

# **City of Appleton**

### Meeting Agenda - Final

### **Board of Health**

Wednesday, October 12, 2016		7:00 A	M	Council Chambers, 6th Floor	
1.	Call meeting	g to order			
2.	Roll call of r	nembership	)		
3.	Approval of	minutes fro	m previous meeting		
4.	Public Hear	rings/Appe	arances		
5.	Action Item	IS			
	<u>16-1247</u>	Request t Legislatio	o Adopt Chapter 9 Re n	visions to Conform	n with New State
		<u>Attachmei</u>	nts: Recommended ordina	ance changes.pdf	
			<u>Chapter 9 Edits - AJ (</u>	changed sections only	<u>y).pdf</u>
		Legislative H	listory		
		8/10/16	Board of Health	held	
		9/14/16	Board of Health	held	
	<u>16-1538</u>	Noise Var	iance Request - Fox (	Cities Exhibition C	enter
		<u>Attachmei</u>	nts: Noise Variance Requ	est - Fox Cities Exhibi	tion Center.pdf
6.	Information	Items			
	<u>16-1244</u>	Second Q	uarter Report 2016		
		<u>Attachmei</u>	nts: Second Quarter Exec		<u>pdf</u>
			Second Quarter 2016	Report.pdf	
		<u>Legislative H</u>	nstory		

8/10/16	Board of Health	held
9/14/16	Board of Health	held

<u>16-1245</u>	Second Qu	arter Performance Review	
	<u>Attachments</u>	Department Budget Review -	2nd Quarter 2016.pdf
		Summary Budget Review - 2n	d Quarter 2016.pdf
	Legislative His	story	
	8/10/16	Board of Health	held
	9/14/16	Board of Health	held
<u>16-1388</u>	July Monthl	y Report	
	Attachments	Lul Monthly Report 2016.pdf	
	Legislative His	tory	
	9/14/16	Board of Health	held
<u>16-1537</u>	August Mor	nthly Report	
	Attachments	. Aug Monthly Report 2016.pdf	
<u>16-1539</u>	2017 Health	n Department Budget Upda	te
<u>16-1536</u>	Resolution	#R-11-16 - Chickens	
	<u>Attachments</u>	E Resolution #R-11-16 - Chicke	ns.pdf
		Appleton Code - Restricted Sp	becies.pdf
<u>16-1248</u>	Noise Varia	ince Approvals	
	<u>Attachments</u>	Noise Variance Requests 8-10	<u> 0-16.pdf</u>
		Mile of Music 8-4-16.pdf	
		Noise Variance Requests 9-14	<u>4-16.pdf</u>
		Noise Variance Requests 10-	<u>12-16.pdf</u>
	Legislative His	story_	
	8/10/16	Board of Health	held
	9/14/16	Board of Health	held
<u>16-024</u>	Other Busir	ness	
	<u>Legislative His</u>	story_	
	1/13/16	Board of Health	presented
	4/13/16	Board of Health	presented
	9/14/16	Board of Health	discussed

### 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

## Appleton Health Department

# Memo

То:	Kurt Eggebrecht
From:	Tim Mirkes
cc:	
Date:	August 1, 2016
Re:	Recommended Ordinance changes – August 2016

With the passing of 2015 Wisconsin Act 55, the Food Safety and Recreational Licensing section of the Department of Health Services was merged with the Division of Food Safety at the Wisconsin Department of Agriculture, Trade and Consumer Protection (WDATCP), creating a new "Division of Food and Recreational Safety" in WDATCP, effective July 1, 2016.

As a result of that merger, several existing City ordinances will require modification to correct Wisconsin Administrative Code references.

Also, with the merger, Wisconsin Local Public Health Departments (LPHD) that are Agents for WDATCP recently learned the Attorney for WDATCP issued an opinion that affects the LPHD's ability, including the Appleton Health Department's, to license Taverns that serve no food under our agent contracts with WDATCP. (Taverns that serve food, such as sandwiches or pizzas are considered to be classified as a restaurant and are not affected by this opinion.) Appleton currently licenses and inspects 10 such establishments that meets this definition.

The opinion issued also affects the LPHD's ability, including the Appleton Health Department's, to issue non-profit Food Stand permits to not for profit organizations occasionally preparing or serving food to the general public under our agent contract

with WDATCP. In fiscal year 2015/16, Appleton provided food service training and issued permits to 137 nonprofit organizations that fit this definition.

To rectify this, "Taverns" that serve no food will need to be addressed in a section of the Ordinance other than the current section, which adopts the Wisconsin Administrative code by reference. Taverns may be licensed under local authority, but not as an Agent of the State since ATCP-75 specifically exempts taverns from State licensing requirements.

Also, another section needed in the Ordinances is a section that addresses issuance of a "Certificate of Food Safety" rather than a "Non-profit Food Permit". Nonprofit organizations may be issued a "Certificate" under local authority, but not as an Agent of the State since ATCP-75 specifically exempts taverns from State licensing requirements.

I think it's critical that the Appleton Health Department maintain a continued public health presence in these areas to ensure the high standards established in our community.

### Sec. 9-52. Operation of premises licensed for retail sales.

All class A and B retail licenses granted under this article shall be granted subject to the following conditions and all other conditions of this article, and subject to all other ordinances and regulations of the City applicable thereto:

- (1) Every applicant procuring a license thereby consents to the entry of police or other authorized representatives of the City at all reasonable hours for the purpose of inspection and search, and consents to the removal from the premises of all things and articles there in violation of City ordinances or state laws and consents to the introduction of such things and articles in evidence in any prosecution that may be brought for such offense.
- (2) No retail licensee shall hire any person under twenty-one (21) years of age, except as modified by W.S.A. §125.07(4)(bm).
- (3) No gambling or games of chance shall be permitted upon the licensed premises. Dice, slot machines, or any other devices of chance are prohibited and shall not be kept upon the premises, except those permitted by law.
- (4) No premises for which a class B or class C retail license has been issued shall be permitted to remain open during the closing hours required by W.S.A. §125.32(3) or W.S.A. §125.68(4), and the premises shall be vacated during such hours.
- (5) Each premises shall be conducted in a sanitary manner and shall be a safe and proper place for the purpose for which used. Effective July 1, 2017, taverns serving no food shall obtain a municipal health permit from the Health Department on an annual basis, pursuant to §9-190. Additionally, tThe Board of Health may make reasonable rules for the sanitation of all places of business possessing licenses under this article. Such rules or regulations may be classified and made applicable according to the class of business conducted. All such rules and regulations shall have the same force as this article and infraction thereof may be punished as a violation of this article.
- (6) A violation of this article by a duly authorized agent or employee of a licensee or permit holder shall constitute a violation by the licensee or permit holder.
- (7) Class "A" retail licensees shall not sell, dispense, give away or furnish, directly or indirectly, fermented malt beverages for consumption off the premises between 12 midnight and 8:00 a.m., Central Standard Time. "Class A" retail licensees shall not sell, dispense, give away or furnish, directly or indirectly, intoxicating liquors including wine for consumption off the premises between 9:01 p.m. and 8:00 a.m., Central Standard Time.
- (8) Class B or class C retail licensees shall not sell, dispense, give away or furnish directly or indirectly fermented malt beverages or intoxicating liquors for consumption off the premises between 12:01 a.m. and 8:00 a.m., Central Standard Time.
- (9) Abandonment or non-use. Any licensee granted or issued a license to sell alcohol beverages that abandons such business shall forfeit any right or preference the licensee may have to the holding or renewal of such license. Abandonment shall be sufficient grounds for revocation or non-renewal of any alcohol beverage license. In this section "abandon" and "abandonment" shall mean a continuing refusal or failure of the licensee to use the license for the purpose or purposes for which the license was granted by the city council for a period of one (1) year. The Common Council may, for good cause shown, extend such period.
- (10) A retail class A, B or C license shall not be granted to any applicant whereby the applicant had been convicted of selling alcoholic beverages without the proper retail license within the last eighteen (18) months.

### **DIVISION 2. RETAIL FOOD ESTABLISHMENTS\***

### Sec. 9-216. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Food* means articles used for food or drink by persons, chewing gum, and articles used as components of food.

**Retail food establishment** means an establishment required to be licensed under W.S.A. §97.30, and all other commercial enterprises, fixed or mobile, where food is processed or sold or offered for sale at retail. The term shall also include all areas and facilities of such establishments used in conjunction therewith and all vehicles and equipment utilized in conjunction therewith. It includes retail grocery stores; meat markets; poultry markets; fish markets; delicatessens; bakeries; confectioneries; ice cream shops; cheese stores; convenience marts; milk cases; spice and herb shops; temporary-mobile retail food establishments; and all other establishments where food is processed or sold or offered for sale at retail.

### Sec. 9-219. State sanitation regulations adopted.

All retail food establishments and licenses under this division shall be subject to and comply with the provisions of Wisconsin Administrative Code, Sections ATCP 75.01 through ATCP 75.1205, which are hereby adopted by reference and incorporated as part of this division.

### DIVISION 3. RESTAURANTS AND OTHER PUBLIC EATING AND DRINKING ESTABLISHMENTS

### Sec. 9-236. Definition.

For purposes of this division, public eating and drinking establishment shall mean any premises as defined by Wisconsin Administrative Code, <u>DHS-ATCP §19675.03(5)</u>, and shall also mean any restaurant, coffee shop, cafeteria, caterer, luncheonette, tavern, sandwich stand and all other catering and drinking establishments, as well as kitchens and other places where food or drink is prepared, served or sold to the public for human consumption.

### Sec. 9-238. State sanitation regulations adopted.

All restaurants and licensees under this division shall be subject to and comply with the provisions of Wisconsin Administrative Code, sections <u>DHS\_ATCP 19675</u>.01 through <u>DHSATCP-19675.1</u>12, which are hereby adopted by reference and incorporated as part of this division.

### **DIVISION 2. BED AND BREAKFAST ESTABLISHMENTS\***

### Sec. 9-323. State sanitation regulations adopted.

All bed and breakfast establishments and licensees under this division shall be subject to and comply with Wisconsin Administrative Code, <u>DHS-ATCP</u>§19773.01 through <u>DHSATCP</u> §19773.15, which are hereby adopted by reference and incorporated as part of this division.

### **DIVISION 3. HOTELS, MOTELS AND TOURIST ROOMING HOUSES\***

### Sec. 9-343. State sanitation regulations adopted.

All hotels, motels and tourist rooming houses and licensees under this division shall be subject to and comply with the provisions of Wisconsin Administrative Code, <u>DHSATCP</u> §19572.01 through <u>DHSATCP</u>

§19572.16, which are hereby adopted by reference and incorporated as part of this division.

### **ARTICLE XII. PUBLIC SWIMMING POOLS\***

### Sec. 9-680. Right of entry; testing of samples.

The Health Officer may enter any establishment required to be licensed in this article at all reasonable times to inspect the premises, secure samples or specimens, examine and copy documents, obtain photographs, or take any other action he deems necessary to properly enforce the provisions of applicable laws regulating such business or activity. Samples of water from any licensed premises may be taken and examined by the Health Officer at such time as he deems necessary, for detection of microbiological quality, chemical disinfection, or any other enforcement purposes. Standards and definitions set forth in Wisconsin Administrative Code <u>DHSATCP</u> §17276 are hereby adopted as reference and incorporated as part of this section.

### Sec. 9-684. State sanitation regulations adopted.

All public swimming pools and licensees under this article shall be subject to and comply with the provisions of Wisconsin Administrative Code, SPS 390 or DHS-ATCP §17276 as applicable.

### Sec. 9-685. Authority to close pools.

In addition to the closing criteria set forth in Wisconsin Administrative Code, <u>DHS\_ATCP</u> §17276, the Health Officer may order any public swimming pool closed if the following conditions exist:

- (1) Bacteriological or chemical analysis of water samples exceeds those standards listed in Wisconsin Administrative Code, <u>DHS\_ATCP</u> §17276.30 or the presence of Pseudomonas aeruginosa or any other microbiological pathogen capable of transmitting a communicable disease is detected; or
- (2) Any imminent health or safety hazard is identified.

### DIVISION 2. RECREATIONAL AND EDUCATIONAL CAMPS

### Sec. 9-798. State sanitation regulations adopted.

All recreational and educational camps and licenses under this division shall comply with Wisconsin Administrative Code <u>DHS\_ATCP</u> §17578.01 through §17578.22, which are hereby adopted by reference and incorporated as part of this division.

### **DIVISION 3. CAMPGROUNDS**

### Sec. 9-814. State sanitation regulations adopted.

All campgrounds under this division shall comply with Wisconsin Administrative Code <u>DHSATCP</u> §17879.01 through <u>DHSATCP</u> §17879.2127, which are hereby adopted by reference and incorporated as part of this division.

### ARTICLE XVIII. TATTOO AND BODY PIERCING ESTABLISHMENTS

### Sec. 9-850. Authority and purpose

(a) This chapter is promulgated under the authority of Wis. Stats.  $\frac{252.23(4)}{252.24(4)}$  and  $\frac{252.245(9)463.16}{252.245(9)463.16}$  for the purpose of regulating tattooists, tattoo establishments, body piercers and body piercing establishments in order to protect public health and safety.

(b) **State sanitation regulations adopted.** All tattoo and body piercing establishments, practitioners, and licenses under this division shall be subject to and comply with the provisions of Wis. Admin. Code, <u>Secs. DHS</u> <u>SPS §173.01 through DHS §173.17221</u>, which are hereby adopted by reference and incorporated as part of this division.

### Sec. 9-851. Definitions.

*Agent* means a local health department serving a population greater than five thousand (5,000) which is designated by the Wisconsin Department of Health and Family Services-Safety and Professional Services under a written agreement authorized by Wis. Stat. §252.245(1), to issue licenses to and make investigations or inspections of tattooists, tattoo establishments, body piercers and body piercing establishments.

Antiseptic means a chemical that kills or inhibits the growth of organisms on skin or living tissue.

Approved means acceptable to the department based on its determination of conformance to this chapter and good public health practices.

*Autoclave* means an apparatus that is registered and listed with the Federal Food and Drug Administration for sterilizing articles by using superheated steam under pressure.

**Body pierce**, as a verb, means to perforate any human body part or tissue, except an ear, and to place a foreign object in the perforation to prevent the perforation from closing.

Body piercer means a person who performs body piercing on another person at that person's request.

**Body piercing** means perforating any human body part of tissue, except an ear, and placing a foreign object in the perforation to prevent the perforation from closing.

**Body piercing establishment** means the permanent premises where a body piercer performs body piercing and is in business for more than seven (7) consecutive days in a license year.

**Branding** means the burning of skin with a hot tool, cauterizing laser or dry ice so that a mark is imbedded in the deep tissue.

*Cleaning* means the removal of foreign material from objects, normally accomplished with detergent, water and mechanical action.

Department means the Wisconsin Department of Health and Family Services.

**Disinfectant** means a chemical that is capable of destroying disease-causing organisms on inanimate objects, with the exception of bacterial spores.

Health Officer means and includes the Health Officer or authorized agent of the Health Officer.

*Hot water* means water at a temperature of 110  $\square$  F, or higher.

*Implantation* means the insertion of an object under the skin, so that it remains under the skin, in whole or in part, after the procedure. This definition shall not apply to the post used in body piercing to keep the perforation from closing.

*Local health department* means an agency of local government that takes any of the forms specified in Wis. Stats. §250.01(4), specifically the City of Appleton Health Department.

**Operator** means the owner or person responsible to the owner for the operation of a tattoo or body-piercing

establishment.

Patron means a person receiving a tattoo or body piercing.

Practitioner means a tattooist or body piercer.

Premises means a building, structure, area or location where tattooing or body piercing is performed.

Scarification means the cutting of the skin so that when it heals, scar tissue remains.

*Sharps waste* means waste that consists of medical equipment or clinical laboratory articles that may cause punctures or cuts, such as hypodermic needles, syringes with attached needles and lancets, whether contaminated, unused or disinfected.

*Single use* means a product or item that is disposed of after one use, such as a razor, a needle, a cotton swab, a tissue or paper product, a paper of soft plastic cup, or gauze or other sanitary covering.

*Sterilization* means the killing of all organisms and spores through use of an autoclave operated at a minimum of  $250 \square F$  ( $121 \square C$ ) at a pressure of at least fifteen (15) pounds per square inch for not less than thirty (30) minutes or through use of a an autoclave approved by the department that is operated at different temperature and pressure levels but is equally effective in killing all organisms and spores.

*Tattoo*, as a verb, means to insert pigment under the surface of the skin of a person, by pricking with a needle or otherwise, so as to produce an indelible mark or figure through the skin.

*Tattoo establishment* means the permanent premises where a tattooist applies a tattoo to another person and is in business for more than seven (7) consecutive days in a license year.

*Tattooist* means a person who tattoos another person at that person's request.

*Tempered water* means water ranging in temperature from  $85 \square F$  to less than  $110 \square F$ .

*Temporary establishment* means a single building, structure, area or location where a tattooist or body piercer performs tattooing or body piercing for a maximum of seven (7) days per license year.

### **DIVISION 2. LICENSES**

Sec. 9-862. Application for practitioner license.

- (a) *Requirements*.
  - (1) No person may tattoo or body pierce another person, use or assume the title of tattooist or body piercer or designate or represent himself or herself as a body piercer unless the person has obtained a license from the local health department by Department of Safety and Professional Services and also completing an application made upon a form furnished by the local health department. An application submitted to the local health department shall be accompanied by the required feeconform with the requirements set forth in 9-880.
  - (2) No person shall engage in the practice of tattooing and/or body piercing except in a permanent licensed tattoo and/or body-piercing establishment.

(b) Reciprocity within the State of Wisconsin will be recognized upon receipt of proof that the local requirements as set forth in this article are met by the applicant.

### **DIVISION 4. HEALTH AND SANITARY REQUIREMENTS**

### Sec. 9-880. Requirements.

Prior to license approval, all practitioners shall provide proof that they are negative for Hepatitis B and C, as demonstrated by documentation of negative results for HbsAG and anti-HCV tests, as confirmed by a practicing physician. The expenses of the testing and examination shall be paid by the practitioner. (Ord 63-09, §1, 5-26-09)

### Sec. 9-885. Equipment.

(a) All surfaces, counters and general use equipment in the tattoo or body piercing area shall be cleaned and disinfected before a patron is seated.

(b) All inks and pigments shall be obtained from sources generally recognized as safe. Information indicating the sources of all inks and pigments shall be available to the local health department or agent upon request. Sterile single-use or sterile individual containers of pigment or ink shall be used for each patron. No pigment or ink in which needles were dipped may be used on another person. Pigment and ink cups shall be for single-patron use. All bulk materials used for the procedure shall be dispensed with single-use utensils. The remainder of dispensed portions shall be disposed of after application.

(c) Needles, bars and tubes shall be construed in a manner that permits easy cleaning and sterilizing.

(d) No tattooist shall use and no tattoo establishment shall permit the use of solder which contains lead to be used to fasten needles.

(e) Acetate tattoo stencils shall be single-use.

(f) No body piercer may use a piercing gun or similar device for body piercing a patron unless such piercing gun is disposable, sterile, and for single patron use only or is sterilized between each use as set forth in Wis. Admin. Code Sec. <u>DHS SPS173221</u>.03(20).

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### MEMO

"...meeting community needs...enhancing quality of life."

то:	Kurt Eggebrecht, Health Officer
FROM:	Paula Vandehey, Director of Public Works PAW
DATE:	September 21, 2016
SUBJECT:	Noise Variance Request for the Fox Cities Exhibition Center Project for construction year 2016/2017.

The Department of Public Works, in conjunction with Miron Construction, requests a noise variance from October 17, 2016 through September 31, 2017 for early morning (6:00 AM) start-up construction work on the Fox Cities Exhibition Center Project. This work will include earthwork, pile driving, and paving operations as well as hauling of materials in and out of the work site. Attached is a copy of the Site Logistics Plan, including the anticipated truck route.

Extended construction hours through this variance is one of the tools necessary for this community project to meet the extremely aggressive completion schedule of fall, 2017. Thank you for your consideration and feel free to contact me with any questions you may have pertaining to this request.

Attachment



# FOX CITIES EXhibition Center Site Logistics Plan

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### APPLETON HEALTH DEPARTMENT QUARTERLY REPORT April – June 2016

### **Executive Summary**

The Health Department's day-to-day activities for the second quarter of 2016 are enumerated in the attached report. The Department continues to work toward fulfilling the goals of our Department, keeping in mind the belief statements that support and enhance our mission statement.

### "Plays a vital role assessing and assuring the health needs and trade practices in the community"

Tim Mirkes, RS, Environmental Health Supervisor, conducted a courtesy inspection at the Boys and Girls Club food service kitchen at the request of the Food Manager. No items were noted in need of correction. Although not required but recommended in last year's report, the manager has become a Certified Food Manager. While the Boys and Girls Club is exempt from licensing, it is still important to assure safe meal delivery.

### "Provides services to protect and promote the health and well-being of the citizen and consumer"

Environmentalists Michelle Roberts, RS, and Steve Kihl, RS, conducted food stand inspections at the annual Xavier Food Fair event held Sunday, May 1. No critical violations were found during those inspections.

Public Health nursing staff worked with World Relief Fox Valley and various partners in the Appleton community to welcome 14 refugees during the months of April, May and June 2016. These new residents came from the Afghanistan, Cuba, and the Democratic Republic of Congo.

### "Communicates with the public on health and consumer related issues"

This quarter staff provided a variety of education sessions including:

April 4, Public Health Nurses Jess Moyle, RN and Becky Lindberg, RN trained staff at Young Child Development Center on the Ten Steps to Breastfeeding Friendly Child Care Centers. 15 staff members attended the training. April 5 and 7, Public Health Nurse Becky Lindberg, RN trained 11 community members in Youth Mental Health First Aid at Appleton West High School. April 11, Public Health Nurse Kathleen Sprangers, RN presented on, "Childhood Lead Poisoning Prevention", at Thedacare Regional Medical Center-Appleton's Mommy and Me group. 16 Moms and their babies were in attendance.

April 12, Tim Mirkes, RS, Environmental Supervisor, gave a presentation at the 2016 Wisconsin Environmental Health Association Annual Spring Conference. The topic was Beekeeping in an Urban Setting.

April 19, Health Officer Kurt Eggebrecht moderated the keynote session at the 30<sup>th</sup> anniversary annual meeting of the Wisconsin Health Education Network Conference held in Madison. This year's theme was "Building Capacity for Healthier Communities: Celebrating the Past, Focusing on the Future".

April 21, Health Officer Eggebrecht spoke at the Citizen Academy held in City Hall. He provided a brief history of the development of a public health system in Wisconsin and the current services provided by Appleton Health Department.

April 22, Health Officer Eggebrecht was a guest speaker at the Fox Valley Technical College. The class was for future law enforcement personnel and he spoke on interdepartmental cooperation using the ICS structure during a public health emergency.

May 4, Weights and Measures staff provided training at two area farm market meetings. Weights and Measures Specialist Keith Verhagen spoke at the annual Festival Foods Farm Market meeting at the Festival Foods Store on Northland Ave. A record number of Vendors attended the meeting this year. He provided information regarding policies as well as the testing of 30 farm market vendors' scales. The mandatory meeting provides a great foundation for high compliance throughout the Farm Markets summer duration. Weights and Measures staff will monitor the farm market closely throughout the summer to ensure compliance.

May 5, Health Officer Eggebrecht spoke at the Wisconsin Hospital Association Summit. The theme was to Advance Community Health in Wisconsin. Eggebrecht spoke of the hospital/public health partnership in the Fox Valley where population health is addressed to improve the health of the community.

May 6, Public Health Nurses Jess Moyle, RN and Becky Lindberg, RN presented on safety and injury prevention at the Young Parent Conference. 20 young parents were in attendance.

May 9, Public Health Nurses Becky Lindberg, RN and Jess Moyle, RN trained staff at Celebration Child Care Center on the Ten Steps to Breastfeeding Friendly Child Care Centers. Eight staff members attended the training.

May 11, Public Health Nurse Ashley Rankin, RN presented on "The Real Happy Hour", at the Appleton Boys and Girls Club Health Fair. 143 children attended the health fair.

May 25, City Sealer Eric Maggio and Weights & Measures Specialist Keith Verhagen participated and spoke at the annual Appleton Downtown Saturday Farm Market Vendor meeting held at the Appleton Library. They provided information

regarding policies as well as going over farm market rules. Staff tested 29 farm market vendor's scales as well as conducted package and labeling inspections.

May 26, Public Health Nursing Supervisor Sonja Jensen, RN, in collaboration with staff from World Relief Fox Valley and the Winnebago County Health Department, presented at the breakout session at the WPHA-WALHDAB annual conference. The presentation was titled, "Refugees: The Real Story".

June 20, Public Health Nurse Kathleen Sprangers, RN presented on Immunizations at Thedacare Regional Medical Center-Appleton's Mommy and Me group. Twelve Moms and their babies were in attendance.

June 30, Health Officer Eggebrecht was asked to present at the Northeast Health Educators group. The topic was Expanding the Knowledge and Networking Opportunities for Health Educators. More than 40 attended the program held at the Menasha Library.

### "Provides services in a cost effective and efficient manner"

In coordination with Mosaic Family Health Residency Program, this quarter, two resident Physicians met with Environmental Supervisor Tim Mirkes to learn about the Environmental Health responsibilities at the Health Department. By providing this in-service, Resident Physicians gain awareness of rabies follow-up, food safety and food borne illness investigation as it relates to their practice, as well as other areas where the environmental section can be a resource.

May 26, our department hosted a training seminar on syphilis testing. Representatives from the Aid Resource Center and the local public health department participated.

# *"Develops and evaluates departmental programs, policies and procedures based on community needs and collaborate with community agencies and providers to assess those needs and ensure high quality services"*

On April 6th, Public Health Preparedness Coordinator Sarah Burmeister participated in the Fox Valley Area Health Care Coalition design team meeting. Sarah worked with the design team since November 2015 putting together an Ebola Exercise that tested capabilities in Mass Fatality and Information Sharing. On April 8th Sarah attended a training called HSEEP, which standardizes the way an exercise is evaluated. The HSEEP training prepared Sarah to evaluate the Ebola Exercise. On April 13th department staff Ann Steele, Sonja Jensen, Tim Mirkes, and Sarah Burmeister attended the Ebola Table top Exercise. Attending the exercise allowed Ann, Tim, and Sonja to talk through how emergency operations would work during an Ebola outbreak. How our department would respond as a region was also an outcome of this training.

Also, this quarter on April 14th, the North East Wisconsin Public Health Preparedness coalition met to discuss changes made to the Resource Management checklist portion of the Public Health Emergency Plan (PHEP) to close gaps in the Volunteer Management Capability. Preparedness Coordinator Sarah Burmeister also shared the work she has done on job action sheets as part of the Partnership's Mass Fatality Plans.

On June 14th, Sarah Burmeister participated in a state-wide exercise, called BAT-16. The purpose of the exercise was to practice the dispensing of medicine from the Department of Health Services to local health departments. Sarah served as an evaluator for the Fond du Lac County Health Department. Fond du Lac County practiced opening a point of dispensing location for their response partners. The exercise was very informative and allowed Sarah to gain more experience evaluating an exercise.

This quarter our department worked with the Fox Cities Kiwanis Club, Police Department and World Relief to collect bicycles and helmets for our new refugees we have welcomed to Appleton. This need was identified at our April Fox Valley Refugee resettlement meeting.

On June 20<sup>th</sup>, Health Officer Kurt Eggebrecht participated in the Leading Indicators For Excellence (LIFE) Study. At this event held in Neenah participants, reviewed data prepared by consultants then voted on top health priorities for our region.

### "Professional staff works together as a cohesive team by cooperating, communicating and supporting each other to achieve departmental and individual goals"

Health Department staff participated in a variety of training opportunities this quarter including:

April 6, Public Health Nurses Becky Lindberg, Jess Moyle, and Trish Schuldes attended the training Parents Interacting with Infants. This was held at the Riverwalk Hotel in Neenah, and was sponsored by CESA 11.

April 8, Public Health Nurses Ann Steele, Jess Moyle, Kris Eiden, and Trish Schuldes attended the Wisconsin Disease Surveillance System (WEDSS) upgrade training, held at UW-Fox Valley in Menasha.

April 12, Public Health Preparedness Coordinator Sarah Burmeister, attended the Wisconsin Environmental Health Association (WEHA) Spring Conference on a stipend awarded to her from the organization. The conference focused on local issues such as local food being used in schools and how to handle local emergencies, such as a sewage spill in a local community garden from an environmental and food safety stand point.

April 18 - 22, Public Health Nurse Jessica Moyle and Public Health Preparedness Coordinator Sarah Burmeister attended the Preparedness Summit held in Dallas, Texas. Jessica and Sarah were able to attend the conference thanks to a training scholarship provided from Wisconsin Department of Health Services. The conference focus was on Community Recovery and Resiliency. The speakers of the conference really drove home that when rebuilding a community, it should be built to better withstand disasters for the future. There was also a special late breaking session on Zika virus that both Jessica and Sarah attended.

April 21, Public Health Nurses Ashley Rankin, Becky Lindberg, Kathleen Sprangers, Sonja Jensen, and Trish Schuldes attended the 2016 Immunization Update: "Community Immunity: Protecting Tweens and Teens." The training was sponsored by the Northeast Wisconsin Immunization Coalition and held at The Marq, De Pere.

May 3, Public Health Nurses Kathleen Sprangers and Sonja Jensen attended the Wisconsin Immunization Registry User Group Training in Green Bay.

May 20, Public Health Nurses Becky Lindberg and Susan Larson attended the Fox Valley Refugee Community Collaboration meeting at the JP Coughlin Center in Oshkosh. This was sponsored by World Relief Fox Valley.

May 24 - 26, several staff and Board of Health members attended the joint conference of the Wisconsin Association of Local Health Departments and Boards of Health and Wisconsin Public Health Association (WAHLDAB-WPHA) Spring Conference. The conference focused on public health ethics. Staff utilized scholarship funds from State Department of Health Services to participate in the conference, which had a preparedness tract and discussed the balance between protecting the general public and an individual's rights. The event was held at the Paper Valley Hotel in Appleton.

June 2, Public Health Nurses Ann Steele and Kris Eiden attended the Annual Partner Services Regional meeting at the Schieg Center in Appleton. This training was sponsored by the State Of Wisconsin AIDS/HIV Program.

Respectfully submitted,

Kurt Eggebrecht, M.Ed., MCHES Health Officer



### I. Preventing Disease

Community Education Sessions	Quarter	Year to Date	Last Year to Date
Group Education Sessions	30	35	23
Number of Attendees	275	355	500

Immunization Clinics Persons Immunized	Current Month 5	Quarter	Year to Date	Last Year to Date
Persons Immunized	5	Quarter	Date	
	-			to Date
	-	24	63	95
Immunizations administered	13	47	139	197
	Current		Year to	Last Year
Vaccine Type/Number of Doses	Month	Quarter	Date	to Date
PCV13 (Prevnar)	0	1	3	2
DTP/HIB (See DTP and HIB)	0	0	0	0
DtaP (Diptheria, Tetanus, Acellular Pertussis)	1	2	5	4
Td (Tetanus diptheria)	1	2	6	2
MMR (Measles, Mumps, Rubella)	1	5	14	17
HIB (Haemophilus Influenzae b)	0	2	5	3
IPV (Inactivated Polio Vaccine)	0	1	1	2
HBV (Hepatitis B)	2	3	5	5
Flu (Influenza)	0	2	9	9
VZV (Varicella)	1	4	14	17
Heb B/Hib Comvax	0	0	0	0
Hep A	0	8	19	18
Dtap/IPV/Hep B	0	0	2	2
MCV4 (Meningococcal)	2	2	5	17
Tdap	2	0	9	26
Flu Nasal	0	5	13	23
HPV (Human Papillomavirus)	2	6	15	38
Rotavirus	0	0	2	2
Dtap/IPV	0	2	5	3
H1N1	0	0	0	0
Нер А/Нер В	1	2	7	6
Dtap-IPV / Hib	0	0	0	0
	<b>0</b>		Maaada	1 ( )/-
Communicable Disease Cases	Current Month	Quarter	Year to Date	Last Year to Date

### Gastroenteric

0	3	5	9
1	2	5	2
1	1	4	3
0	0	0	0
0	0	0	0
0	0	0	0
0	1	1	0
1	1	1	0
0	0	0	0
0	1	4	2
0	0	2	1
0	0	0	0
	0 1 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0	0 0	0 0 0

Other Communicable Diseases	Current	Overster	Year to	Last Year
Other Communicable Diseases	Month	Quarter	Date	to Date
Haemophilis Influenza	0	0	0	0
Blastomycosis	0	0	1	0
Hep A	0	0	0	0
Hep B	0	1	1	3
Hep C	3	11	31	22
Streptococcus pneumoniae	0	1	3	5
Leprosy	0	0	0	0
Adult Lead Toxicity	0	0	0	0
Legionellosis	0	0	0	0
Lyme Disease	1	1	1	1
Ehrlichiosis / Anaplasmosis	0	0	0	1
Malaria	0	0	0	0
Dengue Fever	0	0	0	0
Bacterial meningitis	0	0	0	0
Viral Meningitis	0	0	0	1
viral Meningitis Invasive Group A Strep	0	0	0	0
	0	0	0	0
Rheumatic Fever				
Tetanus	0	0	0	0
Toxic Shock	0	0	0	0
Typhoid	0	0	0	0
Mycobacterium Tuberculosis	0	0	0	2
Mycobacterium - Atypical	0	3	3	3
Viral Encephalitis	0	0	0	0
Cat Scratch Disease (Bartonella species)	0	0	0	0
Streptococcus group B invasive disease	0	1	2	5
Vibrio Cholera	0	0	0	0
West Nile Virus	0	0	0	0
Kawasaki	0	0	0	0
Novel Influenza	0	0	0	0
Hospitalized Influenza	0	3	15	31
Babesiosis	0	0	0	0
	Current		Year to	Last Year
Vaccine Preventable	Month	Quarter	Date	to Date
Measles	0	0	0	0
Mumps	0	0	0	0
Pertussis	4	7	7	1
Rubella	0	0	0	0
Varicella	0	3	3	0
Tuberculosis Prevention and Control		Ougstar	Year to	Last Year
		Quarter	Date	to Date
Number of TB (LTBI)		2	5	9
Number of TB Skin Tests		5	101	92
NUMBER OF THE SKITT TESIS				
Number of Referrals for TB Blood Test		0	0	4
		0	0	4

	Current I	Month	Quar	ter	Yea	r to Date	Last Year	to Date
Sexually Transmitted Disease	All Ages	≤18	All Ages	≤18	All Ages	≤18	All Ages	≤18
Chlamydia	30	5	75	9	156	12	117	14
Gonorrhea	5	0	11	0	18	1	6	0
Partner/Referral Program (Contacts)	0	0	0	0	3	0	1	0
HIV	1	0	1	0	1	0	2	0
Other STD	0	0	0	0	0	0	0	0
Syphilis	0	0	0	0	6	0	0	0

Planned Parenthood Contract	Quarter	Year to Date	Last Year to Date
Individuals served	37	60	35
Number of tests	95	141	75
Individuals treated	11	16	7

		Year to	Last Year
Lead	Quarter	Date	to Date

Initial Venous lead levels >19 ug/dl	0	0	0
Repeat Venous lead levels >19 ug/dl	0	1	1
Initial Venous lead levels 10 - 19 ug/dl	0	1	0
Repeat Venous lead levels 10 - 19 ug/dl	0	1	1
Capillary lead levels >10 ug/dl	2	4	3
Venous lead levels 5 - 9 ug/dl	8	13	0
Home Inspections	0	1	0
Education	7	9	12
Formal Enforcement Action	0	1	0

		Plan Reviev	vs	Preinspections			
		Year to	Last Year		Year to	Last Year	
Licensed Establishments	Quarter	Date	to Date	Quarter	Date	to Date	
Public Eating and Drinking	0	0	2	6	13	17	
Retail Food	0	0	0	6	7	10	
Hotel/Motel and Tourist Rooming House	0	0	0	0	0	1	
Bed and Breakfast	0	0	0	0	1	0	
Manufactured Home Communities	0	0	0	0	0	0	
Vending Machines	0	0	0	0	0	0	
Swimming Pools	0	0	0	0	0	2	
Tattoo and Body Piercing	0	0	0	0	0	0	
Temporary Restaurants	0	0	0	0	0	0	
Non-profit	0	0	0	0	0	0	
Rec/Ed Campground	0	0	0	0	0	0	
Campground	0	0	0	0	0	0	
Pigeon Permit	0	0	0	0	0	0	
Temporary Retail	0	0	0	0	0	2	
Special Organization Serving Meals	0	0	0	0	0	0	
Total	0	0	2	12	21	32	

	Inspections			Reins	pections	
		Year to	Last Year		Year to	Last Year
Licensed Establishments	Quarter	Date	to Date	Quarter	Date	to Date
Public Eating and Drinking	154	211	204	38	68	60
Retail Food	43	63	54	5	11	9
Hotel/Motel and Tourist Rooming House	5	6	4	0	0	0
Bed and Breakfast	3	3	4	0	0	0
Manufactured Home Communities	1	1	1	0	0	0
Vending Machines	0	0	0	0	0	0
Swimming Pools	15	15	16	0	0	2
Tattoo and Body Piercing	5	6	8	0	0	0
Temporary Restaurants	1	1	0	0	0	0
Non-profit	2	2	12	0	0	0
Rec/Ed Campground	0	0	0	0	0	0
Campground	0	0	0	0	0	0
Pigeon Permit	0	0	0	0	0	0
Temporary Retail	2	2	3	0	0	0
Special Organization Serving Meals	0	0	0	0	0	0
Total	231	310	306	43	79	71

	Complaints			Complain	t Followups	
		Year to	Last Year		Year to	Last Year
Licensed Establishments	Quarter	Date	to Date	Quarter	Date	to Date
Public Eating and Drinking	6	11	20	1	2	3
Retail Food	0	1	2	0	0	1
Hotel/Motel and Tourist Rooming House	0	0	1	0	0	1
Bed and Breakfast	0	0	0	0	0	0
Manufactured Home Communities	0	0	0	0	0	0
Vending Machines	0	0	0	0	0	0
Swimming Pools	1	2	0	0	0	0
Tattoo and Body Piercing	0	0	0	0	0	0
Temporary Restaurants	0	0	0	0	0	0
Non-profit	0	0	0	0	0	0
Rec/Ed Campground	0	0	0	0	0	0
Campground	0	0	0	0	0	0
Pigeon Permit	0	0	0	0	0	0
Temporary Retail	0	0	0	0	0	0
Special Organization Serving Meals	0	0	0	0	0	0
Total	7	14	23	1	2	5

		Consultations			
			Year to	Last Year	
Licensed Establishments		Quarter	Date	to Date	
Public Eating and Drinking		54	126	155	
Retail Food		19	35	42	
Hotel/Motel and Tourist Rooming House		1	1	0	
Bed and Breakfast		0	0	0	
Manufactured Home Communities		0	0	0	
Vending Machines		0	0	0	
Swimming Pools		7	7	4	
Tattoo and Body Piercing		5	11	12	
Temporary Restaurants		16	18	5	
Non-profit		37	49	44	
Rec/Ed Campground		4	4	2	
Campground		0	0	1	
Pigeon Permit		0	0	1	
Temporary Retail		2	3	8	
Special Organization Serving Meals		0	0	1	
Total		145	254	275	
	Current		Year to	Last Year	
Food Borne-Water Borne Disease	Month	Quarter	Date	to Date	

Tood Borne Water Borne Disease	Piontin	Quarter	Date	to Date
Number of Outbreaks	0	0	0	0
Number of Interviews	0	0	1	2
Number symtomatic	0	0	1	1

	Current		Year to	Last Year
Laboratory/Field Tests	Month	Quarter	Date	to Date
WDATCP Random Sampling Program	30	0	0	30

### Swimming Pool Water Samples

Total number of pools sampled	21	58	114	115
Total number of pools resampled	0	1	2	0
Total positive HPC	0	1	1	0
Total positive coliform	0	0	1	0

### Rabies Specimens

Type of Animal Shipped

Dog	0	0	0	0
Cat	0	0	1	0
Bat	0	0	1	0
Raccoon	0	0	0	0
Ferret	0	0	0	0
Skunk	0	0	0	0
Other	0	0	0	0
Total shipped	0	0	2	0
Total positive results	0	0	0	0

### II. Protecting the Environment

	Consultations			Complaints			
		Year to	Last Year		Year to	to Last Year	
Environmental Investigations	Quarter	Date	to Date	Quarter	Date	to Date	
Community water supplies	0	1	0	0	0	0	
School/Day Care	3	4	9	0	0	0	
Private water supplies	0	0	0	0	0	0	
Surface water pollution	1	1	0	0	0	0	
Animal nuisances	12	16	10	0	0	2	
Rabies control	4	10	11	0	0	0	
Insect control	6	21	18	5	7	7	
Rodent control	2	2	0	0	1	1	
Hazardous substance control	4	8	8	1	1	1	
Air pollution - Indoor	3	5	4	1	3	4	
Air pollution - Outdoor	2	2	0	0	0	0	
Noise	12	22	25	2	3	3	
Radiation	0	6	2	0	0	0	
Garbage/rubbish nuisance	0	0	1	0	1	4	
Private residence/housing	1	11	15	1	2	6	
Lead	7	9	4	1	1	0	
Other Programs	6	14	5	0	0	0	
Other Business	4	15	25	0	0	1	
Mold	7	21	9	3	3	2	
Totals	74	168	146	14	22	31	

	Complaint Followups				
		Year to	Last Year		
Environmental Investigations	Quarter	Date	to Date		
Community Water Supplies	0	0	0		
School/Day Care	0	0	0		
Private water supplies	0	0	0		
Surface water pollution	0	0	0		
Animal nuisances	2	2	0		
Rabies control	0	0	0		
Insect control	1	2	5		
Rodent control	0	1	0		
Hazardous substance control	0	0	0		
Air pollution - Indoor	0	0	0		
Air pollution - Outdoor	0	0	0		
Noise	0	1	2		
Radiation	0	0	0		
Garbage/rubbish nuisance	1	1	2		
Private residence/housing	0	0	9		
Lead	0	0	0		
Other Programs	0	0	0		
Other Business	0	0	0		
Mold	0	0	0		
Totals	4	7	18		

### III. Promoting Health

Type of Referrals to Public Health Nurse (PHN)	Quarter	Year to Date	Last Year to Date
Family	1	2	1
Maternal/Child	217	434	489
Adult/Elderly	2	5	6
Total	220	441	496

		Admissions			Revisits		
		Year to	Last Year		Year to	Last Year	
Community Health Visits	Quarter	Date	to Date	Quarter	Date	to Date	

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

MCH	18	54	66	98	160	131
Adult	14	30	42	32	143	112
Elderly	2	12	18	111	197	54
Total	34	96	126	241	500	297

		Discharge	es	Phone Ca	lls as Visi	t
		Year to	Last Year		Year to	Last Year
Community Health Visits	Quarter	Date	to Date	Quarter	Date	to Date

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals and case management

МСН	4	16	7	18	29	30
Adult	5	26	19	2	5	6
Elderly	2	2	3	1	1	8
Total	11	44	29	21	35	44

		Year to	Last Year
Primary Health Problem	Quarter	Date	to Date
General Health Promotion	45	91	106
Prenatal	33	48	38
Postpartum	36	71	53
Infant and Child Health	51	95	81
Communicable Disease	103	293	129
Endocrine/Nutritional/Immunity Disorders	4	6	2
Nervous system and sense organs	0	0	3
Circulatory system	20	40	47
Respiratory system	5	12	16
Musculoskeletal system and Connective tissue	1	1	3
Other	11	16	24
Total	309	673	502

Adult/Elderly Clients By Referral Source	Quarter	Year to Date	Last Year to Date
Addity Elderly Clients by Referral Source	Quarter	Date	to Date
Self	0	1	2
Case Finding	0	0	0
Physician (Unhospitalized)	0	2	1
Hospital	0	0	0
Social Service/Counseling	0	0	0
Community Agency	1	1	0
Other Public Health Agency	0	0	0
Licensed Home Health Agency	0	0	0
State Agency	0	0	0
Carried Over From Previous Year	0	21	24
Other	1	1	1
Total	2	26	28
	2	20	20
		Year to	Last Year
Adult/Elderly Client Interventions	Quarter	Date	to Date
Case Management	32	90	47
Consultation	1	3	0
Counseling	23	64	30
Delegated Functions	1	2	2
Disease and Health Event Investigation	0	4	0
Health Teaching	48	120	65
Referral and Follow Up	3	6	8
Screening	17	43	25
belooning		10	-
	125	332 Year to	
Total Adult/Elderly Non-Client Contacts	125 Quarter		
Adult/Elderly Non-Client Contacts		Year to	Last Yea
Adult/Elderly Non-Client Contacts	Quarter	Year to Date	Last Yea to Date
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource	<b>Quarter</b> 0	Year to Date	Last Year to Date
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen	<b>Quarter</b> 0 0 4 0	Year to Date 0 0 8 0	Last Year to Date 1 0 6 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client	<b>Quarter</b> 0 0 4	Year to Date 0 0 8	Last Year to Date
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency	<b>Quarter</b> 0 0 4 0	Year to Date 0 0 8 0	Last Year to Date 1 0 6 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer	Quarter 0 0 4 0 2	Year to Date 0 0 8 0 3	Last Year to Date 1 0 6 0 2
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Cilient Community Agency Employer Faith Community	Quarter 0 0 4 0 2 0 0 0 1	Year to Date 0 0 8 0 3 0 0 0 2	Last Yea to Date 1 0 6 0 2 0 0 0 3
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend	Quarter 0 0 4 0 2 0 0 0	Year to Date 0 0 8 0 3 0 0 0	Last Yea to Date 1 0 6 0 2 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital	Quarter 0 0 4 0 2 0 0 0 1 1 0 0	Year to Date 0 0 8 0 3 0 0 2 0 2 0 0 0	Last Yea to Date 1 0 6 0 2 0 0 0 3
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services	Quarter 0 0 4 0 2 0 0 0 1 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 0 2 0 0 0 0 0 0 0 0	Last Yea to Date 1 0 6 0 0 2 0 0 0 3 3 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider	Quarter 0 0 4 0 2 0 0 0 1 0 0 0 0 1 1 0 0 0	Year to Date 0 0 8 0 3 0 0 0 2 0 0 0 0 0 0 1	Last Yea to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse	Quarter 0 4 0 2 0 0 1 0 0 0 0 0 0 1 0 0 0 0 0	Year to Date 0 0 8 0 3 3 0 0 2 0 0 2 0 0 0 0 0 1 0 0	Last Yea to Date 1 0 6 0 2 0 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other	Quarter 0 0 4 0 2 0 0 0 1 0 0 0 0 1 1 0 0 0	Year to Date 0 0 8 0 3 0 0 0 2 0 0 0 0 0 0 1	Last Yea to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider	Quarter 0 0 4 0 2 0 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0	Last Year to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider	Quarter 0 0 4 0 2 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0	Last Year to Date 1 0 6 0 2 0 0 2 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse	Quarter 0 0 4 0 2 0 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0	Last Year to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Total         Adult/Elderly Non-Client Contacts         Adult child         Aging & Disability Resource         Citizen         Client         Community Agency         Employer         Faith Community         Friend         Hospital         Human Services         Mental Health Provider         Nurse         Other         Parent/Guardian         Primary Care Provider         Spouse         Total	Quarter 0 0 4 0 2 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0	Last Year to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse Total	Quarter 0 0 4 0 2 0 0 1 0 0 1 0 0 0 0 1 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 0 2 0 0 0 0 0 1 0 0 0 0 0 1 4	Last Yea to Date 1 0 6 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse Total  Adult/Elderly Non-Client Contact Intervention	Quarter 0 0 4 0 1 0 0 1 0 0 0 1 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Last Year to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse Total Adult/Elderly Non-Client Contact Intervention Consultation	Quarter 0 0 4 0 1 0 0 1 0 0 1 0 0 0 1 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 14 <b>Year to</b> Date 4	Last Year to Date 1 0 6 0 2 0 0 2 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse Total Consultation Consultation Counseling	Quarter 0 0 4 0 2 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 1 4 7 Year to Date	Last Year to Date 1 0 6 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0
Adult/Elderly Non-Client Contacts Adult child Aging & Disability Resource Citizen Client Community Agency Employer Faith Community Friend Hospital Human Services Mental Health Provider Nurse Other Parent/Guardian Primary Care Provider Spouse Total  Adult/Elderly Non-Client Contact Intervention Consultation	Quarter 0 0 4 0 1 0 0 1 0 0 1 0 0 0 1 0 0 0 0 0	Year to Date 0 0 8 0 3 0 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 14 <b>Year to</b> Date 4	Last Year to Date 1 0 6 0 2 0 0 2 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0

### IV. Protecting the Consumer

	Number Received			Number of Violations Fo			
		Year to	Last Year		Year to	Last Year	
Consumer Complaints	Quarter	Date	to Date	Quarter	Date	to Date	
Foods	0	0	2	0	0	0	
Liquid foods	0	0	0	0	0	0	
Non-food Products	0	0	0	0	0	0	
Heating Oil and LP gas	0	0	0	0	0	0	
Firewood	1	1	0	0	0	0	
Gas station pumps	3	4	4	1	1	0	
Gas station service console	1	2	2	0	0	1	
Gas station price signage	0	1	1	0	0	1	
Gas station gasoline quality	2	3	2	0	0	0	
Scales: food	0	0	0	0	0	0	
Scales: scrap metal	1	1	2	0	0	2	
Scales: other	0	0	0	0	0	0	
Scanning	0	4	8	0	1	3	
Trade practices	2	2	0	0	0	0	
Advertising	1	2	0	1	1	0	
Going out of business sales	0	0	0	0	0	0	
Temporary sales	0	0	0	0	0	0	
Miscellaneous	0	0	0	0	0	0	
Totals	11	20	21	2	3	7	

	Current		Year to	Last Year
Type of Establishments Inspected		Quarter	Date	to Date

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, garden centers, industrial manufacturing plants, concrete and asphalt plants

Total number inspected	73	162	381	340
	/5	102	201	J <del>+</del> U

		Inspected				Number Not in Compliance			
	Current		Year to	Last Year	Current		Year to	Last Year	
Equipment and Device Examined	Month	Quarter	Date	to Date	Month	Quarter	Date	to Date	
Scales and Balances	48	175	369	368	4	8	15	13	
Measures (Includes gas pumps and fuel oil truck meters)	323	477	551	429	5	7	11	4	
Weights	2	3	49	73	0	0	0	0	
Total	373	655	969	870	9	15	26	17	

	Current		Year to	Last Year
Commodity Report	Month	Quarter	Date	to Date
Total units of product investigated	6,871	13,415	42,008	44,931
Random sample size	964	2,278	7,044	7,362
Total products/units found short weight	526	810	2,370	1,738
Total products/units found mislabeled	0	296	1.003	3,143

	Current		Year to	Last Year
Price Scanning Inspections	Month	Quarter	Date	to Date
Number of Inspection	9	22	93	76
Number of items scanned	275	703	3,010	2,561
Pricing errors found	8	24	86	94

		Year to	Last Year
License Investigations	Quarter	Date	to Date
Closeout sales	2	2	0
Secondhand dealers	5	11	11
Commercial solicitation	12	32	36
Taxicab	8	8	13
Pet store	3	3	3
Firewood	21	21	19

### HEALTH DEPARTMENT First Quarter Review All Figures Through June 30, 2016

### Significant 2016 Events:

See 2016 Quarterly Reports

### Performance Data:

Administration 2nd Quarter						
Program	Criteria	Actual 2013	Actual 2014	Actual 2015	Actual 2016	Target 2016
ADMIN	Client Benefit					
Train Staff	Benefit #1: Training request/ reviewed/ approved	100%	100%	100%	100%	100%
Safe Work	Benefit #2: # unresolved safety issues	0	0	0	0	0
Level III Health Dept	Outcome #1: # of unresolved issues	0	0	0	0	0
Internal Advancement	Outcome #2: % vacancies filled from within	100%	100%	100%	100%	100%
Training	Output #1: Hours of training/employee	44	41	36	30	40
Staff Assessments	Output #2: % completed on time	100%	100%	100%	100%	100%
Collaboration with Health Care Partners	Output #3: # of meetings	113	148	137	89	140
Prepare Annual Report	Output #4: Complete by 120th day of following year	4/25	4/24	4/30	4/21	4/25

	Nursing 2nd Quarter						
Program	Criteria	Actual 2013	Actual 2014	Actual 2015	Actual 2016	Target 2016	
Client Benefits/Imp	oacts						
TB Disease Resolved	Benefit #1: Three negative tests/ complete treatment/ + clinical status	100% (1 Resolved)	1 resolved and 1 moved out of jurisdiction	(3 Total) 1 - in treatment 1 - in process 1 - moved out of jurisdiction	(2 Total) 1 - in treatment 1 - resolved	100%	
Occupational Health	Benefit #2: TB testing and training	100%	100%	100%	100%	100%	
Strategic Outcome	S						
Epi-linked TB Cases	Outcome #1: # of cases	0	0	0	0	0	
Increase Vaccine Coverage	Outcome #2: % school age children vaccinated	98.7%	99.0%	99.7%	In Process	99%	
COM Regulations	Outcome #3: % of required participants	100%	100%	100%	In Process	100%	
Work Process Out	puts						
Case Management of TB	Output #1: # of home visits	153	270	152	242	100	
TB Skin Test	Output #2: # of TB skin tests	121	104	103	101	90	

	Environm	ental 2	nd Quar	ter		
Program	Criteria	Actual 2013	Actual 2014	Actual 2015	Actual 2016	Target 2016
Client Benefits/Imp	acts					•
Fair and Consistent Inspection	Benefit #1: Positive triennial survey results	99.40%	98.5	100%	TBD	97%
Health Hazards	Benefit #2: Identified and corrected inspection reports	100%	100%	100%	100%	100%
Strategic Outcome	S					
Voluntary Compliance Improved	Outcome #1: # of critical violations	289	321	396	537	350
Human Cases of Rabies	Outcome #2: # of cases	0	0	0	0	0
Foodborne Outbreaks	Outcome #3: # of outbreaks related to special events	0	0	0	0	0
Foodborne Outbreaks	Outcome #4: # of food establishment linked outbreaks	0	0	0	0	0
Work Process Outp	outs					
Annual Inspection & Follow-ups	Output #1: # of inspections	501	540	548	310	530
Annual Inspection & Follow-ups	Output #2: # of follow up inspections	107	109	112	79	125
Response to Complaints	Output #3: # of complaints/follow ups	128/99	145/63	105/43	37/9	175/125
Response to Complaints	Output #4: % completed within 3 days	99%	99%	100%	100%	95%
Animal Bite Complaints	Output #5: % response within 4 hours	100%	100%	100%	100%	100%
Education Sessions for Non-profits	Output #6: # of vendors participating	385	384	368	27	325

	Weights & Measures 2nd Quarter							
Program	Criteria	Actual 2013	Actual 2014	Actual 2015	Actual 2016	Target 2016		
Client Benefits/Impac	cts							
Reduce Price Scanning Errors	Benefit #1: % error trend reporting compliance (over charges)	99.0%	98.8%	99.1%	98.6%	96.0%		
Accurate Product Labeling	Benefit #2: Positive triennial consumer survey	100.0%	100.0%	100.0%	In Process 4th Quarter	98.0%		
Accurate Measuring Devices	Benefit #3: % of devices that measure accurately	96.8%	96.7%	94.2%	97.3%	95.0%		
Strategic Outcomes								
System of Price Control	Outcome #1: % error trend reporting compliance (undercharges)	98.8%	98.3%	97.9%	98.3%	96.0%		
Short Weight & Mislabeled Measured Sales	Outcome #2: % error trend reporting compliance	90.1%	90.0%	95.8%	80.2%	96.0%		
Public Confidence in System Integrity	Outcome #3: Triennial consumer survey response	98.9%	99.6%	100.0%	In Process 4th Quarter	98.0%		
Work Process Outpu	ts							
Price Scanning Inspection	Output #1: # of annual inspections	128	135	145	93	125		
Commodity Inspections	Output #2: # of inspections	12,875	12,903	13,431	7,056	11,000		
Device Inspections	Output #3: # of inspections	1,726	1,823	1,794	982	1,750		

### Areas of Primary Concentration for 2016

Population health strategies will remain a priority for the department in 2016. Our department will continue to serve in a leadership role for the Weight of the Fox Valley project. Obesity is a known risk factor for cardiovascular disease, type 2 diabetes, certain cancers and a wide range of other diseases. In 2016, we will assist with two community based projects: Weight of the Fox Valley and The Fox Cities Bike Challenge.

Re-emerging communicable disease such as measles, pertussis and TB will continue to impact our community and as such, we will continue to strengthen surveillance and communication with our health care partners.

### Budget Performance Summary

See the attached FASTR report of program expenses. It is important to note that these are not final audited numbers.

83500 TEACHERA MIDYER HLT	City of Appleto Health Departmen Summary Budget to Actua For the Six Months Ending	t 1 Report		1 07/14/16 14:22:49
	Ye	ar to	Eull Year	Percent

Description	Year to Date Expense	Full Year Amended Budget	Percent of Amended Budget
Health Department Health Administration Public Health Nursing Environmental Health Weights & Measures	69.568 210.957 156.019 83.295	140.169 492,929 313.774 168.598	49.6 % 42.8 % 49.7 % 49.4 %
Total	519,839	1,115,470	46.6 %
Health Grants 2010 Tobacco Control Grant 2011 MCH Grant 2012 Primary Care Grant 2013 Prevention Grant 2014 Lead Grant 2015 Immunization 2016 Outrch for Med. Assist. 2017 WMCCP Grant 2018 Bioterrorism Grant 2019 TB Lookback Grant	0 19,701 0 3,528 9,784 0 0 39,659 0	$\begin{array}{c} 0\\ 36.015\\ 0\\ 9.756\\ 23.848\\ 0\\ 82.103\\ 0\\ \end{array}$	.0 % 54.7 % .0 % .0 % 36.2 % 41.0 % .0 % 48.3 % .0 %
Total	72,672	151,722	47.9 %

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### I. Preventing Disease

Immunization Clinics	Current Month	Year to Date	Last Year to Date
Persons Immunized	5	68	98
Immunizations administered	9	148	203

	Current	Year to	Last Year
Communicable Disease Cases	Month	Date	to Date

### **Gastroenteric**

<u>Campylobacter</u>	4	9	10
Giardiasis	1	6	4
Salmonellosis	1	5	4
Amebiasas	0	0	0
Balantidium Coli	0	0	0
Hook Worm	0	0	0
Shigellosis	0	1	0
Yersinia	0	1	0
Strongyloides	0	0	0
<u>Cryptosporidiosis</u>	0	4	2
E. Coli	0	2	1
Listeriosis	0	0	0

Other Communicable Diseases	Current Month	Year to Date	Last Year to Date
Haemophilis Influenza	0	0	0
Blastomycosis	0	1	0
Hepatitis A	0	0	0
Hepatitis B	0	1	3
Hepatitis C	2	33	23
Streptococcus pneumoniae	1	4	5
Leprosy	0	0	0
Lead Toxicity	0	0	0
Legionellosis	0	0	0
Lyme Disease	2	3	4
Ehrlichiosis / Anaplasmosis	0	0	1
Malaria	0	0	0
Bacterial Meningitis	0	0	0
Viral Meningitis	0	0	1
Invasive Group A Strep	0	0	0

0	0	0
0	0	0
0	0	0
0	0	0
0	0	2
3	6	3
0	0	0
0	0	0
1	3	6
0	0	0
0	0	0
0	0	0
0	0	0
0	15	31
0	0	0
	0 0 0 0 3 0 0 1 0	0         0           0         0           0         0           0         0           0         0           3         6           0         0           1         3           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0

Vaccine Preventable	Current Month	Year to Date	Last Year to Date
Measles	0	0	0
Mumps	0	0	0
Pertussis	1	8	1
Rubella	0	0	0
Varicella	0	3	0

Current	Month	Year to	Date	Last Year	to Date
All Ages	≤18	All Ages	≤18	All Ages	≤18
29	3	185	15	146	16
2	0	20	1	9	0
0	0	3	0	1	0
0	0	1	0	3	0
0	0	0	0	0	0
0	0	6	0	0	0
			All Ages         ≤18         All Ages           29         3         185           2         0         20           0         0         3           0         0         1           0         0         0           0         0         2	All Ages         ≤18         All Ages         ≤18           29         3         185         15           2         0         20         1           0         0         3         0           0         0         1         0           0         0         0         0	All Ages         ≤18         All Ages         ≤18         All Ages           29         3         185         15         146           2         0         20         1         9           0         0         3         0         1           0         0         1         0         3           0         0         0         0         0

	Current	Year to	Last Year
Licensed Establishments	Month	Date	to Date

### PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed

Preinspections	1	22	39
Inspections	22	332	335
Reinspections	10	89	77
Complaints	2	16	32
Complaint Follow-ups	0	2	5
Consultations	35	289	336

Food Borne/Water Borne	Current Month	Year to Date	Last Year to Date
Number of Outbreaks	0	0	0
Number of Interviews	0	1	4
Number of symtomatic	0	1	3
	Current	Voorto	Last Veer

	Current	Year to	Last Year
Laboratory/Field Tests	Month	Date	to Date
			-

### **Swimming Pool Water Samples**

Total number of pools sampled	23	137	138
Total number of pools resampled	0	2	2
Total positive HPC	0	1	0
Total positive coliform	0	1	2

### II. Protecting the Environment

	Current	Year to	Last Year
Environmental Investigations	Month	Date	to Date

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (nonlicensed)

Complaints	4	23	35
Complaint Follow-ups	2	9	21
Consultations	17	135	140

### III. Promoting Health

Community Health Visits	Current	Year to Date	Last Year to Date
	Month	Date	to Date

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

Patient Home/Telephone Visits 97 772 596
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### IV. Protecting the Consumer

	Current	Year to	Last Year
Consumer Complaints	Month	Date	to Date

### Weights and Measures, Product Labeling, and Trade Practices

Total number of consumer complaints	3	23	26
Total number found in violation	1	4	8

	Type of Establishments Inspected	Current Month	Year to Date	Last Year to Date
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Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

Total number inspected	80	461	382

	Inspected			Number	Not in Co	mpliance
Equipment and Devices Examined	Current Month	Year to Date	Last Year to Date	Current Month	Year to Date	Last Year to Date
Scales and balances	71	440	429	2	17	16
Measures (includes gas pumps and fuel oil truck meters)	39	590	666	1	12	8
Weights	0	49	75	0	0	0
Total	110	1079	1170	3	29	24

Current Month	Year to Date	Last Year to Date
9,523	51,531	48,813
1,174	8,218	7,840
0	2,370	2,156
779	1,782	3,167
	Month 9,523 1,174 0	Month         Date           9,523         51,531           1,174         8,218           0         2,370

Price Scanning Inspections	Current Month	Year to Date	Last Year to Date
Number of inspections	6	99	84
Number of items scanned	200	3,210	2,811
Pricing errors found	10	96	101

Health Department

### August 2016

### I. Preventing Disease

Immunization Clinics	Current	Year to	Last Year
	Month	Date	to Date
Persons Immunized	18	86	115
Immunizations administered	38	186	240
Communicable Disease Cases	Current	Year to	Last Year
	Month	Date	to Date

### Gastroenteric

Campylobacter	2	11	12
Giardiasis	2	8	4
Salmonellosis	0	5	6
Amebiasas	0	0	0
Balantidium Coli	0	0	0
Hook Worm	0	0	0
Shigellosis	0	1	0
Yersinia	0	1	0
Strongyloides	0	0	0
Cryptosporidiosis	2	6	2
E. Coli	1	3	2
Listeriosis	0	0	0

Other Communicable Diseases	Current Month	Year to Date	Last Year to Date
Haemophilis Influenza	0	0	0
Blastomycosis	0	1	7
Hepatitis A	1	1	0
Hepatitis B	0	1	4
Hepatitis C	4	37	25
Streptococcus pneumoniae	0	4	6
Leprosy	0	0	0
Lead Toxicity	0	0	0
Legionellosis	0	0	0
Lyme Disease	3	6	9
Ehrlichiosis / Anaplasmosis	0	0	2
Malaria	0	0	0
Bacterial Meningitis	0	0	0
Viral Meningitis	0	0	1
Invasive Group A Strep	0	0	1
Rheumatic Fever	0	0	0
Tetanus	0	0	0
Toxic Shock	0	0	0
Typhoid	0	0	0
TB: Mycobacterium	0	0	2
TB: Atypical	1	7	3
Viral Encephalitis	0	0	0
Cat Scratch Disease (Bartonella species)	0	0	0
Streptococcus group B invasive disease	0	3	7
Vibrio Cholera	0	0	0
West Nile Virus	0	0	0
Kawasaki	0	0	0
Novel Influenza	0	0	0
Hospitalized Influenza	0	15	31
Babesiosis	0	0	0

Vaccine Preventable	Current Month	Year to Date	Last Year to Date
Measles	0	0	0
Mumps	0	0	0
Pertussis	3	11	1
Rubella	0	0	0
<u>Varicella</u>	0	3	1

	Current	Current Month		Year to Date		Last Year to Date	
Sexually Transmitted Disease	All Ages	≤18	All Ages	≤18	All Ages	≤18	
Chlamydia	29	7	214	22	170	20	
Gonorrhea	5	0	25	1	12	0	
Partner/Referral Program	0	0	3	0	1	0	
HIV	0	0	1	0	3	0	
Other STD	0	0	0	0	0	0	
Syphilis	0	0	6	0	0	0	

	Current	Year to	Last Year
Licensed Establishments	Month	Date	to Date

PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed

Preinspections	1	23	45
Inspections	5	337	350
Reinspections	6	95	80
Complaints	2	18	35
Complaint Follow-ups	0	2	5
Consultations	47	336	389

Food Borne/Water Borne	Current Month	Year to Date	Last Year to Date
Number of Outbreaks	0	0	0
Number of Interviews	1	2	4
Number of symtomatic	1	2	3

Laboratory/Field Tests Month Date to Date	Laboratory/Field Tests	Current Month		Last Year to Date
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### Swimming Pool Water Samples

Total number of pools sampled	21	158	161
Total number of pools resampled	1	0	0
Total positive HPC	1	0	0
Total positive coliform	0	1	2

### II. Protecting the Environment

Environmental Investigations	Current	Year to	Last Year
	Month	Date	to Date
Environmental investigations	WOIIII	Date	IU Dale

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (nonlicensed)

Complaints	6	29	38
Complaint Follow-ups	5	14	24
Consultations	17	152	201

### III. Promoting Health

	Current	Year to	Last Year
Community Health Visits	Month	Date	to Date

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

	Patient Home/Telephone Visits	170	942	670
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### IV. Protecting the Consumer

	<b>•</b> • •	× .	
	Current	Year to	Last Year
Consumer Complaints	Month	Date	to Date

Weights and Measures, Product Labeling, and Trade Practices

Total number of consumer complaints	4	27	30
Total number found in violation	1	5	10

Type of Establishments Inspected	Current	Year to	Last Year
	Month	Date	to Date
Type of Establishmente mepooted	month	Dutt	to Date

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

Total number inspected	55	516	485

	Inspected			Number Not in Compliance		
Equipment and Devices Examined	Current Month	Year to Date	Last Year to Date	Current Month	Year to Date	Last Year to Date
Scales and balances	23	463	439	5	22	18
Measures (includes gas pumps and fuel oil truck meters)	244	834	854	12	24	26
Weights	0	49	78	0	0	1
Total	267	1,346	1,371	17	46	45

Commodity Report	Current Month	Year to Date	Last Year to Date
Total units of product investigated	7,074	58,605	66,628
Random sample size	664	8,882	9,452
Total products/units found short weight	26	2,396	2,194
Total products/units found mislabeled	0	1,782	4,352
Price Scanning Inspections	Current Month	Year to Date	Last Year to Date
Number of inspections	13	112	95
Number of items scanned	400	3,610	3,186
Pricing errors found	8	104	108

### **REFERRAL LETTER**

TO THE MAYOR, MEMBERS OF THE COMMON COUNCIL AND CITY STAFF:

At the regular meeting of the Common Council held September 21, 2016 the following items of business were referred to the respective Committees/Boards/Commissions.

Kami Lynch City Clerk

### **RESOLUTIONS SUBMITTED BY ALDERPERSONS**

R-11-16 Submitted by Alderperson Meltzer

Whereas there are many benefits to keeping chickens which will improve both the health and quality of life of Appleton residents, and

Whereas keeping chickens is allowed in many cities throughout the country and has been proven compatible with an urban environment,

Therefore be it resolved that the City of Appleton allow the keeping of up to four (4) hens at all single family and two family dwellings, following a permitting process including neighborhood notification and inspection of coop, and other guidelines as determined appropriate by the City.

Referred to the Board of Health

September 22, 2016

### ARTICLE II. LICENSES

### **DIVISION I, GENERALLY**

### Sec. 3-51. Issuance.

(a) It shall be a condition of the issuance of any license under this article that the Police Department or Health Department shall be permitted to inspect all animals and the premises where the animals are kept at any time. If permission for such inspection is refused, the license of the refusing owner shall be revoked.

(b) If the applicant has withheld or falsified any information on the application, the licensing authority shall refuse to issue a license.

(c) No person who has been convicted of cruelty to animals shall be issued an animal license or be granted a license to operate a kennel.

(Code 1965, §23.05(4) - (6); Ord 17-05, §1, 3-8-05)

### Sec. 3-52. Restricted species.

(a) Except as otherwise permitted within this section, no person shall keep, sell or offer for sale within the City any horses, cows, pigs, goats, sheep, bees, pigeons, chickens, geese, ducks or other fowl or any other domestic animal other than a dog, cat, rabbit, small caged birds, small caged animals or reptiles or aquatic and amphibian animals, kept solely as pets.

(b) Upon obtaining a permit issued by the Health Department, up to five (5) honeybee hives may be maintained by a permit holder within areas zoned P-I, Public Institutional District; or, a permit holder may maintain three (3) honeybee hives per acre up to a maximum of twenty-five (25) hives within an area approved as an urban farm.

(c) Upon obtaining a permit issued by the Health Department, residential honeybee hives may be maintained subject to the requirements and limitations on file with the Health Department.

(c) Upon obtaining a permit issued by the Health Department, and subject to the requirements and limitations on file with the Health Department, a limited number of pigeons may be maintained by the permit holder. (Ord 39-92, §1, 4-15-92; Ord 141-09, §1, 8-25-09; Ord 74-

11, §1, 3-22-11; Ord 37-12, §1, 5-16-12; Ord 12-13, §1, 4-9-13; Ord 82-15, §1, 10-13-15)

### Sec. 3-53. Kennels and pet stores.

Except as otherwise provided, the restrictions and conditions imposed by this division shall apply to kennels

Supp. #86

and pet store licenses pursuant to Chapter 9. Kennel and pet store operators shall have dogs and cats vaccinated against rabies, but are not required to license individual animals. No kennel or pet store license or fee is required of any veterinary hospital or clinic or animal shelter. The location of kennels and pet stores is subject to applicable zoning and other regulations.

(Ord. 33-97, §1, 4-16-97; Ord 17-05, §1, 3-8-05)

Secs. 3-54 - 3-65. Reserved.

# The following noise variance requests have been approved by Health Officer, Kurt Eggebrecht:

Rahn Wedding Peirce Park Sept 4<sup>th</sup>, 5pm-10pm

License to Cruise Houdini Plaza Sept 23<sup>rd</sup>, 6pm-9:30pm

Octoberfest Downtown Appleton Sept 24<sup>th</sup>, 9am-5:30pm

Appleton Yacht Club Summer Party Appleton Yacht Club July 9<sup>th</sup>, 6pm-10pm

Koleske Party 1502 N Graceland Ave June 24<sup>th</sup>, 5:30pm -10pm

Appleton Yacht Club Polka Band Appleton Yacht Club July 24<sup>th</sup>, 12pm-6pm

Appleton Area Jaycees Memorial Park July 3<sup>rd</sup>, Sunset

Patti Coenen Fox River House Sept 9<sup>th</sup>-10<sup>th</sup>, 16<sup>th</sup>,17<sup>th</sup>

Ferris Party 3400 S Hemlock Ave July 23<sup>rd</sup>, 4pm-7pm St. Paul Lutheran National Night Out St. Paul Lutheran Aug 2<sup>nd</sup>, 4pm – 8pm

Sanders Wedding Appleton Yacht Club Sept 10<sup>th</sup>, 4pm-10pm

Mile of Music Downtown Appleton Aug  $4^{th} - 7^{th}$ 

Appleton Health Department 100 North Appleton Street Appleton, WI 54911-4799 (920) 832-6429 www.appleton.org

August 4, 2016

Willems Marketing Dave Willems 120 North Morrison Street Suite 200 Appleton, WI 54911

Dear Mr. Willems:

This is to notify you that I have granted approval of your request for a noise variance for the Mile of Music event which will take place Thursday, August 4<sup>th</sup> through Sunday, August 7<sup>th</sup>. I understand that bands playing at the below locations will not exceed 11pm. The only exception is the Fox River House which received prior approval from the Board of Health to have amplified sound until midnight on both Friday and Saturday nights.

- D2 (403 W. College Ave.)
- Houdini Plaza (W. College Ave.)
- Jones Park (301 W. Lawrence St.)
- Spats (733 W. College Ave.)
- Bazil's (109 W. College Ave.)
- Brewed Awakenings (107 E. College Ave.)
- History Museum Courtyard (330 E. College Ave.)
- Radisson Paper Valley Hotel Courtyard (333 W. College Ave.)
- Stone Cellar Brewpub (1004 S. Olde Oneida St.)
- Emmet's (139 N. Richmond St.)
- City Park (500 E. Franklin St.)
- Riverview Gardens (1101 S. Oneida St.)
- Lawrence University (711 E. Boldt Way)
- Riverside Pub (906 S. Olde Oneida St.)
- Fox River House (211 S. Walnut St.)

If you have any questions, please feel free to call me at 832-6429.

Sincerely,

Kurt Eggebrecht, M.Ed., MCHES Health Officer

cc: Appleton Police Department

# The following noise variance requests have been approved by Health Officer, Kurt Eggebrecht:

St. Joseph Parish Fall Festival St. Joseph Parish Sept 17<sup>th</sup>, 5pm-7:30pm

Pathways Party in the Park Pierce Park Aug 27<sup>th</sup>, 10am-7pm

*Turkey Trot Downtown Appleton Nov 24<sup>th</sup>, 6:30am* 

*Top Fox 5K & 8 Mile Bike Event The Refuge Sept 25<sup>th</sup>, 8am-12pm* 

Capital Credit Union Fox Cities Nitelite Run City Center Street Sept 30<sup>th</sup>, 5pm-8:15pm

Lawrence All-Greek Formal Lawrence Main Hall Green Sept 24<sup>th</sup>, 7:30pm-10:30pm

Lawrence All-Greek Fundraising Event Lawrence Main Hall Green Sept 25<sup>th</sup>, 11:20am-3pm

Octoberfest Festivities Emmett's Bar & Grill Sept 23<sup>rd</sup> & Sept 24<sup>th</sup>

Run Away Shoes Houdini 10k Downtown Appleton Nov 5<sup>th</sup>, 7am-11:30am The following noise variance requests have been approved by Health Officer, Kurt Eggebrecht:

Rattray Party 825 E Alton St Sept 24<sup>th</sup>, 5:30pm-11pm

Outagamie County Highway Dept County OO, Ballard to 441 Beginning 9/23/16 Duration – 5 weeks