



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final-revised Parks and Recreation Committee

---

Monday, April 24, 2017

6:00 PM

Council Chambers, 6th Floor

---

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[17-550](#) Minutes of the March 20, 2017 Parks & Recreation Committee Meeting  
  
**Attachments:** [Minutes of the 3-20-17 P & R Committee Meeting.pdf](#)
4. **Public Hearings/Apearances**
5. **Action Items**  
  
[17-586](#) Elect Vice Chair - Parks & Recreation Committee  
  
[17-587](#) Select Contact Person - Parks & Recreation Committee

[17-578](#)City of Appleton - **Resolution #6-R-17**

April 19, 2017

Submitted by: Alderperson Lobner - District 13

Referred to: Parks &amp; Recreation Committee

WHEREAS Section 3-15 of the Appleton Municipal Code requires that an animal, when off of its owner's premises, shall be restrained so that the unprovoked animal does not run at large or become a public nuisance.

AND WHEREAS Section 3-14 of the Appleton Municipal Code requires the owner or caretaker of an animal to promptly remove and dispose of, in a sanitary manner, any excrement left or deposited by the animal upon public or private property.

AND WHEREAS Section 3-17 of the Appleton Municipal Code requires all incidents occurring in the City in which any animal bites or scratches a person or another animal, or is suspected of such, to be immediately reported to the Police Department by any person having knowledge of such incident.

AND WHEREAS the aforementioned ordinances and others not mentioned have been deemed sufficient for providing humans and pets an opportunity to operate and interact in a safe and sanitary manner in outdoor spaces including sidewalks, trails and other public spaces.

AND WHEREAS the same ordinances would allow an opportunity for humans and pets an opportunity to operate and interact in a safe and sanitary manner in parks if not for Section 13-5, subsection N of the Appleton Municipal Code, which prohibits dogs in all parks except on trails.

THEREFORE BE IT RESOLVED that the City of Appleton shall repeal Municipal Code Section 13-5, subsection N.

## 6. Information Items

[17-553](#)

Erb Park &amp; Pool Update

[17-554](#)

Director's Report

[17-555](#)

Confirm the Following:

\* Set Meeting Day and Time for Parks & Recreation Committee

7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*For questions on the agenda, please contact the Parks, Recreation & Facilities Management Department at 920.832.5514.*



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Minutes - Final Parks and Recreation Committee

---

Monday, March 20, 2017

6:00 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

*The meeting was called to order at 6:00 p.m.*

2. Roll call of membership

**Others:** Dean Gazza & Jeff Plasschaert, Parks, Recreation & Facilities  
Management

**Present:** 4 - Martin, Spears, Williams and Mann

**Excused:** 1 - Croatt

3. Approval of minutes from previous meeting

**Aldersperson Spears moved, seconded by Aldersperson Williams, that the  
Minutes of the 3-20-17 Parks & Recreation Committee be approved. Roll Call.  
Motion carried by the following vote:**

**Aye:** 4 - Martin, Spears, Williams and Mann

**Excused:** 1 - Croatt

[17-288](#)

Minutes of the February 20, 2017 Parks & Recreation Committee  
Meeting

**Attachments:** [Minutes of the 2-20-17 P & R Committee.pdf](#)

4. Public Hearings/Appealances

None

5. Action Items

None

6. Information Items

[17-356](#)

Erb Park & Pool Update

This item was presented

[17-357](#) Director's Report

**This item was presented**

[17-358](#) 2016 Year-End Reid Golf Course Report

**Attachments:**     [Reid Golf Course 2016 Annual Report.docx](#)

**This item was presented**

## **Adjournment**

*The meeting adjourned at 6:43 p.m.*

**Aldersperson Williams moved, seconded by Aldersperson Mann, that the meeting be adjourned. Roll Call. Motion carried by the following vote:**

**Aye:**   4 -   Martin, Spears, Williams and Mann

**Excused:**   1 -   Croatt