



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final-revised Safety and Licensing Committee

---

Wednesday, July 8, 2015

6:00 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[15-1099](#) Approval of June 24, 2015 Minutes.

**Attachments:** [S&L Minutes 06-24-2015.pdf](#)

### 4. Public Hearings/Appearances

### 5. Action Items

[15-1119](#) Operator License application of Nolan J. Burns, 4608 N. Providence Avenue, #2.

[15-1120](#) Operator's License application of Laurie A. Cooper, 2975 W. Lawrence Street, #C5.

[15-1117](#) Operator's Licenses

**Attachments:** [Operator's Licenses for 7-8-15 S & L.pdf](#)

[15-1118](#) Renewal Operator's Licenses

**Attachments:** [Renewal Operator's Licenses for 7-8-15 S & L.pdf](#)

[15-1164](#) Amendment to Reserve "Class B" Beer/Liquor License of The Fox Cities Performing Arts Center, Maria S. Van Laanen, Agent, 400 W. College Avenue, for Thursday, July 23, 2015, contingent upon approvals from all departments.

[15-1102](#) "Class B" Beer/Liquor License application of Nakashima Sushi Inc., d/b/a Katsu-Ya of Japan, Lisa S. Nakashima-Lindberg, Agent, 338 W. College Ave., contingent upon approvals from all departments.

[15-1155](#) "Class B" Beer/Liquor License application of Tandem Wine and Beer LLC, d/b/a McKnight & Carlson, George H. Koenig, Agent, 1350 W. College Ave., contingent upon approvals from all departments.

- [15-1130](#) Taxicab Company and Limousine Service Renewal License application of L&S Classic Limousine LLC, Leonard M. Trans, W6177 Plymouth Street, contingent upon approvals from all departments.
- [15-1111](#) Special Class "B" Beer License application of Outagamie County Historical Society, Nicholas J. Hoffman, Person in Charge, 330 E. College Ave., August 7-8, 2015, contingent upon approvals from all departments.
- [15-1154](#) Special Class "B" Beer/Wine License application of CHAPS Academy, Kathryn R. Drake, Person in Charge, 303 N. Oneida St., August 7 - 11, 2015, contingent upon approvals from all departments.
- [15-1096](#) Special Class "B" Beer License applications filed after the agenda was published.
- [15-1093](#) Request to accept the Assistance to Firefighters Grant for rehabilitation equipment.  
**Attachments:** [Fire Department Grant for rehab equip.pdf](#)
- [15-1094](#) Request to accept the Fox Valley Regional Trauma Advisory Council (RATC) Grant to fund equipment for traumatic active shooter incidents.  
**Attachments:** [Fire Department Grant for equip. for traumatic active shooter incidents.pdf](#)

## 6. Information Items

- [15-1097](#) Director's Reports:  
City Clerk  
Fire Chief  
Police Chief  
**Attachments:** [Police Weekly Report - Week 20.pdf](#)
- [15-1098](#) Police Department information on liquor law violation convictions.
- [15-1110](#) Special Events:  
Fox Cities YMCA Bird Bath Swim - July 10-12, 2015  
Appleton Park & Rec Playground Fair - July 23 & 24, 2015  
Living Hope Lutheran Church Music Concert - July 10, 2015  
Summer Movies in the Plaza - July 22 and 29, August 5 and 12, 2015  
Mile of Music - August 7-9, 2015

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Minutes Safety and Licensing Committee

---

Wednesday, June 24, 2015

6:00 PM

Council Chambers, 6th Floor

---

1. Call meeting to order

*Called to order at 6 pm.*

2. Roll call of membership

*Others Present: Fire Chief Vander Wyst, Police Chief Thomas, Assistant City Attorney Truman, City Clerk Collins.*

**Present:** 3 - Lobner, Konetzke and Siebers

**Excused:** 2 - Plank and Williams

3. Approval of minutes from previous meeting

[15-1084](#)

Approval of June 10, 2015 Minutes.

**Attachments:** [S&L Minutes 06-10-2015.pdf](#)

**Siebers moved, seconded by Konetzke, that the Meeting Minutes be approved.**

**Roll Call. Motion carried by the following vote:**

**Aye:** 3 - Lobner, Konetzke and Siebers

**Excused:** 2 - Plank and Williams

4. Public Hearings/Appealances

5. Action Items

[15-1079](#)

Request for Over Hire - Patrol Officer Position.

**Attachments:** [Request for Overhire 2015.pdf](#)

**Konetzke moved, seconded by Siebers, that the Report Action Item be recommended for approval. Roll Call. Motion carried by the following vote:**

**Aye:** 3 - Lobner, Konetzke and Siebers

**Excused:** 2 - Plank and Williams

**Balance of the action items on the agenda.**

Siebers moved, Konetzke seconded, to approve the balance of the report. The motion carried by the following vote:

**Aye:** 3 - Lobner, Konetzke and Siebers

**Excused:** 2 - Plank and Williams

[15-1077](#)

Operator's Licenses

**Attachments:** [Operator's Licenses for 6-24-15 S & L.pdf](#)

**This Report Action Item was recommended for approval.**

[15-1078](#)

Renewal Operator's Licenses

**Attachments:** [Renewal Operator's Licenses for 6-24-15 S & L.pdf](#)

**This Report Action Item was recommended for approval.**

[15-1000](#)

"Class B" Beer/Liquor License of S C Carrow Corp d/b/a Rookies, 325 N. Appleton St., Steven C. Carrow, Agent, Amend license description to include parking lot for July 25, 2015, contingent upon approvals from all departments.

**This Report Action Item was recommended for approval.**

[15-1025](#)

"Class B" Beer/Liquor License application of Galvan's LLC, d/b/a Galvan's, Spresim Useini, Agent, 2220 E. Northland Avenue, contingent upon approvals from all departments.

**This Report Action Item was recommended for approval.**

**6. Information Items**

[15-995](#)

Special Class "B" Beer/Wine License application of Pulse Young Professionals Network, Adrienne L. Palm, Person in Charge, at Jones Park - Art Market on July 11, 2015, contingent upon approvals from all departments.

**This Report Action Item was approved.**

[15-1083](#)

Special Class "B" Beer License applications filed after the agenda was published.

*St. Thomas More Church Bingo, 1810 N McDonald St., lower level cafeteria - Jul 11, Aug 8 & 22, Sep 19, Oct 3 & 17, Nov 14, Dec 12 from 5p-12a.*

**This Report Action Item was approved.**

[15-1085](#)

Director's Reports:

City Clerk

Fire Chief

Police Chief

**Attachments:**     [Police Weekly Report - Week 19.pdf](#)

[15-1082](#)

Police Department Information on liquor law violation convictions.

[15-1081](#)

Special Events:

Treatment Trail - June 16, 2015

Appleton Food Truck Rally - June 18, 2015

St. Joseph/St. Mary Inter-Parish Picnic - June 27, 2015

Park & Recreation Movie on the Hill - June 25, July 10, August 14, 2015

Appleton Ale Fest - June 27, 2015

## 7. Adjournment

*Meeting adjourned at 6:15 pm.*

**Konetzke moved, seconded by Siebers, that the meeting be adjourned. Roll Call. Motion carried by the following vote:**

**Aye:**    3 -    Lobner, Konetzke and Siebers

**Excused:**    2 -    Plank and Williams

Operator's Licenses for 7/8/15 S & L

Approved

Amber R. Kraemer

Amy E. Zoril

Jamie J. Kuske

Kileen M. Daul

Murphy W. Flynn

Pamela A. Mee

Sarah A. Reetz

1395 Hempton Lake Road, Cato

1151 High Avenue, #19, Oshkosh

400 N. Richmond Street

2112 Southwood Drive, #5

1608 N. Division Street

616 E. Third Street, Kimberly

410 Bicentennial Court, #6, Kaukauna

RENEWAL  
Operator's Licenses for 7/8/15 S & L

Approved

Andrew W. Reimer	N9628 Coop Road
Anthony J. Lindberg	219 W. Arrowhead Lane
Brandon S. Bell	W5881 Geranium Drive
Carmen M. LaPeau	318 W. 7 <sup>th</sup> Street, Kaukauna
Catherine S. Cole	1418 N. Union Street
Deborah Schulz-Peterson	208 Lennox Street, Neenah
Heather F. Semrow	2023 N. Oneida Street
Jonathon P. Selig	1602 E. Tracia Lane
Joseph J. Plamann	3500 N. Marcos Lane
Josh A. Cross	703 E. Maple Street
John E. Bohl	2828 N. Ballard Road
Kay F. Liebergen	1770 Hill Road, Greenleaf
Kristopher D. Olson	35 Welcome Circle
Lisa S. Nakashima-Lindberg	219 W. Arrowhead Lane
Mary C. Rivas	625 Thelosen Drive, Kimberly
Matthew C. Ricks	721 W. Front Street
Myriah E. Rankin	N4855 State Road 76, Shiocton
Nancy A. Bartelt	74 Northbreeze Drive
Nicholas J. Seidl	1830 N. Superior Street
Paige M. Vanden Bloomer	433 W. 11 <sup>th</sup> Street, Kaukauna
Pedro Sanchez	272 Misty Meadows Lane, Menasha
Rebecca K. Curry	906 ½ S. Old Oneida Street, #B
Rhoda L. Steffel	1405 ½ E. Wisconsin Avenue
Richard A. Marcks	1624 W. Summer Street
Robert C. Johnson	219 N. Story Street
Seth W. Contos-Carr	906 ½ S. Olde Oneida Street, #B
Shane Thyssen	927 Depot Street, Little Chute
Stephanie L. Gill	324 E. Harris Street

# GRANT TRACKING FORM



## PART #1: Notification of Grant Funds

(email to [lisa.remiker@appleton.org](mailto:lisa.remiker@appleton.org))

APPLICANT DEPARTMENT: Appleton Fire Department

DATE: 12/4/2014

APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE: Len Vander Wyst/Fire Chief

COMMITTEE OF JURISDICTION: Safety & Licensing Committee

NAME OF GRANT/FUNDING SOURCE: Assistance to Firefighters Grant/Federal Emergency Management Agency

AMOUNT OF GRANT REQUEST: \$20,000

LOCAL MATCH REQUIREMENT: \$2,000

SOURCE OF MATCH: ☒ General Fund ☐ Non-General Fund ☐ Not Applicable

TIMEFRAME OF GRANT: 01/01/2015 through 12/31/2015

TYPE OF GRANT REQUEST: ☒ Monetary ☐ Other (explain under 'purpose of grant')

PURPOSE OF GRANT (summary): The purpose of this grant is to fund rehabilitation equipment that will be used for firefighter safety and recovery after an incident.

How does the grant meet City/Department/Program goals? The equipment will help our department maintain firefighter health and safety standards.

What are the personnel requirements (include both existing and new staff) of the grant? Department personnel will need to administer the grant.

DEPARTMENT HEAD SIGNATURE: Len Vander Wyst

## PART #2: Request to Accept Grant Funds

(complete after notification of grant award; email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

AMOUNT OF GRANT AWARD: \$16,364

FEDERAL/STATE ID #: EMW-2014-FO-04029

LOCAL MATCH REQUIREMENT: \$1,636

Please describe the source of match, if applicable: The match will be provided from the fire department's existing equipment fund in the operating budget.

Please describe any major changes in proposed grant-funded activities: There are no major changes.

PART	TO:	DATE:	TO:	DATE:	TO:	DATE:
#1: Request to Apply	Finance Dept		COJ - Info/Action		FAC - Info/Action	
#2: Request to Accept	Finance Dept		COJ - Action		FAC - Action	

COJ = Committee of Jurisdiction

FAC = Finance and Administration Committee



# GRANT TRACKING FORM



## **PART #1: Notification of Grant Funds**

(email to [lisa.remiker@appleton.org](mailto:lisa.remiker@appleton.org))

**APPLICANT DEPARTMENT:** Appleton Fire Department

**DATE:** 06/24/2015

**APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE:** Len Vander Wyst/Fire Chief

**COMMITTEE OF JURISDICTION:** Safety & Licensing Committee

**NAME OF GRANT/FUNDING SOURCE:** Fox Valley Regional Trauma Advisory Council (RTAC)

**AMOUNT OF GRANT REQUEST:** \$635

**LOCAL MATCH REQUIREMENT:** \$0

**SOURCE OF MATCH:** ☐ General Fund ☐ Non-General Fund ☐ Not Applicable

**TIMEFRAME OF GRANT:** 06/05/2015 through 12/31/2015

**TYPE OF GRANT REQUEST:** ☒ Monetary ☐ Other (explain under 'purpose of grant')

**PURPOSE OF GRANT (summary):** The purpose of this grant is to fund equipment that will be used for our Rescue Task Force teams for traumatic active shooter incidents in our area.

**How does the grant meet City/Department/Program goals?** The equipment will help our department provide a high-level of care at these incidents.

**What are the personnel requirements (include both existing and new staff) of the grant?** Department personnel will need to administer the grant.

**DEPARTMENT HEAD SIGNATURE:**

*Len Vander Wyst*

## **PART #2: Request to Accept Grant Funds**

(complete after notification of grant award; email to [tony.saucerman@appleton.org](mailto:tony.saucerman@appleton.org))

**AMOUNT OF GRANT AWARD:** \$635

**FEDERAL/STATE ID #:** N/A

**LOCAL MATCH REQUIREMENT:** \$0

**Please describe the source of match, if applicable:** There is no match needed.

**Please describe any major changes in proposed grant-funded activities:** There are no major changes.

PART	TO:	DATE:	TO:	DATE:	TO:	DATE:
#1: Request to Apply	Finance Dept		COJ - Info/Action		FAC - Info/Action	
#2: Request to Accept	Finance Dept		COJ - Action		FAC - Action	

COJ = Committee of Jurisdiction

FAC = Finance and Administration Committee

# APPLETON POLICE DEPARTMENT WEEKLY REPORT 2015

WEEK # 20  
ENDING 5/20/2015

	TW	TWLY	TYTD	LYTD	YTD Incr
Calls for Service	1,001	972	17,203	18,387	-6.4%
Citizen Initiated	693	609	10,421	11,063	-5.8%
Officer Initiated	297	350	6,542	7,267	-10.0%
Non-FMLA Sick Leave Hours*	7.25	40.00	1,235.25	1,109.75	11.3%
FMLA Sick Leave Hours*	-	40.00	624.00	552.25	13.0%
Reports Handled by Comm Technicians	36	14	354	267	32.6%

	TW	TWLY	TYTD	LYTD	YTD Incr
Group A Crimes	76	97	1,473	1,503	-2.0%
Group B Crimes	122	122	2,175	2,136	1.8%

<b>PARKING TICKETS</b>	TW	TWLY	TYTD	LYTD	YTD Incr
2 A.M. to 5 A.M.	118	191	2,924	3,472	-15.8%

<b>INCARCERATIONS</b>	TW	TWLY	TYTD	LYTD	YTD Incr
Lock-ups	41	50	796	816	-2.5%

	TW	TWLY	TYTD	LYTD	YTD Incr
Citizen Contact Reports (Written Warnings)	223	274	5,011	5,914	-15.3%
Traffic Citations	71	121	2,082	2,384	-12.7%
Speeding Citations	5	10	177	227	-22.0%
Seatbelt Citations	3	7	124	188	-34.0%
City Summonses	37	52	752	719	4.6%
Underage drinking	2	-	47	62	-24.2%
Possess tobacco	-	1	16	21	-23.8%
Curfew violations	-	-	2	7	-71.4%
Possess marijuana/paraphernalia	8	13	137	154	-11.0%
Warrants Issued	13	5	225	169	33.1%
APD Warrants Quashed	8	10	211	149	41.6%
Warrants Quashed for Other Agencies	6	5	153	171	-10.5%
Initials scheduled for Court	108	174	2,497	2,784	-10.3%
No shows for initials	54	75	1,288	1,316	-2.1%
City Court trials held	6	2	26	11	136.4%
Offense Reports	175	189	2,894	2,817	2.7%
Offense Report Follow-ups	30	33	690	656	5.2%

\*Sick leave hours are approximate based upon pending paperwork.

Start Date/Time: 5/14/2015 12:00:00 AM  
 End Date/Time: 5/21/2015 12:00:00 AM  
 Jurisdiction: WI0450100

## Statistics

### Offenses

UCR Code	UCR Description	This Period					Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
		This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep Cleared	Adult	Juv	Arrest	Excep Cleared	Arrest	Excep Cleared	Arrest	Excep Cleared
<b>A</b>	<b>Group A</b>															
09A	MURDER & NON-NEGLIGENT MANSLAUGHTER	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
09B	MANSLAUGHTER BY NEGLIGENCE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
09C	JUSTIFIABLE HOMICIDE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
100	KIDNAPPING/ABDUCTION	0	1	6	5	20.0%	0	0	0	0	5	0	83.3%	0.0%	4	1
11A	RAPE	0	0	12	4	200.0%	0	0	0	0	4	1	33.3%	8.3%	1	0
11B	SODOMY	0	0	9	5	80.0%	0	0	0	0	2	1	22.2%	11.1%	0	1
11C	SEXUAL ASSAULT WITH AN OBJECT	0	0	1	1	0%	0	0	0	0	0	1	0.0%	100.0%	0	0
11D	FONDLING	1	1	12	11	9.1%	0	0	0	0	3	2	25.0%	16.7%	7	1
11E	EJACULATE/EXCRETE UPON VICTIM SEX OFFENSES, NON-FORCIBLE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
120	ROBBERY	0	0	6	7	-14.3%	0	0	0	0	4	0	66.7%	0.0%	5	0
13A	AGGRAVATED ASSAULT	4	2	44	51	-13.7%	1	0	1	0	35	0	79.5%	0.0%	47	0
13B	SIMPLE ASSAULT	10	9	143	135	5.9%	8	2	8	0	92	17	64.3%	11.9%	119	4
13C	INTIMIDATION	0	2	16	10	60.0%	0	0	0	0	10	0	62.5%	0.0%	8	0
200	ARSON	0	0	2	3	-33.3%	0	0	0	0	0	0	0.0%	0.0%	1	0
210	EXTORTION/BLACKMAIL	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
220	BURGLARY/BREAKING AND ENTERING	2	8	30	70	-57.1%	0	0	0	0	2	0	6.7%	0.0%	14	0
23A	POCKET PICKING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23B	PURSE SNATCHING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23C	SHOPLIFTING	2	6	118	124	-4.8%	1	0	1	0	82	1	69.5%	0.8%	87	4
23D	THEFT FROM BUILDINGS	6	5	99	111	-10.8%	0	0	0	0	2	8	2.0%	8.1%	16	9
23E	THEFT FROM COIN-OPERATED MACHINE OR DEVICE	0	0	1	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23F	THEFT FROM MOTOR VEHICLE	13	5	71	67	6.0%	0	0	0	0	0	0	0.0%	0.0%	9	0
23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	0	1	8	8	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
23H	ALL OTHER LARCENY	5	3	62	56	10.7%	1	0	1	0	23	2	37.1%	3.2%	17	1
240	MOTOR VEHICLE THEFT	0	2	20	9	122.2%	0	0	0	0	3	2	15.0%	10.0%	3	1

# Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep Cleared	Adult	Juv	Arrest	Excep Cleared	Arrest	Excep Cleared	Arrest	Excep Cleared
250	FORGERY/COUNTERFEITING	2	0	15	27	-44.4%	0	0	0	0	0	0	0.0%	0.0%	12	2
26A	FALSE PRETENSE/SWINDLE/CONFIDEN CE GAME	0	2	43	34	26.5%	0	0	0	0	6	1	14.0%	2.3%	17	2
26B	FRAUD CREDIT CARD/AUTOMATED TELLER MACHINES	1	1	47	44	6.8%	0	0	0	0	10	1	21.3%	2.1%	5	3
26C	IMPERSONATION	4	2	133	39	241.0%	0	0	0	0	2	0	1.5%	0.0%	14	0
26D	WELFARE FRAUD	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
26E	WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION	0	2	3	4	-25.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
270	EMBEZZLEMENT	0	2	6	10	-40.0%	0	0	0	0	0	0	0.0%	0.0%	7	1
280	STOLEN PROPERTY OFFENSES (RECEIVING, ETC.)	1	0	8	5	60.0%	0	0	0	0	2	0	25.0%	0.0%	2	2
290	DESTRUCTIVE/DAMAGE/VANDA LISM OF PROPERTY	11	14	179	167	7.2%	2	0	2	0	45	4	25.1%	2.2%	57	4
35A	DRUG/NARCOTIC VIOLATIONS	1	8	131	157	-16.6%	0	0	0	0	83	1	63.4%	0.8%	135	3
35B	DRUG EQUIPMENT VIOLATIONS	1	9	88	136	-35.3%	1	0	1	0	61	1	69.3%	1.1%	123	3
36A	INCEST	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
36B	STATUTORY RAPE	0	1	4	8	-50.0%	0	0	0	0	0	3	0.0%	75.0%	3	3
370	PORNOGRAPHY/OBSCENE MATERIAL	4	0	9	11	-18.2%	0	0	0	0	3	1	33.3%	11.1%	8	0
39A	BETTING AND WAGERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39B	OPERATING/PROMOTING/ASSIS TING GAMBLING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39C	GAMBLING EQUIPMENT VIOLATIONS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
39D	SPORTS TAMPERING	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
40A	PROSTITUTION	0	0	3	8	-62.5%	0	0	0	0	2	0	66.7%	0.0%	6	2
40B	ASSISTING/PROMOTING PROSTITUTION	0	0	1	4	-75.0%	0	0	0	0	1	0	100.0%	0.0%	3	1
40C	PURCHASING PROSTITUTION	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
510	BRIBERY	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
520	WEAPON LAW VIOLATIONS	1	2	11	22	-50.0%	0	0	0	0	5	1	45.5%	9.1%	21	1
64A	HUMAN TRAFFICKING, COMMERCIAL SEX ACTS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
64B	HUMAN TRAFFICKING, INVOLUNTARY SERVITUDE	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
NO	NON UCR REPORTABLE	4	9	95	113	-15.9%	0	0	0	0	5	0	5.3%	0.0%	14	0
UCR A	UCR CODE A	2	0	28	29	-3.4%	1	0	1	0	24	0	85.7%	0.0%	26	0
UCR B	UCR CODE B	1	0	8	6	33.3%	0	0	0	0	7	0	87.5%	0.0%	6	0
UCR C	UCR CODE C	0	0	1	1	0%	0	0	0	0	1	0	100.0%	0.0%	1	0

# Statistics

Offenses							Cases Cleared This Period				Cases Cleared YTD		YTD %		YTD Last Year	
UCR Code	UCR Description	This Period	This Period Last Year	YTD-This Year	YTD-Last Year	YTD %	Arrest	Excep Cleared	Adult	Juv	Arrest	Excep Cleared	Arrest	Excep Cleared	Arrest	Excep Cleared
UCR D	UCR CODE D	0	0	0	1	-100.0%	0	0	0	0	0	0	0.0%	0.0%	1	0
UCR E	UCR CODE E	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR F	UCR CODE F	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR G	UCR CODE G	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR H	UCR CODE H	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR I	UCR CODE I	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
UCR J	UCR CODE J	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
Total Group A		76	97	1,473	1,503	-2.0%	15	2	15	0	524	48	35.6%	3.3%	799	49
<b>B Group B</b>																
90A	WORTHLESS CHECKS	0	0	2	0	100.0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90B	CURFEW/LOITERING/VAGRANC Y VIOLATIONS	5	2	34	32	6.3%	2	0	1	0	11	0	32.4%	0.0%	10	0
90C	DISORDERLY CONDUCT	25	23	354	434	-18.4%	12	0	11	1	207	9	58.5%	2.5%	256	9
90D	DRIVING UNDER THE INFLUENCE	6	11	132	138	-4.3%	6	0	5	0	132	0	100.0%	0.0%	138	0
90E	DRUNKENNESS	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90F	FAMILY OFFENSES , NONVIOLENT	2	3	97	13	646.2%	1	0	1	0	72	2	74.2%	2.1%	9	1
90G	LIQUOR LAW VIOLATIONS	1	4	63	67	-6.0%	1	0	1	0	51	0	81.0%	0.0%	61	1
90H	PEEPING TOM	0	0	0	0	0%	0	0	0	0	0	0	0.0%	0.0%	0	0
90I	RUNAWAY	11	3	113	81	39.5%	0	0	0	0	13	2	11.5%	1.8%	6	2
90J	TRESPASS OF REAL PROPERTY	10	6	144	172	-16.3%	2	0	1	1	59	2	41.0%	1.4%	83	0
90Z	ALL OTHER OFFENSES	62	70	1,236	1,199	3.1%	28	0	15	5	781	12	63.2%	1.0%	851	14
Total Group B		122	122	2,175	2,136	1.8%	52	0	35	7	1,326	27	61.0%	1.2%	1,414	27
<b>NR Group NR</b>																
00	NON UCR REPORTABLE	64	55	992	1,043	-4.9%	0	0	0	0	8	0	0.8%	0.0%	10	0
Total Group NR		64	55	992	1,043	-4.9%	0	0	0	0	8	0	0.8%	0.0%	10	0

## Statistics

### D Property Value

<u>Property Values</u>	<u>This Period</u>	<u>This Period Last Year</u>	<u>YTD This Year</u>	<u>YTD Last Year</u>	<u>YTD %</u>
Stolen	\$16,745.00	\$53,952.00	\$365,750.70	\$707,419.00	-48.3%
Recovered	\$935.00	\$5,320.00	\$102,494.70	\$108,829.00	-5.8%
Damaged	\$4,801.00	\$10,867.00	\$77,601.00	\$72,196.00	7.5%



# Statistics

Arrests		This Period	This Period Last Year	YTD This Year	YTD Last Year	YTD %
<b>E</b>	<b>Adult Arrests</b>					
	Part A Ordinance	7	10	196	206	-4.9%
	Part A State Statute	24	29	422	421	0.2%
	Part B Ordinance	14	14	218	274	-20.4%
	Part B State Statute	34	62	872	800	9.0%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	0	0	0%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	0	0	2	2	0%
<b>F</b>	<b>Juvenile Arrests</b>					
	Part A Ordinance	0	5	75	44	70.5%
	Part A State Statute	2	7	43	43	0%
	Part B Ordinance	5	5	161	99	62.6%
	Part B State Statute	14	9	185	156	18.6%
	Part NR Ordinance	0	0	0	0	0%
	Part NR State Statute	0	0	0	0	0%
	Part TR Ordinance	0	0	0	0	0%
	Part TR State Statute	0	0	0	0	0%
<b>G</b>	<b>Adult &amp; Juv Traffic Arrests</b>					
	Traffic Citations	61	111	1,808	2,273	-20.5%
<b>H</b>	<b>Animal</b>					
	Animal Arrests	1	1	10	21	-52.4%
	Animal Complaints	55	41	579	569	1.8%
	Animal Warnings	6	17	259	199	30.2%

## Statistics

<b>I</b>	<b>Accidents</b>	<b>This Period</b>	<b>This Period Last Year</b>	<b>YTD This Year</b>	<b>YTD Last Year</b>	<b>YTD %</b>
	Fatal	0	0	0	1	-100.0%
	Hit & Run Personal Injury	0	1	7	9	-22.2%
	Hit & Run Property Damage	1	0	32	37	-13.5%
	Personal Injury	5	8	144	127	13.4%
	Property Damage	13	20	293	325	-9.8%