



Meeting Agenda - Final

Community & Economic Development Committee

| Wednesday, January 24, 2018 | | 4:30 PM | Council Chambers, 6th Floor | |
|-----------------------------|---|------------------------|-----------------------------|--|
| 1. | Call meetin | a to order | | |
| | | - | | |
| 2. | Roll call of | membership | | |
| 3. | Approval of minutes from previous meeting | | | |
| | <u>18-0089</u> | CEDC Minutes | from 12-13-17 | |
| | | <u>Attachments:</u> CE | EDC Minutes 12-13-17.pdf | |
| 4. | Public Hea | rings/Appearanc | es | |
| 5. | Action Item | ıs | | |

18-0090Request to approve recommended funding of \$15,000 for 2018
sponsorships for Appleton Downtown Inc. (ADI) programs as outlined in the
attached documents

Attachments: Memo to CEDC on ADI Sponsorships 2018.pdf

Proposed City Sponsorships for ADI 2018.pdf

6. Information Items

18-0091Thank you letter from The Mooring Programs, Inc. for funding received from
the City of Appleton for the 2017 Community Development Block Grant
(CDBG) Program Year

Attachments: Thank you letter from The Mooring Programs for CDBG funding.pdf

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Karen Harkness, Director, Community and Economic Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



Meeting Minutes - Final

Community & Economic Development Committee

| Wednesday, December 13, 2017 | 4:30 PM | Council Chambers, 6th Floor |
|------------------------------|---------|-----------------------------|
| | | |

1. Call meeting to order

Meeting called to order at 4:30 p.m.

2. Roll call of membership

Present: 4 - Coenen, Reed, Williams and Alderperson Baker

Excused: 1 - Baranowski

Others present: Alderperson Vered Meltzer, District #2 Alderperson Greg Dannecker, District #6 Alderperson Kathy Plank, District #7 Alderperson Kyle Lobner, District #13 Alderperson Chris Croatt, District #14

- 3. Approval of minutes from previous meeting
 - <u>17-1933</u> CEDC Minutes from 11-29-17

Attachments: CEDC Minutes 11-29-17.pdf

Alderperson Baker moved, seconded by Williams, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Coenen, Reed, Williams and Alderperson Baker

Excused: 1 - Baranowski

4. Public Hearings/Appearances

5. Action Items

| <u>17-1934</u> | Request to award continued services associated with Wetland Banking |
|----------------|---|
| | Feasibility Analysis to Stantec Consulting Services, Inc. for Phase II as |
| | outlined in the attached proposal dated December 6, 2017, said services |
| | fall within the originally budgeted \$25,000 (Associated with previous |
| | Action Item #17-1394) |

 Attachments:
 Wetland Banking Feasibility Analysis Memo Phase 2_12-6-17.pdf

 Wetland Banking Feasibility Analysis Memo 9-6-17.pdf
 Appleton_MitigationBankProspectus_20171206_proposal 629173.pdf

Reed moved, seconded by Alderperson Baker, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

- Aye: 4 Coenen, Reed, Williams and Alderperson Baker
- Excused: 1 Baranowski

17-1976Request to award the demolition contract (barn, silo, house and septic)
for 210 W. Edgewood Drive in the Town of Grand Chute to Statewide
Razing Inc. in the amount of \$26,500.00 plus a 10% contingency of
\$2,650.00 for a project total not to exceed \$29,150.00

 Attachments:
 210 W Edgewood Demo Memo 12-7-17.pdf

 210 W Edgewood Rent vs Demo Memo 12-5-17.pdf

Reed moved, seconded by Williams, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

- Aye: 4 Coenen, Reed, Williams and Alderperson Baker
- Excused: 1 Baranowski

17-1935Request to approve the Business Enhancement Grant Guidelines for TaxIncremental Financing District #11 - East College Avenue area

 Attachments:
 Memo on Business Enhancement Grant Program December 2017.pdf

 Business Enhancement Grant Program DRAFT TIF11.pdf

Reed moved, seconded by Williams, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 4 - Coenen, Reed, Williams and Alderperson Baker

Excused: 1 - Baranowski

| <u>17-1938</u> | Request to approve the Business Enhancement Grant Guidelines for Tax Incremental Financing District #12 - Downtown West | | | |
|--|--|--|--|--|
| | Attachments: | Memo on Business Enhancement Grant Program December 2017.pdf | | |
| | | Business Enhancement Grant Program DRAFT TIF12.pdf | | |
| | Alderperson Baker moved, seconded by Reed, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote: | | | |
| | Aye: 4 - Co | enen, Reed, Williams and Alderperson Baker | | |
| E | Excused: 1 - Ba | ranowski | | |
| <u>17-1985</u> | The Community & Economic Development Committee may convene into closed session pursuant to State Statute §19.85(1)(e) for the purpose of deliberating the investing of public funds in certain property located in downtown Appleton and then will reconvene into open session | | | |
| | The Community & Economic Development Committee went into Closed Session. | | | |
| | Discussion was | Discussion was held. | | |
| | The Committee | The Committee reconvened into Open Session. | | |
| Baker moved, seconded by Reed, to convene in Closed Session. Roll Call. Motion carried by the following vote: | | | | |
| | Aye: 4 - Coenen, Reed, Williams and Alderperson Baker | | | |
| E | Excused: 1 - Ba | ranowski | | |
| Information Ite | ems | | | |
| <u>17-1977</u> | Consider a variance to the Deed Restrictions and Covenants for GLK Foods sign at 3912 N. Lightning Drive in the Northeast Business Park (No Council action required) | | | |
| | <u>Attachments:</u> | GLK Sign Memo 12-8-17.pdf | | |
| | | GLK Sign Variance Email Request.pdf | | |
| | | GLK Sign Elevation.pdf | | |
| | | NEIP Deed Restrictions & Covenants.pdf | | |
| Williams moved, seconded by Reed, that the Report Action Item be approved. | | | | |

Roll Call. Motion carried by the following vote:

- Aye: 4 Coenen, Reed, Williams and Alderperson Baker
- Excused: 1 Baranowski

6.

<u>17-1939</u> Wetland Mitigation Banking Feasibility Analysis Report prepared by Stantec Consulting Services Inc.

<u>Attachments:</u> FINAL City of Appleton Mitigation Bank Site Search Summary 2017-12-06 reduced.pdf

This Presentation was presented.

7. Adjournment

Reed moved, seconded by Alderperson Baker, that the meeting be adjourned. Roll Call. Motion carried by the following vote:

Aye: 4 - Coenen, Reed, Williams and Alderperson Baker

Excused: 1 - Baranowski



MEMORANDUM

"...meeting community needs...enhancing quality of life."

| TO: | Community & Economic Development Committee (CEDC) |
|-------|--|
| FROM: | Karen Harkness, Director Monica Stage, Deputy Director |
| DATE: | January 3, 2018 |
| RE: | Request to Approve 2018 Sponsorships for Appleton Downtown Inc. (ADI) Programs |

The Council approved 2018 Budget includes \$61,000 in the Marketing & Business Services Business Unit of the Community & Economic Development Department Budget. The \$61,000 of funding is divided between \$25,000 for the Fox Cities Regional Partnership to support the Talent Upload program, and the balance of \$36,000 is identified for economic development projects and initiatives.

Appleton Downtown Inc. (ADI) has presented the City with a sponsorship proposal for 2018 (attached) that would allow the City to invest in numerous programs for both our existing residents and businesses as well as visitors and potential investors in Downtown. These programs align with the updated Comprehensive Plan 2010-2030, especially Chapter 14 Downtown Plan.

Please note that Small Business Saturday sponsorship also includes the Appleton Northside Business Association (ANBA) membership area as well.

Staff Recommendation:

Request to approve \$15,000 for 2018 sponsorships for Appleton Downtown Inc. (ADI) Programs as outlined in the attached document **BE APPROVED**.



City of Appleton Downtown Sponsorship Agreement Thank you for helping create a vibrant and artful Downtown

City of Appleton will be acknowledged as a sponsor of the following events, as part of this sponsorship package: Trolley Sponsorship, State of Downtown, Small Business Saturday, Summer Support Banner, Art on the Town, and Holiday Fun Fest.

The sponsorship total is \$15,000 and breakdown is as follows:

| 1 1 | , |
|-------------------------|---------|
| Trolley Sponsor | \$3,000 |
| State of Downtown | \$3,000 |
| Small Business Saturday | \$3,000 |
| Summer Support Banner | \$1,000 |
| Art on the Town | \$2,500 |
| Holiday Support | \$2,000 |
| Award Celebration | \$ 500 |
| | |

Downtown Trolley Sponsorship \$3,000

- City of Appleton logo as one of 5 supporting community sponsors to appear on the trolley signage on both sides of the vehicle.
- City of Appleton logo and link on the Appleton Downtown Inc. website for a year.
- City of Appleton logo included in the trolley brochure map.

State of Downtown Development Summit \$3,000

- City updates on development and infrastructure projects within the downtown.
- Interactive panel presentations on small scale development and other topics of interest
- Development opportunity tours
- Networking Reception

Sustaining Summer Support \$1,000

- Additional acknowledgment in our monthly E-Blast communication to general public.
- City of Appleton logo on the summer support banner displayed at a secondary location at all events above.

Art on the Town \$2,500

• 5 events on the third Friday of the month May – September

- City of Appleton logo on all printed materials including posters, advertising, event programs and online promotion as "Presented by"! Sponsor mention on all radio ads with 91.1 The Avenue and any contests we host along with the event
- City of Appleton logo year round on the ADI homepage linked to your site
- Participate during each event with a display in Houdini Plaza or along College Ave.
- Signage at each Art on the Town venues (15).

Holiday Fun Fest and Light Up Night \$2,000

- City of Appleton logo on all Holiday publications, banners and advertising.
- Activities such as: visits with Santa, cookies with Ms. Claus, the One-Stop Elf Shop, the Handcrafted Market and more!

Small Business Saturday \$3,000

- City of Appleton logo on all printed materials including passports, posters, advertising, website and online promotion as Presented by!
- Promotional space in emails to all participating businesses during the month prior to the event.

Downtown Business Awards Celebration table: \$500



www.mooringcasa.com

Casa Clare Women's Facility 201 S Glenridge Court Appleton, WI 54914 Phone: (920) 731-3981 Fax: (920) 731-2853

December 29, 2017

Mooring House

Men's Facility

607 W 7th Street

Appleton, WI 54911

Fax: (920) 731-4796

Phone: (920) 739-3235

City of Appleton Community & Economic Development ATTN: Nikki Gerhard 100 N. Appleton Street Appleton, WI 54911

Dear Nikki,

All of us The Mooring Programs would like to extend a sincere thank you to the City of Appleton, the Council members, and you for all of your assistance, for the Community Development Block Grant payment in the amount of \$36,213 received on December 24, 2017. These dollars are playing a major part in helping with the rehab project for Mooring Programs and the houses in our Men's Apartment Program. Your support of Mooring Programs and our community is felt among us all.

As you know, The Mooring Programs is a non-profit organization that serves men and women in recovery from alcohol and chemical addictions. The Mooring Programs, Inc., which includes Casa Clare for women and Mooring House for men, provides residential treatment services for men, women and their families on their path to recovery from chemical dependency. Over 11,000 people have begun this journey to a clean, sober and self-sustaining life through the doors of Mooring since 1975.

Your support will help us as we continue on with our mission of supporting men and women in the recovery community.

Warmest Regards,

Jolie Ver Voort **Assistant Director** The Mooring Programs, Inc. www.mooringcasa.com 920.739.3235