment 1 - in process 1 - moved out of jurisdiction | (2 Total) 1 - resolved 1 - in treatment | (2 Total) 1 - moved out of jurisdiction 1 - in treatment | 100% |
| Occupational Health | Benefit #2: TB testing and training | 100% | 100% | 100% | 100% | 100% |
| Strategic Outcomes | | | | | | |
| Epi-linked TB Cases | Outcome #1: # of cases | 0 | 0 | 0 | 0 | 0 |
| Increase Vaccine Coverage | Outcome #2: % school age children vaccinated | 99.0% | 100% | 99% | 99% | 99% |
| COM Regulations | Outcome #3: % of required participants | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| Work Process Outputs | | | | | | |
| Case Management of TB | Output #1: # of home visits | 270 | 152 | 426 | 207 | 100 |
| TB Skin Test | Output #2: # of TB skin tests | 104 | 103 | 101 | 72 | 90 |

Environmental 4th Quarter

| Program | Criteria | Actual 2014 | Actual 2015 | Actual 2016 | Actual 2017 | Target 2017 |
|------------------------------------|---------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Client Benefits/Impacts | | | | | | |
| Fair and Consistent Inspection | Benefit #1: Positive triennial survey results | 98.5 | 100% | 100% | 100% | 97% |
| Health Hazards | Benefit #2: Identified and corrected inspection reports | 100% | 100% | 100% | 100% | 100% |
| Strategic Outcomes | | | | | | |
| Voluntary Compliance Improved | Outcome #1: # of critical violations | 321 | 396 | 449 | 371 | 375 |
| Human Cases of Rabies | Outcome #2: # of cases | 0 | 0 | 0 | 0 | 0 |
| Foodborne Outbreaks | Outcome #3: # of outbreaks related to special events | 0 | 0 | 0 | 0 | 0 |
| Foodborne Outbreaks | Outcome #4: # of food establishment linked outbreaks | 0 | 0 | 0 | 0 | 0 |
| Work Process Outputs | | | | | | |
| Annual Inspection & Follow-ups | Output #1: # of inspections | 540 | 548 | 501 | 515 | 540 |
| Annual Inspection & Follow-ups | Output #2: # of follow up inspections | 109 | 112 | 114 | 102 | 120 |
| Response to Complaints | Output #3: # of complaints/follow ups | 145/63 | 105/43 | 26/26 | 78/58 | 135/75 |
| Response to Complaints | Output #4: % completed within 3 days | 99.0% | 100% | 100% | 100% | 99% |
| Animal Bite Complaints | Output #5: % response within 4 hours | 100% | 100% | 100% | 100% | 100% |
| Education Sessions for Non-profits | Output #6: # of vendors participating | 384 | 368 | 84 | 72 | 350 |

Weights & Measures 4th Quarter

| Program | Criteria | Actual 2014 | Actual 2015 | Actual 2016 | Actual 2017 | Target 2017 |
|-----------------------------------------|---------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Client Benefits/Impacts | | | | | | |
| Reduce Price Scanning Errors | Benefit #1: % error trend reporting compliance (over charges) | 98.8% | 99.1% | 98.8% | 98.5% | 99.0% |
| Accurate Product Labeling | Benefit #2: Positive triennial consumer survey | 100.0% | 100.0% | 100.0% | 88.0% | 100.0% |
| Accurate Measuring Devices | Benefit #3: % of devices that measure accurately | 96.7% | 94.2% | 96.7% | 97.4% | 95.0% |
| Strategic Outcomes | | | | | | |
| System of Price Control | Outcome #1: % error trend reporting compliance (undercharges) | 98.3% | 97.9% | 98.4% | 99.1% | 98.0% |
| Short Weight & Misabeled Measured Sales | Outcome #2: % error trend reporting compliance | 90.0% | 95.8% | 92.2% | 97.9% | 96.0% |
| Public Confidence in System Integrity | Outcome #3: Triennial consumer survey response | 99.6% | 100.0% | 100.0% | 88.0% | 99.0% |
| Work Process Outputs | | | | | | |
| Price Scanning Inspection | Output #1: # of annual inspections | 135 | 145 | 142 | 125 | 125 |
| Commodity Inspections | Output #2: # of inspections | 12,903 | 13,431 | 12,956 | 17,887 | 12,000 |
| Device Inspections | Output #3: # of inspections | 1,823 | 1,794 | 1,764 | 1,787 | 1,750 |

83500
TEACHERA
MIDYER HLT

City of Appleton
Health Department
Summary Budget to Actual Report
For the Twelve Months Ending December 31, 2017

1
01/22/18
09:55:32

| Description | Year to Date Expense | Full Year Amended Budget | Percent of Amended Budget |
|------------------------------|----------------------------|--------------------------------|---------------------------------|
| Health Department | | | |
| Health Administration | 148,905 | 155,153 | 96.0 % |
| Public Health Nursing | 453,850 | 468,100 | 97.0 % |
| Environmental Health | 346,367 | 350,216 | 98.9 % |
| Weights & Measures | 199,185 | 205,761 | 96.8 % |
| Total | 1,148,307 | 1,179,230 | 97.4 % |
| | | | |
| Health Grants | | | |
| 2010 Tobacco Control Grant | 0 | 0 | .0 % |
| 2011 MCH Grant | 40,036 | 38,677 | 103.5 % |
| 2012 Primary Care Grant | 0 | 0 | .0 % |
| 2013 Prevention Grant | 7,902 | 7,902 | 100.0 % |
| 2014 Lead Grant | 9,890 | 9,808 | 100.8 % |
| 2015 Immunization | 32,117 | 32,854 | 97.8 % |
| 2016 Outrch for Med. Assist. | 0 | 0 | .0 % |
| 2017 WWCCP Grant | 0 | 0 | .0 % |
| 2018 Bioterrorism Grant | 64,351 | 112,253 | 57.3 % |
| 2019 TB Lookback Grant | 0 | 0 | .0 % |
| Total | 154,296 | 201,494 | 76.6 % |



I. Preventing Disease

| Immunization Clinics | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
| Persons Immunized | 17 | 17 | 11 |
| Immunizations administered | 49 | 49 | 27 |

| Communicable Disease Cases | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

Gastroenteric

| | | | |
|-----------------------------------|---|---|---|
| Campylobacter | 0 | 0 | 0 |
| Cyclosporiasis | 0 | 0 | 0 |
| Giardiasis | 1 | 1 | 1 |
| Salmonellosis | 0 | 0 | 0 |
| Amebiasis | 0 | 0 | 0 |
| Balantidium Coli | 0 | 0 | 0 |
| Hook Worm | 0 | 0 | 0 |
| Shigellosis | 0 | 0 | 0 |
| Yersinia | 0 | 0 | 0 |
| Strongyloides | 0 | 0 | 0 |
| Cryptosporidiosis | 0 | 0 | 0 |
| E. Coli | 3 | 3 | 1 |
| Listeriosis | 0 | 0 | 0 |

| Other Communicable Diseases | Current Month | Year to Date | Last Year to Date |
|------------------------------------------|---------------|--------------|-------------------|
| Haemophilus Influenza | 0 | 0 | 0 |
| Blastomycosis | 0 | 0 | 0 |
| Hepatitis A | 0 | 0 | 0 |
| Hepatitis B | 1 | 1 | 1 |
| Hepatitis C | 4 | 4 | 5 |
| Streptococcus pneumoniae | 0 | 0 | 0 |

| | | | |
|----------------------------------------------------------|----|----|---|
| Leprosy | 0 | 0 | 0 |
| Adult Lead Toxicity | 0 | 0 | 0 |
| Legionellosis | 0 | 0 | 0 |
| Lyme Disease | 0 | 0 | 1 |
| Ehrlichiosis / Anaplasmosis | 0 | 0 | 1 |
| Malaria | 0 | 0 | 1 |
| Bacterial Meningitis | 1 | 1 | 0 |
| Viral Meningitis | 0 | 0 | 0 |
| Invasive Group A Strep | 0 | 0 | 0 |
| Rheumatic Fever | 0 | 0 | 0 |
| Tetanus | 0 | 0 | 0 |
| Toxic Shock | 0 | 0 | 0 |
| Typhoid | 0 | 0 | 0 |
| TB: Mycobacterium | 0 | 0 | 0 |
| TB: Atypical | 0 | 0 | 1 |
| Viral Encephalitis | 0 | 0 | 0 |
| Cat Scratch Disease (Bartonella species) | 0 | 0 | 0 |
| Streptococcus group B invasive disease | 0 | 0 | 0 |
| Vibrio Cholera | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 |
| Kawasaki | 0 | 0 | 0 |
| Novel Influenza | 0 | 0 | 0 |
| Hospitalized Influenza | 31 | 31 | 7 |
| Babesiosis | 0 | 0 | 0 |
| Histoplasmosis | 0 | 0 | 0 |
| VISA | 0 | 0 | 0 |
| Rocky Mountain Spotted Fever | 0 | 0 | 0 |
| Jamestown Canyon | 0 | 0 | 0 |
| Burkholderia Pseudomallei | 0 | 0 | 0 |
| Invasive Strep, Other | 2 | 2 | 0 |

| Vaccine Preventable | Current Month | Year to Date | Last Year to Date |
|----------------------------|----------------------|---------------------|--------------------------|
| Measles | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 |
| Pertussis | 3 | 3 | 0 |
| Rubella | 0 | 0 | 0 |
| Varicella | 1 | 1 | 0 |

| Sexually Transmitted Disease | Current Month | | Year to Date | | Last Year to Date | |
|-------------------------------------|----------------------|------------|---------------------|------------|--------------------------|------------|
| | All Ages | ≤18 | All Ages | ≤18 | All Ages | ≤18 |
| Chlamydia | 23 | 4 | 23 | 4 | 33 | 3 |
| Gonorrhea | 6 | 0 | 6 | 0 | 4 | 0 |
| Partner/Referral Program | 1 | 0 | 1 | 0 | 0 | 0 |
| HIV | 0 | 0 | 0 | 0 | 1 | 0 |
| Other STD | 0 | 0 | 0 | 0 | 0 | 0 |
| Syphilis | 0 | 0 | 0 | 0 | 1 | 0 |

| Licensed Establishments | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed Camps, Temporary Restaurant, Non-profit, Campground

| | | | |
|----------------------|----|----|----|
| Plan Reviews | 0 | 0 | 0 |
| Preinspections | 4 | 4 | 0 |
| Inspections | 30 | 30 | 34 |
| Reinspections | 7 | 7 | 11 |
| Complaints | 4 | 4 | 2 |
| Complaint Follow-ups | 0 | 0 | 0 |
| Consultations | 40 | 40 | 19 |

| Food Borne/Water Borne | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

| | | | |
|-----------------------|---|---|---|
| Number of Outbreaks | 0 | 0 | 0 |
| Number of Interviews | 0 | 0 | 0 |
| Number of symptomatic | 0 | 0 | 0 |

| Laboratory/Field Tests | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

Swimming Pool Water Samples

| | | | |
|---------------------------------|----|----|----|
| Total number of pools sampled | 19 | 19 | 20 |
| Total number of pools resampled | 0 | 0 | 0 |
| Total positive HPC | 0 | 0 | 0 |
| Total positive coliform | 0 | 0 | 0 |

II. Protecting the Environment

| Environmental Investigations | Current Month | Year to Date | Last Year to Date |
|-------------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------------|----------------------|---------------------|--------------------------|

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (non-licensed)

| | | | |
|----------------------|----|----|----|
| Complaints | 4 | 4 | 3 |
| Complaint Follow-ups | 0 | 0 | 5 |
| Consultations | 12 | 12 | 36 |

III. Promoting Health

| Community Health Visits | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

| | | | |
|-------------------------------|-----|-----|-----|
| Patient Home/Telephone Visits | 109 | 109 | 143 |
|-------------------------------|-----|-----|-----|

IV. Protecting the Consumer

| Consumer Complaints | Current Month | Year to Date | Last Year to Date |
|---------------------|---------------|--------------|-------------------|
|---------------------|---------------|--------------|-------------------|

Weights and Measures, Product Labeling, and Trade Practices

| | | | |
|-------------------------------------|---|---|---|
| Total number of consumer complaints | 5 | 5 | 3 |
| Total number found in violation | 1 | 1 | 0 |

| Type of Establishments Inspected | Current Month | Year to Date | Last Year to Date |
|----------------------------------|---------------|--------------|-------------------|
|----------------------------------|---------------|--------------|-------------------|

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

| | | | |
|------------------------|----|----|----|
| Total number inspected | 80 | 80 | 56 |
|------------------------|----|----|----|

| Equipment and Devices Examined | Inspected | | | Number Not in Compliance | | |
|---------------------------------------------------------|---------------|--------------|-------------------|--------------------------|--------------|-------------------|
| | Current Month | Year to Date | Last Year to Date | Current Month | Year to Date | Last Year to Date |
| Scales and balances | 80 | 80 | 75 | 1 | 1 | 0 |
| Measures (includes gas pumps and fuel oil truck meters) | 6 | 6 | 4 | 0 | 0 | 0 |
| Weights | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 86 | 86 | 79 | 1 | 1 | 0 |

| Commodity Report | Current Month | Year to Date | Last Year to Date |
|------------------|---------------|--------------|-------------------|
|------------------|---------------|--------------|-------------------|

| | | | |
|-----------------------------------------|--------|--------|-------|
| Total units of product investigated | 15,794 | 15,794 | 5,384 |
| Random sample size | 3,047 | 3,047 | 1,277 |
| Total products/units found short weight | 98 | 98 | 57 |
| Total products/units found mislabeled | 239 | 239 | 139 |

| Price Scanning Inspections | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

| | | | |
|-------------------------|-----|-----|-----|
| Number of inspections | 27 | 27 | 21 |
| Number of items scanned | 925 | 925 | 700 |
| Pricing errors found | 32 | 32 | 23 |



Health Department
Monthly Report

February 2018

I. Preventing Disease

| Immunization Clinics | Current Month | Year to Date | Last Year to Date |
|----------------------------|------------------|--------------|----------------------|
| Persons Immunized | 11 | 28 | 16 |
| Immunizations administered | 34 | 83 | 42 |

| Communicable Disease Cases | Current Month | Year to Date | Last Year to Date |
|----------------------------|------------------|--------------|----------------------|
|----------------------------|------------------|--------------|----------------------|

Gastroenteric

| | | | |
|-----------------------------------|---|---|---|
| Campylobacter | 1 | 1 | 0 |
| Cyclosporiasis | 0 | 0 | 0 |
| Giardiasis | 0 | 1 | 1 |
| Salmonellosis | 1 | 1 | 2 |
| Amebiasis | 0 | 0 | 0 |
| Balantidium Coli | 0 | 0 | 0 |
| Hook Worm | 0 | 0 | 0 |
| Shigellosis | 0 | 0 | 1 |
| Yersinia | 0 | 0 | 0 |
| Strongyloides | 0 | 0 | 0 |
| Cryptosporidiosis | 0 | 0 | 1 |
| E. Coli | 2 | 5 | 1 |
| Listeriosis | 0 | 0 | 0 |

| Other Communicable Diseases | Current Month | Year to Date | Last Year to Date |
|---------------------------------------------|------------------|--------------|----------------------|
| Haemophilus Influenza | 0 | 0 | 0 |
| Blastomycosis | 0 | 0 | 0 |
| Hepatitis A | 0 | 0 | 0 |
| Hepatitis B | 1 | 2 | 2 |
| Hepatitis C | 4 | 8 | 7 |
| Streptococcus pneumoniae | 0 | 0 | 3 |
| Leprosy | 0 | 0 | 0 |
| Adult Lead Toxicity | 0 | 0 | 0 |
| Legionellosis | 0 | 0 | 0 |
| Lyme Disease | 0 | 0 | 1 |
| Ehrlichiosis / Anaplasmosis | 0 | 0 | 1 |
| Malaria | 0 | 0 | 1 |
| Bacterial Meningitis | 0 | 1 | 0 |
| Viral Meningitis | 0 | 0 | 0 |
| Invasive Group A Strep | 1 | 1 | 0 |
| Rheumatic Fever | 0 | 0 | 0 |
| Tetanus | 0 | 0 | 0 |
| Toxic Shock | 0 | 0 | 0 |
| Typhoid | 0 | 0 | 0 |
| TB: Mycobacterium | 0 | 0 | 0 |
| TB: Atypical | 3 | 3 | 1 |
| Viral Encephalitis | 0 | 0 | 0 |

| | | | |
|----------------------------------------------------------|----|----|----|
| Cat Scratch Disease (Bartonella species) | 0 | 0 | 0 |
| Streptococcus group B invasive disease | 0 | 0 | 0 |
| Vibrio Cholera | 0 | 0 | 0 |
| West Nile Virus | 0 | 0 | 0 |
| Kawasaki | 1 | 1 | 0 |
| Novel Influenza | 0 | 0 | 0 |
| Hospitalized Influenza | 13 | 44 | 18 |
| Babesiosis | 0 | 0 | 0 |
| Histoplasmosis | 0 | 0 | 0 |
| VISA | 0 | 0 | 0 |
| Rocky Mountain Spotted Fever | 0 | 0 | 0 |
| Jamestown Canyon | 0 | 0 | 0 |
| Burkholderia Pseudomallei | 0 | 0 | 0 |
| Invasive Strep. Other | 2 | 4 | 0 |

| Vaccine Preventable | Current Month | Year to Date | Last Year to Date |
|----------------------------|----------------------|---------------------|--------------------------|
| Measles | 0 | 0 | 0 |
| Mumps | 0 | 0 | 0 |
| Pertussis | 2 | 5 | 0 |
| Rubella | 0 | 0 | 0 |
| Varicella | 0 | 1 | 1 |

| Sexually Transmitted Disease | Current Month | | Year to Date | | Last Year to Date | |
|-------------------------------------|----------------------|------------|---------------------|------------|--------------------------|------------|
| | All Ages | ≤18 | All Ages | ≤18 | All Ages | ≤18 |
| Chlamydia | 39 | 6 | 62 | 10 | 60 | 5 |
| Gonorrhea | 2 | 0 | 8 | 0 | 8 | 0 |
| Partner/Referral Program | 0 | 0 | 1 | 0 | 0 | 0 |
| HIV | 0 | 0 | 0 | 0 | 2 | 0 |
| Other STD | 0 | 0 | 0 | 0 | 0 | 0 |
| Syphilis | 2 | 0 | 2 | 0 | 2 | 0 |

| Licensed Establishments | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed Camps, Temporary Restaurant, Non-profit, Campground

| | | | |
|----------------------|----|----|----|
| Plan Reviews | 2 | 2 | 0 |
| Preinspections | 2 | 6 | 1 |
| Inspections | 24 | 54 | 62 |
| Reinspections | 10 | 17 | 21 |
| Complaints | 4 | 8 | 4 |
| Complaint Follow-ups | 1 | 1 | 0 |
| Consultations | 35 | 75 | 68 |

| Food Borne/Water Borne | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

| | | | |
|-----------------------|---|---|---|
| Number of Outbreaks | 0 | 0 | 0 |
| Number of Interviews | 0 | 0 | 0 |
| Number of symptomatic | 0 | 0 | 0 |

| Laboratory/Field Tests | Current Month | Year to Date | Last Year to Date |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

Swimming Pool Water Samples

| | | | |
|---------------------------------|----|----|----|
| Total number of pools sampled | 18 | 37 | 39 |
| Total number of pools resampled | 0 | 0 | 0 |
| Total positive HPC | 0 | 0 | 0 |
| Total positive coliform | 0 | 0 | 0 |

II. Protecting the Environment

| Environmental Investigations | Current Month | Year to Date | Last Year to Date |
|-------------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------------|----------------------|---------------------|--------------------------|

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (non-licensed)

| | | | |
|----------------------|----|----|----|
| Complaints | 6 | 10 | 5 |
| Complaint Follow-ups | 3 | 3 | 9 |
| Consultations | 14 | 26 | 64 |

III. Promoting Health

| Community Health Visits | Current Month | Year to Date | Last Year to Date |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

| | | | |
|-------------------------------|----|-----|-----|
| Patient Home/Telephone Visits | 88 | 197 | 251 |
|-------------------------------|----|-----|-----|

IV. Protecting the Consumer

| Consumer Complaints | Current Month | Year to Date | Last Year to Date |
|---------------------|---------------|--------------|-------------------|
|---------------------|---------------|--------------|-------------------|

Weights and Measures, Product Labeling, and Trade Practices

| | | | |
|-------------------------------------|---|----|---|
| Total number of consumer complaints | 5 | 10 | 8 |
| Total number found in violation | 2 | 3 | 0 |

| Type of Establishments Inspected | Current Month | Year to Date | Last Year to Date |
|----------------------------------|---------------|--------------|-------------------|
|----------------------------------|---------------|--------------|-------------------|

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

| | | | |
|------------------------|----|-----|-----|
| Total number inspected | 64 | 144 | 110 |
|------------------------|----|-----|-----|

| Equipment and Devices Examined | Inspected | | | Not in Compliance | | |
|---------------------------------------------------------|---------------|--------------|-------------------|-------------------|--------------|-------------------|
| | Current Month | Year to Date | Last Year to Date | Current Month | Year to Date | Last Year to Date |
| Scales and balances | 52 | 132 | 125 | 0 | 1 | 2 |
| Measures (includes gas pumps and fuel oil truck meters) | 1 | 7 | 6 | 1 | 1 | 0 |
| Weights | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 53 | 139 | 131 | 1 | 2 | 2 |

| Commodity Report | Current Month | Year to Date | Last Year to Date |
|------------------|---------------|--------------|-------------------|
|------------------|---------------|--------------|-------------------|

| | | | |
|-----------------------------------------|--------|--------|--------|
| Total units of product investigated | 17,476 | 33,270 | 11,467 |
| Random sample size | 3,721 | 6,768 | 2,352 |
| Total products/units found short weight | 206 | 304 | 60 |
| Total products/units found mislabeled | 29 | 268 | 525 |

| Price Scanning Inspections | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

| | | | |
|-------------------------|-----|-------|-------|
| Number of inspections | 18 | 45 | 35 |
| Number of items scanned | 602 | 1,527 | 1,200 |
| Pricing errors found | 25 | 57 | 38 |

Scott Walker
Governor



State of Wisconsin
Department of Health Services

Linda Seemeyer
Secretary

FORWARDHEALTH

PROVIDER SERVICES
313 BLETTERN BLVD
MADISON WI 53784

Telephone: 800-947-9627
TTY: 711
www.forwardhealth.wi.gov

January 10, 2018

CITY OF APPLETON HEALTH DEPT
KURT EGGBRECHT
100 N APPLETON ST
APPLETON, WI 54911-4702

Dear Medicaid Provider Applicant:

Thank you for submitting a Wisconsin Medicaid Prenatal Care Coordination provider application for CITY OF APPLETON HEALTH DEPT. The application cannot be processed for the reason(s) indicated below.

The applicant has not provided a valid reason, per CMS guidelines, for submitting a hardship request for inability to pay the application fee. The applicant has 10 calendar days from the date of return letter to pay the application fee, otherwise the provider will be denied enrollment with Wisconsin Medicaid.

Please send the requested information to ForwardHealth at Provider Enrollment, 313 Blettner Boulevard, Madison, WI 53784.

Processing of this application will be suspended until the requested information is received. Wisconsin Medicaid must receive the requested information within 30 calendar days from the date of this letter to assign the earliest possible certification effective date. Include application tracking number (ATN) 223971 on all correspondence relating to this application.

Please contact Provider Services at (800)947-9627 for information regarding this letter. Thank you for your interest in becoming a Wisconsin Medicaid Provider.

Wisconsin Medicaid
Provider Enrollment Department

ATN: 223971

F-11209 (07/12)





"...meeting community needs...enhancing quality of life."

Appleton Health Department
100 North Appleton Street
Appleton, WI 54911-4799
(920) 832-6429
www.appleton.org

Wisconsin Active Together Recognition Program
info@WIActiveTogether.org

January 30, 2018

Dear Wisconsin Active Together Recognition Program:

I am writing in support of this application for Wisconsin Active Together. I serve as Chair of the Appleton Board of Health and know first-hand the extensive collaborations that are included in this application.

Most recently, the City passed a Health in All Policies (HiAP) ordinance that takes a special look at health and equity within our community. Community groups and City of Appleton employees work to find ways to directly influence and improve many of the determinants of health. Examples in this application include management of parks and recreational spaces, maintenance of public streets and sidewalks and safe pedestrian walkways. Appleton's Comprehensive Plan and Bike/Pedestrian Plan drive many of these community initiatives.

It is my expectation that with the new HiAP ordinance, this collaborative community work will continue and accelerate policy and systems gains which grow and promote local places to walk, bike and be active.

Sincerely,


Doug Nelson
Chair, Appleton Board of Health

**The following noise variance requests have been approved by
Health Officer, Kurt Eggebrecht:**

*Love is in the Air Event
Houdini Plaza
Feb 10, 10:00am-4:00pm*

*LUaroo Festival
Lawrence University Quad
May 26-27, 12:00pm-11:00pm*

*Apple Creek 50K Event
2851 E Apple Creek Road
May 12, 6:00am-2:30pm*

*Octoberfest/License to Cruise
College Avenue, 5 stages
Sept 28, 6:00pm-9:30pm, Sept 29, 9:00am-5:30pm*

**The following noise variance requests have been approved by
Health Officer, Kurt Eggebrecht:**

*March for Babies Walk
3600 E Evergreen Drive
April 21, 8:30am-1:30pm*

*Sole Burner Walk/Run
City Park
May 12, 7:30am-11:00am*

**The following noise variance request has been approved by
Board of Health:**

*Department of Public Works
CIPP Installment*

- 1. Calumet St. (Lowe St. to Carpenter St.)*
- 2. Easement between Outagamie St. and Highcrest Dr. (Cedar St. to Reid Dr.)*
- 3. Harris St. (Douglas St. to 332' e/o Douglas St.)*
- 4. Memorial Dr. (Riverview Dr. to Calumet St.)*
- 5. Spruce St. (College Ave. to Eighth St.)*

April 2018-September 2018

**The following noise variance request has been denied by
Health Officer, Kurt Eggebrecht:**

*Lawrence University
Band Booking Committee
128 N Union
Friday, March 2, 8:00pm-11:00pm*

**The following noise variance requests have been approved by
Health Officer, Kurt Eggebrecht:**

*St. Elizabeth Cancer Walk
1506 S Oneida St.
August 11, 8:30am-12:00pm*

*St. Pius X Parish Picnic
500 W Marquette St.
June 1, 5:00pm-10:45pm, June 2, 12:00pm-10:45pm, June 3, 10:30am-2:00pm*

*Parish Picnic
Pierce Park
June 30, 4:15pm*

*March for Our Lives
Sidewalks between Pierce Park and City Park
March 24, 10:00am-12:00pm*

*Picnic in the Park
City Park
June 2, 6:00pm-9:30pm*

*Custom Offsets Grand Opening
3989 E Endeavor Drive
June 9, 2:00pm-6:00pm*

**The following noise variance request has been approved by
Board of Health:**

*Department of Public Works
WI 441 Bridge Painting over Fox River
March 23, 2018-October 31, 2018*

*Department of Public Works
WisDOT Project for Wis 441
April 1, 2018-November 1, 2018*

*Fox River House
211 S Walnut St.
Memorial Day Weekend-Labor Day Weekend
Fridays- 6:00pm-10:00pm
Saturdays-50% 2:00pm-6:00pm, 50% 5:00pm-9:00pm*