

Meeting Agenda - Final

Finance Committee

Tuesday, August 9, 2016	4:30 PM	Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting
 - <u>16-1241</u> July 26, 2016 Finance Committee meeting minutes

Attachments: MeetingMinutes26-Jul-2016-08-50-22.pdf

4. Public Hearings/Appearances

<u>16-1256</u> Brad Viegut, Robert W. Baird and Company, on the 2016 General Obligation Notes, Water and Stormwater Revenue Refunding Bond issues.

Attachments: City of Appleton - GO, Water and Storm 08.09.16.pdf

5. Action Items

- <u>16-1257</u> Request for Finance Director to sell \$19,625,000 General Obligation Notes.
- <u>16-1259</u> Request for Finance Director to sell \$24,190,000 Water Revenue Refunding Bonds.
- <u>16-1260</u> Request for Finance Director to sell \$15,515,000 Stormwater Revenue Refunding Bonds.
- <u>16-1271</u> Request to approve Finance Committee Report 5-P-16 for a Sanitary Sewer Lateral at 2619 N Richmond Street.

Attachments: Report 5-P-16.pdf

16-1272 Request to approve contract amendment and Change Order No 1 to contract 18/16 for Unit W-16 Sewer and Water Reconstruction No. 1 for an additional 60 LF of steel casing pipe installation due to an unforeseen underground obstruction encountered during pipe boring in the amount of \$36,204 resulting in a decrease to the contingency from \$93,135 to \$73,428. Overall contract increased from \$2,640,946 to \$2,657,443.

Attachments: Contract Amendment and Change Order No.1 Unit W-16.pdf

<u>16-1242</u> RIVERSIDE CEMETERY ASSOCIATION submitting a request for payment for maintenance of Veteran's graves.

Attachments: Riverside Cemetery.pdf

6. Information Items

<u>16-1243</u> Director's Reports:

Finance Legal Services

16-1249 Mayor 2016 Mid-Year Report

Attachments: Mayor 2016 Mid Year Review.pdf

<u>16-1263</u> Contract 23-15 was awarded to Northern Electric, Inc for the Municipal Services Building emergency power upgrades in the amount of \$181,900 with a contingency of \$8,100. Four change orders were issued totaling \$4,076.61. Payments issued to date total \$176,677.77. Request to issue the final contract payment of \$9,298.84.

Attachments: 2016 MSB Emergency Power Upgrades- Final Payment.pdf

<u>16-1264</u> Contract 36-16 was awarded to Pioneer Roofing, LLC for pavilion roof replacements at Colony Oaks, Alicia, Pierce, and Kiwanis Parks in the amount of \$35,356 with a contingency of \$3,556. No change orders were issued. Payments issued to date total \$33,548.20. Request to issue the final contract payment of \$1,767.80.

Attachments: 2016 Park Pavilions Phase 2 Roof Replacement Final Payment.pdf

<u>16-1303</u> Change Order #1 to August Winter & Sons Inc. contract 34-16 as part of the AWTF Generator Emissions Control Project for generator coolant drain, thermostat replacement, and coolant refill in the amount of \$3,444 resulting in a decrease to contingency from \$3,500 to \$56. No change to overall contract amount.

Attachments: AWTF Generator Emissions Project Change Order #1 (002).pdf

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions regarding this agenda, please contact Tony Saucerman at (920) 832-6440.



Meeting Minutes Finance Committee

Tuesc	lay, July 26, 2016		4:30 PM	Council Chambers, 6th Floor
1.	Call meeting to	order		
		Meeting called	I to order at 4:30pm.	
2.	Roll call of mer	nbership		
			lerperson Plank, Alderperson Danneck lerperson Martin and Alderperson Sieb	· · · · · · · · · · · · · · · · · · ·
3.	Approval of mi	nutes from prev	vious meeting	
	<u>16-1198</u>	July 12, 2016	6 Finance Committee minutes	
		<u>Attachments:</u>	MeetingMinutes12-Jul-2016-01-05-2	25.pdf
		•	annecker moved, seconded by Alder proved. Roll Call. Motion carried by t	-
		•	derperson Plank, Alderperson Danneck derperson Martin and Alderperson Sieb	•
4.	Public Hearing	gs/Appearance)S	

5. Action Items

<u>16-1202</u> Request to approve the Sixth Amendment to Riverheath Development Agreement pertaining to public watermain for the Development.

Attachments: Sixth Amendment to Dev Agrm - City - 07-14-16.pdf

Alderperson Martin moved, seconded by Alderperson Dannecker, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner, Alderperson Martin and Alderperson Siebers

16-1203	Request approval	of the following	2016 Buda	et Adiustment:

Building Repairs and Maintenance	+\$50,000
Regular Salaries	- \$50,000

to re-allocate vacant salary dollars to building repairs and maintenance to fund the cost of necessary repairs.

Attachments: 2016 Maintenance Technician Salary Realocation.pdf

Alderperson Dannecker moved, seconded by Alderperson Siebers, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner, Alderperson Martin and Alderperson Siebers

<u>16-1205</u> Request to adopt the 2017 City of Appleton Policy for Special Assessments.

Attachments: 2017 Policy For Special Assessments.pdf

Alderperson Dannecker moved, seconded by Alderperson Plank, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner, Alderperson Martin and Alderperson Siebers

<u>16-1207</u>	Request to approve the following 2016 Budget adjustment:				
	Valley Transit				
	Building and Equipment	+\$110,305			
	Federal Grants	+\$88,244			
	Fund Balance	+\$22,061			
	to record Federal Transit Administration (FTA) capital grant to fund the replacement of the Transit Center roof and maintenance shop infrared heaters				
	Vehicles	+\$645,905			
	Federal Grants	+\$516,724			
	Fund Balance	+\$129,181			
	to record Federal Transit Administration (FTA) capita				
	bus replacement				
	Attachments: Transit Center Roof Memo 2016.pdf				
	Valley Transit Bus Memo 2016.pdf				
	Alderperson Martin moved, seconded by Alderperson Lobner, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:				
	Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alder Alderperson Martin and Alderperson Siebers	person Lobner,			
<u>16-1209</u>	Request to award contract to Miron Construction for renovation project for a contract of \$8,757,842 with a 7% for a total contract not to exceed \$9,370,890.				
	Attachments: 2016 Erb Pool Construction Bid.pdf				
	Alderperson Lobner moved, seconded by Alderperson Martin, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:				
	Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alder Alderperson Martin and Alderperson Siebers	person Lobner,			
Information Ite	ems				
<u>16-1199</u>	Finance Department 2016 Mid-year Report				
	Attachments: 2016 Finance mid-year report.pdf				
	This Presentation was received and filed				

6.

<u>16-1200</u>	Risk Management 2016 Mid-Year Report		
	<u>Attachments:</u>	Risk Management 2016 Mid-Year Report.pdf	
	This Presentation was received and filed		
<u>16-1201</u>	Legal Services 2016 Mid-Year Report		
	<u>Attachments:</u>	Legal Services 2016 Mid-Year Review (002).pdf	
	Legal Services Mid year Attachment.pdf		

This Presentation was received and filed

<u>16-1206</u>	The following 2016 Budget adjustments were approved by the Mayor and Finance Director in accordance with Policy:	
	Reid Golf Course Fund Grants and Donations Equipment	+\$707 +\$707
	to record funds received from the Muoio/Riddell family for bench at Reid Golf Course	a memorial
	General Fund - Police Department	
	Grants and Donations	+\$2,200
	Equipment	+\$2,200
	to record funds received from the Community Foundation the purchase of children's bike helmets	to support
	Bioterrorism Grant	
	State Aids	+\$9,410
	Training and Conferences	+\$9,410
	Prevention Grant	
	State Aids	+\$7,356
	Training and Conferences	+\$7,356
	MCH Grant	
	State Aids	+\$1,785
	Interpreter Services	+\$1,785
	CDC Lead Grant	
	State Aids	+\$94
	Salaries	+\$81
	Fringe Benefits	+\$13
	Vaccine Improvement Grant	
	State Aids	+\$79
	Interpreter Services	+\$79
	to reconcile the 2016 grant fund budgets to the actual aw received.	ards

This Presentation was received and filed

<u>16-1204</u> Contract 34-16 was awarded to August Winter & Sons for \$46,500 with a contingency of \$3,500 for Generator Emissions Control. Change orders were approved totaling \$3,444. Final contract amount is \$49,944 with a contingency of \$56. Payments issued to date total \$48,695.40. Request final payment of \$1,248.60.

This Presentation was received and filed

7. Adjournment

A motion was made by Alderperson Lobner, seconded by Alderperson Siebers, that this meeting be adjourned. The motion carried by the following vote:

Aye: 5 - Alderperson Plank, Alderperson Dannecker, Alderperson Lobner, Alderperson Martin and Alderperson Siebers



2016 Capital Financing Plan August 9, 2016

Bradley D. Viegut, Managing Director

bviegut@rwbaird.com 777 East Wisconsin Avenue Milwaukee, WI 53202 Phone 414.765.3827 Fax 414.298.7354



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Presentation to Finance Committee

2016 Capital Financing Plan

Timeline

•	Finance Committee considers plan of finance August 9, 2016
	 Preparations are made for issuance
	✓ Official Statement
	✓ Bond/Note Rating
	✓ Marketing
•	Bond/Note PricingSeptember 6, 2016
•	Special Finance Committee considers award resolutions
•	Common Council meeting to award Bonds/Notes
•	Closing (funds available) October 4, 2016

Presentation to Finance Committee

2016 Capital Financing Plan

Borrowing Amount / Structure / Purpose – General Obligation Promissory Notes

Amount:	\$19,625,000
Issue:	G.O. Promissory Notes
Purpose:	\$18,878,066 - 2016 General Fund CIP \$700,000 - Parking Utility
Structure:	Matures April 1, 2017-2026
First Interest:	April 1, 2017
Callable:	April 1, 2024
Estimated Interest Rate:	1.92%



Presentation to Finance Committee

2016 Capital Financing Plan

Example Financing Plan – General Obligation Promissory Notes

				Dated Oct (First Interes	ssory Notes ^(A) tober 4, 2016 st April 1, 2017) anced: \$18,878,066					
		_		Parking Uti	ility: \$700,000		ALLOC	ATION		
	EXISTING	*							COMBINED	
YEAR	G.O.	*	PRINCIPAL	INTEREST	LESS:	TOTAL	PARKING	LEVY	G.O.	YEAR
DUE	DEBT	*	(4/1)	(4/1 & 10/1)	Bid		UTILITY	SUPPORTED	DEBT	DUE
	(Levy)	*		Est.	Premium		(NON-LEVY)		(Levy)	
		*		TIC						
		*		1.92%						
2016	\$3,200,801	*							\$3,200,801	2016
2017	\$3,049,989	*	\$950,000	\$650,702	(\$650,702)	\$950,000	\$33,885	\$916,115	\$3,966,104	2017
2018	\$3,005,626	*	\$1,795,000	\$628,800	(\$628,800)	\$1,795,000	\$64,025	\$1,730,975	\$4,736,601	2018
2019	\$2,854,520	*	\$1,685,000	\$585,575	(\$326,170)	\$1,944,405	\$69,355	\$1,875,050	\$4,729,570	2019
2020	\$2,522,701	*	\$1,925,000	\$521,800		\$2,446,800	\$87,274	\$2,359,526	\$4,882,227	2020
2021	\$2,522,839	*	\$2,005,000	\$443,200		\$2,448,200	\$87,324	\$2,360,876	\$4,883,715	2021
2022	\$2,522,529	*	\$2,085,000	\$361,400		\$2,446,400	\$87,260	\$2,359,140	\$4,881,669	2022
2023	\$2,255,163	*	\$2,170,000	\$276,300		\$2,446,300	\$87,257	\$2,359,043	\$4,614,206	2023
2024	\$2,255,234	*	\$2,260,000	\$187,700		\$2,447,700	\$87,306	\$2,360,394	\$4,615,628	2024
2025	\$1,214,825	*	\$2,340,000	\$107,400		\$2,447,400	\$87,296	\$2,360,104	\$3,574,929	2025
2026	\$629,125	*	\$2,410,000	\$36,150		\$2,446,150	\$87,251	\$2,358,899	\$2,988,024	2026
2027	\$630,625	*							\$630,625	2027
2028	\$635,500	*							\$635,500	2028
		*								
-		*					. <u> </u>			
-	\$27,299,477	*	\$19,625,000	\$3,799,027	(\$1,605,673)	\$21,818,355	\$778,234	\$21,040,120	\$48,339,597	

\$19,625,000

(A) This illustration assumes hypothetical interest rates based on current rates +25bps for municipal bonds as of July 21, 2016. Actual rates may vary.



Presentation to Finance Committee

2016 Capital Financing Plan

Borrowing Amount / Structure / Purpose – Water System Revenue Bonds

Amount:	\$24,190,000
Issue:	Water System Revenue Bonds
Purpose:	\$3,700,000 - Water System Projects \$22,595,000 - Refunding of Series 2007A Bonds
Structure:	Matures January 1, 2018-2036
First Interest:	July 1, 2017
Callable:	January 1, 2026
Estimated Interest Rate:	2.12%



Presentation to Finance Committee

2016 Capital Financing Plan

Illustration of Hypothetical Refunding – Water System Revenue Bonds

		BEFORE REF	INANCING		*	AFTER REFINANCING											
	Wa	\$58,510 ter Sys. Rev Refu Dated Februa	nding Bonds (A	R)	* * *	\$58,510,000 Water Sys. Rev Refunding Bonds (AR) Dated February 6, 2007		\$20,690,000 Water Sys. Rev Refunding Bonds (CR) Dated October 4, 2016 ⁽¹⁾			TOTAL NEW DEBT SERVICE	POTENTIAL DEBT SERVICE SAVINGS					
Calendar Year	PRINCIPAL (1/1)	RATE	INTEREST (1/1 & 7/1)	TOTAL	* * *	PRINCIPAL (1/1)	INTEREST (1/1 & 7/1)	PRINCIPAL (1/1)	INTEREST (1/1 & 7/1) TIC= 1.68%	TOTAL							
2017 2018 2019 2020 2021 2022 2023 2024 2025	\$4,210,000 5.000% \$1,204,913 \$5,414,913 * \$4,210,000 \$655,081 \$488,795 \$488,795 \$5,353,877 \$4,420,000 \$5.000% \$989,163 \$5,409,163 * *** \$4,405,000 \$615,000 \$5,020,000 \$5,020,000 \$5,020,000 \$5,020,000 \$5,020,000 \$5,020,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$5,26,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,526,000 \$4,207,650 \$4,207,50 \$5,7,750 \$									\$61,036 \$389,163 \$389,163 \$394,088 \$391,769 \$393,563 \$392,913 \$390,825 \$158,488							
Maturities callable 1/1/17 or any date thereafter.										\$2,961,005							
(1)	This illustration	of 7/21/16. Actu	ematical calculat			st cost savings (cost), as higher than those assume		(2)	CHANGE IN DEBT ROUNDING AMOU		'E FUND						
(2) Calculated from 10/4/16 to 1/1/17 at recent LGIP rate of 0.42%.										\$1,984,082 8.781%							
(2)	Procent value or					ha allo a contacto	(2) Calculated from 10/4/16 to 1/1/17 at recent LGIP rate of 0.42%.										

Interest Rate Sensitivity								
Change	Est. PV %	Est. PV \$						
in Rates	Savings	Savings						
-0.30%	9.740%	\$2,200,766						
-0.20%	9.391%	\$2,121,801						
-0.10%	9.041%	\$2,042,854						
+0.10%	8.349%	\$1,886,454						
+0.20%	8.005%	\$1,808,725						
+0.30%	7.662%	\$1,731,303						



Presentation to Finance Committee

2016 Capital Financing Plan

Example Financing Plan - Water System Revenue Bonds

		Water Syste	m Revenue Bonds, Series	s 2016			
		D	ated October 4, 2016				
		(Fir	st Interest July 1, 2017)				
		000					
YEAR DUE	NET EXISTING WATER DEBT (Revenue Only) (Net of Refunding)	PRINCIPAL (1/1)	o <u>jects Financed: \$3,700,0</u> INTEREST (1/1 & 7/1) Assumed TIC ⁽¹⁾ 2.94%	TOTAL	COMBINED WATER DEBT (Revenue Only)	DEBT SERVICE COVERAGE (2015 Net Revenues)	
2016	\$8,580,621				\$8,580,621	1.52	
2017	\$9,101,398		\$92,078	\$92,078	\$9,193,476	1.42	
2018	\$8,763,991	\$130,000	\$122,850	\$252,850	\$9,016,841	1.45	
2019	\$8,271,966	\$135,000	\$120,200	\$255,200	\$8,527,166	1.53	
2020	\$8,258,416	\$140,000	\$116,050	\$256,050	\$8,514,466	1.54	
2021	\$7,950,090	\$145,000	\$110,350	\$255,350	\$8,205,440	1.59	
2022	\$7,942,366	\$150,000	\$104,450	\$254,450	\$8,196,816	1.59	
2023	\$3,799,616	\$155,000	\$98,350	\$253,350	\$4,052,966	3.23	
2024	\$3,804,265	\$160,000	\$92,850	\$252,850	\$4,057,115	3.22	
2025	\$3,739,496	\$165,000	\$87,975	\$252,975	\$3,992,471	3.27	
2026	\$3,740,746	\$170,000	\$82,100	\$252,100	\$3,992,846	3.27	
2027	\$2,807,820	\$180,000	\$75,100	\$255,100	\$3,062,920	4.27	
2028	\$2,813,423	\$185,000	\$67,800	\$252,800	\$3,066,223	4.26	
2029	\$1,641,810	\$195,000	\$60,200	\$255,200	\$1,897,010	6.89	
2030	\$1,635,866	\$200,000	\$52,300	\$252,300	\$1,888,166	6.92	
2031	\$1,637,455	\$210,000	\$44,100	\$254,100	\$1,891,555	6.91	
2032	\$1,402,388	\$220,000	\$35,500	\$255,500	\$1,657,888	7.89	
2033	\$1,227,613	\$230,000	\$26,500	\$256,500	\$1,484,113	8.81	
2034	\$680,813	\$235,000	\$18,375	\$253,375	\$934,188	13.99	
2035	\$396,825	\$245,000	\$11,175	\$256,175	\$653,000	20.02	
2036		\$250,000	\$3,750	\$253,750	\$253,750	51.52	
	\$88,196,981	\$3,500,000	\$1,422,053	\$4,922,053	\$93,119,034		
		Actual 2015 Net Revenu	es Available for Debt Se	ervice:	\$13,073,230		

\$3,500,000

(Additional Bonds Test requires 1.1x max annual debt service)

1.) This illustration assumes hypothetical interest rates based on current rates for municipal bonds as of July 21, 2016. Actual rates may vary.



Presentation to Finance Committee

2016 Capital Financing Plan



Amount:	\$15,515,000
Issue:	Storm Water System Revenue Bonds
Purpose:	\$3,210,000 - Storm Water System Projects \$13,854,823 - Refunding of Series 2006, 2008 and 2009 Bonds
Structure:	Matures April 1, 2018-2036
First Interest:	April 1, 2017
Callable:	April 1, 2026
Estimated Interest Rate:	2.52%



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Presentation to Finance Committee

2016 Capital Financing Plan

Illustration of Hypothetical Refunding – Storm Water System Revenue Bonds

REFUNDED WITH 2015 BONDS

	BEFORE REFINANCING										
	\$7,855,000 Storm Water Sys Rev Bonds Dated April 1, 2006		\$6,010,000 Storm Water Sys Rev Bonds Dated September 10, 2008		\$10,720,000 Storm Water Sys Rev Bonds Dated December 30, 2009			TOTAL DEBT SERVICE			
Calendar Year	PRINCIPAL (4/1)	RATE	INTEREST (4/1 & 10/1)	PRINCIPAL (4/1)	RATE	INTEREST	PRINCIPAL (4/1)	RATE	INTEREST (4/1 & 10/1)		
2017	\$425,000	4.125%	\$56,453	\$270,000	4.000%	\$175,855	\$315,000	3.500%	\$381,583	\$1,623,89 [°]	
2018 2019	\$435,000 \$440,000	4.250% 4.250%	\$38,444 \$19,850	\$275,000 \$300,000	4.000% 4.000%	\$164,955 \$153,455	\$355,000 \$360,000	4.000% 4.000%	\$368,970 \$354,670	\$1,637,369 \$1,627,97	
2020	\$240,000	4.375%	\$5,250	\$300,000	4.000%	\$141,455	\$605,000	4.000%	\$335,370	\$1,627,07	
2021	+=,	4.375%	+ - ,	\$320,000	4.250%	\$128,655	\$710,000	4.000%	\$309,070	\$1,467,72	
2022		4.375%		\$335,000	4.250%	\$114,736	\$740,000	4.500%	\$278,220	\$1,467,950	
2023		4.500%		\$350,000	4.650%	\$99,480	\$775,000	4.000%	\$246,070	\$1,470,55	
2024		4.500%		\$365,000	4.650%	\$82,856	\$805,000	4.000%	\$214,470	\$1,467,320	
2025		4.500%		\$380,000	4.650%	\$65,535	\$840,000	4.150%	\$180,940	\$1,466,47	
2026		4.500%		\$400,000	4.500%	\$47,700	\$875,000	4.250%	\$144,916	\$1,467,61	
2027				\$420,000	4.500%	\$29,250	\$915,000	4.350%	\$106,421	\$1,470,67	
2028				\$440,000	4.500%	\$9,900	\$955,000	4.400%	\$65,510	\$1,470,410	
2029							\$1,000,000	4.450%	\$22,250	\$1,022,250	
	\$1,540,000		\$119,997	\$4,155,000		\$1,213,833	\$9,250,000	-	\$3,008,460	\$19,287,289	
	Callable 4/1/201	6 @ Par		Callable 4/1/201	8 @ Par		Callable 4/1/201	9 @ Par			

BAIRD

Presentation to Finance Committee

2016 Capital Financing Plan

Illustration of Hypothetical Refunding – Storm Water System Revenue Bonds

					AFTER REFIN	VANCING						
		5,000 Sys Rev Bonds pril 1, 2006		0,000 Sys Rev Bonds nber 10, 2008_		20,000 Sys Rev Bonds aber 30, 2009	Storm Water	\$12,560,000 Sys Rev Ref Boi d October 4, 201		TOTAL NEW DEBT SERVICE	POTENTIAL FUNDS APPLIED	POTENTIAL DEBT SERVICE SAVINGS
Calendar	PRINCIPAL	INTEREST	PRINCIPAL	INTEREST	PRINCIPAL	INTEREST	PRINCIPAL	INTEREST	TOTAL			
Year	(4/1)	(4/1 & 10/1)	(4/1)	(4/1 & 10/1)	(4/1)	(4/1 & 10/1)	(4/1)	(4/1 & 10/1)				
								TIC=				
								2.36%				
2017	* * *	1	\$270,000	\$16,400	\$315,000	\$34,113		\$452,349	\$452,349	\$1,087,861	(\$425,438)	\$110,591
2018	* * *		\$275,000	\$5,500	\$355,000	\$21,500	\$435,000	\$451,800	\$886,800	\$1,543,800	(* 120/ 100)	\$93,569
2019	* * *		***	+-,	\$360,000	\$7,200	\$730,000	\$440,150	\$1,170,150	\$1,537,350		\$90,625
2020	* * *		* * *		***		\$1,115,000	\$416,125	\$1,531,125	\$1,531,125		\$95,950
2021			* * *		* * *		\$1,015,000	\$379,100	\$1,394,100	\$1,394,100		\$73,625
2022			* * *		* * *		\$1,055,000	\$337,700	\$1,392,700	\$1,392,700		\$75,256
2023			* * *		* * *		\$1,100,000	\$294,600	\$1,394,600	\$1,394,600		\$75,950
2024			* * *		* * *		\$1,140,000	\$249,800	\$1,389,800	\$1,389,800		\$77,526
2025			* * *		***		\$1,180,000	\$209,300	\$1,389,300	\$1,389,300		\$77,175
2026			* * *		***		\$1,220,000	\$167,200	\$1,387,200	\$1,387,200		\$80,416
2027		-	* * *		* * *		\$1,280,000	\$117,200	\$1,397,200	\$1,397,200		\$73,471
2028			* * *		* * *		\$1,330,000	\$65,000	\$1,395,000	\$1,395,000		\$75,410
2029					***		\$960,000	\$19,200	\$979,200	\$979,200		\$43,050
	\$0	\$0	\$545,000	\$21,900	\$1,030,000	\$62,813	\$12,560,000	\$3,599,524	\$16,159,524	\$17,819,236	(\$425,438)	\$1,042,615
	\$0	\$0	\$345,000	\$21,900	\$1,030,000	Φ02,813	\$12,360,000	⊅ 3,379,524	ΦΙΟ, 139,524	\$17,019,230	(\$425,438)	\$1,042,615

*** REFINANCED WITH 2016 ISSUE.

(1) This illustration represents a mathematical calculation of potential interest cost savings (cost), assuming hypothetical rates based on current rates for municipal bonds as of 7/20/16. Actual rates may vary. If actual rates are higher than those assumed, the interest cost savings would be lower.

(2) Present value calculated using the All Inclusive Cost (AIC) of 2.41% as the discount rate.

LESS CHANGE IN DSRF ROUNDING AMOUNT	(\$128,598) \$4,980
POTENTIAL GROSS SAVINGS	\$918,997
POTENTIAL PRESENT VALUE SAVINGS \$	\$778,967 5.826%
POTENTIAL PRESENT VALUE SAVINGS %	5.826%

Interest Rate Sensitivity							
Change	Est. PV %	Est. PV \$					
in Rates	Savings	Savings					
-0.30%	8.015%	\$1,071,607					
-0.20%	7.280%	\$973,342					
-0.10%	6.546%	\$875,244					
+0.10%	5.111%	\$683,304					
+0.20%	4.399%	\$588,160					
+0.30%	3.693%	\$493,778					

Presentation to Finance Committee

2016 Capital Financing Plan

Example Financing Plan – Storm Water System Revenue Bonds

\$2,955,000

		Storm Water S	stem Revenue Bonds,	Series 2016		
		D	ated October 4, 2016			
		(Fir	st Interest April 1, 2017	7)		
			jects Financed: \$3,2	·		
YEAR	EXISTING STORM WATER	PRINCIPAL	INTEREST	TOTAL	COMBINED STORM WATER	DEBT SERVICE
DUE	DEBT (Revenue Only) (Net of Refunding)	(4/1)	(4/1 & 10/1) Assumed TIC ⁽¹⁾		DEBT (Revenue Only)	COVERAGE (2015 Net Revenues)
			2.98%			
2016	\$4,485,811				\$4,485,811	1.46
2017	\$4,554,383		\$102,191	\$102,191	\$4,656,574	1.40
2018	\$4,563,134	\$110,000	\$101,950	\$211,950	\$4,775,084	1.37
2019	\$4,575,559	\$115,000	\$99,700	\$214,700	\$4,790,259	1.36
2020	\$4,571,384	\$115,000	\$96,825	\$211,825	\$4,783,209	1.37
2021	\$4,433,284	\$120,000	\$92,700	\$212,700	\$4,645,984	1.41
2022	\$4,075,109	\$125,000	\$87,800	\$212,800	\$4,287,909	1.52
2023	\$3,917,809	\$130,000	\$82,700	\$212,700	\$4,130,509	1.58
2024	\$3,637,234	\$135,000	\$77,400	\$212,400	\$3,849,634	1.70
2025	\$3,390,506	\$140,000	\$72,600	\$212,600	\$3,603,106	1.81
2026	\$3,382,624	\$145,000	\$67,600	\$212,600	\$3,595,224	1.82
2027	\$3,144,609	\$150,000	\$61,700	\$211,700	\$3,356,309	1.95
2028	\$2,769,062	\$160,000	\$55,500	\$215,500	\$2,984,562	2.19
2029	\$2,344,819	\$165,000	\$49,000	\$214,000	\$2,558,819	2.55
2030	\$1,365,356	\$170,000	\$42,300	\$212,300	\$1,577,656	4.14
2031	\$1,363,031	\$180,000	\$35,300	\$215,300	\$1,578,331	4.14
2032	\$1,368,419	\$185,000	\$28,000	\$213,000	\$1,581,419	4.13
2033	\$1,051,850	\$195,000	\$21,375	\$216,375	\$1,268,225	5.15
2034	\$560,575	\$200,000	\$15,450	\$215,450	\$776,025	8.42
2035	\$305,250	\$205,000	\$9,375	\$214,375	\$519,625	12.57
2036		\$210,000	\$3,150	\$213,150	\$213,150	30.65
	\$59,859,807	\$2,955,000	\$1,202,616	\$4,157,616	\$64,017,423	

Projected 2016 Net Revenues Available for Debt Service:

\$6,532,250

(Additional Bonds Test requires <u>1.2x</u> max annual debt service)

1.) This illustration assumes hypothetical interest rates based on current rates +25bps for municipal bonds as of July 21, 2016. Actual rates may vary.



REPORT OF THE FINANCE COMMITTEE

PROJECT LIMITS:

SANITARY LATERAL

2619 N. Richmond Street

In accordance with the preliminary resolution of the Common Council dated August 17, 2016 we herewith submit our report on the assessment of benefits on the above named construction.

This report consists of the following:

Schedule A - Preliminary plans and specifications on file in the office of the Director of Public Works.

Schedule B - The total cost within the project limits in accordance with the plans and specifications in Schedule A is **\$7,650.00**.

Schedule C - Proposed Assessments. The properties included within the project limits are benefited and the work or improvements constitute an exercise of the police power. The total value of assessments is **\$1,368.00**.

Finance Committee

			CONTRACT AMENDMENT AI	AMENDMENT AND CHANGE ORDER		Change Order No.	One
						Date	08/02/16
Contract No. 18-16	lo. <u>18-16</u>	for the following public work : UNIT W-16		Sewer & Water Reconstruction No. 1			
between .	between Jossart Brothers, Inc.	anc	and the City of Appleton dated	03/15/16 is h	03/15/16 is hereby changed in the following particular wit:	ing particular wit:	
I		Current				÷	
ltem		Contract	Current	C.O. Amount	Contingency	New Contract	New Contingency
No.	Account No.	Amount	Contingency	(-/+)	(-/+)	Total	Total
~	5371.6809.5.3602	\$615,028.00	\$30,972.00	\$0.00	\$0.00	\$615,028.00	\$30,972.00
2	5431.6809.3.3606	\$965,239.00	\$19,707.00	\$36,204.00	-\$19,707.00	\$1,001,443.00	\$0.00
n	5230.6809.4.3009	\$766,215.00	\$33,785.00	\$0.00	\$0.00	\$766,215.00	\$33,785.00
4	4092.6809	\$174,854.00	\$8,146.00	\$0.00	\$0.00	\$174,854.00	\$8,146.00
S	5427.6408	\$26,475.00	\$525.00			\$26,475.00	\$525.00
9						\$0.00	\$0.00
7						\$0.00	\$0.00
ω						\$0.00	\$0.00
თ						\$0.00	\$0.00
10						\$0.00	\$0.00
	Total	\$2,547,811.00	\$93,135.00	\$36,204.00	-\$19,707.00	\$2,584,015.00	\$73,428.00
	Reason for Change.	Contractor encountered an obstruction 17		-k & Roring underneath h	feet deen while lack & Boring underneeth he railroad tracks on Owelsse Street. Contracor had installed annovimately 60	a Street Contracor had inc	stalled annrovimately 60
		steel casing pipe when the obstruction was	truction was hit. Bid price for t	he casing pipe is \$604/ft.	hit. Bid price for the casing pipe is \$604/ft. So 60' x \$604 per ft. = \$36,204.00	3,204.00	
			ويستعمد المحمد الم		a – py – ranka samuna ya pangangan na kata sana sa		

The Contract Time will be (increased / decreased / unchanged) by this Change Order:

The Date of Completion as of the date of this Change Order therefore is:

150

Days

Finance Committee Agenda Date: 08/10/16

Date approved by Council:

NAME OF CEMETERY:

LOCATION OF CEMETERY:

CONTACT PERSON:

(If questions regarding this submittal)

- 1. Is perpetual care included in a lot purchase in your cemetery? (Please attach a copy of the perpetual care agreement)
- 2. How many of the veteran graves **DO NOT** include a perpetual care agreement?
- 3. If perpetual care is not included, is care cost charged to all grave lot owners?
 - *Cost per grave upkeep per grave lot (Eligible costs divided by total # of grave lots within entire cemetery)
 - 2. Number of soldier's graves not covered under perpetual care (Including spouses & women's auxiliary)
 - Requested reimbursable expense for care of soldier's graves (Including spouses & women's auxiliary)

Yes No

YES

NO

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4. Did you provide an up-dated listing of the veteran's names?

We, the officers of _______ $R_i yers de______ Cemetery Association, hereby certify that the upkeep and care of each grave is $______, that the assessment is in compliance with ss 157.11(7)(a), and ss157.11(7)(b), and is no more than the charge made for the care of other graves, and that such graves are receiving proper care.$

iverside

fStreet/Road Address and/Town, Village or City

(Phone)

It is further certified that suitable care of said graves has not been provided by perpetual care, private funds, or the cost for grave upkeep has not been collected as part of the funeral expenses, or otherwise.

Cemetery Association Presid Cemetery Association Treasurer held on At a regular meeting of the Town, Village, City of _ _____, the above charges were approved for payment. Date Municipal Clerk

Send Check to:

*Cost includes maintenance of grave and tombstone; i.e. grass cutting, weed trimming, leveling of tombstone.

		D	epartment of Ve Report on			
County	Outagam	ile		own" for unknown, cre onsin" for Non-Wiscons	sin burials.	
Cemetery: Riversic	le Cemeter	ry (Appleton)		→ From: 7 20 ⁻	∨//1 ∨// Throu 15 ∨	gh: 6 ∨/29 ∨/ 2016 ∨
Detail Fields:	Vetera	in's Name	Birth Date	🗹 Death Date	County	Cemetery
	🗌 Burial	Information	Service History	Service Periods	Comments	
Summary Fields:		\checkmark	×	✓		<u>~</u>
Back C	etails	Summary				
Click on any under	ined headi	ing to sort by	that field.			
Veteran's Name		<u>Death Date</u>				
BESCH, DONALD GEO	RGE	08/31/2015				
DOIRE, GEORGE L		10/03/2015				
GENNIGEN, PAUL WIL	LIAM	01/14/2016				
HAWKINS, ROBERT B	RYANT	11/11/2015				
HELEIN, RICHARD FR		08/28/2015		4 -		
HOFFMAN, ARCHABA	D STEPHEN	09/07/2015				
JOHNSON, STANLEY	STUART	12/09/2015				
KAMINE, REINHART I	EWIS	02/27/2016				
KUSCHEL, OMAR HAP	RISON	09/10/2015				
Rice, Otis L		12/17/2015				
Wick, Raymond Matti	new	12/25/2015				

Records = 11

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This report shows the selected veteran data based upon the provided county, cemetery and death date.

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	De	epartment of Ve Report on			
			own" for unknown, cre		ried ashes.
County: Outaga	mie	Select "Not in Wisc	onsin" for Non-Wiscon	sin burials.	
Cemetery: Riverside Cemete	ery (Appleton, W	VI)	→ From: 7 20	∨/1 ∨/ Thr 15 ∨	rough: 6 ∨/29 ∨/ 2016 ∨
Detail Fields: 🗹 Veter	ran's Name	Birth Date	🗹 Death Date	County	Cemetery
Buria	l Information	Service History	Service Periods	Comments	
Summary Fields:	\checkmark	\checkmark	✓		\checkmark
Back Details	Summary				
Click on any underlined head	ding to sort by t	hat field.			
Veteran's Name	Death Date				
CLARKE, JOHN LOUIS	08/10/2015				
GOTHE, DONALD LOUIS	05/17/2016				
GROTENHUIS, DAVID WILLIAM	04/23/2016				
KAMPHUIS, JEROME GLEN	04/13/2016				
KUEBLER, JAMES HOWARD	08/14/2015				
LANDMANN, THEODORE JOHN	10/21/2015				
MCCRORY, ROBERT G	03/21/2016				
MILHAUPT, JOHN C	04/01/2016				
REINKE, ROBBY JOHN	10/07/2015				
SCHMELZER, EUGENE RAYMOND	03/14/2016				
SCHOEN, WILLIAM LAWRENCE	04/14/2016				
SCHUTTE, FREDERICK A	12/16/2015				
ULCKE, GLENNE MARIE	12/15/2015				
VAUGHAN, JAMES JOHN	03/24/2016				
WOLFF, LYLE EDDIE	09/08/2015				
# Records = 15					

This report shows the selected veteran data based upon the provided county, cemetery and death date.

MAYOR'S OFFICE 2016 MID YEAR REVIEW All figures through June 30, 2016

Significant 2016 Events:

The Mayor's Office continues to be involved in the following:

Development Projects

- Exhibition Center
- Southpoint Commerce Park
- RiverHeath/Marriott Development
- Appleton Library
- Bluff Development

Additional Activities

- Enterprise Resource Planning System upgrade
- Public Parking Study Implementation
- Review of Compensation Plan and Pay-for-Performance System
- Citywide and departmental strategic plan updates and implementation
- Major sponsor of Young Professionals' Week in conjunction with the Fox Cities Chamber of Commerce

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- Mobility Study
- Employee Wellness Center Collaboration with AASD
- Negotiations with Town/Village of Harrison and Village of Fox Crossing

Mayor Hanna continues to represent Appleton's interests by serving on the following:

- Urban Alliance (Executive Committee)
- Legislative Advisory Committee (Representative)
- League of Wisconsin Municipalities (Board of Directors)
- Local Government Institute (Board of Directors)

Performance Data:

Program	Criteria	Actual	Actual	Actual	Projected	ŶTD
·		2013	2014	2015	2016	<u>2016</u>
Administration	Client Benefit					
	Minimize tax levy impact					
	% change in levy	-0.93%	1.98%	1.10%	1.40%	N/A
	Average % change in City					
	mill rate	-1.39%	1.34%	2.55%	.59%	N/A
	Outcome	·				
	Maximize non-residential					
	tax base			-		
,	Commercial/industrial tax					
	base; % of total	29.7%	30.0%	30.0%	30.0%	N/A
	Outputs					
	% of staff and Council					
	involved in scheduled					
	public budget meetings	100%	100%	100%	100%	N/A
	# of departmental					
	orientations available for					
	new Alderpersons	14	14	14	14	N/A

Program	Criteria	Actual	Actual	Actual	Projected	YTD
		<u>2013</u>	2014	2015	2016	2016
<u>Citizen</u>						
<u>Outreach</u>	Client Benefit					
	Timely, accurate responses to					
	requests for information					
	% of phone & email inquiries			-		
	answered within 48 hours	92%	89%	87%	95%	87%
	% of letters replied to within					
	seven working days	97%	97%	95%	92%	98%
	Outcome				-	
	Citizens have access to current					
	City information					
	# of visits to City of Appleton					
	internet website	1,576,574	1,547,705	1,464,039	2,000,000	619,249
	Outputs					
	Publish City Newsletter	2	2	2	2	1
	# of formal open hours		-			
	sessions	12	12	12	12	6
	# of meetings per month with					[
	community or educational					
	groups (average)	14	14	17	12	15

		Actual	Actual	Actual	Projected	YTD
Program	Criteria	<u>2013</u>	2014	2015	2016	<u>2016</u>
Inter-						
governmental	Client Benefit					
	Appleton represented at State					
-	level		-			
	# of State level meetings				l.	
· · · ·	in which Appleton					
	representatives participate					
	directly	186	182	185	180	N/A**
	Outcome					
	# of implemented new					
	collaborative and cooperative					
	agreements:					
	Other governments	45	43	33	60	28*
	School districts	17	23	17	18	13*
	Non-profit organizations	42	53	53	50	41*
	Other	24	88	63	30	49*
	# of implemented collaborative					
	and cooperative agreements					
	maintained:					
	Other governments	179	204	230	180	246*
	School districts	-53	61	66	45	70*
	Non-profit organizations	143	141	167	90	178*
	Other	70	85	113	70	142*
	Output					
_	# of meetings with other					
	units of government	4/mo.	6/mo.	8/mo.	8/mo.	6/mo.

* Data obtained from Department Directors.

** Will obtain from Department Directors at year-end.

Areas of Primary Concentration for 2016:

- 2017 Budget Preparation
- Exhibition Center
- Appleton Library Project
- Bluff Development
- RiverHeath/Marriott Development
- Enterprise Resource Planning System upgrade
- Mobility Study Implementation
- Public Parking Study Implementation
- Continued implementation of Compensation Plan and Pay-for-Performance System
- Continued collaboration with private/regional government and non-profit organizations

Budget Performance Summary

See attached Summary Budget to Actual Report.

J:\Adminis\WORD\NANCY\BUDGET\2016 BUDGET\2016 MID YEAR REVIEW.doc

City of Appleton Mayor Summary Budget to Actual Report For the Six Months Ending June 30, 2016

83500 TEACHERA MIDYER MAY

Year to
Date
ExpenseFull Year
Amended
BudgetPercent
of Amended
BudgetAdministration
Citizen Outreach
Intergovernmental47,741
96,96696,454
210,433
46.1 %
26,81449.5 %
41,916Total171,521348,80349.2 %

1 07/21/16 15:53:40



meeting community needs ... enhancing quality of life."

PARKS, RECREATION & FACILITIES MANAGEMENT Dean R. Gazza, Director 1819 East Witzke Boulevard Appleton, Wisconsin 54911-8401 (920) 832-5572 FAX (920) 993-3103 Email - dean.gazza@appleton.org

TO: Finance Committee

FROM: Dean R. Gazza

DATE: August 9, 2016

RE: Informational: Contract 23-15 was awarded to Northern Electric, Inc. for the Municipal Services Building emergency power upgrades in the amount of \$181,900 with a contingency of \$8,100. Four change orders were issued totaling \$4,076.61. Payments issued to date total \$176,677.77. Request to issue the final contract payment of \$9,298.84.

The Municipal Services Building emergency power upgrades are completed. The project includes installing an additional 85 kW generator to handle power loads of desired circuits. In addition, this project, per National Electrical Code (NEC), requires separation of essential and non-essential power loads in panels and a separate transfer switch for each.

CHANGE	DESCRIPTION	AMOUNT
ORDER		
01	Add entire existing roof top unit to emergency power circuit.	\$1,077.09
02	Install return air damper and controls for new generator to	
	control temperature of generator room during cold weather	
	starts.	\$838.57
03	Install vent piping on natural gas regulator to comply with safety	\$349.78
	requirements in the event the regulator would fail.	
04	Install local disconnect switches for five overhead door motors	\$1,811.17
	\$4,076.61	

Four change orders were issued as noted below, leaving a contingency of \$4,023.39.

The Parks, Recreation and Facilities Management Department recommends issuing the final contract payment to Northern Electric, Inc. in the amount of \$9,298.84.

Please feel free to contact me at 832-5572 with any questions, or by email at dean.gazza@appleton.org.



meeting community needs ... enhancing quality of life."

PARKS, RECREATION & FACILITIES MANAGEMENT Dean R. Gazza, Director 1819 East Witzke Boulevard Appleton, Wisconsin 54911-8401 (920) 832-5572 FAX (920) 993-3103 Email - dean.gazza@appleton.org

To: Finance Committee

From: Dean R. Gazza, Director of Parks, Recreation and Facilities Management

Date: August 9, 2016

Re: Informational: Contract 36-16 was awarded to Pioneer Roofing, LLC for pavilion roof replacements at Colony Oaks, Alicia, Pierce, and Kiwanis Parks in the amount of \$35,356 with a contingency of \$3,556. No change orders were issued. Payments issued to date total \$33,548.20. Request to issue the final contract payment of \$1,767.80.

The 2016 Capital Improvement Budget includes funding for the pavilion roof replacements at Colony Oaks, Alicia, Pierce, and Kiwanis Parks. Construction contract 36-16 was issued to Pioneer Roofing LLC in the amount of \$35,356. The project has been completed and no change orders were issued. This contract is now complete and all punchlist items were completed. Final contract amount is \$35,356.

The Parks, Recreation and Facilities Management Department recommends issuing the final contract payment to Pioneer Roofing, LLC in the amount of \$1,767.80.

Please feel free to contact me at 832-5572 with any questions, or by email at <u>dean.gazza@appleton.org</u>.



"...meeting community needs...enhancing quality of life."

Department of Utilities Water Treatment Facility 2281 Manitowoc Road, Menasha, WI 920-997-4200 tel. 920-997-3240 fax

- To: Chairperson Kathy Plank and Members of the Finance Committee
- From: Utilities Deputy Director Chris Stempa
- cc: Utilities Director Chris Shaw
- **Date:** August 4, 2016
- **Re:** Informational Item: Change Order # 1 to August Winter & Sons Inc. contract 34-16 as part of the AWTF Generator Emissions Control Project for generator coolant drain, thermostat replacement, and coolant refill in the amount of \$3,444 resulting in a decrease to contingency from \$3,500 to \$56. No change to overall contract amount.

Explanation:

On April 20, 2016 Common Council approved contract for the Installation of Emission Control Equipment on Appleton Water Treatment Facility (AWTF) Generators to August Winter and Sons, Inc. for \$46,500 with a contingency of \$3,500 for a project total not to exceed \$50,000. The emissions control equipment was installed to satisfy U.S. Environmental Protection Agency's (EPA) Clean Air Act requirements while preserving an existing capacity agreement with Wisconsin Public Power Inc. (WPPI).

Change Order #1 includes costs for services to drain generator coolant, replace original coolant system thermostats, and refill coolant upon completion of generator emissions control device installation. Draining the generator coolant was necessary to remove and reroute coolant system piping to facilitate the installation of emissions control equipment. These tasks were identified as the owners (e.g. AWTF) responsibility within the original bidding documents and thus outside August Winter & Sons Inc. (AWS) contract. The rationale for this was to avoid confusion and additional incurred costs resulting from mechanical contractors who might be unfamiliar with the operation and maintenance of large emergency generators. The generator coolant system thermostats were scheduled for replacement before the emissions project was envisioned. This task was coordinated with the emissions project work since replacement of the thermostats also required the generator coolant to be drained. Northcoast Power Systems LLC was subcontracted by AWS to perform the work which was advantageous from a coordination and project schedule standpoint. Furthermore, Northcoast Power Systems is familiar with the AWTF having provided cost effective services for both routine and emergency maintenance events.

All equipment and services as part of base bid project including those associated with Change Order #1 have been successfully completed. If you have any questions, regarding the project please contact Chris Stempa at 832-2353.