



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Safety and Licensing Committee

Wednesday, March 14, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[18-0370](#) Approval of minutes from previous meeting

Attachments: [S&L Minutes 2-28-18.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[18-0364](#) Operator's Licenses

Attachments: [Operator's Licenses for 3-14-18 S & L.pdf](#)

[18-0281](#) Special Class "B" Beer License application of Fox Valley Heat Fastpitch, Eric J. Mueske, Person in Charge, 1620 E. Witzke Blvd., May 12, 2018, contingent upon approval from all departments.

Attachments: [Fox Valley Heat Fastpitch application.pdf](#)

[18-0335](#) Special Class "B" Beer License application of DuTriRun Foundation, Gloria A. West, Person in Charge, 820 S. Olde Oneida St., August 4, 2018, contingent upon approval from all departments.

Attachments: [DuTriRun Foundation application.pdf](#)

[18-0367](#) Special Class "B" Beer License applications filed after the agenda was published.

[18-0365](#) Request to Apply for the Leary Foundation Grant

Attachments: [The Leary Foundation Grant application-Fire.pdf](#)

6. Information Items

[18-0310](#)

Special Events:

National MS Society - Walk MS - Appleton North HS area - April 29, 2018

Einstein Middle School - John Dau Walk - Appleton West HS to Pierce Park - May 9, 2018

Edison Elementary School - Family Fun Run - area surrounding school - May 19, 2018

The Trout Museum of Art - Community Art Day - Houdini Plaza - May 19, 2018

The Trout Museum of Art - Angry Apple Arts Festival - Houdini Plaza - June 2, 2018

Boy Scouts of America - Day Camp - Pierce Park - July 6, 2018

[18-0368](#)

Director's Reports:

City Clerk

- Spring Election information
- Liquor License update

Fire Chief

- Retirement of the Fire Chief Len Vander Wyst
- AFD received a \$5,000 donation from the Friends of the AFD for a

Gear/PPE Washer

- UPdate on the Spillman CAD project

Police Chief

- Hiring
- Mental Health check-in pilot program

Attachments: [Police Weekly Report - Week 52.pdf](#)

[18-0369](#)

Police Department information on liquor law violation convictions.

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street
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www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

Wednesday, February 28, 2018

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

This meeting was called to order at 5:30 p.m.

2. Roll call of membership

Present: 5 - Lobner, Konetzke, Meltzer, Williams and Croatt

3. Approval of minutes from previous meeting

[18-0259](#)

Approval of minutes from previous meeting

Attachments: [S&L Minutes 2-14-18.pdf](#)

Croatt moved, seconded by Meltzer, that the Minutes be approved. Roll Call.
Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Meltzer, Williams and Croatt

4. Public Hearings/Appearances

5. Action Items

Balance of the action items on the agenda.

Croatt moved, Konetzke seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Meltzer, Williams and Croatt

[18-0232](#)

Operator's Licenses

Attachments: [Operator's Licenses for 2-28-18 S&L.pdf](#)

This Report Action Item was recommended for approval

[18-0234](#) "Class B" Beer/Liquor License Application for Transfer of License of Il Angelo Resto-Bar LLC, Conrado Lopez Mendez, Agent, transfer from 201 N. Appleton St. to 527-529 W. College Ave., contingent upon approval from all departments.

Attachments: [Il Angelo transfer of premise application.pdf](#)

This Report Action Item was recommended for approval.

[18-0210](#) Secondhand Article Dealer License application of Rural Art-ifacts, Andrea J. Bertotto, Applicant, 137 S. Walter Ave., contingent upon approval from all departments.

Attachments: [Rural Art-ifacts application.pdf](#)

This Report Action Item was recommended for approval.

[18-0260](#) Special Class "B" Beer License applications filed after the agenda was published.

This Report Action Item was recommended for approval.

6. Information Items

[18-0256](#) Special Events:
OSI/Miron April Fools' 5K - area surrounding Appleton North High School
- March 23, 2018

[18-0257](#) Director's Reports:
City Clerk
Fire Chief
- Computer Aided Dispatch (CAD) - Go Live date of June 25th (Spillman); Auto Aid impact (Winnebago County - P1)
- Records Management System (RMS) - January 1, 2019 (Evaluation period)
- Recruit Eligibility List Status (current and future vacancies)
Police Chief
- Promotion and Hiring Update
- 2018 Goals

[18-0258](#) Police Department information on liquor law violation convictions.

7. Adjournment

Croatt moved, seconded by Meltzer, that the meeting be adjourned at 5:42 p.m.

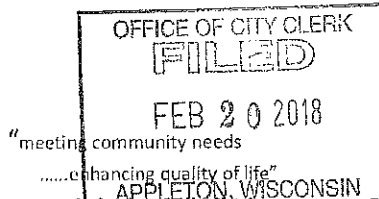
Roll Call. Motion carried by the following vote:

Aye: 5 - Lobner, Konetzke, Meltzer, Williams and Croatt

Operator's Licenses for 3/14/18 S & L

Approved

Kathryn A. Al-Tal	888 E. Shady Lane, #328, Neenah
Cheyenne V. Beckelman	711 E. Boldt Way, SPC 189
Natalie I. Cash	711 E. Boldt Way, SPC 344
Marissa R. Emerson	1201 Bartell Ct #10
Amelia H. Gifford	136 N. Story Street
Shelby M. Hietpas	220 Jefferson Street, Kaukauna
Savannah M. Jakubowski	2308 Joyce Street, Kaukauna
Michael R. Joyce	1201 Bartell Ct #10
Megan N. Kneisler	1719 N. Oneida Street
Mitchell K. Kounelis	121 E. Randall Street
Jacqueline N. Mayer	6276 Woodenshoe Road, Neenah
Tanya A. McCollough	1137 W. Lorain Street
Victoria R. Passie	711 E. Boldt Way, SPC 1101
Heydi S. Pichola	711 E. Boldt Way, SPC 1210
Brittany A. Shearier	377 N. Pine Street, Kimberly
Mikaela J. Van Asten	418 Jerelyn Court, Combined Locks

**FEES ARE NON-REFUNDABLE**License Fee - \$10.00 per event
Investigation Fee + 7.00
Total Amount Paid 17.Date Rec'd 2/26/18

Acct. 11030.4322

Acct. 100.2359

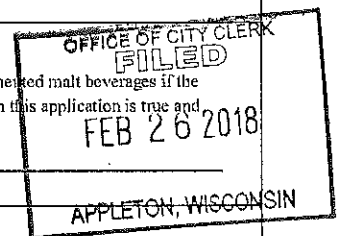
Receipt 4814034**Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings**

The named organization applies for:									
<input checked="" type="checkbox"/> A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.									
<input type="checkbox"/> A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)									
SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly									
Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association)								Date Organized	
<u>Fox Valley Heat Fastpitch</u>								<u>8/26/15</u>	
Address				City		State		Zip	
<u>313 S. Joseph St.</u>				<u>Appleton</u>		<u>WI</u>		<u>54915</u>	
Person in Charge of Event:				Name: Last		First		Middle Initial	
				<u>Mueske</u>		<u>Eric</u>		<u>J.</u>	
Address				City		State		Zip	
<u>313 S. Joseph St.</u>				<u>Appleton</u>		<u>WI</u>		<u>54915</u>	
President				Last		First		Middle Initial	
				<u>Mueske</u>		<u>Eric</u>		<u>J.</u>	
Address				City		State		Zip	
<u>313 S. Joseph St.</u>				<u>Appleton</u>		<u>WI</u>		<u>54915</u>	
Vice President				Last		First		Middle Initial	
Address				City		State		Zip	
Secretary				Last		First		Middle Initial	
Address				City		State		Zip	
Treasurer				Last		First		Middle Initial	
				<u>Mueske</u>		<u>Michelle</u>		<u>K.</u>	
Address				City		State		Zip	
<u>313 S. Joseph St.</u>				<u>Appleton</u>		<u>WI</u>		<u>54915</u>	
SECTION 2 - EVENT INFORMATION SECTION									
Date(s) of Event: Beginning <u>5/12/18</u> Ending: <u>5/12/18</u> Hours <u>8:00</u> <input checked="" type="radio"/> AM <u>9:00</u> <input checked="" type="radio"/> PM									
Please describe the type of event you are going to have: <u>Fastpitch softball tournament</u>									
Do you plan to serve food at this event? No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> If yes, contact the Appleton Health Department. (920.832.6429)									
Location where beer or wine will be sold: <u>Main conc. area at Appleton Memorial Park</u>									
Address				City		State		Zip	
<u>1620 Witke BLVD.</u>				<u>Appleton</u>		<u>WI</u>		<u></u>	
Are you requesting an "open concept" license?				No <input type="checkbox"/> Yes <input type="checkbox"/>		Will minors be present? No <input type="checkbox"/> Yes <input checked="" type="checkbox"/>			
Describe actual location and dimensions of area to be licensed - Be precise! <u>Main concession area 12x12 area.</u>						If yes, how will you prevent minors from obtaining alcoholic beverages? <u>Only adults will be allowed at counter. Lic. w/ proof of age & wristbands</u>			
SECTION 3 - PENALTY SECTION									
This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license. If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.									
Signature of Officer									
FOR OFFICE USE ONLY									
Dept.	Approve	Deny	By	Reason					
Police									
Fire									
Health									
Inspection									
S&L	Council		Date Issued		Exp. Date		License Number		

11-01-09

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799





"meeting community needs
.....enhancing quality of life"

FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event
Investigation Fee 17. + 7.00
Total Amount Paid 17.

Date Rec'd 3/5/18

Acct. 11030.4322

Acct. 100.2359

Receipt 4815916

18-0335

Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings

The named organization applies for:

- ☒ A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.
☐ A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association)					Date Organized	
DuTri Run Foundation 81-501000P					Feb 2017	
Address		City	State	Zip		
920 Keller Park Dr.		Appleton	WI	54914		
Person in Charge of Event:		Name: Last	First	Middle Initial	Date of Birth	
		Gloria West	A			
Address		City	State	Zip	Person in charge phone number:	
1521 Silver Maple		De Pere	WI	54115		
President	Last	First	Middle Initial	Date of Birth	Male	Female
	Ben West		M.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Address		City	State	Zip		
1521 Silver Maple Dr		De Pere	WI	54115		
Vice President	Last	First	Middle Initial	Date of Birth	Male	Female
	Gloria West	A			<input checked="" type="checkbox"/>	<input type="checkbox"/>
Address		City	State	Zip		
1521 Silver Maple Dr		De Pere	WI	54115		
Secretary	Last	First	Middle Initial	Date of Birth	Male	Female
	Matt Mazinski		A		<input checked="" type="checkbox"/>	<input type="checkbox"/>
Address		City	State	Zip		
920 Keller Park		Appleton	WI	54914		
Treasurer	Last	First	Middle Initial	Date of Birth	Male	Female
Address		City	State	Zip		

SECTION 2 - EVENT INFORMATION SECTION

Date(s) of Event: Beginning	Aug 4 '18	Ending:	Aug 4 '18	Hours	10-11pm	AM PM	AM PM
Please describe the type of event you are going to have:							
Fitness event. Bike Ride called Bike to the Bar.							
Do you plan to serve food at this event?	No	<input checked="" type="checkbox"/> Yes	If yes, contact the Appleton Health Department. (920.832.6429)				
Location where beer or wine will be sold:							
under the tent at CBC Country							
Address		City	State	Zip			
820 S. 820 Old Oneida St		Appleton	WI	54911			
Are you requesting an "open concept" license?	No	<input checked="" type="checkbox"/> Yes	Will minors be present?		No	<input checked="" type="checkbox"/> Yes	
Describe actual location and dimensions of area to be licensed - Be precise!			If yes, how will you prevent minors from obtaining alcoholic beverages?				
See attached			everyone will be carded and have to purchase a bracelet ahead of time				

SECTION 3 - PENALTY SECTION

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.
If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.
This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer

[Signature]

FOR OFFICE USE ONLY

Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				
S&L	Council	Date Issued	Exp. Date	License Number

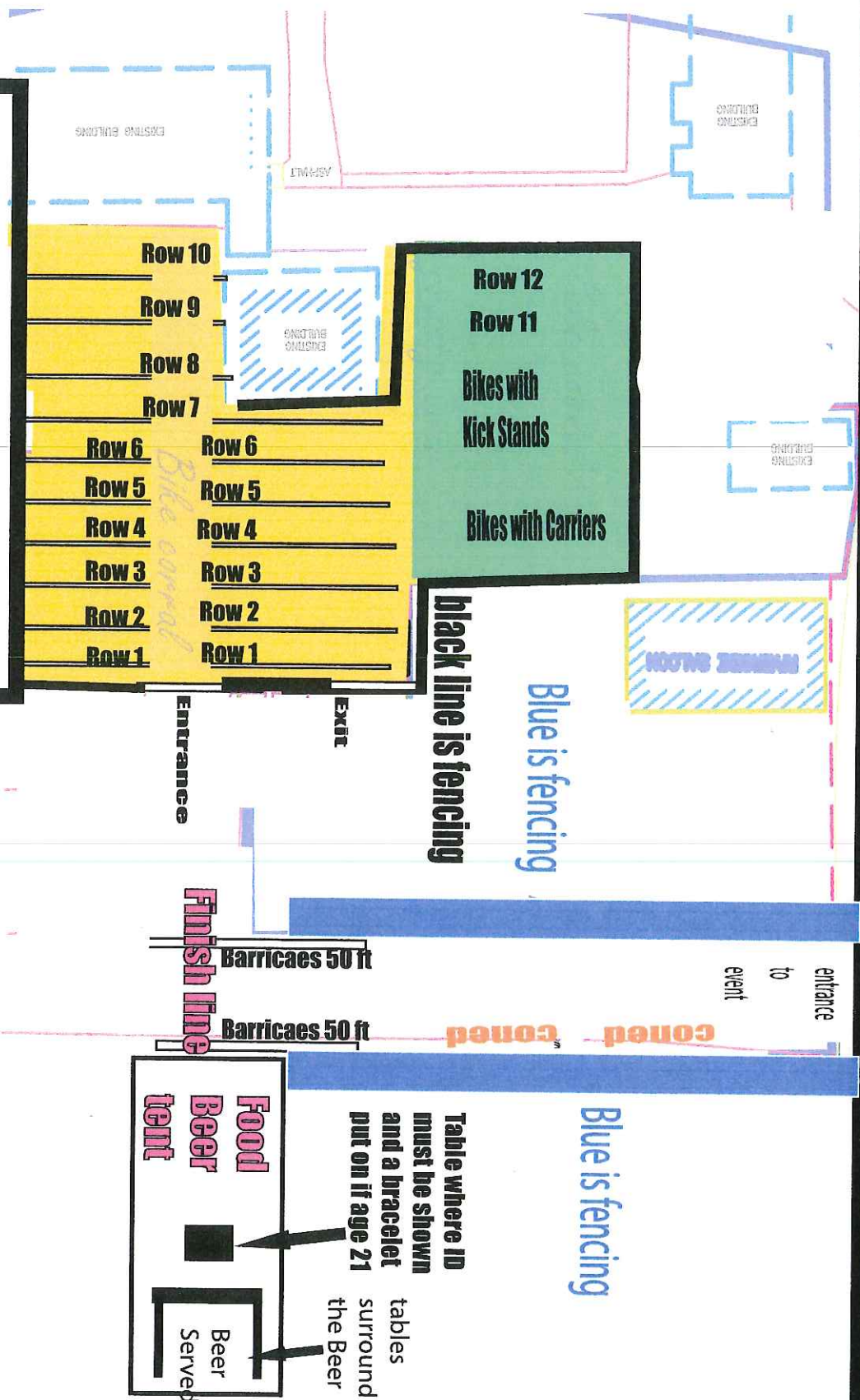
11-01-09

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799

S. Old Oneida St.

E. River Rd



GRANT TRACKING FORM



PART #1: Notification of Grant Funds

(email to tony.saucerman@appleton.org)

APPLICANT DEPARTMENT: Appleton Fire Department DATE: 3 / 6 / 18

APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE: Ryan Weyers/Battalion Chief

COMMITTEE OF JURISDICTION: Safety & Licensing Committee

NAME OF GRANT/FUNDING SOURCE: The Leary Foundation

AMOUNT OF GRANT REQUEST: \$ 20,000 LOCAL MATCH REQUIREMENT: \$ 0

SOURCE OF MATCH: ☐ General Fund ☐ Non-General Fund ☒ Not Applicable

TIMEFRAME OF GRANT: 01 / 01 / 2018 through 08 / 15 / 2018

TYPE OF GRANT REQUEST: ☒ Monetary ☐ Other (explain under 'purpose of grant')

PURPOSE OF GRANT (summary):

The purpose of the grant would be to purchase two particulate firefighting hoods per employee in order to protect our firefighters at all times from the harmful by-products of fire.

How does the grant meet City/Department/Program goals?

The grant will assist the fire department by improving the health and wellness of our firefighters.

What are the personnel requirements (include both existing and new staff) of the grant?

Other than the purchasing and issuing of the particulate hoods, there are no personnel requirements of the grant.

DEPARTMENT HEAD SIGNATURE: D/C Paul H. Baker

PART #2: Request to Accept Grant Funds

(complete after notification of grant award; email to tony.saucerman@appleton.org)

AMOUNT OF GRANT AWARD: \$ _____ FEDERAL/STATE ID #: _____

LOCAL MATCH REQUIREMENT: \$ _____

Please describe the source of match, if applicable:

Please describe any major changes in proposed grant-funded activities:

PART	TO:	DATE:	TO:	DATE:	TO:	DATE:
#1: Request to Apply	Finance Dept		COJ - Info/Action		FAC - Info/Action	
#2: Request to Accept	Finance Dept		COJ - Action		FAC - Action	

COJ = Committee of Jurisdiction

FAC = Finance and Administration Committee

Leary Foundation Grant

Information about your department

The Appleton Fire Department (AFD) is responsible for emergency medical services, fire suppression, mitigation of disasters, and rescue and extrication activities. Specialized teams (Special Operations) include the Hazardous Materials Response Team, the Technical Rescue Team, Confined Space Rescue, Swift Water Rescue, Technical Rope Rescue and Trench Rescue. Specialized rescue services are provided for the City of Appleton and many of the firefighters are also members of the State of WI technical rescue team. The AFD is a State Type II Hazardous Materials Response Team and is also one of two departments that provide radiological survey response for the entire State of Wisconsin.

Responding to emergencies consumes a large portion of time. On average, the fire department responds to 4,000 calls yearly. When not responding to emergencies, staff spends time training and conducting inspections. Inspections are completed for commercial and multi-family facilities to ensure compliance with the national and local fire and life safety codes.

When not responding to emergencies, training or conducting inspections, crews conduct fire station tours, participate in community special events, and give fire and life safety presentations.

Name of department, town/city, state, and zip code – *Appleton Fire Department; Appleton, WI 54911*

Paid or volunteer department – *All paid personnel*

Department size – *87 Career Suppression personnel and 10 support personnel*

The population of your town/city and any surrounding areas that your department serves

The City of Appleton is the hub of a larger community known as the Fox Cities located in northeast Wisconsin. According to the US Census the population for the City of Appleton was 74,370, while the whole Fox Cities Community was around 300,000 people. The City of Appleton's size is almost 25 square miles with new growth every year. Appleton recognizes the importance of working with outside partners and as a result has automatic aid agreements with the Grand Chute Fire Department and Neenah/Menasha Fire Rescue as well as mutual aid through MABAS with numerous other surrounding communities.

Information about your grant request

Nationwide there has been a rise in cancer in firefighters. Firefighters turnout gear (coat, pants, gloves, and footwear) are designed with multiple layers that protect against moisture, as well as heat and flame dangers, but act as sponges for contaminants that can work their way onto firefighters' skin if not properly laundered. As a result the cancerous chemicals are absorbed into the skin. Other pieces of the firefighters' ensembles, specifically the hood is not designed to protect against many chemicals released during a fire. Recently though, many manufacturers have created a firefighting hood that protects just as effectively against heat and fire, and also protects against particulates. The difference between the current hood and the new particulate hoods is protection down to .1 microns compared to 2.5 microns with the older style being currently used. While the difference being measured is small and is measured in microns, the result is large in the number of chemicals that can be effectively blocked. The new particulate hoods will also allow for the AFD to be in compliance with the 2018 NFPA 1971 Standard.

Type of grant – training, equipment, and/or technology – *Equipment*

Estimated value of the grant your department is requesting

\$20,000; \$110 per hood (estimate based upon the internet -- cost should be cheaper based upon large quantity purchase direct from a vendor).

90 personnel - \$110 per hood - 2 hoods per person (in order to be protected immediately following a fire and continue on with shift)

Description of how the grant will be utilized and timeline for implementation

The grant would be implemented immediately. All personnel would be provided with two (2) particulate firefighting hoods. The first hood would be for immediate use, and the second set would be utilized when the first hood was being laundered or sent in for repairs. This way the firefighter would always be protected from the harmful byproducts of fire. The hoods are designed to work the same way that current hoods do so training time would be negligible.

Why your department is requesting this grant, including challenges your department faces

Cancer has been and continues to be a large concern for firefighters across the country. While the AFD has made many improvements to protecting the safety of the firefighters, this is a remaining piece that has been difficult to implement due to the cost of the hoods. This type of purchase would need to be funded as an operations expense and the amount necessary would just not be feasible. Also with the Governor of Wisconsin placing a tax levy limit which restricts municipalities' abilities to raise taxes the option to make this purchase a capital purchase is also not feasible.

What steps have been taken and/or commitments made by your department/jurisdiction to try to meet this need of the department?

The AFD has taken many steps to lessen the potential for firefighters to be exposed to cancerous causing agents released at a fire. Policy changes have been implemented to require the use of Self Contained Breathing Apparatus (SCBA) for all activities conducted at a fire scene including overhaul. If heavily contaminated the firefighters are advised to hose off as much contaminants as possible prior to even leaving the scene. The AFD has also purchased a second set of structural turnout gear so that immediately following a fire, the firefighter can launder the contaminated set and continue with their shift without continuous exposure to the chemicals. If the contaminant is severe then it is shipped out to a specialized cleaning company. Another effort implemented is the use of wipes for the face neck and hands immediately following a fire. The AFD has also directed all firefighters to take a shower as soon as they return to quarters following a fire. All suppression gear (clean and dirty) are not allowed in the living quarters to help prevent the potential of secondary contamination.

Indicate if you have reached out to your municipality for funding. Reference any other sources being approached for support of this project.

The budget for this type of item and the amount required would not be feasible under current budget conditions. The City of Appleton is not able to find the money for this type of purchase in other budgets either as other departments have been asked to cut their budgets already. The only way that the AFD is going to acquire the particulate hoods is through grants or donation.

APPLETON POLICE DEPARTMENT

WEEKLY REPORT

2017

WEEK # 52 (8 Days)
ENDING 12/31/2017

Calls and Report Data	TW	TWLY	TYTD	LYTD	YTD Incr
Calls for Service	766	985	51,184	49,854	2.7%
Citizen Initiated	541	689	33,383	33,059	1.0%
Officer Initiated	197	271	17,018	16,007	6.3%
Crime Prevention Screens	117	94	6,810	6,382	6.7%
Total Service Incidents*	883	1,079	57,994	56,236	3.1%
Offense Reports	129	153	7,993	8,271	-3.4%
Offense Report Follow-ups	38	35	2,287	2,278	0.4%
Reports Handled by Comm Technicians	8	7	761	828	-8.1%

Total Crimes Reported	TW	TWLY	TYTD	LYTD	YTD Incr
Group A Crimes	85	71	4,414	4,389	0.6%
Group B Crimes	55	85	5,297	5,215	1.6%

Crime and Productivity Data	TW	TWLY	TYTD	LYTD	YTD Incr
Lock-ups	33	39	2,118	2,117	0.0%
Citizen Contacts (Written)	140	155	12,279	11,028	11.3%
Traffic Citations	110	125	7,187	5,678	26.6%
City Summonses	16	29	1,909	1,929	-1.0%
Assaults (Simple)	13	8	446	436	2.3%
Assaults (Aggravated)	5	5	117	136	-14.0%
Rape	-	-	19	24	-20.8%
Robbery	1	-	19	22	-13.6%
Burglary	5	3	131	137	-4.4%
Shoplifting	1	5	253	313	-19.2%
Theft from Vehicle	1	2	107	154	-30.5%
Motor Vehicle Theft	-	2	37	47	-21.3%
Drug/Narcotic Violations	6	5	406	372	9.1%
Drug Equipment Violations	6	7	295	312	-5.4%
OWI	4	5	341	350	-2.6%
All Adult Arrests	74	79	4,475	4,828	-7.3%
All Juvenile Arrests	1	4	595	698	-14.8%
2 A.M. to 5 A.M.	7	62	4,504	4,516	-0.3%

*Total Service Incidents = Calls for Service + Crime Prevention Screens

Statistics

Start Date/Time: 12/24/2017 12:00:00 AM
End Date/Time: 1/1/2018 12:00:00 AM
Jurisdiction: WI0450100

Offenses

UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
							Arrest	Excep. Cleared	Adult	Juv.	Arrest	Excep. Cleared	Arrest	Excep. Cleared	Arrest	Excep. Cleared
A	Group A															
09A	MURDER & NON-NEGLIGENT MANSLAUGHTER	0	0	1	3	-66.7%	0	0	0	0	1	0	100.0%	0.0%	1	1
09B	MANSLAUGHTER BY NEGLIGENCE	0	0	2	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
09C	JUSTIFIABLE HOMICIDE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
100	KIDNAPPING/ABDUCTION	1	2	20	12	66.7%	1	0	1	0	16	0	80.0%	0.0%	11	0
11A	RAPE	0	0	20	24	-16.7%	0	0	0	0	9	0	45.0%	0.0%	6	1
11B	SODOMY	0	0	19	13	46.2%	0	0	0	0	8	3	42.1%	15.8%	2	3
11C	SEXUAL ASSAULT WITH AN OBJECT	0	0	3	3	0%	0	0	0	0	0	0	0.0%	0.0%	0	2
11D	FONDLING	0	0	31	40	-22.5%	0	0	0	0	13	5	41.9%	16.1%	12	12
120	ROBBERY	1	0	19	22	-13.6%	0	0	0	0	11	0	57.9%	0.0%	15	0
13A	AGGRAVATED ASSAULT	5	5	120	136	-11.8%	3	0	3	0	92	4	76.7%	3.3%	102	5
13B	SIMPLE ASSAULT	13	8	466	436	6.9%	8	0	8	0	343	22	73.6%	4.7%	344	27
13C	INTIMIDATION	1	0	53	50	6.0%	0	0	0	0	37	1	69.8%	1.9%	40	1
200	ARSON	1	0	15	6	150.0%	1	0	1	0	7	0	46.7%	0.0%	2	2
210	EXTORTION/BLACKMAIL	0	0	8	5	60.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
220	BURGLARY/BREAKING AND ENTERING	5	3	139	134	3.7%	0	0	0	0	18	2	12.9%	1.4%	19	2
23A	POCKET PICKING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23B	PURSE SNATCHING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23C	SHOPLIFTING	1	5	296	309	-4.2%	0	0	0	0	178	10	60.1%	3.4%	184	12
23D	THEFT FROM BUILDINGS	5	3	275	314	-12.4%	0	0	0	0	47	9	17.1%	3.3%	64	19
23E	THEFT FROM COIN-OPERATED MACHINE OR DEVICE	0	0	0	5	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
23F	THEFT FROM MOTOR VEHICLE	1	2	157	154	1.9%	0	0	0	0	14	0	8.9%	0.0%	4	1
23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	0	0	32	33	-3.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23H	ALL OTHER LARCENY	13	3	253	309	-18.1%	0	0	0	0	36	9	14.2%	3.6%	46	19
240	MOTOR VEHICLE THEFT	0	2	43	47	-8.5%	0	0	0	0	12	0	27.9%	0.0%	18	0
250	FORGERY/COUNTERFEITING	1	0	71	67	6.0%	0	0	0	0	15	2	21.1%	2.8%	16	5

Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep. Cleared	Adult	Juv	Arrest	Excep. Cleared	Arrest	Excep. Cleared	Arrest	Excep. Cleared
26A	FALSE PRETENSE/SWINDLE/CONFIDEN CE GAME	4	5	148	142	4.2%	0	0	0	0	37	0	25.0%	0.0%	34	5
26B	FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES	0	3	64	98	-34.7%	0	0	0	0	14	0	21.9%	0.0%	26	2
26C	IMPERSONATION	1	3	223	186	19.9%	0	0	0	0	16	2	7.2%	0.9%	27	9
26D	WELFARE FRAUD	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26E	WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION	0	0	7	2	250.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26F	IDENTITY THEFT	0	1	25	12	108.3%	0	0	0	0	4	0	16.0%	0.0%	1	0
26G	COMPUTER HACKING/INVASION	0	0	2	5	-60.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
270	EMBEZZLEMENT	1	2	25	21	19.0%	0	0	0	0	10	1	40.0%	4.0%	14	2
280	STOLEN PROPERTY OFFENSES (RECEIVING, ETC.)	0	0	11	28	-60.7%	0	0	0	0	4	0	36.4%	0.0%	18	5
290	DESTRUCTIVE/DAMAGE/VANDA LISM OF PROPERTY	9	7	577	577	0%	4	0	4	0	125	38	21.7%	6.6%	146	24
35A	DRUG/NARCOTIC VIOLATIONS	6	5	444	373	19.0%	6	0	5	0	346	5	77.9%	1.1%	293	13
35B	DRUG EQUIPMENT VIOLATIONS	6	7	317	312	1.6%	5	0	5	0	251	4	79.2%	1.3%	250	7
36A	INCEST	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
36B	STATUTORY RAPE	0	0	12	12	0%	0	0	0	0	1	10	8.3%	83.3%	1	9
370	PORNOGRAPHY/OBSCENE MATERIAL	0	0	22	22	0%	0	0	0	0	11	4	50.0%	18.2%	7	10
39A	BETTING AND WAGERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39B	OPERATING/PROMOTING/ASSIS TING GAMBLING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39C	GAMBLING EQUIPMENT VIOLATIONS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39D	SPORTS TAMPERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
40A	PROSTITUTION	0	0	37	43	-14.0%	0	0	0	0	23	0	62.2%	0.0%	34	0
40B	ASSISTING/PROMOTING PROSTITUTION	0	0	1	0	100.0%	0	0	0	0	1	0	100.0%	0.0%	0	0
40C	PURCHASING PROSTITUTION	0	0	1	1	0%	0	0	0	0	1	0	100.0%	0.0%	1	0
510	BRIBERY	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
520	WEAPON LAW VIOLATIONS	0	0	29	22	31.8%	0	0	0	0	23	2	79.3%	6.9%	17	0
64A	HUMAN TRAFFICKING, COMMERCIAL SEX ACTS	0	0	2	0	100.0%	0	0	0	0	2	0	100.0%	0.0%	0	0
64B	HUMAN TRAFFICKING, INVOLUNTARY SERVITUDE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
720	ANIMAL CRUELTY	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
NO	NON UCR REPORTABLE	7	5	301	281	7.1%	3	0	3	0	46	2	15.3%	0.7%	14	2
UCR A	UCR CODE A	3	0	101	103	-1.9%	2	0	2	0	81	5	80.2%	5.0%	89	3

Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep Cleared	Adult	Juv	Arrest	Excep Cleared	Arrest	Excep Cleared	Arrest	Excep Cleared
UCR B	UCR CODE B	0	0	19	19	0%	0	0	0	0	14	0	73.7%	0.0%	18	0
UCR C	UCR CODE C	0	0	2	6	-66.7%	0	0	0	0	1	0	50.0%	0.0%	5	0
UCR D	UCR CODE D	0	0	1	1	0%	0	0	0	0	1	0	100.0%	0.0%	1	0
UCR E	UCR CODE E	0	0	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
UCR F	UCR CODE F	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR G	UCR CODE G	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR H	UCR CODE H	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR I	UCR CODE I	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR J	UCR CODE J	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
Total Group A		85	71	4,414	4,389	0.6%	33	0	32	0	1,869	140	42.3%	3.2%	1,885	203
B Group B																
90A	WORTHLESS CHECKS	0	0	10	2	400.0%	0	0	0	0	0	1	0.0%	10.0%	1	0
90B	CURFEW/LOITERING/VAGRANC Y VIOLATIONS	0	1	161	84	91.7%	0	0	0	0	41	1	25.5%	0.6%	26	0
90C	DISORDERLY CONDUCT	11	21	825	884	-6.7%	8	0	8	0	506	21	61.3%	2.5%	556	28
90D	DRIVING UNDER THE INFLUENCE	4	5	342	350	-2.3%	4	0	4	0	340	0	99.4%	0.0%	349	0
90E	DRUNKENNESS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90F	FAMILY OFFENSES , NONVIOLENT	1	0	39	26	50.0%	0	0	0	0	19	2	48.7%	5.1%	20	1
90G	LIQUOR LAW VIOLATIONS	1	3	216	207	4.3%	1	0	1	0	189	0	87.5%	0.0%	186	1
90H	PEEPING TOM	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90I		0	0	0	121	-100.0%	0	0	0	0	0	0	0.0%	0.0%	13	2
90J	TRESPASS OF REAL PROPERTY	8	9	440	449	-2.0%	3	0	3	0	161	4	36.6%	0.9%	190	8
90Z	ALL OTHER OFFENSES	30	46	3,264	3,092	5.6%	20	0	16	1	2,128	35	65.2%	1.1%	2,139	51
Total Group B		55	85	5,297	5,215	1.6%	36	0	32	1	3,384	64	63.9%	1.2%	3,480	91
NR Group NR																
00	NON UCR REPORTABLE	52	48	3,223	3,169	1.7%	2	0	0	1	42	0	1.3%	0.0%	28	1
Total Group NR		52	48	3,223	3,169	1.7%	2	0	0	1	42	0	1.3%	0.0%	28	1

Statistics

D Property Value

<u>Property Values</u>	<u>This Period</u>	<u>This Period Last Year</u>	<u>YTD This Year</u>	<u>YTD Last Year</u>	<u>YTD %</u>
Stolen	\$119,581.00	\$34,572.00	\$1,671,398.14	\$1,422,501.50	17.5%
Recovered	\$2,000.00	\$10,958.00	\$261,230.24	\$398,608.00	-34.5%
Damaged	\$2,940.00	\$4,080.00	\$257,230.17	\$339,296.00	-24.2%

Statistics

Arrests		This Period	This Period Last Year	YTD This Year	YTD Last Year	YTD %
E	Adult Arrests					
	Part A Ordinance	13	7	591	571	3.5%
	Part A State Statute	22	24	1,317	1,231	7.0%
	Part B Ordinance	8	6	686	761	-9.9%
	Part B State Statute	30	42	2,258	2,187	3.2%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	2	2	0%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	1	0	20	14	42.9%
F	Juvenile Arrests					
	Part A Ordinance	0	1	118	121	-2.5%
	Part A State Statute	0	0	133	74	79.7%
	Part B Ordinance	0	2	224	237	-5.5%
	Part B State Statute	1	1	176	264	-33.3%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	1	3	-66.7%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	0	0	0	0	0%
G	Adult & Juv Traffic Arrests					
	Traffic Citations	89	99	6,776	5,336	27.0%
H	Animal					
	Animal Arrests	0	2	58	57	1.8%
	Animal Complaints	25	23	1,974	1,822	8.3%
	Animal Warnings	0	9	395	626	-36.9%

Statistics

I	Accidents	This Period	This Period Last Year	YTD This Year	YTD Last Year	YTD %
	Fatal	0	0	1	1	0%
	Hit & Run Personal Injury	0	0	20	17	17.6%
	Hit & Run Property Damage	3	5	99	123	-19.5%
	Personal Injury	7	5	389	388	0.3%
	Property Damage	27	15	1,378	981	40.5%