



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, March 8, 2017

6:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[17-290](#) Approval of Minutes from February 22, 2017 meeting.

**Attachments:** [S&L Minutes 2-22-17.pdf](#)

### 4. Public Hearings/Apearances

### 5. Action Items

[17-289](#) Operator's Licenses

**Attachments:** [Operator's Licenses for 3-8-17 S & L.pdf](#)

[17-219](#) Operator's License application of Quinton J. Creapeau, 215 1/2 E. College Avenue.

**Attachments:** [Quinton Creapeau.pdf](#)

[17-241](#) Class "A" Beer/Hard Cider License application of Sayash LLC d/b/a Wisconsin Ave Marathon, Yam Lamichhane, Agent, 1920 E. Wisconsin Ave., contingent upon approval from all departments.

**Attachments:** [Wisconsin Ave Marathon application.pdf](#)

[17-242](#) "Class A" Beer/Liquor License application of Skogen's Foodliner, Inc. d/b/a Festival Foods, John R. Borski, Agent, 1200 W. Northland Ave.

**Attachments:** [Skogens Foodliner Inc application.pdf](#)

[17-256](#) Special Class "B" Beer/Wine License application of Appleton Downtown Inc., Jennifer L. Stephany, Person in Charge, Houdini Plaza, June 1, 8, 15 & 29, July 6, 13, 20 & 27, August 3, 10, 17, 24 & 31, 2017 contingent upon approval from all departments.

**Attachments:** [ADI-Summer Concert.pdf](#)

[17-259](#) Special Class "B" Beer/Wine License application of Appleton Downtown Inc., Jennifer L. Stephany, Person in Charge, Octoberfest-College Avenue-Richmond St. to Lawe St., September 30, 2017, contingent upon approval from all departments.

**Attachments:** [ADI-Octoberfest.pdf](#)

[17-291](#) Special Class "B" Beer License applications filed after the agenda was published.

[17-258](#) Request to approve Police Department reorganization for the following:  
-Change title of Police Communication Technician to Police Communication Specialist  
-Move one Communication Specialist to an Administrative Support Specialist position  
-Move supervision of Communication Specialists from a Lieutenant to Administrative Services Supervisor  
-Move Administrative Services Supervisor supervision from Captain to Assistant Chief

**Attachments:** [Police Table of Org Modification Request 2-20-17.pdf](#)  
[Police TO Draft 2-20-17.pdf](#)

[17-331](#) Request to approve stipulated liquor license agreement between the City and Jack's Apple Pub.

**Attachments:** [Jacks Apple Pub Memo and Stipulation.pdf](#)

## **6. Information Items**

[17-292](#) Police Department information on liquor law violation convictions.

[17-297](#) Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Attachments:** [Police Weekly Report - Week 3.pdf](#)

[17-293](#)

## Special Events:

LaLeche League of Appleton, Fox Valley Women's March - March 8, 2017

Bar Crawl Events, Shamrock Stumble Bar Crawl - March 11, 2017

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Minutes - Final Safety and Licensing Committee

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Wednesday, February 22, 2017

6:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order

*The meeting was called to order by Chair Lobner at 6:00 p.m.*

2. Roll call of membership

**Present:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

3. Approval of minutes from previous meeting

[17-131](#)

Approval of minutes from January 25, 2017 meeting.

**Attachments:** [S&L Minutes 1-25-17.pdf](#)

Jirschele moved, seconded by Meltzer, that the Minutes be approved. Roll Call.  
Motion carried by the following vote:

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

4. Public Hearings/Appearances

5. Action Items

[17-218](#)

Amendment to Rate Fees for Towing Companies on the Rotating Call List

**Attachments:** [Memo- Towing Call List Fees.pdf](#)  
[Towing Fee Schedule \(edited 2-16-17\).pdf](#)

*The following individuals spoke on the item:*

*Scott, Dansche of D&D towing and Butch Vanderputen, retired from a towing company*

Konetzke moved, seconded by Jirschele, that the Amendment to the Towing Rate Fees be recommended for approval. Roll Call. Motion carried by the following vote:

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

[17-205](#)

Reserve "Class B" Beer/Liquor License application of Appleton Music Hall LLP, d/b/a Gibson Music Hall, Kurt M. Langkau, Agent, 211 W. College Ave., contingent upon approval from all departments.

**Attachments:**     [Gibson Music Hall Beer Liquor License application.pdf](#)

**Jirschele moved, seconded by Konetzke, that the License be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

[17-188](#)

Operator's License application of Parker J. Langworthy, 1707 W. Weiland Lane.

**Attachments:**     [Langworthy, Parker J..pdf](#)

*Mr. Langworthy was at the meeting and addressed the Committee.*

**Jirschele moved, seconded by Williams, that the License be recommended for denial. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

[17-204](#)

The Appleton Fire Department Requests Approval of the Proposed Reorganization

**Attachments:**     [Table of Organization - Proposed.pdf](#)  
                              [Table of Organization - Proposed \(003\).pdf](#)  
                              [Memo Requesting Appleton Fire Department Reorganization - February 2017.pdf](#)

**Jirschele moved, seconded by Meltzer, that the Reorganization be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

[17-209](#)

"Class B" Beer/Liquor License temporary premise description change for March 17 & 18, 2017, 201 S. Walnut St., contingent upon approval from all departments.

**Attachments:**     [McGuinness Irish Pub.pdf](#)

**Meltzer moved, seconded by Jirschele, that the Temporary Premise Amendment be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

**Balance of the action items on the agenda.**

Konetzke moved, Meltzer seconded, to approve the balance of the agenda.  
The motion carried by the following vote:

**Aye:** 5 - Lobner, Jirschele, Konetzke, Meltzer and Williams

[17-130](#)

Operator's Licenses

**Attachments:**     [Operator's Licenses for 2-8-17 S & L.pdf](#)

**This Report Action Item was recommended for approval.**

[17-126](#)

Special Class "B" Beer License application of St. Thomas More Congregation - Fish Fry Committee, Curt J. Simon, Person in Charge, 1810 N. McDonald St., March 3, 17 & 31, April 7, 2017, contingent upon approval from all departments.

**Attachments:**     [Special B application-St Thomas More Congregation.pdf](#)

**This Report Action Item was recommended for approval.**

[17-177](#)

Pawnbroker License Renewal application of JGB, LLC d/b/a Mister Money, Gregory A. Baer, Applicant, 1933B N. Richmond St., contingent upon approval from all departments.

**This Report Action Item was recommended for approval.**

[17-133](#)

Special Class "B" Beer License applications filed after the agenda was published.

**This Report Action Item was recommended for approval.**

**6. Information Items**

[17-132](#)

Appleton Fire Department 2016 Annual Report.

**Attachments:**     [2016 Fire Dept Annual Report - Final.pdf](#)

[17-134](#)

Police Department information on liquor law violation convictions.

[17-135](#)

Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Attachments:**     [Police Weekly Report - Week 51.pdf](#)

7.     Adjournment

**Konetzke moved, seconded by Jirschele, that the meeting be adjourned at 6:39 p.m.. Roll Call. Motion carried by the following vote:**

**Aye:**   5 -   Lobner, Jirschele, Konetzke, Meltzer and Williams

## Operator's Licenses for 3/8/17 S & L

### Approved

Laura M. Anderson	W5692 Macky Drive
Sarah J. Angiulli	W2960 Creekside Court
Bailey A. Bernard	2017 N. Edgewood Avenue
Darcy A. Bundy	1815 E. Newberry Street
Lisa M. Cahak	N142 State Park Road, #6
Ryan M. Carey	6 South Inverness Circle
Donaly Chang	435 W. Sunset Avenue
Pamela A. Clark	2810 N. Park Drive Lane, #13
Haley S. Dadas	209 Royal Court, #6
Jennifer R. Dupont	234 Nautical Drive, Sturgeon Bay
Jennifer J. Feltz	834 W. Main Street, Hortonville
Travis J. Fischer	1717 Hillcrest Drive, Kaukauna
Carolyn S. Freyermuth	1118 W. Franklin Street
TaylorLee V. Haneck	1633 E. Tracia Lane
Skye L. Hanson	270 Kaukauna Street, #1, Menasha
Rebecca N. Hebert	820 W. Florida Avenue, Little Chute
Alyssa L. King	P.O. Box 403, Neenah
Sadhana Lamichhane	1000 Kernan Avenue, Menasha
Laura Martinez	313 S. Outagamie Street
Brian A. Langkau	1029 Evans Street, Oshkosh
Scott R. Langkau	876 W. 17 <sup>th</sup> Avenue, Oshkosh
Morgan D. Meyer	2223 Stillwater Court, Neenah
Nicole M. Montes	2530 Barbara Avenue
Grant W. Pierce	1713 S. Seminole Road
Nolan C. Ramirez	711 E. Boldt Way, SPC 1218
Sharad Ranpara	2371 Great Plains Drive, Neenah
Carrie E. Rouney	1619 Tracia Lane
Stephanie Saucedo	306 E. McArthur Street
Emily R. Stuckart	723 Main Street, #9, Neenah
Alina N. Thompson	517 W. Eighth Street
Sarah R. Tummett	228 S. Anne Street, Kimberly
Jose Valdez	621 W. Capital Drive
Nicole J. VanOss	2006 S. Jefferson Street
Jennifer S. Verstegen	509 W. Elm Drive, Little Chute
Jeffrey R. Zeka	W2361 Snowberry Drive





"...meeting community needs  
.....enhancing the quality of life"

**LICENSE APPLICATION for  
OPERATOR'S (BARTENDER'S) LICENSE**

**FEES ARE NON-REFUNDABLE**

Date Recv'd 1/19/17

☐ Operator License \$60.00 Acct. 11030.4307  
☒ Operator License \$75.00 Acct. 11030.4307  
plus a provisional  
☒ Investigation fee 80 \$7.00 Acct. 100.2359  
Total fee paid \$ 162 Receipt 4641206

☒ Original Application  
☐ Renewal - License # \_\_\_\_\_

**SECTION 1 - APPLICANT INFORMATION**

Applicant Name (Last, First, MI) <u>Creapeau Quinton J</u>		Maiden <u>N/A</u>	
Street Address <u>215 1/2 E. College Ave</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>
Driver's License Number/State Identification Number		State License Issued In:	
Date of Birth	Sex <u>M</u>	Home Phone Number	Cell phone Number
Name and Address of Establishment you will be selling alcohol <u>Katsuya of Japan 338 W college Ave Appleton WI 54911</u>			

**SECTION 2 - CONVICTION RECORD - NEW APPLICANT:** You are required to list each and every violation and/or offense for which you have been convicted. Failure to provide complete answers may result in a denial of your application.

Have you EVER had an Operator's (Bartender's) License? YES NO  
If Yes; where? Green Bay WI

Have you EVER been convicted of a felony? YES NO  
If Yes; when, where and what type of violation? (Please be specific) \_\_\_\_\_

Have you EVER been convicted of a misdemeanor or ordinance violation? YES NO  
If Yes; when, where and what type of violation? (Example: speeding, OWI) \_\_\_\_\_

**SECTION 2 - CONVICTION RECORD - RENEWAL APPLICANT:** List any pending charges, citations, tickets and all convictions since last license application. Failure to provide complete answers may result in a denial of your application.

Have you EVER had an Operator's (Bartender's) License? YES NO  
If Yes; where? \_\_\_\_\_

Have you been convicted of a felony since last license application? YES NO  
If Yes; when, where and what type of violation? (Please be specific) \_\_\_\_\_

Have you been convicted of a misdemeanor or ordinance violation since last license application? YES NO  
If Yes; when, where and what type of violation? (Example: speeding, OWI) \_\_\_\_\_

**SECTION 3 - PENALTY NOTICE**

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

Signature:

Quinton Creapeau

**FOR OFFICE USE ONLY**

Department	Approve	Deny	By	Reason
POLICE		<u>X</u>	<u>Miller</u>	
Date sent to APD <u>1-20-17</u>	Scheduled FVTC Class	Class Completion Date <u>1-17-17</u>	Current other license: Muni _____ # _____	
Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number

Last increase adopted 11-21-2012 Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 N. Appleton Street, Appleton, WI 54911-4799

# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning March 7 20 16  
ending June 30 20 16

TO THE GOVERNING BODY of the: ☐ Town of  
☐ Village of } Appleton  
☒ City of

County of Outagamie Aldermanic Dist. No. 2 (if required by ordinance)

1. The named ☐ INDIVIDUAL ☐ PARTNERSHIP ☒ LIMITED LIABILITY COMPANY  
☐ CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Sayash LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>owner</u>	<u>Yam Lamichhane</u>	<u>1000 Kernan Ave Manasha WI 54952</u>
Vice President/Member	<u>"</u>	<u>Sadhana Lamichhane</u>	<u>"</u>
Secretary/Member			
Treasurer/Member			
Agent	<u>Yam Lamichhane</u>		
Directors/Managers			

3. Trade Name WISCONSIN AVE MEVATHAN Business Phone Number 920 733 3652  
4. Address of Premises 1920 E Wisconsin Ave, Appleton WI Post Office & Zip Code 54911

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No  
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No  
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No  
8. (a) Corporate/limited liability company applicants only: Insert state \_\_\_\_\_ and date \_\_\_\_\_ of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1200 sq. ft. CONVENIENCE STORE WITH WALK IN COOLER

10. Legal description (omit if street address is given above): And display area

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No  
(b) If yes, under what name was license issued? JOT Gill LLC

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] ☒ Yes ☐ No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. ☒ Yes ☐ No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 21 day of February 2017

Cathy Bolwerk  
(Clerk/Deputy Clerk)

My commission expires Notary Public, State of Wisconsin  
My Commission Expires January 23, 2021

Whitney Allen  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>2-22-17</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

# ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning April 1 20 17 ;  
ending June 30 20 17

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } Appleton

County of Outagamie Aldermanic Dist. No. \_\_\_\_\_ (if required by ordinance)

1. The named ☐ INDIVIDUAL ☐ PARTNERSHIP ☐ LIMITED LIABILITY COMPANY  
☒ CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Skogen's Foodliner, Inc

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	Mark David Skogen	1650 Hawthorne Heights Drive, DePere, WI 54115	
Vice President/Member			
Secretary/Member	Kirk Allan Stoa	N6818 JO Johnson Rd, Holmen, WI 54636	
Treasurer/Member	Kirk Allan Stoa	N6818 JO Johnson Rd, Holmen, WI 54636	
Agent	<u>John Barski</u>	<u>1043 South Clay St., Green Bay, WI 54301</u>	
Directors/Managers	Director- Mark Skogen	<u>Agent - John Barski</u>	

3. Trade Name Festival Foods Business Phone Number 920-968-2212
4. Address of Premises 1200 W. Northland Ave Post Office & Zip Code Appleton, WI 54914
5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 12/7/1946 of registration.  
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No  
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No  
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)
9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 84,054 sq. ft. one story building, locked backroom storage, w/ 8713 sq. ft. sun entrance
10. Legal description (omit if street address is given above): \_\_\_\_\_
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No  
(b) If yes, under what name was license issued? Albert Fest, Inc.
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] ☒ Yes ☐ No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. ☒ Yes ☐ No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

## SUBSCRIBED AND SWORN TO BEFORE ME

this 13th day of February, 20 17

Donnell Nees  
(Clerk/Notary Public)

My commission expires Dec 21, 2018

Mark Skogen  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

[Signature]  
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

## TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>12-22-16</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	



"meeting community needs  
.....enhancing quality of life"

**FEES ARE NON-REFUNDABLE**

License Fee - \$10.00 per event

Investigation Fee + 7.00

Total Amount Paid 147.00

Date Rec'd 2/24/17

Acct. 11030.4322

Acct. 100.2359

Receipt 4659585**Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings****The named organization applies for:**

- ☒ A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.  
☒ A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

**SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly**

Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Appleton Downtown Inc.				Date Organized 04/02/1993	
Address 116 N. Appleton Street		City Appleton	State WI	Zip 54911	
Person in Charge of Event:		Name: Last Stephany, Jennifer L.	First	Middle Initial	Date of Birth
Address ADI - 116 N. Appleton Street		City Appleton	State WI	Zip 54911	Person in charge phone number: 954-9112 (w) 538-2026 (c)

President	Last	First	Middle Initial	Date of Birth	Male	Female
Peterson, John C.					<input checked="" type="checkbox"/>	
Address 200 E. College Avenue		City Appleton	State WI	Zip 54911		
Vice President	Last	First	Middle Initial	Date of Birth	Male	Female
Welder, Will R.					<input checked="" type="checkbox"/>	
Address 222 W. College Avenue		City Appleton	State WI	Zip 54911		
Secretary	Last	First	Middle Initial	Date of Birth	Male	Female
Murray, Patrick R.					<input checked="" type="checkbox"/>	
Address		City	State	Zip		
Treasurer	Last	First	Middle Initial	Date of Birth	Male	Female
Hagee, Lynn S.					<input checked="" type="checkbox"/>	
Address 711 E. Boldt Way		City Appleton	State WI	Zip 54911		

**SECTION 2 – EVENT INFORMATION SECTION**

Date(s) of Event: Beginning 06 / 01 / 2017 Ending: 08 / 31 / 2017 Hours 5:30 p.m. AM PM 9 p.m. AM PM

Please describe the type of event you are going to have:

Summer Concert - free and open to the general public on Thursdays, for a total of fourteen weeks. See attached schedule.

Do you plan to serve food at this event? No ☒ Yes If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:

Houdini Plaza

Address Corner of College and Appleton Street		City Appleton	State WI	Zip 54911	
Are you requesting an "open concept" license?		No	<input checked="" type="checkbox"/> Yes	Will minors be present?	
				No	<input checked="" type="checkbox"/> Yes
Describe actual location and dimensions of area to be licensed – Be precise! Full use of park area - and barricaded area if necessary		If yes, how will you prevent minors from obtaining alcoholic beverages? Wristband purchase required with ID and tickets. Licensed bartenders at all beer locations.			

**SECTION 3 – PENALTY SECTION**

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.

If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.

This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer

**FOR OFFICE USE ONLY**

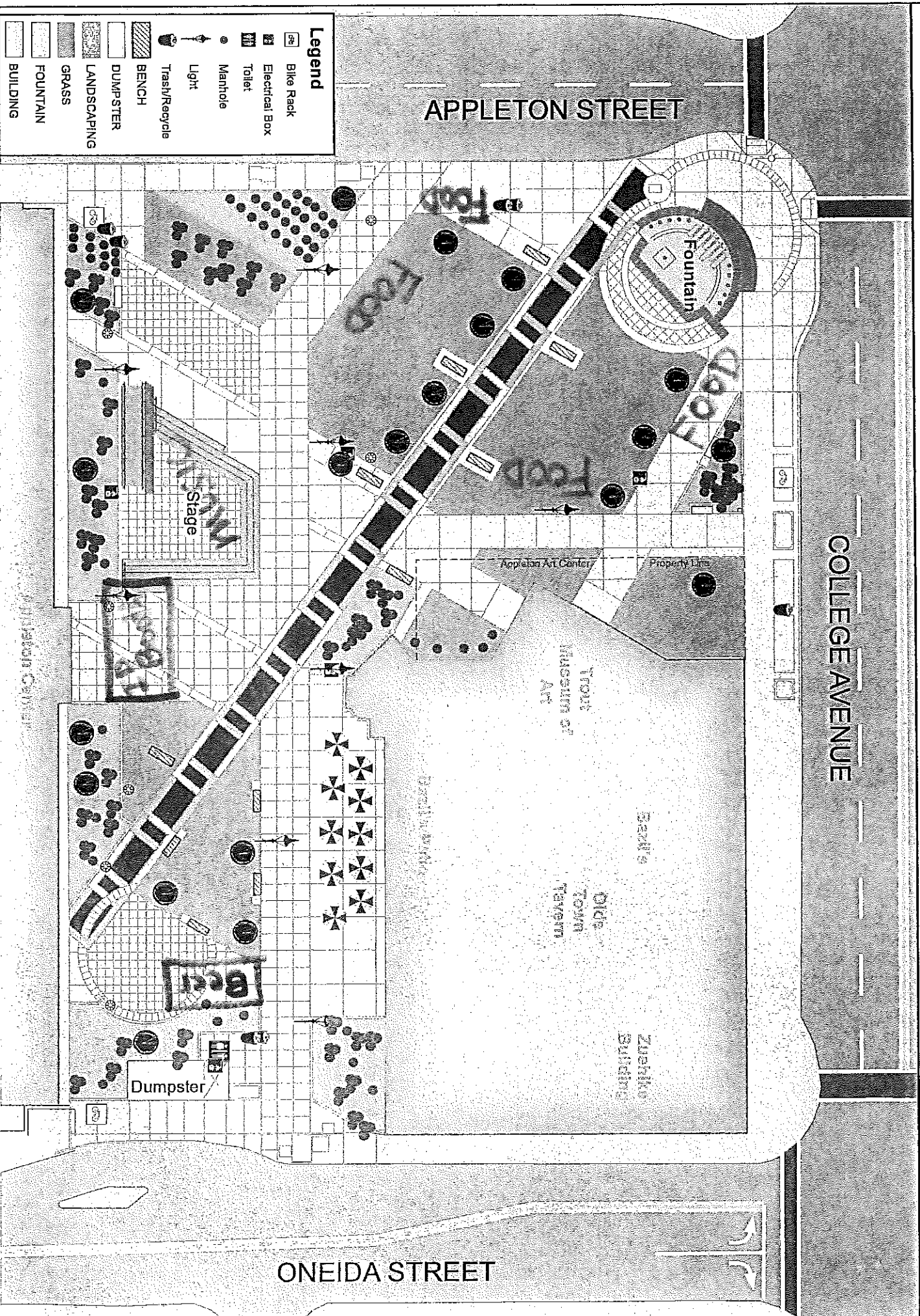
Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				
S&L	Council	Date Issued	Exp. Date	License Number

11-01-09













Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799

# HOUDINI PLAZA



## Legend

-  Bike Rack
-  Electrical Box
-  Toilet
-  Manhole
-  Light
-  Trash/Recycle
-  Bench
-  Dumpster
-  Landscaping
-  Grass
-  Fountain
-  Building

## **2017 Lunchtime Live Concerts & Summer Concert Series**

### **Houdini Plaza**

**Thursdays – 14 weeks total**

**Large Event, No street closure = \$500**

June 1, 8, 15 and 29

July 6, 13, 20 and 27

August 3, 10, 17, 24 and 31

10 a.m. – Set up in Houdini Plaza

11:30 a.m. – Lunchtime Concert

1 p.m. – Lunchtime musician ends

3 p.m. – Evening set-up begins

5:30 p.m. – Evening concert begins

10 p.m. – Completion of clean up in Houdini Plaza

Note: We are working with a booking agent to get the bands secured and scheduled. At this time, we have not finalized all of the dates and details, but we do not anticipate closing off the streets. We will definitely work closely with the Appleton Police Department, including Sgt. Bredael; to be sure that the event is safe for all. We anticipate the schedule to be finalized within the next few weeks.

Djuanna Hugdahl

Event Coordinator

Appleton Downtown Inc.

(920) 954-9112

[djuanna@appletondowntown.org](mailto:djuanna@appletondowntown.org)



"meeting community needs  
.....enhancing quality of life"

**FEES ARE NON-REFUNDABLE**

License Fee - \$10.00 per event

Investigation Fee + 7.00

Total Amount Paid 17.00

Date Rec'd 2/24/17

Acct. 11030.4322

Acct. 100.2359

Receipt 4659584**Application for Special Class "B" License to Sell Fermented Malt Beverages at Picnics or Gatherings****The named organization applies for:**

- ☒ A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.  
☒ A temporary Class "B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 permits in a 12 month period)

**SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly**Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association)  
Appleton Downtown Inc.Date Organized  
04/02/1993Address  
116 N. Appleton StreetCity  
AppletonState  
WIZip  
54911

Person in Charge of Event:

Name: Last First Middle Initial  
Stephany, Jennifer L.

Date of Birth

Address  
ADI - 116 N. Appleton StreetCity  
AppletonState  
WIZip  
54911Person in charge phone number:  
954-9112 (w) 538-2026 (c)President  
Peterson, John C.

Last

First

Middle Initial

Date of Birth

Male

Female

Address  
200 E. College AvenueCity  
AppletonState  
WIZip  
54911Vice President  
Welder, Will R.

Last

First

Middle Initial

Date of Birth

Male

Female

Address  
222 W. College AvenueCity  
AppletonState  
WIZip  
54911Secretary  
Murray, Patrick R.

Last

First

Middle Initial

Date of Birth

Male

Female

Address

City

State

Zip

Treasurer  
Hagee, Lynn S.

Last

First

Middle Initial

Date of Birth

Male

Female

Address

City  
AppletonState  
WIZip  
54911**SECTION 2 - EVENT INFORMATION SECTION**

Date(s) of Event: Beginning 09 / 30 / 2017 Ending: 09 / 30 / 2017 Hours 9 a.m. AM PM 5:30 p.m. AM PM

Please describe the type of event you are going to have:

Octoberfest - free event open to the public, featuring food, art, music, crafts, beer and family fun activities.

Do you plan to serve food at this event?

No

☒ Yes

If yes, contact the Appleton Health Department. (920.832.6429)

Location where beer or wine will be sold:

Map of 2016 included, for general idea of locations.

Address  
College Avenue - Richmond Street to Lawe StreetCity  
AppletonState  
WIZip  
54911

Are you requesting an "open concept" license?

No

☒ Yes

Will minors be present?

No

☒ YesDescribe actual location and dimensions of area to be licensed -  
Be precise!  
See attached.If yes, how will you prevent minors from obtaining alcoholic  
beverages?

Wristband purchase required with ID and tickets. Licensed bartenders at all beer locations.

**SECTION 3 - PENALTY SECTION**

This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license.

If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license.

This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Signature of Officer

**FOR OFFICE USE ONLY**

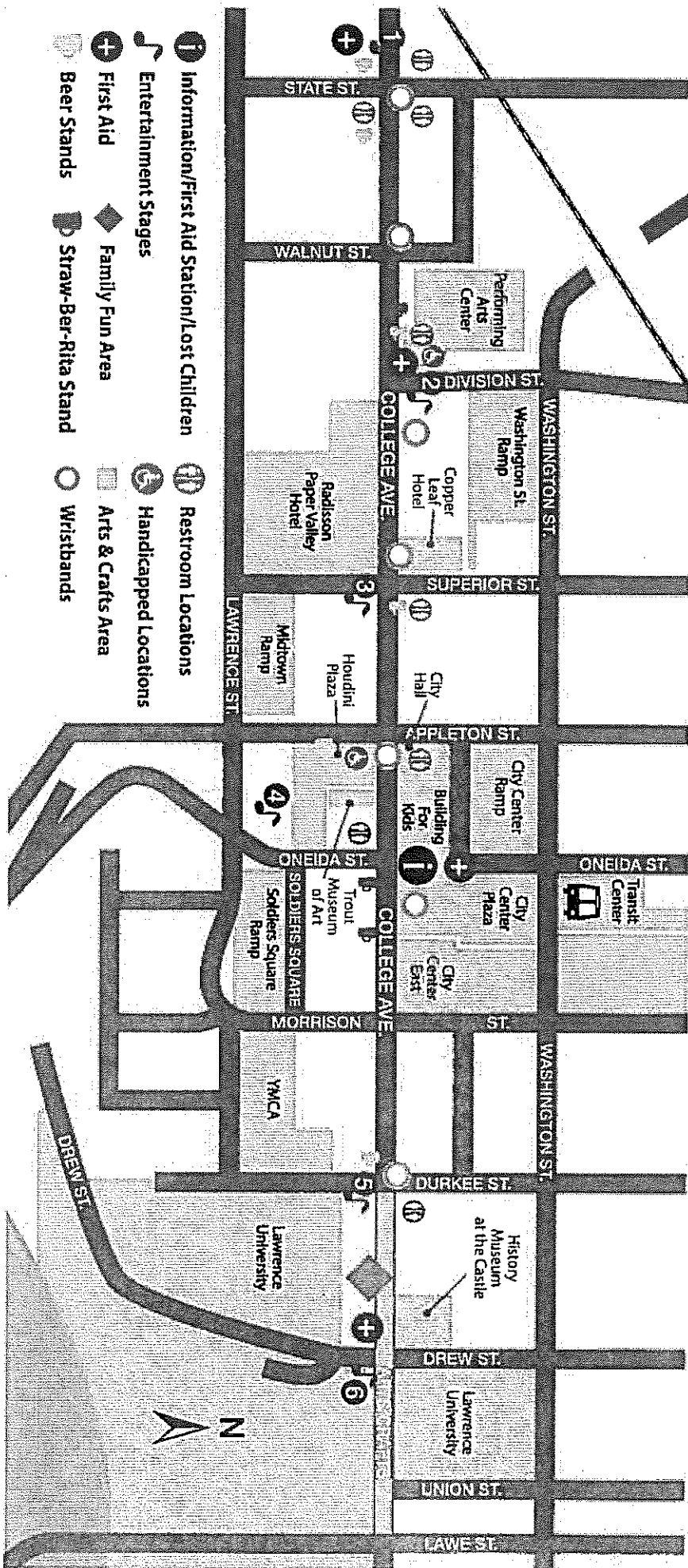
Dept.	Approve	Deny	By	Reason
Police				
Fire				
Health				
Inspection				
S&L				
Council				
Date Issued				
Exp. Date				
License Number				

11-01-09

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Return application to: City Clerk, 100 North Appleton Street, Appleton, WI 54911-4799









"...meeting community needs...enhancing quality of life."

## POLICE DEPARTMENT

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222 South Walnut Street • Appleton, WI 54911-5899  
(920) 832-5500 • Fax (920) 832-5553  
<http://www.appleton.org/police>

To: Alderperson Konetzke, Human Resources Committee Chairperson  
Alderperson Lobner, Safety and Licensing Committee Chairperson

From: Chief Todd Thomas

Date: February 17, 2017

Subject: Table of Organization Proposal

Chairpersons,

In June of 2014, the Council approved a table of organization modification change that increased the number of patrol officers working in the community and reduced the number of administrators, that gave us a financial savings of around \$36,842 a year.

I promised that I would continue to review the impact of this modification and report back to the council any unanticipated operational or fiscal consequences ;

- We have seen the expected positive financial impact.
- We have noticed the workload shifted to the Assistant Chief was greater than we expected, but having an experienced *Administrative Support Specialist* assigned to the Support Services Lieutenant and Assistant Chief has helped to minimize the impact.
- The duties performed by the Police Communication Technicians overlap with many of the duties that our records division performs.
  - There has been inconsistent supervision and assignment of duties because each unit has its own supervisor ; one is the Administrative Services Supervisor and the other is the Support Services Lieutenant.

I have continued to review processes, programs and our organizational structure and I am presenting the following recommendation for modifications for our table of organization. Thank you for your consideration and please contact me if you have any questions or comments.

## Police Department Table of Organization Modification Request

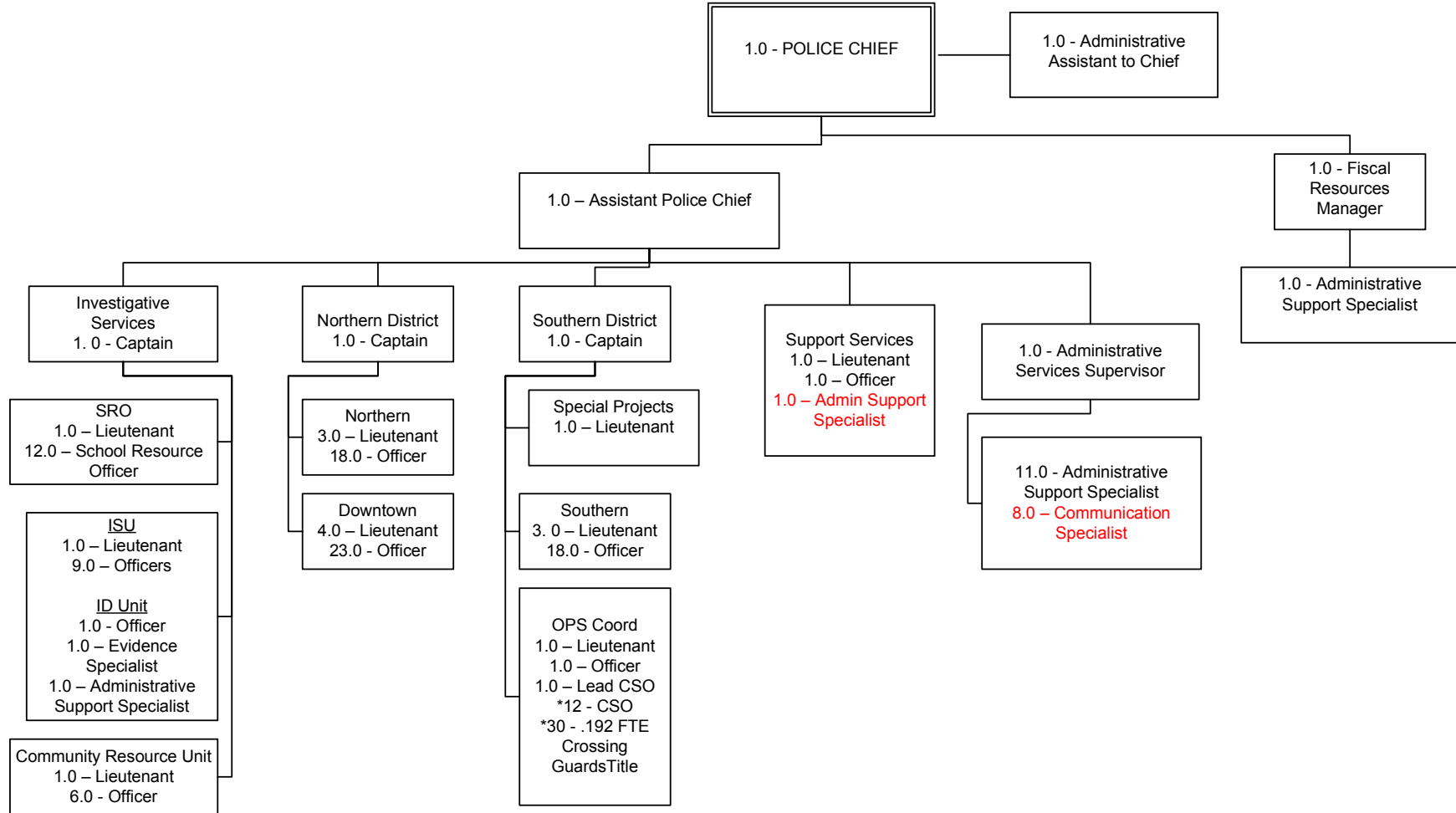
1. Change the job title of **Police Communication Technician (PCT)** to **Police Communication Specialist (PCS)**. This is at their request, it is more descriptive of what they do and is consistent with the rest of our specialist positions. There is no financial impact because it is only a title change.
2. Permanently move one FTE **Police Communications Specialist** to an **Administrative Support Services** position in the Support Services Unit, reporting to the Support Services Lieutenant. This reduces the number of PCS's from 9-8. We have been operating this way for some time and this move just formalizes it. The position has been temporarily filled by a PCS and the PCS unit has been operating with 8 FTE's for several years. There is no financial impact because the two positions are in the same pay grade.
3. Move supervision of the Police Communication Specialist Unit from the **Support Services Lieutenant** to the **Administrative Services Supervisor**. They have been temporarily placed under Administrative Services Supervisor for approximately two months because the Support Services Lieutenant has been on leave and the Administrative Services Supervisor has identified duties that are overlapping between the records division and the PCSs. This wasn't evident before because of the units having different supervisors. This will give the supervisor the ability to adjust duties between the units and review the work schedules of the PCT's to make both units more efficient and effective.

We would also move the Administrative Services Unit, which would now include the records division and the PCS unit, to a direct report to the Assistant Chief. The duties and responsibilities of the Administrative Services Supervisor will increase and they will be more comparable to those of a Captain. All Captain level positions should report directly to the Assistant Chief to keep our unity in command.

The financial impact will be a possible upgrade in the pay grade for the Administrative Services Supervisor. This position will have the largest group of direct reports (19) in our department. This position will also be supervising and responsible for two separate units. We will be requesting a review of the pay grade just for this position.

I would anticipate a financial impact of under \$6,000 from this potential upgrade. I would expect the cost to be offset by money saved by a retirement we had in the records division of a long time employee. We anticipate filling that position at a new hire rate, which will be much lower than we had budgeted for the retired employee.

Chief Todd Thomas



DRAFT 2/2017

# LEGAL SERVICES DEPARTMENT

## Office of the City Attorney

100 North Appleton Street

Appleton, WI 54911

Phone: 920/832-6423

Fax: 920/832-5962

**TO:** Members of the Safety and Licensing Committee

**FROM:** Amanda Jadin, Assistant City Attorney

**DATE:** March 7, 2017

**RE:** Jack's Apple Pub Liquor License Agreement

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Jack's Apple Pub, located at 535 West College Avenue within the City of Appleton currently holds a "Class B" liquor license. During the months of October and December in 2015 and again in October of 2016, the licensed establishment received three separate citations for selling an alcoholic beverage to an underage person. All of these citations were the result of controlled alcohol transaction checks (commonly referred to as "CAT Checks") performed by the Appleton Police Department. A number of hearings were held in Outagamie County Circuit Court during the past several months to address the citations. This week the defendants entered no contest pleas to all of the violations. A total of \$1,357.50 was imposed against the defendants in Circuit Court.

Jack's Apple Pub is now eligible to have 240 demerit points assessed against its "Class B" liquor license, pursuant to the City's Demerit Point System set forth in AC 9-54. As a result, the City through the Safety and Licensing Committee could conduct a hearing and impose a revocation of the liquor license.

However, it is the recommendation of the City Attorney's office to hold 80 demerit points in abeyance for a one-year period and instead impose a suspension of the license at this time. This recommendation is made after considering that Jack's Apple Pub has never faced a suspension or revocation of its license in the past. As such, this approach provides for an incremental punishment involving a suspension of the license (resulting in substantial financial penalties) but allows the business to continue operating in the future. The City Attorney's Office and Jack's Apple Pub have prepared and signed a stipulation attached to this memorandum to detail our recommendation. As set forth in the attached agreement, a failure to comply with any of the terms will result in the 80 points being imposed without contest.

The City Attorney's Office is recommending the approval of this stipulation between the City of Appleton and Jack's Apple Pub.

H:\Documents\Safety & Licensing\Memo RE Jack's Apple Pub Liquor License Agreement.docx

James P. Walsh  
*City Attorney*

Christopher R. Behrens  
*Deputy City Attorney*

Emily Truman  
*Assistant City Attorney*

Amanda Jadin  
*Assistant City Attorney*

**CITY OF APPLETON  
COMMON COUNCIL  
SAFETY AND LICENSING COMMITTEE**

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**CITY OF APPLETON**  
a Wisconsin Municipal Corporation,

vs.

**Jack's Apple Pub  
John Greiner, Agent  
535 W College Avenue  
Appleton WI 54915**

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**STIPULATION**

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The City of Appleton, by Assistant City Attorney, Amanda K. Jadin and Jack's Apple Pub by its agent John Greiner, hereby stipulate and agree as follows:

1. That Jack's Apple Pub and John Greiner as agent, are the license holders of a "Class B" license issued pursuant to Chapter 125, Wisconsin Statutes, and City of Appleton Municipal Code in conformity therewith, for Jack's Apple Pub, located at 535 W College Ave, in the City of Appleton, Outagamie County, Wisconsin (also referred to as "licensed premise").
2. That the following violations of the City of Appleton Municipal Code have been committed at Jack's Apple Pub within the last eighteen (18) months:
  - a. Sale of an Alcoholic Beverage to an Underage Person, violation on 10/24/15 conviction on 3/7/17 (80 points);
  - b. Sale of an Alcoholic Beverage to an Underage Person, violation on 12/22/15 conviction on 3/7/17 (80 points);
  - c. Sale of an Alcoholic Beverage to an Underage Person, violation on 10/18/16 conviction on 3/7/17 (80 points);

3. That the foregoing are all violations of Appleton Municipal Code adopted pursuant to Sec. 125.10, Wisconsin Statutes, and therefore collectively would form the basis for revocation of the "Class B" license issued to Jack's Apple Pub. if presently assessed.
4. That John Greiner understands and acknowledges that he has the right to a hearing prior to the City of Appleton suspending or revoking the "Class B" license issued to Jack's Apple Pub and freely and voluntarily waives that right to a hearing as consideration for this agreement.

**NOW THEREFORE, based upon the foregoing it is AGREED by the parties:**

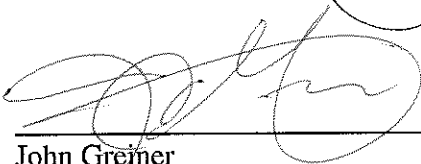
5. That John Greiner does not contest any of the point assessments set forth in this agreement.
6. The City of Appleton agrees to hold in abeyance the application of 80 demerit points against the licensed premise for a one year period from the date it is approved by the Appleton Common Council, subject to the license holder complying with the terms of this agreement, City of Appleton Ordinances, and laws of the State of Wisconsin.
7. The City of Appleton and the license holder together agree to the immediate imposition of 160 points assessed against the licensed establishment, Jack's Apple Pub. As such, the parties jointly agree that the licensed establishment, Jack's Apple Pub, shall have their license suspended for a period of ten (10) days pursuant to ACO 9-54.
8. That the license holder, employees thereof and licensed premise will comply with all City of Appleton Ordinances and laws of the State of Wisconsin including, but not limited to, Department of Revenue requirements.
9. That the failure to comply with this agreement, based on a probable cause standard, within one year of the date that the agreement is adopted by the Common Council shall result in the uncontested imposition or reinstatement of the 80 demerit points set forth in this agreement, regardless of the original date of the violation resulting in said point assessment. A "failure to comply" shall only include the violations set forth within ACO 9-54.
10. This agreement, including but not limited to the contingencies placed on the subject liquor license, shall remain binding upon Jack's Apple Pub, Inc. and John Greiner as agent therefore and any successors, assigns, transferees and the like thereof unless expressly waived by the City of Appleton Common Council.
11. Except where otherwise indicated, the terms of this agreement shall remain in effect for a period of one year from the date it is approved by the Appleton Common Council.

12. That Jack's Apple Pub, Inc. and John Greiner as agent therefor have had the opportunity to review and discuss this agreement with counsel or have decided to forego that opportunity and, in either case, enter this agreement freely and voluntarily.



Amanda K. Jadin, Assistant City Attorney  
Attorney for Petitioner, City of Appleton

Date: 3-7-17




John Greiner  
Agent for Jack's Apple Pub, Inc.

Date: 2/22/17

James M. Carroll  
Print name:

Date: 2/22/17



Attorney for John Greiner as agent for  
Jack's Apple Pub, Inc

**APPROVED BY APPLETON COMMON COUNCIL ON : \_\_\_\_\_**

**APPLETON POLICE DEPARTMENT  
WEEKLY REPORT  
2017**

**WEEK # 3  
ENDING 1/21/2017**

<b>Calls and Report Data</b>	<b>TW</b>	<b>TWLY</b>	<b>TYTD</b>	<b>LYTD</b>	<b>YTD Incr</b>
Calls for Service	903	778	2,741	2,466	11.2%
Citizen Initiated	566	476	1,645	1,573	4.6%
Officer Initiated	323	285	1,054	844	24.9%
Offense Reports	102	113	356	454	-21.6%
Offense Report Follow-ups	43	43	193	131	47.3%
Reports Handled by Comm Technicians	9	8	34	26	30.8%

<b>Total Crimes Reported</b>	<b>TW</b>	<b>TWLY</b>	<b>TYTD</b>	<b>LYTD</b>	<b>YTD Incr</b>
Group A Crimes	54	67	184	260	-29.2%
Group B Crimes	80	77	240	250	-4.0%

<b>Crime and Productivity Data</b>	<b>TW</b>	<b>TWLY</b>	<b>TYTD</b>	<b>LYTD</b>	<b>YTD Incr</b>
Lock-ups	33	30	98	102	-3.9%
Citizen Contacts (Written)	273	239	793	674	17.7%
Traffic Citations	135	86	416	249	67.1%
City Summonses	38	32	104	111	-6.3%
Assaults (Simple)	8	12	25	36	-30.6%
Assaults (Aggravated)	1	4	4	13	-69.2%
Rape	-	-	-	2	-100.0%
Robbery	-	1	-	4	-100.0%
Burglary	2	-	16	7	128.6%
Shoplifting	5	8	11	23	-52.2%
Theft from Vehicle	1	3	3	4	-25.0%
Motor Vehicle Theft	2	-	3	1	200.0%
Drug/Narcotic Violations	5	5	19	18	5.6%
Drug Equipment Violations	2	4	11	22	-50.0%
OWI	6	5	18	15	20.0%
All Adult Arrests	53	88	189	264	-28.4%
All Juvenile Arrests	17	14	43	39	10.3%
Crime Prevention Screens	3	19	9	46	-80.4%
2 A.M. to 5 A.M.	85	75	225	258	-12.8%



Start Date/Time: 1/15/2017 12:00:00 AM  
 End Date/Time: 1/22/2017 12:00:00 AM  
 Jurisdiction: WI0450100

## Statistics

Offenses		Cases Cleared This Period					Cases Cleared YTD				YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep. Cleared	Adult	Juv	Arrest	Excep. Cleared	Arrest	Excep. Cleared
<b>A</b>	<b>Group A</b>													
09A	MURDER & NON-NEGLIGENT MANSLAUGHTER	0	0	0	0	0%	0	0	0	0	0	0	0	0
09B	MANSLAUGHTER BY NEGLIGENCE	0	0	0	0	0%	0	0	0	0	0	0	0	0
09C	JUSTIFIABLE HOMICIDE	0	0	0	0	0%	0	0	0	0	0	0	0	0
100	KIDNAPPING/ABDUCTION	0	0	0	0	0%	0	0	0	0	0	0	0	0
11A	RAPE	0	0	0	2	-100.0%	0	0	0	0	0	0	1	1
11B	SODOMY	0	0	1	2	-50.0%	0	0	0	0	0	0	0	0
11C	SEXUAL ASSAULT WITH AN OBJECT	0	0	0	2	-100.0%	0	0	0	0	0	0	0	1
11D	FONDLING	0	0	2	0	100.0%	0	0	0	0	1	0	0	0
120	ROBBERY	0	1	0	4	-100.0%	0	0	0	0	0	0	4	0
13A	AGGRAVATED ASSAULT	1	4	4	13	-69.2%	1	0	1	0	2	0	11	0
13B	SIMPLE ASSAULT	8	12	25	36	-30.6%	4	0	3	1	16	0	24	3
13C	INTIMIDATION	0	1	1	2	-50.0%	0	0	0	0	0	0	2	0
200	ARSON	1	0	1	0	100.0%	0	0	0	0	0	0	0	0
210	EXTORTION/BLACKMAIL	0	0	0	0	0%	0	0	0	0	0	0	0	0
220	BURGLARY/BREAKING AND ENTERING	2	0	16	7	128.6%	0	0	0	0	6	0	2	0
23A	POCKET PICKING	0	0	0	0	0%	0	0	0	0	0	0	0	0
23B	PURSE SNATCHING	0	0	0	0	0%	0	0	0	0	0	0	0	0
23C	SHOPLIFTING	5	8	11	23	-52.2%	3	0	1	2	5	0	13	0
23D	THEFT FROM BUILDINGS	1	3	11	20	-45.0%	1	0	1	0	2	0	4	1
23E	THEFT FROM COIN-OPERATED MACHINE OR DEVICE	0	0	0	1	-100.0%	0	0	0	0	0	0	1	0
23F	THEFT FROM MOTOR VEHICLE	1	3	4	4	0%	0	0	0	0	2	0	0	0
23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	0	0	2	1	100.0%	0	0	0	0	0	0	0	0
23H	ALL OTHER LARCENY	0	2	6	9	-33.3%	0	0	0	0	0	1	1	1
240	MOTOR VEHICLE THEFT	2	0	3	1	200.0%	1	0	1	0	2	0	1	0
250	FORGERY/COUNTERFEITING	1	1	1	5	-80.0%	0	0	0	0	0	0	2	0

# Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep Cleared	Adult	Juv	Arrest	Excep Cleared	Arrest	Excep Cleared	Arrest	Excep Cleared
26A	FALSE PRETENSE/SWINDLE/CONFIDEN CE GAME	11	2	14	19	-26.3%	2	0	2	0	2	0	14.3%	0.0%	6	0
26B	FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES	3	1	8	2	300.0%	0	0	0	0	0	0	0.0%	0.0%	2	0
26C	IMPERSONATION	1	2	2	5	-60.0%	1	0	1	0	1	0	50.0%	0.0%	0	0
26D	WELFARE FRAUD	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26E	WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26F	IDENTITY THEFT	1	0	2	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26G	COMPUTER HACKING/INVASION	0	0	1	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
270	EMBEZZLEMENT	0	1	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	0	1
280	STOLEN PROPERTY OFFENSES (RECEIVING, ETC.)	0	1	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
290	DESTRUCTIVE/DAMAGE/VANDA LISM OF PROPERTY	1	2	11	18	-38.9%	1	0	1	0	2	0	18.2%	0.0%	7	2
35A	DRUG/NARCOTIC VIOLATIONS	5	5	20	18	11.1%	5	0	5	0	16	0	80.0%	0.0%	13	1
35B	DRUG EQUIPMENT VIOLATIONS	2	4	11	22	-50.0%	2	0	1	1	9	0	81.8%	0.0%	19	1
36A	INCEST	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
36B	STATUTORY RAPE	0	2	0	3	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	2
370	PORNOGRAPHY/OBSCENE MATERIAL	0	0	0	3	-100.0%	0	0	0	0	0	0	0.0%	0.0%	0	2
39A	BETTING AND WAGERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39B	OPERATING/PROMOTING/ASSIS TING GAMBLING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39C	GAMBLING EQUIPMENT VIOLATIONS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39D	SPORTS TAMPERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
40A	PROSTITUTION	0	0	9	8	12.5%	0	0	0	0	0	0	0.0%	0.0%	7	0
40B	ASSISTING/PROMOTING PROSTITUTION	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
40C	PURCHASING PROSTITUTION	0	0	1	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
510	BRIBERY	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
520	WEAPON LAW VIOLATIONS	0	0	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
64A	HUMAN TRAFFICKING, COMMERCIAL SEX ACTS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
64B	HUMAN TRAFFICKING, INVOLUNTARY SERVITUDE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
720	ANIMAL CRUELTY	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
NO	NON UCR REPORTABLE	7	5	14	11	27.3%	2	0	1	1	2	0	14.3%	0.0%	1	0
UCR A	UCR CODE A	1	5	3	13	-76.9%	1	0	1	0	3	0	100.0%	0.0%	11	0

# Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep. Cleared	Adult	Juv	Arrest	Excep. Cleared	Arrest	Excep. Cleared	Arrest	Excep. Cleared
UCR B	UCR CODE B	0	1	0	2	-100.0%	0	0	0	0	0	0	0.0%	0.0%	2	0
UCR C	UCR CODE C	0	1	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
UCR D	UCR CODE D	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR E	UCR CODE E	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR F	UCR CODE F	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR G	UCR CODE G	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR H	UCR CODE H	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR I	UCR CODE I	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR J	UCR CODE J	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
Total Group A		54	67	184	260	-29.2%	24	0	19	5	71	1	38.6%	0.5%	138	16
<b>B Group B</b>																
90A	WORTHLESS CHECKS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90B	CURFEW/LOITERING/VAGRANC Y VIOLATIONS	1	1	4	3	33.3%	0	0	0	0	1	0	25.0%	0.0%	2	0
90C	DISORDERLY CONDUCT	15	13	42	47	-10.6%	8	0	5	3	26	0	61.9%	0.0%	27	4
90D	DRIVING UNDER THE INFLUENCE	6	5	18	15	20.0%	6	0	6	0	18	0	100.0%	0.0%	15	0
90E	DRUNKENNESS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90F	FAMILY OFFENSES , NONVIOLENT	0	1	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
90G	LIQUOR LAW VIOLATIONS	4	4	5	15	-66.7%	4	0	2	2	5	0	100.0%	0.0%	14	0
90H	PEEPING TOM	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90I		0	2	0	4	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
90J	TRESPASS OF REAL PROPERTY	8	3	21	17	23.5%	2	0	2	0	8	0	38.1%	0.0%	11	1
90Z	ALL OTHER OFFENSES	46	48	150	148	1.4%	24	0	13	5	101	0	67.3%	0.0%	102	6
Total Group B		80	77	240	250	-4.0%	44	0	28	10	159	0	66.3%	0.0%	173	11
<b>NR Group NR</b>																
00	NON UCR REPORTABLE	9	61	102	169	-39.6%	0	0	0	0	0	0	0.0%	0.0%	2	0
Total Group NR		9	61	102	169	-39.6%	0	0	0	0	0	0	0.0%	0.0%	2	0

## Statistics

### D Property Value

<u>Property Values</u>	<u>This Period</u>	<u>This Period Last Year</u>	<u>YTD This Year</u>	<u>YTD Last Year</u>	<u>YTD %</u>
Stolen	\$37,692.00	\$4,259.00	\$61,652.00	\$83,287.00	-26.0%
Recovered	\$3,762.00	\$116.00	\$8,158.00	\$7,624.00	7.0%
Damaged	\$100.00	\$205.00	\$8,435.00	\$5,510.00	53.1%

# Statistics

Arrests		This Period	This Period Last Year	YTD This Year	YTD Last Year	YTD %
<b>E</b>	<b>Adult Arrests</b>					
	Part A Ordinance	9	6	29	23	26.1%
	Part A State Statute	9	25	51	72	-29.2%
	Part B Ordinance	10	11	30	49	-38.8%
	Part B State Statute	25	45	97	119	-18.5%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	1	0	100.0%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	0	1	0	2	-100.0%
<b>F</b>	<b>Juvenile Arrests</b>					
	Part A Ordinance	0	2	4	6	-33.3%
	Part A State Statute	8	0	8	2	300.0%
	Part B Ordinance	6	10	27	23	17.4%
	Part B State Statute	3	2	8	8	0%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	0	0	0%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	0	0	0	0	0%
<b>G</b>	<b>Adult &amp; Juv Traffic Arrests</b>					
	Traffic Citations	118	90	358	279	28.3%
<b>H</b>	<b>Animal</b>					
	Animal Arrests	0	3	1	4	-75.0%
	Animal Complaints	28	25	78	61	27.9%
	Animal Warnings	8	13	23	30	-23.3%

## Statistics

<b>I</b>	<b>Accidents</b>	<b>This Period</b>	<b>This Period Last Year</b>	<b>YTD This Year</b>	<b>YTD Last Year</b>	<b>YTD %</b>
	Fatal	0	0	0	0	0%
	Hit & Run Personal Injury	2	0	2	1	100.0%
	Hit & Run Property Damage	1	1	4	7	-42.9%
	Personal Injury	5	5	16	22	-27.3%
	Property Damage	22	11	75	72	4.2%