

# **City of Appleton**

# Meeting Agenda - Final-revised

# Safety and Licensing Committee

| Wednesday, May 24, 2017 |               | 5:30 PM                           | Council Chambers, 6th Floor   |                          |
|-------------------------|---------------|-----------------------------------|---|--------------------------|
| 1.                      | Call meeti    | ng to order                       |   |                          |
| 2.                      | Roll call of  | fmembership                       |   |                          |
| 3.                      | Approval o    | of minutes from p                 | revious meeting   |                          |
|                         | <u>17-745</u> | Approval of Mi                    | nutes from May 10, 2017 meetir  | ng.                      |
|                         |               | <u>Attachments:</u> S             | &L Minutes 5-10-17.pdf  |                          |
| 4.                      | Public He     | arings/Appearan                   | ces   |                          |
| 5.                      | Action Ite    | ms                                |   |                          |
|                         | <u>17-743</u> | Operator's Lice<br>N. Whitney Dri | ense application of Michael A. Va<br>ive.   | anPembrook Malott, 3404  |
|                         |               | <u>Attachments:</u> <u>N</u>      | lichael A. VanPembrook Malott.pdf   |                          |
|                         | <u>17-795</u> | Appeal of Chic                    | ken Permit Denial from Mary Willi   | iams, 2100 N Douglas St. |
|                         |               | <u>Attachments:</u> <u>C</u>      | Chicken Permit Documents- 2100 N Do   | uglas St.pdf             |
|                         | <u>17-778</u> | Operator's Lice                   | enses   |                          |
|                         |               | <u>Attachments:</u>               | Operator's Licenses for 5-24-17 S & L.d   | <u>locx</u>              |
|                         | <u>17-779</u> | Renewal Oper                      | ator's Licenses   |                          |
|                         |               | <u>Attachments:</u>               | Renewal Operator's Licenses for 5-24-1  | I7 S & L.docx            |
|                         | <u>17-722</u> |                                   | r/Liquor License Change of Ager<br>nc, Agent, 317 N. Appleton St., c<br>e Department. |                          |

| <u>17-723</u> | "Class B" Beer/Liquor License Change of Agent of Apple Hospitality<br>Group LLC, d/b/a Applebee's Neighborhood Grill & Bar, Samantha M.<br>Boda, Agent, 3040 E. College Ave., contingent upon approval from the<br>Police Department.           |
|---------------|---|
| <u>17-735</u> | Class "A" Beer License - Change of Agent of Kwik Trip #678, Jacqueline D. Dahlke, Agent, 3232 S. Oneida St., contingent upon approval from the Police Department.   |
| <u>17-777</u> | Special Class "B" Beer/Wine License application of Fox Valley Vietnam Veterans Association, David G. Willems, Person in Charge, Houdini Plaza, June 17, July 22, August 26 & September 23, 2017, contingent upon approval from all departments. |
|               | Attachments: Fox Valley Vietnam Veterans application.pdf  |
| <u>17-748</u> | Special Class "B" Beer License applications filed after the agenda was published.   |
| <u>17-713</u> | Farm Market Renewal application for Festival Foods, Kyle Nelson, 1200<br>W. Northland Avenue, contingent upon approvals from all departments.   |
| <u>17-712</u> | Taxi Cab Company Renewal License application of People Movers Inc.<br>Appleton Yellow Taxi Co., Paul O. Davies, 705 W. Wisconsin Avenue,<br>contingent upon approvals from all departments.   |
| <u>17-715</u> | Taxi Cab Company Renewal License application of A2B Taxi, 1528 N.<br>Ballard Road, #9, Bradley Pingel, contingent upon approvals from all<br>departments.   |
| <u>17-676</u> | Review of Changes to General Policy Statement on Beer/Liquor Licensing  |
|               | Attachments: LIQUOR LICENSE POLICY 2017 - May edits.pdf   |
| <u>17-776</u> | Intergovernmental Agreement with Outagamie County for the purchase of election equipment in 2018.   |
|               | Attachments: C Appleton Letter.pdf  |
|               | IGA C Appleton.pdf  |

## 6. Information Items

| <u>17-619</u> | Special Events:<br>Fox Valley Food Truck Rally - May 9, 25; June 22; July 20; August 17, 2017<br>Horizons Elementary School Family Fun Run - June 6, 2017<br>2017 Law Enforcement Torch Run - June 8, 2017<br>Community First Fox Cities Marathon - September 24, 2017 |
|---------------|--|
| <u>17-744</u> | Special Events:<br>YMCA Father's Day 5k - June 17, 2017<br>African Heritage Juneteenth - June 11, 2017<br>Family Services Butterfly Festival - June 17, 2017   |
| <u>17-746</u> | Director's Reports:<br>City clerk<br>Fire Chief<br>Police Chief  |
| <u>17-747</u> | Police Department information on liquor law violation convictions.   |

## 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



# **City of Appleton**

# Meeting Minutes - Final Safety and Licensing Committee

| Wednesday, May 10, 2017 |                  | 5:30 PM  | Council Chambers, 6th Floor |
|-------------------------|------------------|--|-----------------------------|
| 1.                      | Call meeting to  | order  |                             |
|                         |                  | The meeting was called to order by Chair Lobner at 5:37                                      | 7 p.m.                      |
| 2.                      | Roll call of mem | bership  |                             |
|                         | P                | resent: 4 - Lobner, Konetzke, Meltzer and Williams   |                             |
|                         | E                | cused: 1 - Croatt  |                             |
| 3.                      | Approval of min  | utes from previous meeting   |                             |
|                         | <u>17-682</u>    | Approval of Minutes from April 26, 2017 meetin   | g.                          |
|                         |                  | Attachments: <u>S&amp;L Minutes 4-26-17.pdf</u>  |                             |
|                         |                  | Konetzke moved, seconded by Meltzer, that the Minut<br>Motion carried by the following vote: | tes be approved. Roll Call. |
|                         |                  | Aye: 4 - Lobner, Konetzke, Meltzer and Williams  |                             |
|                         | E                | cused: 1 - Croatt  |                             |
| 4.                      | Public Hearing   | /Appearances   |                             |
| 5.                      | Action Items     |  |                             |
|                         | <u>17-714</u>    | Dieter's Place LLC "Class B" Liquor License Pro  | osecution.                  |
|                         |                  | Attachments: Dieters Place Memo.pdf  |                             |

Lobner moved, seconded by Konetzke, to recommend that the City Attorney begin prosecution for the Dieter's Place, LLC liquor license. Roll Call. Motion carried by the following vote:

Aye: 4 - Lobner, Konetzke, Meltzer and Williams

Excused: 1 - Croatt

# Balance of the action items on the agenda.

|               | Konetzke moved, Meltzer seconded, to approve the balance of the agenda.<br>The motion carried by the following vote:  |
|---------------|---|
|               | Aye: 4 - Lobner, Konetzke, Meltzer and Williams   |
| E             | xcused: 1 - Croatt  |
| <u>17-698</u> | Operator's Licenses   |
|               | Attachments: Operator's Licenses for 5-10-17 S & L.pdf  |
|               | This Report Action Item was recommended for approval.   |
| <u>17-700</u> | Renewal Operator Licenses   |
|               | Attachments: Renewal Operator's Licenses for 5-10-17 S & L.pdf  |
|               | This Report Action Item was recommended for approval.   |
| <u>17-680</u> | Class "B" Beer and "Class C" Wine License application of The Crafty<br>Woodmaker LLC, d/b/a The Crafty Woodmaker, Katherine E. Wood,<br>Agent, 207 W. College Ave., contingent upon approval from all<br>departments.                             |
|               | Attachments: The Crafty Woodmaker application.pdf   |
|               | This Report Action Item was recommended for approval.   |
| <u>17-666</u> | Class "B" Beer and "Class C" Wine License application of Board and<br>Brush Creative Studio-Green Bay LLC, d/b/a Board and Brush<br>Creative Studio, Katie M. Forman, Agent, 109 N. Durkee St.,<br>contingent upon approval from all departments. |
|               | Attachments: Board and Brush Creative Studio application.pdf  |
|               | This Report Action Item was recommended for approval.   |
| <u>17-621</u> | Special Class "B" Beer/Wine License application of St. Pius X Catholic Church, Dan J. Lauer, Person in Charge, 500 W. Marquette St., June 2-4, 2017, contingent upon approval from all departments.   |
|               | Attachments: St Pius X Catholic Church application.pdf  |
|               | This Depart Action Item was recommanded for entroval  |

This Report Action Item was recommended for approval.

| <u>17-679</u> | Renewal Taxi Cab Company License application of Apple Valley Taxi<br>LLC, James D. Jacobs, 1831 N. Bennett Street, contingent upon<br>approvals from all departments.              |
|---------------|--|
|               | This Report Action Item was recommended for approval.  |
| <u>17-611</u> | Renewal Taxi Cab Company License application of Dynasty Limousine<br>Service LLC, John Wolters, 314 E. Wilson Avenue contingent upon<br>approvals from all departments.            |
|               | This Report Action Item was recommended for approval.  |
| <u>17-617</u> | Renewal Taxi Cab Company License application of Fox Valley Tours,<br>LLC, Justin Garrett, N5605 Valley Creek Road, Fond Du Lac,<br>contingent upon approvals from all departments. |
|               | This Report Action Item was recommended for approval.  |
| <u>17-658</u> | Renewal Mobile Home Park License application of Fox Valley Estates,<br>Scott R. Moore, 4349 Tarnowski Road, Duluth, MN, contingent upon<br>approvals from all departments.         |
|               | This Report Action Item was recommended for approval.  |
| <u>17-620</u> | Farm Market Renewal License application of Long Cheng<br>Marketplace, MaiYoua Thao, 1804 S. Lawe Street, contingent upon<br>approvals from all departments.                        |
|               | This Report Action Item was recommended for approval.  |
| <u>17-672</u> | Special Class "B" Beer License applications filed after the agenda was published.  |
|               | This Report Action Item was recommended for approval.  |

## 6. Information Items

| <u>17-619</u> | Special Events:<br>Fox Valley Food Truck Rally - May 9, 25; June 22; July 20; August 17,<br>2017<br>Horizons Elementary School Family Fun Run - June 6, 2017<br>2017 Law Enforcement Torch Run - June 8, 2017<br>Community First Fox Cities Marathon - September 24, 2017 |
|---------------|---|
| <u>17-673</u> | Director's Reports:<br>City Clerk<br>Fire Chief<br>Police Chief   |
|               | Attachments: Police Weekly Report - Week 11.pdf   |
| <u>17-675</u> | Police Department information on liquor law violation convictions.  |
|               |   |

# 7. Adjournment

Konetzke moved, seconded by Meltzer, that the meeting be adjourned at 5:50 p.m. Roll Call. Motion carried by the following vote:

- Aye: 4 Lobner, Konetzke, Meltzer and Williams
- Excused: 1 Croatt

|   | -   |   | ARE NON-REFL   | NDABLE  | Date Recv'd                                   | LOXVI           |
|---|---|---|--|---|---|-----------------|
|   |   |   | Operator License   | \$60.00   | Acct. 11030.4                                 | 307             |
| Anthenna  |   |   | perator License  | \$75.00   | Acct. 11030.43                                | 307             |
| AIT   |   |   | us a provisional   | ~   |   |                 |
| <u> </u>  | "meeting com  |   | vestigation fee 🗙  | ナ \$ 7.00   | Acct. 100,235                                 | Birsch-         |
|   | enhancing the qua   |   | otal fee paid \$   |   | leceipt 740                                   | 5460-1          |
| LICENSE APPLICATIO  | ON for  | <u>D</u>  | 🕹 Original Appli   |   |   |                 |
| OPERATOR'S (BART  |   |   | 🕽 Renewal – Lic  | ense #  |   |                 |
|   | <b>,</b>  | -   |  |   |   |                 |
| SECTION 1 - APPLICAN  | VT INFORMATION  | Vanpembri   | ook Ma   | lott  |   |                 |
| Applicant Name (Last, First<br>VanRembrook  | t, MI)  |   |  | Maide   | •п -  |                 |
| Street Address  |   | icrael of   | City   | I   | itate   | Zip             |
| 3404 N Whi  |   |   | APPletor   |   | WI  | 54914           |
| Driver's License Number/St  | ate Identification Numb   | er  | •  |   | State License is                              | sued In:        |
| Date of Birth   | Sex   | Bome Pho  | ne Number  | Cell p  | Une Number                                    |                 |
|   | m   | ale   | ·  | Centr   |   |                 |
| Name and Address of Estab   |   | ling alcohol  | `  | - c of the second   |   |                 |
| RA For Convi  |   | 3401 NR   |  |   |   |                 |
| SECTION 2 - CONVICT   |   |   |  |   |   |                 |
| for which you have be   |   |   |  | esult in a de   | nial of your                                  | application.    |
| Have you EVER had ar  | 1 Operator's (Barter  | nder's) License?  | YES NO   |   | •   |                 |
| If Yes; where?  | <u> </u>  |   |  |   |   |                 |
| Have you EVER been o  | onvicted of a felon   | γ?  | YES NO   |   |   |                 |
|   |   |   |  |   |   |                 |
| If Yes; when, where a<br>Have you EVER been o<br>If Yes; when, where a  | convicted of a misde  | emeanor or ordinance  | eviolation? Y  | res (1  | io  |                 |
| Have you EVER been o<br>If Yes; when, where a   | convicted of a misde<br>nd what type of vio   | emeanor or ordinance<br>lation? (Example: spe   | e violation? Y   |   |   | and all         |
| Have you EVER been o<br>If Yes; when, where a<br>SECTION 2 - CONVICT  | convicted of a misde<br>nd what type of vio<br>ION RECORD – ŘĚŇ   | emeanor or ordinance<br>lation? (Example: spe<br>IEWAL APPLICANT:   | e violation? Y<br>eding, OWI)  | charges, citat  | ions, tickets                                 |                 |
| Have you EVER been of<br>If Yes; when, where a<br>SECTION 2 – CONVICT<br>convictions since last   | convicted of a misde<br>nd what type of vio<br>10N RECORD – <u>REN</u><br>license application.  | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT:<br>Failure to provide co   | e violation? Y<br>eding, OWI)  | charges, citat  | ions, tickets                                 |                 |
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| Have you EVER been of<br>If Yes; when, where an<br>SECTION 2 – CONVICT<br>convictions since last I<br>Have you EVER had an<br>If Yes; where?<br>Have you been convic<br>If Yes; when, where an<br>Have you been convic<br>If Yes; when, where an<br>SECTION 3 – PENALTY<br>Under penalty of law, I swe<br>Signature:<br>FOR OFFICE USE ONLY                         | convicted of a misde<br>nd what type of vio<br>ION RECORD – <u>REN</u><br>license application.<br>n Operator's (Barter<br>ted of a felony since<br>nd what type of vio<br>ted of a misdemear<br>nd what type of viol  | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT: I<br>Failure to provide co<br>ider's) License?<br>e last license applicati<br>lation? (Please be spe<br>nor or ordinance viola<br>lation? (Example: spe<br>provided in this application        | e violation?<br>eding, OWI)<br>List any pending of<br>omplete answers<br>YES<br>tion?<br>ecific)<br>tion since last lic<br>eding, OWI) | charges, citat<br>may result in<br>YES<br>ense applicat                               | ions, tickets<br>a denial of<br>NO<br>ion? YE | your applicatio |
| Have you EVER been of<br>If Yes; when, where an<br>SECTION 2 – CONVICT<br>convictions since last I<br>Have you EVER had an<br>If Yes; where?<br>Have you been convic<br>If Yes; when, where an<br>Have you been convic<br>If Yes; when, where an<br>SECTION 3 – PENALTY<br>Under penalty of law, I swe<br>Signature:<br>FOR OFFICE USE ONLY                         | convicted of a misde<br>nd what type of vio<br>ION RECORD – <u>REN</u><br>license application.<br>In Operator's (Barter<br>ted of a felony since<br>nd what type of vio<br>ted of a misdemear<br>nd what type of viol<br>NOTICE   | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT: I<br>Failure to provide co<br>ider's) License?<br>e last license applicati<br>lation? (Please be spe<br>nor or ordinance viola<br>lation? (Example: spe<br>provided in this application        | e violation?<br>eding, OWI)<br>List any pending of<br>omplete answers<br>YES<br>tion?<br>ecific)<br>tion since last lic<br>eding, OWI) | charges, citat<br>may result in<br>YES<br>ense applicat                               | ions, tickets<br>a denial of<br>NO<br>ion? YE | your applicatio |
| Have you EVER been of<br>If Yes; when, where an<br>SECTION 2 – CONVICT<br>convictions since last I<br>Have you EVER had an<br>If Yes; where?<br>Have you been convic<br>If Yes; when, where an<br>Have you been convic<br>If Yes; when, where an<br>SECTION 3 – PENALTY<br>Under penalty of law, I swe<br>Signature:<br>FOR OFFICE USE ONLY                         | convicted of a misde<br>nd what type of vio<br>ION RECORD – <u>REN</u><br>license application.<br>n Operator's (Barter<br>ted of a felony since<br>nd what type of vio<br>ted of a misdemear<br>nd what type of viol  | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT: I<br>Failure to provide co<br>ider's) License?<br>e last license applicati<br>lation? (Please be spe<br>nor or ordinance viola<br>lation? (Example: spe<br>provided in this application        | e violation?<br>eding, OWI)<br>List any pending of<br>omplete answers<br>YES<br>tion?<br>ecific)<br>tion since last lic<br>eding, OWI) | charges, citat<br>may result in<br>YES<br>ense applicat                               | ions, tickets<br>a denial of<br>NO<br>ion? YE | your applicatio |
| Have you EVER been of<br>If Yes; when, where an<br>SECTION 2 – CONVICT<br>convictions since last I<br>Have you EVER had an<br>If Yes; where?  | convicted of a misde<br>nd what type of vio<br>ION RECORD – <u>REN</u><br>license application.<br>n Operator's (Barter<br>ted of a felony since<br>nd what type of viol<br>ted of a misdemear<br>nd what type of viol<br>NOTICE<br>tar that the information<br>Approve Deny | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT: I<br>Failure to provide co<br>ider's) License?<br>e last license applicati<br>lation? (Please be spe<br>nor or ordinance viola<br>lation? (Example: spe<br>provided in this application<br>By  | e violation?<br>eding, OWI)<br>List any pending of<br>omplete answers<br>YES<br>tion?<br>ecific)<br>tion since last lic<br>eding, OWI) | charges, citat<br>may result in<br>YES<br>ense applicat                               | ions, tickets<br>a denial of<br>NO<br>ion? YE | your applicatio |
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| Have you EVER been of<br>If Yes; when, where an<br>SECTION 2 – CONVICT<br>convictions since last I<br>Have you EVER had an<br>If Yes; where?<br>Have you been convic<br>If Yes; when, where an<br>Have you been convic<br>If Yes; when, where an<br>SECTION 3 – PENALTY<br>Under penalty of law, I swe<br>Signature:<br>FOR OFFICE USE ONLY<br>Department<br>POLICE | convicted of a misde<br>nd what type of vio<br>ION RECORD – <u>REN</u><br>license application.<br>n Operator's (Barter<br>ted of a felony since<br>nd what type of viol<br>ted of a misdemear<br>nd what type of viol<br>NOTICE<br>tar that the information<br>Approve Deny | emeanor or ordinance<br>lation? (Example: spe<br>EWAL APPLICANT: I<br>Failure to provide co<br>inder's) License?<br>e last license applicati<br>lation? (Please be spe<br>nor or ordinance viola<br>lation? (Example: spe<br>provided in this application<br>By | e violation?   | The best of my Reason ther license:   | ions, tickets<br>a denial of<br>NO<br>ion? YE | your applicatio |

Return application to: City Clerk, 100 N. Appleton Street, Appleton, WI 54911-4799

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May 19, 2017

Mary Williams 2100 N Douglas St. Appleton, WI 54914 920-830-7835

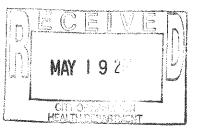
To the Appleton Department of Health,

As of today, I have been notified via certified mail that my application of May 1, 2017 for 4 Chickens in the City of Appleton has been denied due to opposition from one of my neighbors. It is therefore my intention to appeal this denial. I am prepared to present my case in front of the Safety and Licensing Committee at the earliest possible convenience.

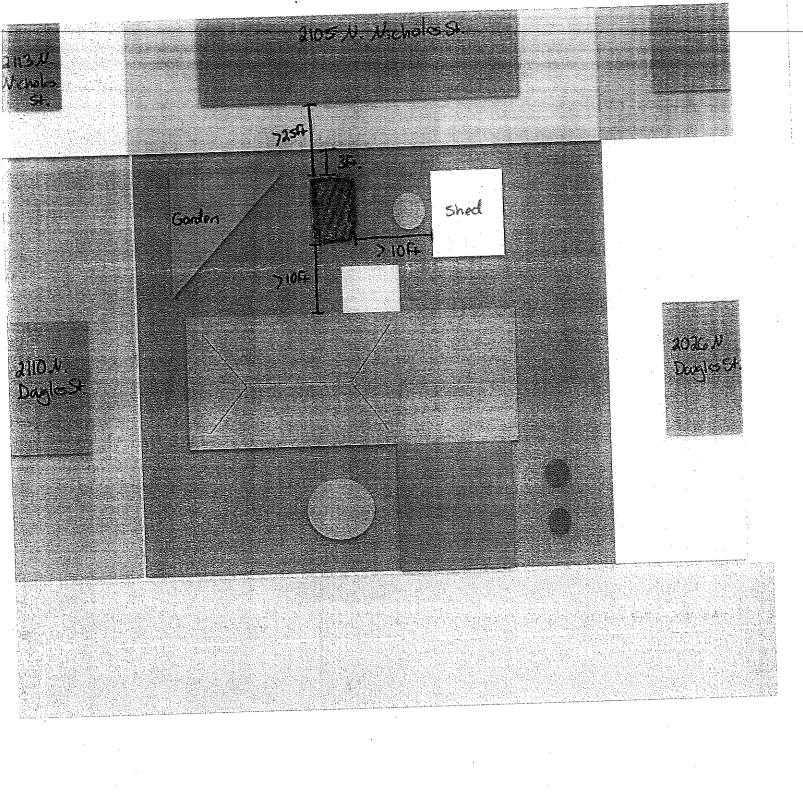
Thank you for your help with this process.

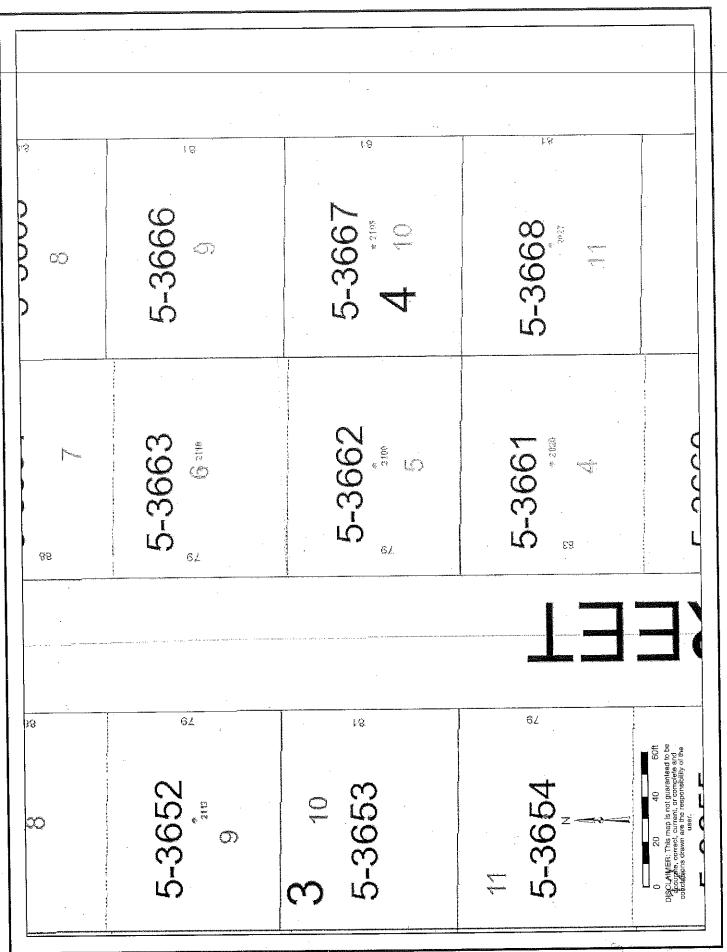
Warmly,

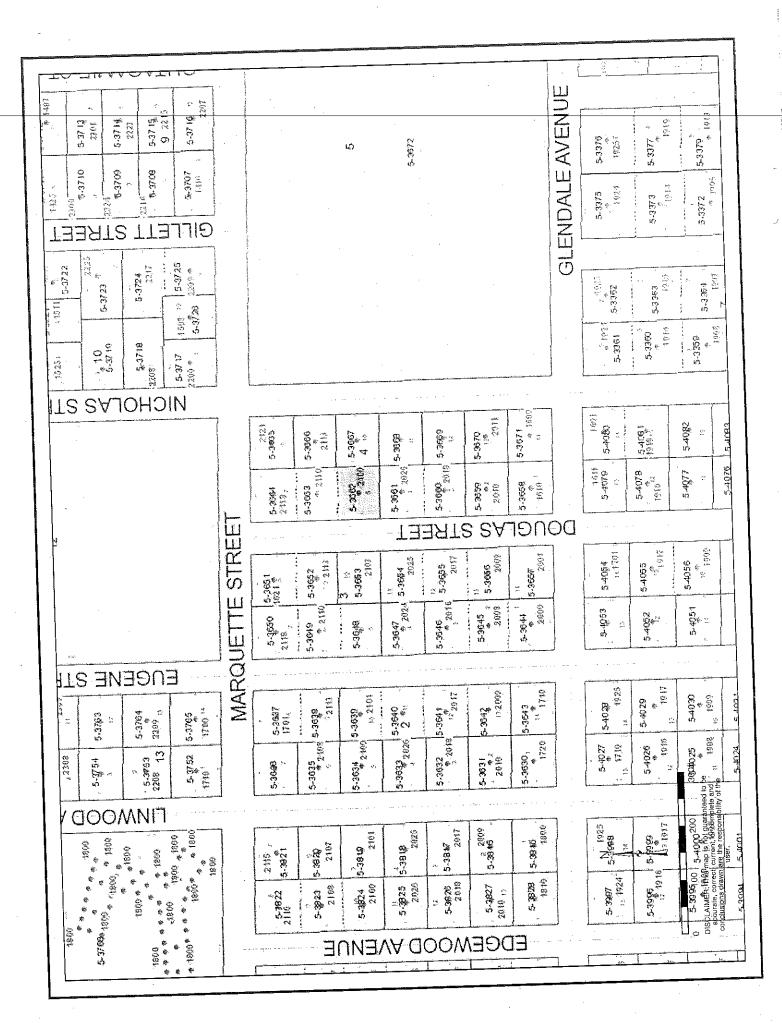
Mary K Williams



| HEALTH DEPARTMENT - 100 N Appleton St, Appleton WI 54911<br>Telephone: 920-832-6429 Fax: 920-832-5853<br>CHICKEN PERMIT APPLICATION<br>Effective Date April 26, 2017   |   |
|--|---|
| PLEASE PRINT   |   |
| 4129117 Descape or over h  | e   |
| Pate of Application:A the possible Anticipated Start Date Anticipated Start Date Anticipated Start Date  |   |
| lame: - Number of Hens:  |   |
| Mary Williams 4  |   |
| pplicant Address: Person in Charge of coop:  |   |
| 2100 N. Daugias Dt. <u>Mary Williams</u>   | _   |
| Appleton, WI 54914 NIA   |   |
| elephone #: Property Owner Address, If Rental Property:  |   |
| 920-B30-7B35 NIA   |   |
| -mail Address:<br>Address: VIII ares claims Barriel (2000 N/A  |   |
| Mary. Williamschmegmeil.com  | `   |
|  |   |
| rovide a plan that includes a detailed diagram of the coop location, including setbacks and distances from nearby structures on<br>reighboring properties; a coop design and materials plan; a plan to dispose of manure in a safe and adequate manner. Applicant mus  | s of<br>st  |
| comply with the Wisconsin Dept. of Agriculture, Trade and Consumer Protection's Livestock Premises Registration Program and provi  | de l  |
| ne premises number to the Health Department.*  |   |
| What is your Livestock Premises Registration number?* 71198 Premises: OONCBTV  |   |
| Livestock Premises Registration forms may be obtained by calling (888) 808-1910  |   |
| Will the Coop be provided with Electricity?  |   |
|  |   |
|  |   |
|  |   |
| Do you have an Electrical Permit?       YES       YES       NO         Will Coop size be 50 square feet or larger?       YES       YES       NO         If yes, do you have a Building Permit?       YES       X       NO  |   |
| Do you have an Electrical Permit?YESNO<br>Will Coop size be 50 square feet or larger?YESNO<br>If yes, do you have a Building Permit?YESYESNO<br>The Building and Electrical Inspectors can be reached at: 920-832-6411PCH  |   |
| Do you have an Electrical Permit?       YES       YES       NO         Will Coop size be 50 square feet or larger?       YES       YES       NO         If yes, do you have a Building Permit?       YES       X       NO  |   |
| Do you have an Electrical Permit?YESXNO<br>Will Coop size be 50 square feet or larger?YESXNO<br>If yes, do you have a Building Permit?YESXNO<br>The Building and Electrical Inspectors can be reached at: 920-832-6411 Pel-<br>How many animals do you currently have on the premises?II: Zard Spel fish   |   |
| Do you have an Electrical Permit?       YES       X       NO         Will Coop size be 50 square feet or larger?       YES       X       NO         If yes, do you have a Building Permit?       YES       X       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet-       S       Fet-         How many animats do you currently have on the premises?       1       Pet-       S       Pet-         Activity Code       Permit Description       Fee       1115.00  |   |
| Do you have an Electrical Permit?       YES       X       NO         Will Coop size be 50 square feet or larger?       YES       X       NO         If yes, do you have a Building Permit?       YES       X       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet-       S       X       NO         How many animats do you currently have on the premises?       1112       S       S       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00       \$145.00   |   |
| Do you have an Electrical Permit?       YES       X       NO         Will Coop size be 50 square feet or larger?       YES       X       NO         If yes, do you have a Building Permit?       YES       X       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Perfect       5 pet fish         How many animats do you currently have on the premises?       112 Gard       5 pet fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00   |   |
| Do you have an Electrical Permit?       YES       YON         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       PCH       NO         How many animats do you currently have on the premises?       PCH       S peH fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspecton Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due  |   |
| Do you have an Electrical Permit?       YES       YO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pel-       Spel-fish         How many animals do you currently have on the premises?       11:20 rdl       Spel-fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due         Permit expires December 31       YES       YES  |   |
| Do you have an Electrical Permit?       YES       NO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pel-       NO         How many animals do you currently have on the premises?       Pel-       Spel-fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due         Permit expires December 31       Mage Willisms       Total Amount Due   |   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>Will Coop size be 50 square feet or larger?<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animats do you currently have on the premises?<br>Activity Code<br>204 Chicken Keeping Preinspection Fee:<br>204 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>Preinspection Fee Is Non-Refundable<br>Permit expires December 31<br>Name of Applicant (Print)<br>May Willisms<br>4200<br>4205 Chicken Keeping Area and and and an an an and an an an and an   |   |
| Do you have an Electrical Permit?       YES       YO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet       Pet         How many animats do you currently have on the premises?       11:20rd       Spet fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due         Permit expires December 31       Name of Applicant (Print)       Many Willisems         Signature of Applicant       Date       Y/29/17  |   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>Will Coop size be 50 square feet or larger?<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animats do you currently have on the premises?<br>Activity Code<br>204 Chicken Keeping Preinspection Fee:<br>204 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>Preinspection Fee Is Non-Refundable<br>Permit expires December 31<br>Name of Applicant (Print)<br>May Willisms<br>4200<br>4205 Chicken Keeping Area and and and an an an and an an an and an   |   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animats do you currently have on the premises?<br>Activity Code<br>204<br>Chicken Keeping Preinspection Fee:<br>204<br>Chicken Keeping Permit<br>NOTE:<br>Preinspection Fee Is Non-Refundable<br>Permit expires December 31<br>Name of Applicant<br>Signature of Applicant<br>Privers License Number<br>W452-5918-3871-00<br>NOTE: W452-5918-3871-00  |   |
| Do you have an Electrical Permit?       YES       YO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet       Pet         How many animats do you currently have on the premises?       11:20rd       Spet fish         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due         Permit expires December 31       Name of Applicant (Print)       Many Willisems         Signature of Applicant       Date       Y/29/17  | to sent   |
| Do you have an Electrical Permit?       YES       NO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet         How many animals do you currently have on the premises?       Pet         Activity Code       Permit Description       Spet Fisch         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due       \$         Permit expires December 31       Name of Applicant (Print)       Many Willisms       Date       4/29/17         Signature of Applicant       W452-5918-3871-00       Citry OF APPLETON       APPLETON HEALTH DEPT         MAKE CHECK OR MONEY ORDER PAYABLE TO       CITY OF APPLETON HEALTH DEPT       100 N APPLETON ST | to sent   |
| Do you have an Electrical Permit?<br>YES NO<br>Will Coop size be 50 square feet or larger?<br>YES NO<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Fee:<br>204 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>NOTE: Preinspection Fee Is Non-Refundable Total Amount Due \$<br>Permit expires December 31<br>Name of Applicant (Print) Mary Williems<br>Signature of Applicant (Print) Mary Billiems<br>Signature of Applicant (Print) Mary Billiems<br>Signature of Applicant (Print) Mary Billiems<br>Signature of Applicant (Print) Code PayaBLE TO<br>MAKE CHECK OR MONEY ORDER PAYABLE TO<br>SUBMIT APPLICATION AND FEE TO  | to sent<br>tters ors                              |
| Do you have an Electrical Permit?       YES       NO         Will Coop size be 50 square feet or larger?       YES       NO         If yes, do you have a Building Permit?       YES       NO         The Building and Electrical Inspectors can be reached at: 920-832-6411       Pet         How many animals do you currently have on the premises?       Pet         Activity Code       Permit Description       Spet Fisch         Activity Code       Permit Description       Fee         204       Chicken Keeping Preinspection Fee:       \$145.00         205       Chicken Keeping Permit       \$24.00         NOTE:       Preinspection Fee Is Non-Refundable       Total Amount Due       \$         Permit expires December 31       Name of Applicant (Print)       Many Willisms       Date       4/29/17         Signature of Applicant       W452-5918-3871-00       Citry OF APPLETON       APPLETON HEALTH DEPT         MAKE CHECK OR MONEY ORDER PAYABLE TO       CITY OF APPLETON HEALTH DEPT       100 N APPLETON ST | to sent   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>YES X NO<br>Hyes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Fee:<br>204 Chicken Keeping Preinspection Fee:<br>205 Chicken Keeping Permit<br>NOTE: Preinspection Fee Is Non-Refundable<br>Permit expires December 31<br>Name of Applicant (Print)<br>Signature of Applicant (Print)<br>Mary Willisms<br>Signature of Applicant (Print)<br>MAY JUSS - 5918 - 387/-00<br>MAKE CHECK OR MONEY ORDER PAYABLE TO<br>SUBMIT APPLICATION AND FEE TO<br>OFFICE USE  | to sent<br>trensors<br>Leena, maro                |
| Do you have an Electrical Permit?<br>YES X NO<br>Will Coop size be 50 square feet or larger?<br>YES X NO<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors carl be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Feet<br>204 Chicken Keeping Perinspection Fee:<br>205 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>205 Permit expires December 31<br>Name of Applicant (Print)<br>Signature of Applicant<br>Signature of Applicant<br>Signature of Applicant<br>Submit APPLICATION AND FEE TO<br>205 Chicken Permit Expires December 31<br>NaKE CHECK OR MONEY ORDER PAYABLE TO<br>SUBMIT APPLICATION AND FEE TO<br>206 Chicken Permit Expires December 31<br>CITY OF APPLETON ST<br>APPLETON WI 54911-4799  | - Leen 17   |
| Do you have an Electrical Permit?<br>YES NO<br>Will Coop size be 50 square feet or larger?<br>YES NO<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors cari be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Feet<br>204 Chicken Keeping Preinspection Fee:<br>205 Chicken Keeping Permit<br>NOTE: Preinspection Fee Is Non-Refundable Total Amount Due \$<br>Permit expires December 31<br>Name of Applicant<br>Signature of Applicant<br>Signature of Applicant<br>Submit APPLICATION AND FEE TO<br>SUBMIT APPLICATION AND FEE TO<br>SUBMIT APPLICATION AND FEE TO<br>OFFICE USE<br>OFFICE USE   | - Leen 17   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>YES NO<br>NO<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Fee:<br>204 Chicken Keeping Preinspection Fee:<br>205 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>205 Permit expires December 31<br>Name of Applicant (Print)<br>Date <u>4/29/17</u><br>Date <u>4/29/17</u><br>Drivers License Number<br>WH 52 - 5918 - 387/-00<br>MAKE CHECK OR MONEY ORDER PAYABLE TO<br>SUBMIT APPLICATION AND FEE TO<br>COFFICE USE<br>Inspector Signature<br>Permit Winford<br>COFFICE USE<br>Date <u>5 - 3 - 17</u><br>Start Date<br>Establishment Number (COAH) C / 0 0   | - Leen 17   |
| Do you have an Electrical Permit?YESNO<br>Will Coop size be 50 square feet or larger?YESNO<br>If yes, do you have a Building Permit?YESNO<br>The Building and Electrical Inspectors can be reached at: 920-932-6411 Pel-<br>How many animals do you currently have on the premises?I I: Zance 5 pel-fisch<br><u>Activity Code Permit Description Fee:</u>  | - Leen 17   |
| Do you have an Electrical Permit?<br>Will Coop size be 50 square feet or larger?<br>YES NO<br>NO<br>If yes, do you have a Building Permit?<br>The Building and Electrical Inspectors can be reached at: 920-832-6411<br>How many animals do you currently have on the premises?<br>Activity Code Permit Description Fee:<br>204 Chicken Keeping Preinspection Fee:<br>205 Chicken Keeping Permit<br>205 Chicken Keeping Permit<br>205 Permit expires December 31<br>Name of Applicant (Print)<br>Date <u>4/29/17</u><br>Date <u>4/29/17</u><br>Drivers License Number<br>WH 52 - 5918 - 387/-00<br>MAKE CHECK OR MONEY ORDER PAYABLE TO<br>SUBMIT APPLICATION AND FEE TO<br>COFFICE USE<br>Inspector Signature<br>Permit Winford<br>COFFICE USE<br>Date <u>5 - 3 - 17</u><br>Start Date<br>Establishment Number (COAH) C / 0 0   | Lein 17<br>Nein 17<br>Nein 17<br>Si 3, 17<br>Juie |







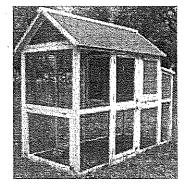
#### 4/30/17, 8:38 PM



Coops & Feathers<sup>™</sup> Superior Hen House 35"w x 74"d x 57"h Item #220-35

# \$ 299.99

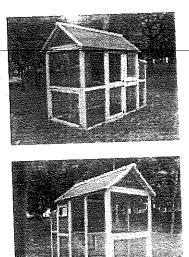
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https://www.innovationpet.com/collections/coops-feathers/products/coops-feathers-superior-hen-house-30w-x-72d-x-57h-item-220-35w-x-72d-x-50w-x-72d-x-50w-x-72d-x-50w-x-72d-x-50w-x-72d-x-50w-x-72d-x-74w-x-72d-x-74w-

Coops & Feathers™ Superior Hen House 35"w x 74"d x 57"h Item #220-35 - Innovation Pet

#### 4/30/17, 8:38 PM



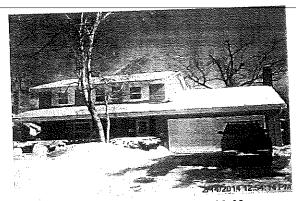
#### DESCRIPTION

Coops & Feathers Superior Hen House. All Coops & Feathers chicken coops are made of high quality materials made to last. A perfect home for your flock. This Large Hen Coop features a large backyard area on the bottom level for the flock to roam around and exercise. The high peaked roof gives your chickens plenty of room to feel comfortable while inside the Coop. This Coop has a shaded area on the bottom level underneath the roosting box to help your chickens keep cool on those hot days. There is a free range door to allow your chickens to roam free as they wish, and is closeable when it is time for the flock to get back in the Coop. On the second floor, your flock will find the nesting and roosting box. In this area you will find two roosting bars as well as the nesting box with 3 separated nesting bays. There is easy access to the roosting & nesting box from outside of the coop, the roof above the nesting area lifts up for easy access to eggs, as well as a door that leads to the roosting bars. Cleaning tray pulls out from underneath the roosting area on the second level from outside the Coop, which makes for easy cleaning. Coop measures 4'9" high x 6'2" wide x 2'11" deep.

*Our Coops are made by the finest craftsmen and many are custom made to order. Please allow up to 3 - 4 weeks for delivery.* 

### SHARE THIS PRODUCT

# 2100 N DOUGLAS ST



Property Detail for 31-5-3662-00

#### General

| General Information  |   |
|--|---|
| *Garbage Day:  | Monday  |
| & **Recycle Day:   | Monday, 05-15-2017  |
| 017 Fall Leaf Collection Dates:  | To Be Determined For 2017   |
| Nater Source:  | Appleton  |
|  | Appleton  |
| Sanitary District:   | Appleton Area   |
| School District:   | Highlands   |
| Elementary School:   | Wilson  |
| Middle School:   | • • • • • • •   |
| High School:   | Appleton West   |
| Fire Station Number:   | 5   |
| Eiro Station Address:  | 1701 W. Brewster St   |
| *Please see the City of Appleton homepage for u<br>**Collection schedule does not apply to apartme | updated holiday pickup schedules.<br>nt complexes with 5 or more units. |

#### Voting

| Voting Info                 | St. John United Church of Christ |
|-----------------------------|----------------------------------|
| Polling Location:           | St. John United Church of Office |
| Alderman:                   | <u>Cathy Spears</u>              |
| Alderman District:          | 12                               |
| City Ward:                  | 36                               |
| County:                     | <u>Outagamie</u>                 |
| County Supervisor District: | 18                               |
| Assembly District:          | <u>56</u>                        |
| Senate District:            | <u>19</u>                        |
| Congressional District:     | 8                                |
| Who Represents Me?:         | State & Government Leaders       |

Parcel

 Parcel Information

 Assessment Class:
 RESIDENTIAL

| Property Owner | · · · · · · · · · · · · · · · · · · ·  |                                       |
|----------------|--|---------------------------------------|
| Name           | WILLIAMS, JONATHAN D & MARY K          |                                       |
| Address        | 2100 N DOUGLAS ST<br>APPLETON WI 54914 | · · · · · · · · · · · · · · · · · · · |

# Legal Description Information Legal WESTVIEW PLAT LOT 5 BLK 4 LESS N2FT Description WESTVIEW PLAT LOT 5 BLK 4 LESS N2FT

|                     |       | ······································ |              | <br> |
|---------------------|-------|--|--------------|------|
| Land Size           |       |  |              | <br> |
| Frontage/SqFt/Acres | 79.00 |  |              |      |
| Effective Depth     | 99    |  |              |      |
| Shape               |       |  | <del>_</del> | <br> |

#### Zoning Information

 R1B
 Single-Family District

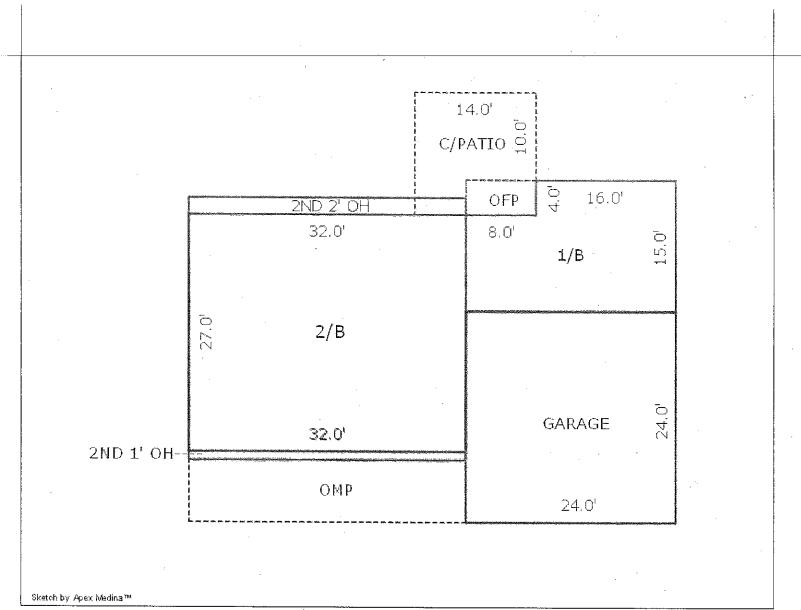
 \*Please visit <u>Chapter 23 Zoning</u> in the Municipal Code for additional details or contact Community Development at (920) 832-6468.

| Other Buildings on this Parcel |              |  |  |  |
|--------------------------------|--------------|--|--|--|
| Current Assessed Value         |              |  |  |  |
| Land:                          | \$25,800.00  |  |  |  |
| Building:                      | \$129,000.00 |  |  |  |
| Total:                         | \$154,800.00 |  |  |  |
| Partial/Full Assessment:       | Full         |  |  |  |

| 2016 Tax Information |            |
|----------------------|------------|
| Property Taxes:      | \$3,680.83 |
| Special Assesments:  | \$0.00     |
| State Credits:       | \$249,83   |
| Less Lottery Credit: | \$114.21   |
| 1st Dollar Credit:   | \$60.73    |
| Tax Bill Amount:     | \$3,256.06 |
| Amount Collected:    | \$3,256.06 |
| Interest Due:        | \$0.00     |
| Balance Due:         | \$0.00     |

| Sales & Transfers |                 |
|-------------------|-----------------|
| DATE:             | April 2009      |
| PRICE:            | \$162,500.00    |
| VACANT/IMPROVED:  | Land & Building |
| VALIDITY          | VALID SALE      |
| DOCUMENT #:       | 1830934         |
| DEED TYPE:        | Warranty Deed   |
|                   |                 |
| DATE:             | March 1977      |
| PRICE:            | \$63,900.00     |
| VACANT/IMPROVED:  | Land & Building |
| VALIDITY          | VALID SALE      |
| DOCUMENT #:       | 4 / 43          |
| DEED TYPE:        | Warranty Deed   |
|                   |                 |

#### Property Detail



The City of Appleton makes every effort to produce and publish the most current and accurate information possible. No **Disclaimer:** warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. Utilization of the search facility indicates understanding and acceptance of this statement by the user. Please verify all property data before use.

<del>May 1, 2017</del>

Mary Williams 2100 N Douglas St. Appleton, WI 54914 920-830-7835

To the Appleton Department of Health,

This letter is intended to show a sketch of our planned lay out for our new chicken coop. Inclosed is a print out of the coop including dimensions. It also details that we will be placing this coop 3 or more feet from our back lot line. It will also be greater than 10 feet from our shed and our house. It will also be greater than 25 feet from any of our neighbors buildings.

After reading up on the proper care and maintenance of chickens, we have planned to line our coop with wood (not cedar) shavings. This will help to facilitate the removal of chicken excrement which we plan to do on a regular basis. These shavings can be swept or raked into a garbage bag and can be disposed of in much the same way that dog or cat excrement is disposed of. We utilize the city's waste removal and plan to follow their requirements for waste disposal.

Please let us know if you need any additional information regarding our proposed care of 4 chicken/hens.

Thank you for your help with this process.

Warmly,

Mary K Williams

Appleton Health Department 100 North Appleton Street Appleton, WI 54911 920-832-6429



...meeting community needs...enhancing quality of life."

May 17, 2017



Mary Williams 2100 N Douglas Appleton, WI 54914

Dear Mrs. Williams:

On May 1, 2017 the City of Appleton's Health Department received your Backyard Chicken Application.

As part of the permitting requirements, the Health Officer must notify all property owners immediately abutting the property where the chickens will be kept. If a notified property owner objects to a permit being granted, he/she may file a written objection with the Health department. Should the Health Department receive an objection, the application will be denied.

This letter is to serve as notice that the Health Department has received at least one objection to your permit request and therefore your application has been **denied**.

You may appeal this decision to the Safety and Licensing Committee within fifteen (15) days from the date of this letter. Should you choose to appeal this decision, please send your request in writing and to my attention. The Committee will allow you and any objectors an opportunity to be heard as to why the permit should or should not be issued. The Committee will affirm, modify or set aside the denial after the hearing on the matter. You will be notified of the day and time the matter will be heard.

Should you have any questions about this letter, please feel free to reach me at 920-832-6429.

Respectfully,

Kurt Eggebrecht / / Health Officer Appleton Health Department Kurt Egge brecht Health Office Adams 2105 N. Nicholas St. Appleton Health Dept. 100 North Appleton St. Appleton, Wi. 54911

E: Notice of Neighbors Applying for permit to have four chickens on their property.

ear Kurt,

Thank you for your letter dated May 3, 2017. This letter is to object to the request for the proposed chicken Keeping permit at 2100 North Dougles Appleton, Wi We do not give neighbors approval. We object to the proposal for many reasons; we feel that it Would have a negative impact on the aesthetics of the neighborhood environment; but our biggest Objection is for health safety 2' sanitation; Live poultry often carries human salmonella, botulism, e-coli Bird Flu, Avian influenza & campylobacteriosis from their droppings, feathers spreading in soil & plants. Also west Nile Virus; Even though the birds may appear cleans

healthy. In addition the smell & noise; we are in close proximity to our mighbors and our back yard is our quiet retreat & wish to keep that peaceful enviro-Scincerely, Dennis 21 ment. Bub adams

Approved Scott R. Boncher Shanna J. Moore Jacob D. Sleger Mandi J. Hockers Jong Seng Lee Angelica L. Pheifer Danielle E. Cribbs Kenneth H. Forsythe Leah L. Simmons Arianna M. Fearing Michaela M. Branagan Mitchell T. Frank Tori A. Miller Chad E. Kazel Abby M. Schapekahm Teresa M. Verkuilen Angelina M. McCormick Shaunna L. Taycher Miranda J. Jaskolski Sara K. Sprangers Jacob M. Fogarty Jacob P. Morth Angela M. Sostarich Tyler J. Snyder Rachel N. Paul Kimberlee P. Thor Andrew S. Hoersch Kyla N. Forst Devin N. McCormack Rachel R. Lang Thomas J. Schmidt Mariah M. Waukau Samuel R. Hofkens Melissa M. Hipp Tammy L. Krueger Renee C. Edbrooke Kristy A. Dahlgard Jeffrey J. Kulibert Joanmarie Berken Creed R. Zetzman

Brandon A. Spain

Enny L. Yulianingsih

1043 E. Vine Street 3112 E. Edgemere Drive N1636 Keifer Court, Greenville 1252 Fatima Street, Menasha 1025 Alva Street, Menasha 1107 Townsend Road 1610 Northridge Court, Menasha W2765 Brookside Drive, Freedom 121 S. Lee Street 711 E. Boldt Way, SPC 3047 3148 N. Spruce Street N1392 Star Dust Drive, Greenville 913 N. Harriman Street W3212 Westowne Court N4398 State Rd 49, Poy Sippi 1225 E. Pauline Street 2510 Wilson Court, #1 603 <sup>1</sup>/<sub>2</sub> S. Memorial Drive 418 N. White Oak Drive 807 Carol Lynn Drive, Little Chute 309 N. Rankin Street 1116 W. Spring Street 510 Miami Circle, Little Chute 523 S. Locust Street 2630 Parkmoor Court 2641 N. Linwood Avenue W6748 County Rd P, Black Creek 1331 Bellevue Street, Green Bay P.O. Box 581, Plover 1012 Tana Lane, Menasha 210 River Street, Neenah 3412 N. Gillett Street 820 W. Florida Avenue, Little Chute 2960 W. Spencer Street, #N9 2529 Marathon Avenue, Neenah 2309 W. Applegate Drive 1345 Lucerne Drive, #2, Menasha 1020 Nennig Road, Neenah 1108 N. Oneida Street 339 W. Sixth Street 310 W. Valley Road, #2 3529 Northridge Court

Tina M. Prahl Roberto F. Corona Ashley M. DeBroux Joseph L. Whitehouse Lori A. Demeny Tanya . Boushley Kimberly A. Evers Alicia A. Shurbet Allyson E. Bonde Anna M. Churchill Ann L. Van Roy Megan M. Nickel 3609 E. Edgemere Drive
3301 S. Mallard Drive
218 W. Pacific Street
324 E. Harris Street
2474 sun Valley Ct., Green Bay
601 E. Hancock Street, #9
729 W. Northland Avenue
309 S. Anne Street, Kimberly
12006 Marken Road, Kiel
318 N. Oneida Street, #2
2111 Maplecrest Drive, #1
400 Fox Shores Dr., #5, Kaukauna

Approved Michael Cole Yer Vang Denise L. Bunn Sarah J. Brockman Keith J. McNiesh Julie A. Parizek Tiffany M. Sams Benjamin S. Sams Susan E. Dorton Lauren R. Maggard Jerry M. Ewig Wayne R. Lauterbach Ned S. Curtiss Jennifer M. Selwitschka Theresa B. Butler Kenneth J. Flom Lori S. Hanke Lisa A. Radichel Ruth A. Gadicke Jeffrey A. Byrne Amanda L. Hauser Kerry J. Brown Riley W. Brice Tammy J. Ladwig Mary Jane Snyder Traci R. Cahill Jillian L. Dawson Steffenie E. Gruett Joshua A. Cross Nicole M. VanderWielen Philip A. Hoffland Ron W. Hoffmeyer Mary C. Rivas Cindy P. Baker Sarah M. Cattanach Haylle J. Hurley Kristi M. Jenkins Tara E. Ziebell Patrick H. Krol Mary M. Dennis Emily M. Simon Michelle T. Nieuwenhuis

1713 E. Sylvan Avenue 1803 S. Jackson Street 2345 Spring Meadow Drive, Neenah 1637 S. Perkins Street **36 Tracy Court** 501 N. Cambridge Drive 204 Elm Street, Menasha 204 Elm Street, Menasha 112 E. Wilson Avenue 2315 E. Peter Street, #3 1128 W. Cecil Street, Neenah 1455 Tullar Road, #6, Neenah 5 Regal Terrace 1053 Stillmeadow Lane, #3, Menasha W6912 Hillview Road, Greenville 2120 Marathon Avenue, #9, Neenah 921 W. Hawes Avenue 812 E. Pacific Street 3511 Breezewood Lane, Neenah 1230 W. Frances Street 1342 W. Lindbergh Street 1026 E. Kimberly Avenue, Kimberly N3543 Market Road, Hortonville 6306 Paynes Point, Neenah N367 County N W3130 E. Broadway Dr., #60, Freedom 1223 W. Ridgeview Drive W6069 Hearthstone Drive 703 E. Maple Street 139 E. Mitchell Avenue, #6 3617 E. Glory Lane, #4 N7834 Edgewater Court, Sherwood 206 Brookview Court N4120 Oak Lane, Freedom W7065 Parkview Court, #4, Greenville 1751 Cty Rd A, Neenah 1422 W. Pershing Street 609 N. Drew Street 702 <sup>1</sup>/<sub>2</sub> E. Wisconsin Avenue, 33 1380 Home Avenue, Menasha 117 W. Brewster Street 417 N. Durkee Street, #2

Jessica M. Akstulewicz Julia K. Blair Nicole C. Ribich Angela K. Westenberger Rebecca K. Contos-Carr Seth W. Contos-Carr John J. Dion Dakota B. Wright Courtney M. Tibbetts Catherine S. Cole Brittney Cook-Root Catherine R. Christie Gina M. Thompson Sarah N. Ebertsch Pedro Sanchez Samantha J. Kerswill Patti J. Heller Dylan W. Clumpner Heidi E. Hablewitz LuAnn M. Zuberbier Charmaine L. Pankow Kurt A. VanEnkevort Julaine E. Schultz Bobbi Jo Paschke Alanna L. Koch Collin J. Weinaug Kenneth W. Nelson DaNay R. Stedjee Brigitte A. Granger John E. Engerson Heather A. Webber Carrie J. Wadel Rhoda L. Steffel Elizabeth A. Teske Alicia J. Betters Phillip J. Plamann Danielle L. Hummer Julie A. Clemins Haley K. Kohl Jason W. Moes Kristie A. Behnke James M. Allen Leann R. Roth Holly A. Steves Debbie L. Dollaway

828 Fifth Street, Menasha 920 N. Meade Street W442 Cindy Ann Lane, Kaukauna 3511 N. Terri Lane 906 <sup>1</sup>/<sub>2</sub> S. Olde Oneida St, #B 906 <sup>1</sup>/<sub>2</sub> S. Olde Oneida St, #B 1332 E. Jardin Street 113<sup>1</sup>/<sub>2</sub> E. College Avenue 4026 Towne Lakes Circle, #2302 1418 N. Union Street 2400 S. Carpenter Street 140 Ramlen Court 246 Berkeley Drive, Neenah 501 S. Kensington Drive 272 Misty Meadows Lane, Menasha 1208 W. Lawrence Street 918 S. Kernan Avenue 1615 W. Spencer Street W9000 Madeline Lane, Hortonville W2690 Cty Rd JJ, Kaukauna 1509 N. Hine Street 1501 E. Longview Drive 1350 Emilie Street, Green Bay N1478 Keimar Court, Greenville 1600 Tri Park Way, #8 3405 N. Fiesta Drive 129 <sup>1</sup>/<sub>2</sub> E. College Ave., #3 1021 N. Superior Street 39 N. Linden Lane 2120 W. College Avenue 400 N. Richmond St., #441 408 Park Street, Combined Locks 1405 <sup>1</sup>/<sub>2</sub> E. Wisconsin Avenue 135 N. Washington Street, Kimberly 313 W. Kimberly Avenue, Kimberly 213 Arrowhead Lane 405 S. Olde Oneida Street, #315 2606 N. Lisa Street 963 Gay Drive, Neenah 1627 E. Lindbergh Street 127 <sup>1</sup>/<sub>2</sub> E. College Ave., #1 2209 Michelle Court, #3 920 Lotus Trail, Menasha 2306 N. Superior Street 217 W. 12<sup>th</sup> Street, #10, Kaukauna

Stephen W. Waldorf Brendton D. Mack Daniel J. Seubert Janet L. Donnermeyer Brittany J. Kallin Tyler J. Reindl Renee L. Thiede Christopher D. Lauerman Devon J. Mischler Shelly A. Gosz Jordan M. Dahlke Christina L. Cardinal Scott A. Rupnow Meg M. Zabel Samantha S. Schroeder Kyle J. Nickasch Karen A. Lind Jessalyn M. Harvath Bethany M. Kohler Travis W. Krause Dustin D. Drahos Christopher J. Rayden David JD Gresens Kristen M. Yelvington Anthony L. Kissinger Stacy A. Cepek Michael A. Gugin Joshua W. Lefeber Benjamin S. Moskal Caitlin C. Noffke Allan J. VanderVelden Jessica M. Hoover Dakota D. Wilz Kelly J. Decker David K. Galow Stacy A. Streck Kay E. Amberg Christine A. Johnson Neil C. Rassel Tracy R. Natz Kaylee Eggert VanLyssel Nickola M. Strachota Nancy A. Reader Trevor J. Reader Timothy E. Christensen

834 W. Packard Street 44 Bellaire Court 543 N. Linwood Avenue N9067 Papermaker Pass, Menasha 520 Schindler Place, #A. Menasha 1007 <sup>1</sup>/<sub>2</sub> W. Packard Street 6 Armstrong Court, Kaukauna 1421 N. Harriman Street 313 <sup>1</sup>/<sub>2</sub> N. Rankin Street 933 W. Spring Street 2611 N. Fairfield Court N9225 1/2 Cty Rd N 18 N 4<sup>th</sup> Street, Winneconne 1020 N. Durkee Street 206 E. Harding Drive 1836 W. Weiland Lane, #8 9587 Lind Lane, Neenah 1312 W. Rogers Avenue 1742 Plank Road, Menasha N8094 State Park Road, Menasha 1305 Lucerne Drive, #20, Menasha 204 Irene Street, Neenah N2888 Evergreen Lane, Freedom 1006 N. Douglas Street 428 Nicolet Blvd, Menasha 516 E. Circle Street 929 W. Florida Avenue, Little Chute 1704 Brighton Beach Rd, Menasha 1708 W. Packard Street W10165 Hemlock Road, Fremont 1025 W. Hawes Avenue 118 Crestview Drive 8486 Clayton Avenue, Neenah 2300 Pheasant Run Ct., #G 525 N. Division Street 1603 S. Lee Street 3015 s. Gladys Avenue 808 S. Memorial Drive 880 7<sup>th</sup> Street, Menasha 531 Tayco Street, #8, Menasha 313 N. Rankin Street 1726 E. Moon Beam Trail W7502 Windy Way, Neenah W5839 Sweet Clover Drive 825 Rundquist Way, Kimberly

Brooke L. Mossotti Sandra L. Kositzke Abby E. Buege Dana E. Reader John M. Reader Leanne J. Esquivel Adam J. Michelic Bobbi S. Schmitt Michael C. Nelson Michelle M. Knaack Kyle L. Blomberg Anne M. Stichman Julie A. Granberg Darla J. McMahon Trista M. Siegel Pa Xiong Rebekah J. Mitchell Taylor A. Liebzeit Nicholas A. Kolz Nicole A. Treichel Mylee Xiong Timothy D. Bauer Melissa R. Coenen Ryan J. Sabee Mariah D. Anderson Anthony J. Ball Nancy A. Bartelt Susan M. Peters Robert J. Loeper, Sr. Brian A. Eschenbauch Tyler J. Sjostrom Heidi L. Hartenberger Kevin M. Ritzke Kevin C. Hamm Adam J. Sprangers Nathan Q. Phillips Lana M. Zastrow Lisa C. DesJarlais Kythrn Paulik Joan A. Van Roy Elizabeth A. Armstrong Vicki R. Scheerer Michael A. Rogers Jess W. L'Esperance Pamela A. Mee

N1443 Keimar Court, Greenville 1801 W. Pershing Street, #622 1310 S. Lehmann Lane W5839 Sweet Clover Drive W7502 Windy Way, Neenah 929 W. Hawes Avenue 721 N. Oneida Street 1124 N. Plateau Street 1074 W. Willis Way 1140 Harding Street, Little Chute 510 E. Lincoln Street N11037 State Road 22, Clintonville 1520 N. Hall Avenue 800 S. Arlington Street 2311 Imperial Lane 2215 E. College Avenue 517 5<sup>th</sup> Street, Menasha N8366 State Road 55, Menasha 1611 Schaefer Circle N968 Bloomingrose Lane W2374 Holly Lane 1638 N. Whitney Drive 708 N. Mason Street 7101 Clark Point Rd., Winneconne 2313 W. Seneca Drive 221 E. 16<sup>th</sup> Street, Kaukauna W5994 Garnet Drive 59 Ramlen Court 1610 University Drive, Menasha 312 W. Parkway Blvd. 1716 N. Division Street 3427 N. Terri Lane 710 E. Goodall Street E2723 Cty Rd B, Scandanavia 1685 Drum Corps Dr, #10, Menasha 1617 W. Weiland Lane 513 N. Clark Street 1422 W. Rogers Avenue 604 15<sup>th</sup> Street, Menasha 357 Schindler Drive, Kimberly N9643 Crystal Court 136 S. Lucerne Drive, #7, Menasha 3437 N. Richmond Street, #106 1223 W. Ridgeview Drive 616 E. Third Street, Kimberly

Justine E. Plamann Joseph P. King Jerry G. Crossman Shana H. Yule Sarah A. Reetz Sean P. Timm Andrew T. Potter Jeanne M. Burren Scott L. Maves Heather P. Holmes Renee C. Fuhrman Beatrice J. Baker Sarah M. Wittig Ashley M. Schuette George H. Koenig Anastasia Burkham John M. Pohl Edith A. Hein Carrie A. Felzer Joseph J. Plamann Meghan A. Reed Rebecca J. Kern Debbie K. Otte Kelli E. Frye

2511 N. Helen Street 4 Sherman Place 1427 N. Birchwood Avenue 2700 N. Drew Street 410 Bicentennial Ct., #6, Kaukauna 817 N. Appleton Street 3146 N. Lawe Street 1000 E. Kay Street 4545 W. Pine Street, #D 4545 W. Pine Street, #D 2233 W. Cortland Drive 1415 N. Erb Street 430 E. Carrington Lane 118 N. Durkee Street, #1 310 N. Durkee Street 310 N. Durkee Street 901C E. Windfield Place 1801 W. Pershing Street, #508 132 N. Bennett Street 3500 N. Marcos Lane 307 S. Spruce Street 3132 N. Ballard Road 2525 S. Jason Drive 1601 E. Taft Avenue

| -100-7            |   |   |                                       |   |  |                       |                          |  |              |          |
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|                   | <u>NVK</u>  |   |                                       |   | ARE NON-REFU   |                       |                          |  |              | <u> </u> |
| 4 Vrr             |   |   |                                       | I   | tigation Fee   | + 7.00                |                          |  |              |          |
| Ę.                |   | g community needs $Total Amount Paid 47.00$ Receipt 4687254 |                                       |   |  |                       |                          |  |              |          |
| Analizati         |   |   | -                                     |   |  |                       |                          |  |              | ]        |
| Applicau          | on for specia                                       | I Class   | B License                             | to sell Ferr                              | nented Malt B  | everage               | is at Picnic             | s or Gatr                              | herings      |          |
| The name          | d organization                                      | annlie  | s for                                 |   |  |                       |                          |  |              | 1        |
|                   |   |   |                                       | BEVERAGES at p                            | icnics or similar gathe                                    | ring under s          | . 125.26(6) Wis          | , Stats,                               |              |          |
|                   |   |   |                                       |   | under s. 125.51(10) V                                      |                       |                          |  |              |          |
|                   |   |   |                                       |   | ll questions con   |                       |                          | -                                      | 1            |          |
| Name of Or        | $\sqrt{1}$  | Die club,   | 1 ,                                   |   | A  |                       | Date Organi              |  |              |          |
| $\star$ Address _ | VALLEY  |   |                                       | <u>Congrans</u>                           | $  City \rangle$   | <u>5) (</u><br>  Staj | te                       | 1983<br>Zip                            |              |          |
|                   | D'N. MO   |   |                                       |   | Appletan   | 7                     | $\mathcal{O}\mathcal{L}$ |  |              |          |
| Person in         | Charge of Ev  | vent:   | Nam                                   | e: Willen                                 | First  | 1                     | Middle Initia            | 1 Date of                              | Birth        |          |
| Address           | C'-+ + + +  |   |                                       | City ,                                    | State  | Zip                   |                          | arge phone m                           | mber         |          |
| 59                | Souththeo   | 2010  | ODr.                                  | Andet                                     | n WF   | 5491                  | rt 📖                     |  |              |          |
| President         | Last ,,   | <u>, 15 _</u>   | First                                 | <u>////</u>                               | Middle Initial   |                       | Date of Birth            | Male                                   | Female       | -        |
| Address           | B Boette  | hor   | Bal                                   | b   | <u>Å</u>   |                       |                          |  |              | 1        |
|                   |   | 1459  | <u> </u>                              | Harring                                   | Middle Initial   |                       | te<br>ルエ                 | Zip                                    | <u>911 _</u> |          |
| Vice Preside      | FALK  |   | First<br>Doi                          | t v<br>A                                  | Middle Initial   | ſ                     | )ate_of_Risth            | Male                                   | Female       |          |
| Address           | 538 04  | ai v  | か.                                    |   | City, Spleton  | Sta                   |                          | Zip                                    | 915          |          |
| Secretary         | Last  |   | <u> </u>                              | ţ   | Middle Initial   |                       | Date of Rirth            | Male                                   | Female       |          |
| Address           | Wilharry  | 5   |                                       | 2   |  | Stat                  | 6                        | Zip <z< td=""><td></td><td>•</td></z<> |              | •        |
|                   | LITSCH V  | lers.   |                                       |   | City No. 2005/10   | >                     | <sup>te</sup> UT         | 1 12                                   | 952          |          |
| Treasurer         | Willast   | 1   | First                                 |   | Mildie Hilla   | يلمرا                 | ate of Birth             |  | Female       |          |
| Address           | 127064  | 1/20  | 27 Rd.                                |   | Cityphersha  | Stat                  | WI                       | Zip                                    | 952          |          |
| SECTION 2         | 2 - EVENT INFO                                      |   |                                       |   | AUGUST DE  | i                     |                          | _1                                     |              |          |
|                   | vent: Beginning                                     |   |                                       | iding: 0912                               | 3 2017 Hours   |                       | AM(PM)                   | 10:00                                  | AM/PM)       |          |
| Please descri     | ibe the type of eve                                 | ent you a   |                                       |   | (  | 0.0                   |                          | 101-                                   |              |          |
|                   |   |   | 7                                     | nee C                                     | oncerts.   |                       |                          |  |              |          |
|                   | to serve food at th                                 |   |                                       |   | ct the Appleton Hea  | alth Depart           | ment. (920.83            | 2.6429)                                | censed       | Vendors  |
| Location wh       | ere beer or wine v                                  | VIII be so  | a: Houd                               | ini Plaz                                  | - (2   |                       |                          |  |              |          |
| Address           |   |   |                                       | 1 1 10-2                                  | City   | Stat                  | e                        | Zip                                    |              |          |
| west-             | <u>College A</u>                                    | V2  | . <u> </u>                            | · · · · · · · · · · · · · · · · · · ·     | Appleto  |                       | LIF                      | Zip<br>SU                              | 911          |          |
|                   | lesting an "open c                                  | -   | í                                     | N 21                                      | Will minors be prese                                       |                       |                          | No                                     | (Yes)        |          |
| Be precise!       | ual location and d                                  | imension  | s of area to be li                    |   | f yes, how will you  | prevent mi            | nors from obt            | aining alcoh                           | iolic        | ITA      |
| De precise:       | Full USP  | of F  | ark Ane                               | ia d                                      | nd tickets.  | Lictor                | sod Bar-                 | TENDERS                                | atall        | her cher |
|                   | - PENALTY SE  | CTION   |                                       |   |  |                       |                          | <u>ر ر - ۲۰۰ ( ۲ - ۲</u>               |              | CALENC   |
| This application  | must be on file in the (                            | Office of the   | City Clerk for at le                  | ast ten (10) business                     | days prior to granting the                                 | license,              |                          | i                                      |              |          |
| This organizatio  | n also agrees to comply                             | y, with all la  | ws resolutions, ordi                  | nances and regulation                     | he granting of the license<br>ns (state, federal or local) | affecting the         | sale of fermented        | malt beverages                         | if the       |          |
| license is grante | d. The officer(s) of the<br>st of their knowledge a | organizatio   | in individually and                   | ogether, declare uno                      | er penalties of law that th                                | e information         | provided in this a       | pplication is tru                      | ie and       |          |
| Signature of      |   | OJ L  | ULL                                   |   |  |                       |                          |  |              |          |
|                   | and a second  |   |                                       |   |  | -                     |                          |  |              |          |
| FOR OFFIC         | E USE ONLY  |   |                                       | den en e |  |                       |                          | 1                                      |              |          |
| Dept.             | Approve   | Deny  | Ву                                    |   | Reason   |                       |                          | ·····                                  |              |          |
| Police<br>Fire    |   |   | · · · · · · · · · · · · · · · · · · · | ·····                                     |  |                       | <u> </u>                 |  |              |          |
| Health            |   |   |                                       |   |  |                       |                          |  |              |          |
| Inspection        |   | 1   |                                       |   | 1  |                       | 1                        |  |              |          |
| S&L               | Council   |   | Date Is                               | sued                                      | Exp. Date  |                       | License Num              | her                                    |              | 1        |

Reasonable accommodations for persons with disabilities will be made upon request and if feasible. Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799

11-01-09

| CITY OF APPLETON<br>POLICY   |                    |   | TITLE:<br>GENERAL POLICY STATEMENT ON<br>BEER/LIQUOR LICENSING |  |  |  |
|--|--------------------|---|--|--|--|--|
| ISSUE DATE:  | LAST UPDAT         | LAST UPDATE:                                  |  |  |  |  |
| unknown  | May 201 <u>7</u> 6 | May 201 <u>7</u> 6                            |  |  |  |  |
| POLICY SOURCE:   | TOTAL PAGES:       |   |  |  |  |  |
| Office o   | 10                 |   |  |  |  |  |
| Reviewed by Attorney's Office<br>Date: May 20176Safety and Licens<br>Approval Date: Ju<br>Update approved:<br>Update approved:<br>Update approved:<br>Update approved:<br>Update approved: |                    | uly 29, 2<br>Oct. 28,<br>Oct. 13,<br>April 9, | 010<br>2010<br>2011<br>2015                                    | Council Approval<br>Date: August 4, 2010<br>Update: November 3, 2010<br>Update: October 19, 2011<br>Update: April 22, 2015<br>Update: June 1, 2016 |  |  |

# I. PURPOSE

The City of Appleton believes the safety and welfare of its citizens and neighborhoods are of highest priority and the judicious dispensing of alcohol is in keeping with this belief. The possession of a beer or liquor license in the city is a privilege not a right; a privilege that must not be taken for granted but rather must be continually conditioned by the holder's adherence to applicable laws and regulations.

# II. POLICY

All licenses granted and issued for the sale of fermented or intoxicating liquors shall be carried out under the provisions of W.S.A. Chapter 125 and the City of Appleton Municipal Code, Chapter 9, Article III.

Safety and Licensing Committee shall consider the application at a public meeting at which all interested parties will be given an opportunity to be heard. The Committee will, by a majority vote of those present, make a recommendation to the Common Council which shall consider the application at its next regularly scheduled meeting.

In performing its review and preparing its recommendation for approval or disapproval, the Safety and Licensing Committee shall take the following matters under consideration:

- The existence of the community need will be assessed by the committee. In this regard, such things as the type of operation proposed will be assessed for area and community impact.
- A building should not only be appropriate to the intended use, but should also be appropriate from an aesthetic and tax revenue standpoint.
- The number of licensed premises within the immediate geographic area of the proposed location will be considered.

# III. DISCUSSION

No-<u>Where required, no</u> corporation, partnership or individual will be issued a beer/liquor license for the premises until a Special Use Permit <u>application has been submitted</u><u>has</u> been applied for, if required, for the premises. This would allow for the Community and Economic Development Department to review and determine whether or not the applicant must apply for and receive approval of a Special Use Permit pursuant to the current Zoning Code.

# **IV. DEFINITIONS**

Abandonment or non-use  $-\frac{\text{means aA}}{\text{means aA}}$  continuing refusal or failure of the licensee to use the license for the purpose or purposes for which the license was issued by the city for a period of one (1) year. The Common Council may, for good cause shown, extend such period.

Class "A" License – A license to sell beer to consumers in original packages or containers for off-premises consumption.

"Class A" License - A license to sell intoxicating liquor to consumers only in original packages or containers for off-premises consumption.

"Class A" (Cider Only) License – A license to sell cider to consumers for off-premises consumption.

Class "B" License – A license to sell beer to consumers for on-premises or off-premises consumption.

"Class B" License – A license to sell intoxicating liquor to consumers by the glass for onpremises consumption.

"Class C" License – A license to sell wine by the glass or in an opened original container for consumption on the premises where sold.

Grant – (or granting) – means the approval of a license application by the governing body.

Issuance – <u>means-C</u>eompletion of the licensing process by distributing the license to the licensee after department approvals are met and proof of payment of the license fee has been received by the appropriate municipal official.

Temporary Class "B" or Temporary "Class B" <u>License</u>– A license to sell beer or wine at a picnic or similar gathering of limited duration. Such license may be issued only to a bona fide club, <u>state</u>, local, -or county fair <u>associations</u>, agricultural societies, churches, lodges or societies that have been in existence for at least six months <u>prior to the date of</u>

application, posts of veterans organizations, or chambers of commerce or similar civic or trade organizations organized under Chapter 181, Wis. Stats.

<u>Reserve</u> "Class B" license – A liquor license available under the quota system existing before Dec<u>ember</u>. 1, 1997 that were not granted or issued by the municipality as of Dec<u>ember</u> 1, 1997. The number of Reserve "Class B" licenses authorized to be issued shall be determined pursuant to Wis. Stat. 125.51(4)(br). and determined by engaging in a series of calculations as described in Wis. Statutes.

Provisional Retail license – A license issued to a person who has applied for a Class "A", Class "B", "Class A", "Class B", or "Class C" license for a period of 60 days or when the license is issued to the holder, whichever is sooner.

# V. PROCEDURES

All new and renewal license applications shall be filed with the Office of the City Clerk on State of Wisconsin approved application forms. No other form will be accepted. A new application shall include respective Auxiliary Questionnaire for each member of the legal entity, Schedule for Appointment of Agent, proof of responsible beverage server's course (if applicable), copy of FEIN, copy of State Seller's permit, and a copy of proof of control of the premise (i.e., lease or purchase agreement). A minimum \$50.00 processing fee and publication fee (\$60.00 – new application, \$20.00 – renewal application) must be paid prior to the processing of the license application. All remaining fees, including outstanding obligations to the city, must be paid or subject to an agreed-upon payment arrangement prior to the issuance of the license.

When the license application is filed for all applications for Class "A", "Class A", Class "B", "Class B", and Class "C" with the City Clerk, it shall be forwarded to the Director of Community Development, the Inspection Supervisor, the Health Officer, the Police Chief, the Fire Chief, and the Finance Director for information and review. The purpose of the review shall be to assemble information regarding applications for beer and liquor licenses which may be helpful to the Safety and Licensing Committee in its decision-making process.

When a provisional retail license is requested, the City Clerk shall inform the applicant that they must possess a Health license prior to operating this business. The City Clerk shall immediately notify the Health Department when such license has been issued.

Based upon the findings of the review, a written report by the staff member shall be submitted to the City Clerk who will present this information to the Safety and Licensing Committee. The Common Council shall not consider any application requiring staff review until it has been on file with the City Clerk for a minimum of fifteen (15) days.

The City Clerk will provide each applicant with a copy of all City policies and ordinances covering liquor and beer licensing. In addition, the Clerk will inform the applicant that

one or more meetings will be scheduled at which the applicant's request will be discussed.

# **Staff Inspection Procedures**

All approving departments shall investigate and shall-provide a written report to the City Clerk.

## **Police Department Investigation:**

- 1. The character and reputation of the applicant including the applicant's criminal record based upon a local and state check.
- 2. A financial background investigation of the corporation, partnership or individual.
- 3. If the owner is a corporation, a complete listing of all corporate officers and stock holders owning more than 10% of the shares.
- 4. A detailed summary of the nature of the proposed operation, to include: <u>S</u> <u>special features or operating policies which may impact the demand for police services.</u>
- 5. Whether the applicant currently has or previously had another Class A, B or C license in the city or in the State or is involved in multiple ownership circumstances.
- 6. <u>Also, to be considered will be t</u>he design, type and size of the proposed establishment and the operational details; number of floor personnel and door
- checkers; the groups to which the proposed establishment intends to cater; noise, crowd, parking lot control methods; outdoor facilities; and plans for live entertainment including decibel level and soundproofing measures.
- 7. The review of the operation should include if there is any agreed-to restriction that would enhance the application, i.e., a service bay only, beer only, the hours of operation, and the number of bar stools.

## **Fire Department Investigation:**

- 1. Compliance with all State and Local Fire codes.
- 2. Proper posting of capacity sign in an approved location.
- 3. Fire inspection history with facility and/or owner.
- 4. Any other items of concern regarding fire prevention and/or suppression.

## **Health Department Inspection:**

- 1. The proposed building's compliance with all health code provisions.
- 2. The condition of the building and equipment from a health-standard viewpoint.

- 3. Any previous problems from a Health Department standpoint with the proposed owner.
- 4. Other health matters of potential concern.

## **Community and Economic Development Department Investigation:**

- 1. Ensure that all requirements of the Special Use Permit have been met. Review and determine whether or not the applicant must apply for and receive approval of a Special Use Permit pursuant to the current Zoning Ordinance.
- 2. Ensure the use of the building or property is allowed as a permitted use or special use in the Zoning District in which it is located.
- 3. Such things as traffic, parking and other related issues will be reviewed for their impact on the surrounding area.
- 4. Other planning and development factors.

## **Inspection Division Investigation**:

- 1. Compliance with state building code and local building and zoning code requirements.
- 2. Any previous building code problems with the proposed owner.
- 3. Other items of concern from a building inspection standpoint.

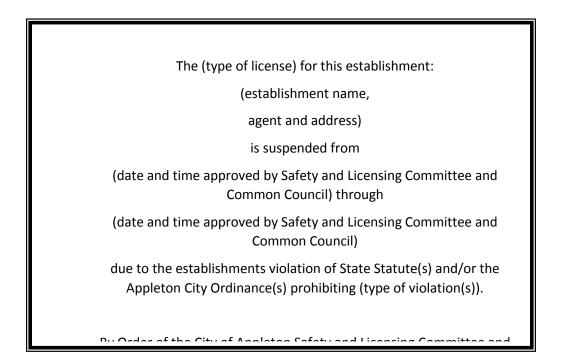
# **Related Procedures for License Recommendations**

- 1. The Police, Fire, and Health departments shall make a minimum of one inspection during each license year. The most recent inspection shall be used to make recommendations on granting the renewal license.
- 2. <u>The</u> Inspection Division shall inspect the licensed premise only when a new application is received, a change of ownership is requested, or a complaint against the property is received.
- 3. With regard to the license renewal period, all compliance <u>requirements</u> shall be completed before issuance. All applicants who do not apply for renewal by April 15<sup>th</sup> will not receive the reduced renewal fee.
- 4. Throughout the license year, the Police and Health Departments shall notify the Safety and Licensing Committee of any convictions which result in the assessment of demerit points against any license.

a. Accumulation of demerit points shall be grounds for recommending nonrenewal, revocation, suspension, <u>or</u> denial <del>or transfer or granting</del> of the <u>transfer of</u> <u>the</u> license. The Safety and Licensing Committee may recommend that prosecution be undertaken by the City Attorney. Such action shall not preclude independent prosecution by the City Attorney.

b. If the Safety and Licensing Committee recommends that prosecution be undertaken by the City Attorney, a hearing shall be scheduled before the Safety and Licensing Committee. If a hearing takes place, the Safety and Licensing Committee shall comply with the requirements of Section 9-54 of the Municipal Code and the suspension or revocation would take place the Friday following Council action. Prior to the hearing date, the City Attorney may work out a settlement agreement with the licensee in lieu of the hearing. Any settlement agreement shall comply with the requirements of Section 9-54 of the Municipal Code and must be approved by the Safety and Licensing Committee and the Common Council, and begin within a 13-day period of Council action.

c. If the license is suspended by the Safety and Licensing Committee and the Common Council, the City Clerk will provide that licensee with a sign that must be posted in a conspicuous location on the premise. The sign shall read as follows:



# Sale of Fermented Malt Beverages in a Park by the City

The City cannot grant a license to sell fermented malt beverages to itself. However, pursuant to W.S.A. 125.06, the sale of fermented malt beverages can occur in a public park operated by a municipality without a license as long as the municipality authorizes the sale. The Parks and Recreation Committee has jurisdiction to consider whether the sale of fermented malt beverages shall be allowed in a park. The Committee will, by a majority vote of those present, make a recommendation to the Common Council. If the

Parks and Recreation Committee and the Common Council authorize the sale of fermented malt beverages in any park the following will apply:

- 1. Any person serving fermented malt beverages shall obtain an operator's license.
- 2. The police department will periodically conduct inspections and Controlled Alcohol Transaction (CAT) checks at these locations.
- 3. The police department shall report any violations to the Park and Recreation Committee and the Safety and Licensing Committee.
- 4. Since technically a license cannot be obtained, demerit points cannot be assessed according to ordinance if a violation occurs at such a location. Therefore, demerit points shall be assessed to the location as if the location has a license in the same manner established in City Ordinance 9-54.
- 5. The Park and Recreation Committee shall suspend the authorization granted pursuant to W.S.A. 125.06 to sell fermented malt beverages in any public park for not less than 10 days or more than 90 days if the location accumulates demerit points totaling 150-199 within a 12 month period.
- 6. The Park and Recreation Committee shall revoke the authorization granted pursuant to W.S.A. 125.06 to sell fermented malt beverages in any public park for at least 12 months if the location accumulates demerit points totaling 200 or more within an 18 month period.

# Waiting List

- 1. If the City has met its quota on the issuance of "Class B" Beer/Liquor Licenses as well as Reserve Licenses, a waiting list of those persons wishing to obtain a license will be established. The names will be added to the list in the order that they are received.
- 2. Every year at license renewal time, this list shall be updated. It shall be the requirement of the requestor to submit a written request no later than July 1 to the Office of the City Clerk indicating their name, company or corporation, and the proposed address, if known, indicating their desire to remain on the list. A letter confirming their placement will be sent after July 1.
- 3. If a license becomes available, the first person on the list will be notified and given 10 business days to respond. If they do not respond within the 10 business days, the next person on the list shall be notified.

# **Inactive (Abandoned) Licenses**

- 1. Any licensee issued a license to sell alcohol beverages that abandons such business shall forfeit any right or preference the licensee may have to the holding of or renewal of such license.
- 2. Abandonment shall be sufficient grounds for revocation or non-renewal of any alcohol beverage license.
- 3. The Appleton Police Department <u>shall investigate any establishment that</u> <u>appears to have abandoned its license and report its findings to will notify the</u>

City Clerk, in writing, of any establishment that has abandoned their license. An Inactive license will meet the definition of abandonment or non-use under Section 9-52(9) of the Appleton Municipal Code.

- 4. Upon receipt of this notification, the City Clerk will send a certified letter to the owner(s) and/or Agent as indicated on the original application for the sale of intoxicating liquors. The date of letter will be the defining date for determining a one year period.
- 5. The license holder may request an extension of the one year period. An extension may be granted for good cause. Any extension of the one year period shall be reviewed and approved by the Safety and Licensing Committee and Common Council prior to the expiration of the one year deadline.
- 6. If after one year, the establishment is still deemed as Inactive, a revocation or non-renewal hearing shall be held.

# Convenience Store Beer License Regulations

The Safety and Licensing Committee and the Common Council of the City of Appleton issue Class A licenses to convenience stores with the provision that only Class "A" beer licenses will be issued to convenience stores also selling gasoline.

Certain limits will be placed on the issuance of those licenses:

- 1. The City of Appleton shall issue no more than one license for every 1500 persons residing in the City, to be reviewed every 5 years, with the next review to be done in the year 2021.
- 2. The establishment shall be limited to twenty (20) percent the amount of floor area used relating to the sale of alcoholic beverages.
- 3. The hours of operation for all Class "A" beverage sales will be 8:00 a.m. to 12:00 midnight.
- 4. If the applicant has previously held a license and has required an inordinate number of police calls to maintain order and public presence as a good neighbor, those facts may be considered as ground for denial of the license.

## Special Class "B" Beer, "Class B" Wine Licenses

Special Class "B" Beer and Special "Class B" Wine Licenses may be issued by the City Clerk after approval is granted by the Safety and Licensing Committee and all necessary department recommendations are satisfied.

All applications for Special Class "B" Beer Licenses must be on file in the Office of the City Clerk for at least ten (10) working days. All applications for Special "Class B" Wine licenses must be on file in the Office of the City Clerk for at least 15 days.

Should the Safety and Licensing Committee deny approval of any Special Class "B" Beer or "Class B" Wine License, such denial shall be considered as a recommendation to the Common Council. Said request is forwarded to the Common Council for its approval or denial.

# Sidewalk Café

A Class B license holder may serve alcoholic beverages in the sidewalk café area as long as a Special Use Permit has been granted for the sidewalk café and the Class B license has been amended to include the parameters of the sidewalk café. In addition, pursuant to Section 9-262 of the Municipal Code, the licensee must comply with all regulations pertaining to sidewalk cafes.

# Open Street Concept - Special Class "B" Beer License

<u>"Open\_Street</u> Concept" refers to the sale and consumption of beverages, which are allowable with a Special Class "B" Beer license within a geographically defined area that is not secured or enclosed by fences or other physical barriers.

The Safety and Licensing Committee may recommend approvalmake a recommendation of the Open Street Concept when granting a Special Class "B" Beer License and forward the same to the Common Council for final approval. When considering requests for Special Class "B" Beer licenses involving the Open Street Concept, tThe Safety and Licensing Committee and/or the Common Council may require the organizers of such events to comply with beverage sale restrictions, or any other restrictions the Committee or the Common Council that they may deem appropriate e.

to provide for an environment that promotes public health and safety regarding alcohol consumption at these events. This consideration should be done in a To develop a consistent procedure <u>fashion</u>regarding licensure of Special Class "B" Fermented Malt Beverage sales at all events occurring within the City where the organizers are requesting open concept sales and provide for an environment that promotes public health and safety regarding alcohol consumption at these events, the Safety and Licensing Committee may require additional restrictions when considering requests for Special Class "B" Beer licenses involving open concept sales. "Open Concept" refers to the sale and consumption of beverages which are allowable with a Special Class "B" Beer license within a geographically defined area that is not secured or enclosed by fences or other physical barriers.

The Safety and Licensing Committee may require the organizers of such events to comply with beverage sale restrictions, or any other restrictions the Committee or the Common Council may deem appropriate.

In addition, the Safety and Licensing Committee reserves the right to limit the number of  $\Theta$  pen <u>Street C</u>eoncept events held within the City each license year.

### **Open Street Concept - Beverage Sale Restrictions**

- 1. Fermented malt beverages shall be served in single portion containers, not to exceed 16 oz.
- 2. Sale of fermented malt beverages shall halt at least one half hour prior to the end of the scheduled activities or entertainment.
- 3. Comparable non-alcoholic beverages (e.g., soda) should be made available in at least the same number of service sites as alcoholic beverages.
- 4. There must be at least one person per dispensing site on premises at all times who is licensed under Section 9-71 of the Municipal Code to supervise the service of beverages.
- 5. The sponsoring organization will:
  - provide and implement a plan and mechanism of identification to ensure that persons under the legal drinking age are not served alcoholic beverages;
  - > provide and implement a plan for event security;
  - promote designated driver programs which could include free non-alcoholic beverages, a contract with taxi or bus company for free rides, or other means to promote incentive for responsible choices;
  - provide and implement promotional advertising campaigns that incorporate messages of abstinence or responsible use, such as printed ads and radio/television spots that encourage such messages in conjunction with the event's promotional information;
  - provide and implement an onsite advertising campaign devoted to messages of abstinence, responsible use, and the health risks associated with alcohol consumption, such as posters, banners, etc.

*Updated and approved by Council June, 2016* 



**OUTAGAMIE COUNTY CLERK'S OFFICE** 

410 South Walnut Street | Appleton, WI 54911 Lori J. O'Bright, County Clerk Sara Hickey, Deputy Clerk Lynette Gitter, Deputy Clerk Assistant Telephone: 920-832-5077 | Fax: 920-832-2200 Website: www.outagamie.org

May 16, 2017

Kami Lynch, City of Appleton

RE: Outagamie County/Municipal Intergovernmental Agreement - Election Equipment Procurement

Dear Kami:

Enclosed for your municipality approval is the Intergovernmental Agreement (2 copies) for Election Equipment Procurement (IGA) between Outagamie County and your municipality. The IGA provides for a cost sharing arrangement for replacement of legacy election equipment.

Please have your municipal board, commission, council approve the agreement and return both copies to the County Clerk by June 16, 2017. The County will sign the two copies of the IGA and return one copy to your municipality.

Following is background related to the IGA for Election Equipment Procurement.

The Outagamie County Clerk recommended in January to the Outagamie County administration and Finance Committee to procure election equipment countywide. Originally, the County Clerk anticipated the request for new election equipment to occur in 2018 for 2019 deployment. However, the County Clerk recommended new election equipment procurement be moved up to 2017 with deployment early 2018 due to the following:

- **New Technology**: Aging (legacy) election equipment countywide has been deployed in some municipalities for over 15 years. Issues have been reported with feeding ballots and several municipal clerks have reported concerns with the reliability of the legacy equipment. Newer technology provides better security, enhanced communications for providing election night results, and the ability to accommodate early voting or an enhanced in person absentee voting process.
- Equipment Replacement Responsibility:
  - <u>Municipal Responsibilities</u> Municipalities are the responsible entity for equipment procurement, replacement, and maintenance.
  - <u>County Responsibilities</u> Counties are responsible for the bulk of costs related to programming equipment and printing ballots. Municipalities and schools reimburse for their portion of contests/referenda in spring or special elections.
  - <u>Equipment Replacement Costs</u> A variety of cost share arrangements for replacement of legacy voting equipment has occurred throughout WI. After the federal Help America Vote Act, federal grant monies were available for providing for ADA compliant equipment. However, no federal or state grant monies have been available since to replace legacy equipment.
  - <u>Wisconsin Counties/Municipal Replacements</u> As of April 2017, 24 counties have either partially or fully replaced legacy election equipment. Approximately 526 municipalities have completed their replacement of legacy equipment with newer technology. Numerous additional counties/municipalities are either considering or have plans to replace equipment.

- Various Equipment Platforms vs. One Equipment Platform: Currently, the 33 municipalities that report election results (2 municipalities do not have voters in the county) do so with the following equipment platforms:
  - o Sequoia AVC Edge II (ADA compliant equipment)
  - Optical Scan Equipment:
    - Optech III-P Eagle
    - Optech Insight
    - ES&S M-100 (ADA compliant equipment Automark)
    - Imagecast Evolution (ICE) newer equipment C. New London
    - ES&S DS200 (Automark) newer equipment V. Wrightstown
  - o Paper Ballots (along with Edge II)

Reducing the various equipment platforms to a single platform for most of the county (C. of New London and V. of Wrightstown have purchased new equipment) provides the benefit of most of the county being on a single platform with the following benefits.

### • Single Equipment Platform Benefits:

- <u>Consolidating Equipment/Voting Methods</u>: Lower costs for programming and printing. The largest potential savings countywide is the opportunity to bring election media programming in-house. Programming in-house potentially saves an expenditure of approximately \$100,000 (some of which is passed onto municipalities) in a four-election year cycle.
- <u>Equipment Sharing</u>: The County will procure two pieces of election equipment that provides redundancy if a piece of equipment fails in the future.
- <u>Enhanced Election Night Reporting</u>: Numerous election equipment platforms do not provide an opportunity to have modem returns to the county. Modem election returns provides for accuracy and speed. Consolidating under a uniform platform provides the benefit of working with one platform to provide unofficial election returns to the county, which are posted for the public, candidates, and media. The set-up of unofficial election returns posting with modem returns also saves labor at the county level (County Clerk and Planning staffs).

### • Legacy Equipment Issues:

- <u>Inaccurate Unofficial Election Night Reports</u>: The County Clerk has experienced numerous election night reporting errors of unofficial returns from municipalities. These errors were particularly notable with the 2016 Presidential Election. While the errors are corrected at the County Board of Canvass and/or at recounts; unfortunately, public perception of election accuracy is substantially reduced, and with it, election integrity is diminished in the publics' eyes.
- <u>2016 Presidential Election Recount Issues</u>:
  - At the 2016 Presidential Election Recount, ADA (Edge) compliant equipment failed to produce ballots in two municipalities with one of the municipality's equipment screen going blank.
  - At the 2016 Presidential Election Recount, hand counted (paper ballots) election ballots were inaccurately tabulated. Newer election equipment produces an image of every ballot cast, which ensures a ballot comparison to the paper ballots within a container.
- o 2016 Presidential Election Audit Issue (Optech III-P Eagle):
  - Three municipalities were audited within Outagamie County with two municipality audits within acceptable limits.
  - One municipality (7 currently deploy Eagle equipment) has legacy Eagle equipment. The 2016 Presidential Election Eagle audit produced results unacceptable to the WI Elections Commission. The unacceptable results occurred in January. The county and WI Elections Commission also ran audits on the same ballots.

- Because of the problems with the equipment audit, municipalities were required in the Spring 2017 Election to deploy special procedures in using the Eagle equipment.
- When new election equipment is certified by the U.S. Election Assistance Commission, equipment must not have error rates of anything over 1 in 500,000 ballot positions with a target error rate of 1 in 10,000,000 ballot positions.

## • WI Elections Commission Advice:

- <u>Replacement Guidance</u>: The Wisconsin Elections Commission (WEC) and former Government Accountability Board (GAB) have maintained that when legacy equipment begins to have errors/failures, equipment replacement should occur. However, neither the WEC nor the GAB have provided decommissioning advice.
- <u>Equipment Failure Liability</u>: The liability of having equipment failures end up at the municipal and county levels with requests for recounts, open records requests, negative media coverage, and distrust by the public.
- Unofficial Election Results Reporting New Legislation: Newer legislation (2015 Act 261) requires unofficial election results to be reported more quickly than in the past and that additional municipal and school contests/referenda be reported. Wis. Statutes read as follows:
  - <u>Municipal Reporting Requirement</u>: Wis. Stat. 7.51(4)(c) On election night the municipalities shall report the returns, by ward or reporting unit, to the county clerk no later than 2 hours after the votes are tabulated.
  - <u>County Reporting Requirement</u>: Wis. Stat. 7.60(1) Keep Office Open. On election night the county clerk shall keep the clerk's office open to receive reports from the ward inspectors and shall post all returns. On election night the clerk shall post all returns, by ward or reporting unit, on an Internet site maintained by the county no later than 2 hours after receiving the returns.
  - <u>Number of Reporting Units Countywide</u>: Due to the time limits now imposed, municipal clerks, election inspectors, and county clerk staffs are pressured to post up unofficial results. In Outagamie County in certain spring elections, the number of reporting units has been as high as 122 reporting units.

## • 2018 Elections:

- <u>Contests</u>: 2018 elections include spring county supervisory, municipal, school races and the fall Partisan elections, which includes the gubernatorial race.
- <u>Voter Participation</u>: Voter participation will be higher in 2018 vs. 2019 due to the additional fall Partisan elections. The gubernatorial race has been a considerably higher turnout election in the past several elections.
- <u>Early Voting or Enhanced Absentee Voting Procedures</u> Proposals are being circulated by municipal clerks for a possibility of providing an enhanced absentee voting procedure which allows for in person voters to cast their ballot within election equipment that can tabulate and store ballots. Legacy voting equipment does <u>not</u> provide this option. The proposals being submitted are optional for municipalities. Legislators may or may not approve an optional procedure or mandate future legislation. Legislation in the future could possibly require a true early voting option versus the current absentee voting method or the proposed enhanced absentee voting procedure being proposed. New voting equipment provides methods for securing the vote within the equipment either for early voting or for an enhanced in person voting procedure.
- <u>Election Integrity</u>: To ensure election integrity for the 2018 elections, legacy equipment replacement will enhance the election process with newer technology that ensures votes are counted properly, provides for a PDF of <u>every</u> ballot, <u>accurately</u> reports unofficial elections returns for all races/referenda, and provides cost savings with election equipment programming.

Note that if your municipality does <u>not</u> take advantage of the equipment replacement cost share arrangement, all indications are that the county will <u>not</u> provide the county cost share portion in the future when legacy equipment fails.

If considering retaining legacy equipment, note that additional election costs will occur with the retention of legacy equipment. Examples of additional costs will include media cost return to the current vendor, larger possibilities of future State equipment audits (as legacy equipment is replaced statewide, the pool of legacy equipment auditable municipalities shrink), and combined maintenance facilitation will need to be provided by the municipality with legacy equipment (possibly increasing future maintenance costs from the vendor).

If you or your municipality would like me to attend your municipal board, trustee, or council meeting, please contact me to schedule my attendance as soon as possible.

Because of the compressed timeframe with procuring election equipment and having it deployed prior to the February 2018 primary, return of the IGA is being requested within one month with the deadline June 16, 2017.

Thank you.

Sincerely,

Joing. OBright

Lori J. O'Bright County Clerk

Enc. Intergovernmental Agreement (2 copies – return both to Outagamie County; one copy will be returned when signed by Outagamie County)
 Resolution No. 4—2017-2018

pc Town Chairs, Village & Council Presidents (without enclosures)

P.S. Procurement Team:

- If you are a clerk interested in participating in the procurement team, please let me know. Members must be from a municipality who is participating in the IGA.
- If more than one individual from a representative area is interested, a drawing will be conducted to determine the voting member.
- Resolution No. 4—2017-18 (enclosed) specifies the procurement team members as:
  - "a procurement team will be formed consisting of seven (7) members to include
    - three (3) Outagamie County representatives [members: Lori O'Bright, Sara Hickey, IT Shane Polakowski],
    - one (1) City of Appleton representative [member: Kami Lynch],
    - one (1) Fox West area representative,
    - one (1) Heart of the Valley representative, and
    - one (1) representative from the rural municipalities."
  - <u>All</u> clerks with municipalities participating in the IGA <u>will</u> be able to give input on the procurement process; voting members of the team are in accord to Resolution No. 4.

### INTERGOVERNMENTAL AGREEMENT

### ACKNOWLEDGEMENTS

The County would like to encourage municipalities within Outagamie County to obtain updated and consistent voting machines that will enhance accuracy, timely reporting of results and create an auditable trail of the tabulations.

The County Clerk is undergoing a procurement exercise that includes municipal officials to determine the voting machine that would best suit the needs of municipalities at the most reasonable price.

This intergovernmental agreement sets forth the terms and conditions for a 50-50 cost sharing arrangement between the county and individual municipalities.

As pricing is highly dependent upon the number of units purchased, it is necessary to obtain commitments from municipalities well ahead of any purchase in order to determine an accurate cost estimate.

The Outagamie County Board of Supervisors has adopted a resolution that enables the County Clerk to gauge the degree of interest municipalities have in purchasing new and uniform voting machines on a 50-50 cost share basis. The County Board has not yet appropriated funding for such a purpose until final cost estimates are established. At that time, the board will consider the amount of the county's share as well as the number of municipal participants when it votes on the appropriation.

### AGREEMENT

Outagamie County and City of Appleton, Municipality, for good and valuable consideration agree as follows:

1. Outagamie County will purchase the voting machines through a competitive procurement process consistent with Outagamie County purchasing policies. Further guidelines for the procurement are set forth in County Board Resolution No. 4--2017-2018, a copy of which is attached for reference.

2. Municipality agrees to reimburse Outagamie County for 50 percent of the purchase cost by the Municipality. The Municipality shall check one of the following options to reimburse Outagamie County and will be bound by the terms of the chosen payment option:

\_\_\_\_\_ No Financing. Municipality will pay its 50 percent share of the purchase price to Outagamie County in full on July 1, 2018.

\_\_\_\_\_ Five-Year Financing. Municipality will pay its 50 percent share of the purchase price to Outagamie County based upon a five year amortization of the principle amount, plus interest. Interest shall be the same rate of interest the county pays on its debt. Payments will be made annually, commencing on July 1, 2018, and annually thereafter until paid in full.

\_\_\_\_\_ Ten Year Financing. Municipality will pay its 50 percent share of the purchase price to Outagamie County based upon a ten year amortization of the principle amount, plus interest. Interest shall be the same rate of interest the county pays on its debt. Payments will be made annually, commencing on July 1, 2018, and annually thereafter until paid in full.

**.** . . . . .

Failure to pay by above listed July 1 due dates will result in an additional .5% per month charge until such principal and interest amounts due are paid in full.

3. Outagamie County will not participate in this cost sharing arrangement beyond the initial procurement. Municipalities that may decide to purchase voting equipment beyond the initial procurement shall pay 100 percent of the purchase price of those voting machines.

4. Municipalities shall be 100 percent responsible for any equipment and software maintenance, programming and replacement of voting machines procured through this agreement.

5. The number of voting machines that may be purchased through the terms of this agreement shall be determined by the chosen vendor based upon the number of residents in the Municipality or precincts within the Municipality who voted in the 2016 presidential election.

A. If the Municipality wishes to purchase a machine(s) in excess of the number determined by the vendor, the Municipality shall pay 100 percent of the cost of such excess machine(s).

B. Municipalities with multi-county polling locations shall fund 100 percent of machines purchased through this agreement for machines utilized in locations with a majority of non-Outagamie County residents.

6. The County will fund 100 percent of two back-up machines which will be available to municipalities in the event of equipment failure.

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7. The terms and conditions of this agreement are contingent upon the Outagamie County Board of Supervisors' appropriation of funds for the purchase of the voting machines. Upon adoption of the appropriating resolution, both parties to this agreement are bound by the terms and conditions contained herein.

| Dated this day of, 2017. |   |
|--------------------------|---|
| CITY OF APPLETON         | OUTAGAMIE COUNTY  |
|                          | Lori J. O'Bright, County Clerk                            |
|                          | Approved to Form:<br>Outagamie County Corporation Counsel |
|                          |   |

Date

# *RESOLUTION NO.:* <u>4</u><u>2017-18</u>

#### TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

#### LADIES AND GENTLEMEN:

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#### MAJORITY

1 The voting machines at various municipalities within Outagamie County are outdated and 2 lack consistency in how votes are tabulated and reported. With the increasingly rigid 3 federal and state election reporting requirements, along with intense scrutiny given to the 4 election process and results, it is desirable for the county's municipalities to have modern 5 and standardized voting machines that can both automatically tabulate votes, and create 6 an audit trail for canvassing purposes. Although the purchase of voting equipment is 7 generally within the purview of individual municipalities, all results are then reported to 8 the County Clerk's office and then becomes a county function to report the outcomes as 9 well as to canvass the results. Given this partnership and the need for accurate, auditable 10 and timely tabulations and results, this resolution seeks authority to commence the 11 procurement process for county-wide voting equipment to determine the cost for such 12 equipment.

- This resolution also authorizes the county clerk to enter into an intergovernmental agreement with municipalities to gauge interest regarding the purchase of such equipment based on a fifty-fifty (50/50) cost share between the municipality and the county. Such agreements would be contingent upon a further county board resolution to fund the county's share once final costs and municipal participation are known. It would be administration's recommendation to bond for the outlay.
- 21 Municipalities would be presented with the following financing options:
- 23 1) No financing. The municipality will pay its full share in 2018.
- 2) Five-year (5) financing. The municipality will pay its full share over a five-year (5)
   period, with interest, equivalent to the rate of the county's bond.
- 3) Ten-year (10) financing. The municipality pays its full share over a ten-year period
  (10), with interest, equivalent to the rate of the county's bond.
- These options are a one-time offer. Municipalities that do not to participate from the out set will not receive county funding should they purchase voting equipment in the future.
   It is anticipated that the total hardware cost will be in the range of \$500,000 to \$750,000.
- 35 NOW THEREFORE, the undersigned members of the Finance Committee recommend adoption

<sup>36</sup> of the following resolution.

Resolution No. 4--2017-18

#### 1 BE IT RESOLVED, that the Outagamie County Board of Supervisors does authorize the county 2 clerk to commence the procurement process to determine the cost of the proposed county-wide election 3 equipment purchase, and 4 BE IT FURTHER RESOLVED, a procurement team will be formed consisting of seven (7) members to include three (3) Outagamie County representatives, one (1) City of Appleton 5 6 representative, one (1) Fox West area representative, one (1) Heart of the Valley representative, and one 7 (1) representative from the rural municipalities, and 8 BE IT STILL FURTHER RESOLVED, that the Outagamie County Board conceptually approves 9 of a fifty-fifty (50/50) cost share arrangement between Outagamie County and each municipality subject 10 to the following: 11 1) Municipalities are responsible for 100% of ongoing equipment/software maintenance costs. 12 2) The number of voting machines will be determined by the chosen vendor based on the number 13 of residents in each municipality or precincts within a municipality who voted in the 2016 14 presidential election. 15 3) The county will fully fund 100% of two (2) back-up machines which will be available to 16 municipalities in the event of equipment failure. 17 4) Municipalities who wish to purchase voting machines in excess of the number recommended 18 by the vendor will be responsible for 100% of the machine cost. 19 5) Municipalities with multi-county polling locations will fund 100% of machines utilized in 20 locations with a majority of non-Outagamie County voters, and 21 BE IT STILL FURTHER RESOLVED, that the Outagamie County Board of Supervisors does 22 authorize the county clerk and corporation counsel to draft an Inter-Governmental Agreement, 23 consistent with the terms of this resolution, for presentation to municipalities to gauge interest level and 24 contingent upon adoption of a subsequent resolution appropriating funds, and

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|  | Resolution No. <u>42017-18</u>   | Page 3  |
|--|--|---|
| 1  | BE IT FINALLY RESOLVED, that the O   | atagamie County Clerk be directed to forward a copy |
| 2  | of this resolution to the Outagamie County Executi   | ve, and the Outagamie County Finance Director.      |
| 3  | Dated this <u>184k</u> day of April 2017   |   |
| 4<br>5<br>6<br>7<br>8<br>9<br>10                               | Ken m. Stur  | Respectfully Submitted,<br>FINANCE COMMITTEE        |
| 11<br>12<br>13<br>14   | Kevin Sturn  | Peter Stueck  |
| 15<br>16<br>17<br>18   | James Pleuss   | Nadine Miller                                       |
| 19<br>20<br>21   | Chris Croatt   |   |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | Duly and officially adopted by the County Board of<br>Signed:<br>Approved: <u>4'20'</u> Vetoe<br>Signed:<br>County Executive | County Clerk  |

|                        | 20/20       | su/su cost share     | County covers 1st | County covers 1st unit, then 50/50 cost share |             | 60/40 Cost Share     | 40/60 Cost Share |                      |
|------------------------|-------------|----------------------|-------------------|---|-------------|----------------------|------------------|----------------------|
| Municipalities         | County Cost | Municipal Cost       | Caunty Cost       | Musicipal Cost                                | County Cost | Municipal Cost       | County Cast      | Municinal Coct       |
| 30 - 1 unit munis      | 150,000     | 150,000 (5,000/muni) | 300,000           | 0   | 180,000     | 120,000 (4,000/muni) |                  | 180,000 (6,000/muni) |
| Appleton - 14 units    | 70,000      | 70,000               | 75,000            | 65,000  | 84,000      | 56,000               | 26,000           | 84,000               |
| Grand Chure • 4 units  | 20,000      | 20,000               | 25,000            | 15,000  | 24,000      | 16,000               | 16,000           | 24,000               |
| Greenville - 3 units   | 15,000      | 15,000               | 20,000            | 10,000  | 18,000      | 12,000               | 12,000           | 18,000               |
| Kaukauna - 2 units     | 10,000      | 10,000               | 15,000            | 5,000   | 12,000      | 8,000                | 8,000            | 12,000               |
| Little Chute • 3 units | 15,000      | 15,000               | 20,000            | 10,000  | 18,000      | 12,000               | 12.000           | 18.000               |
| *Addtl county casts    | 100,000     |                      | 100,000           |   | 100,000     |                      | 100,000          |                      |
| TOTALS 56              | 380,000     | 280,000              | 555,000           | 105,000                                       | 435,000     | 224,000              | 324,000          | 336,000              |

ELECTION EQUIPMENT COST SHARE OPTIONS

\*Assumes a per unit cost of \$10,000 - This considers only the cost of the election units, not additional costs to the county for procurement/programming, etc. or municipal costs for annual maintenance festimated to be rough \$550/unit/year). The additional county timplementation costs are estimated to be anywhere from \$75,000 - \$150,000, depending on the vendor selected and in-house programming vs. external programming. The annual county costs are estimated to be anywhere from \$75,000 - \$150,000, depending on the vendor selected and in-house programming vs. external programming.

Resolution No. <u>4--2017-18</u>

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