



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda Board of Health

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Wednesday, April 1, 2015

7:00 AM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting

### 4. Public Hearings/Apearances

### 5. Action Items

**15-513** Noise Variance Request - DPW John Street Project

**Attachments:** [Noise Variance Request - DPW John St Project.pdf](#)

**15-514** Noise Variance Request - Oneida St, Fox River Bridge Project

**Attachments:** [Noise Variance Request - Oneida St, Fox River Bridge Project.pdf](#)

**15-527** Noise Variance Request - USH10/441 47 Interchange

**Attachments:** [Noise Variance Request - USH10-441 47 Interchange.pdf](#)

**15-516** Noise Variance Request - St. Therese

**Attachments:** [Noise Variance Request - St. Therese.pdf](#)

**15-515** Noise Variance Request - Fox River House

**Attachments:** [Noise Variance Request - Fox River House.pdf](#)

### 6. Information Items

**15-512** Feburary Monthly Report 2015

**Attachments:** [Feburary Monthly Report 2015.pdf](#)

**15-523** 2014 Annual Report

**15-511** Updated Fee Schedule for Weights & Measures and Environmental Health

**15-524** Noise Variance Approvals

**Attachments:** [Noise Variance Requests 4-1-15.docx](#)

**15-019** Other Business

7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*



*"...meeting community needs...enhancing quality of life."*

**DEPARTMENT OF PUBLIC WORKS**

**Engineering Division  
100 North Appleton Street  
Appleton, WI 54911  
TEL (920) 832-6474  
FAX (920) 832-6489**

March 6, 2015

Health Officer  
City of Appleton Health Department  
100 N. Appleton Street  
Appleton, WI 54911

RE: Request for Noise Variance  
Unit O-15 Sanitary Sewer CIPP

Dear Mr. Eggebrecht:

This letter is to request a noise variance for an upcoming Department of Public Works project in the City of Appleton. The project will consist of installing a cured-in-place pipe (CIPP), in the sanitary sewer system, and take place on the following street:

1. John St. – Banta Ct. to 100' s/o Banta Ct.

The contractor is anticipating on starting this work after April 2<sup>nd</sup> 2015. Based on the size and length of the pipe, the CIPP process will impact the sewer service for about 8 to 10 hours for this project.

The residents may hear sounds, intermittent throughout the project, related to heavy equipment such as a crane, boilers, air compressor, truck traffic and deliveries of materials. When installation of the CIPP is taking place, the boilers may run constant through the night.


There is an odor that is emitted in this CIPP process. The odor is from styrene, which is a component of the resin that cures the line. Styrene has a very distinct odor, for example, like the smell of latexes, paint or polyester resins solutions. The City has been using this method of CIPP for many years, so I do not anticipate any problems from the odor.

The residents will be notified of the project by a courtesy notice from the City and we will also require the contractor to send a notice out one week prior to the liner installation. Additional communication from the contractor will be made to the residents where sewer interruptions will occur.

Thank you and please do not hesitate to call me at 920.832.5915 if you have any questions.

Sincerely,

CITY OF APPLETON

  
Chad M. Weyenberg, P.E.  
Project Engineer

c: Project File



# *Sommers Construction Company, Inc.*

*Highway & Street Contractor*

*W7841 Smith Street*

*Shiocton, WI 54170-8531*

Phone: (920) 986-3301

Fax: (920) 986-3484

***Equal Opportunity Employer***

March 18, 2015

Kurt Eggebrecht  
Health Officer  
City of Appleton Health Department  
100 N. Appleton St.  
Appleton, WI 54911

RE: Request for Noise Variance  
Project # 4984-07-71, S. Oneida St./Fox River Bridge

This letter is to request a noise variance for the above named project from May 30th, 2015 through September 30th, 2015. This variance is requested from 10pm to 7am within the foot print of the project. The project lies on Oneida St. From S. Olde Oneida St. to Prospect Ave.

The equipment that may potentially cause noise above the acceptable levels would include but not be limited to concrete pumps, concrete ready-mix trucks, concrete saws, concrete pavers.

The requested variance is necessary due to the time and temperature sensitive concrete placements of the roadways and concrete sawing operations.

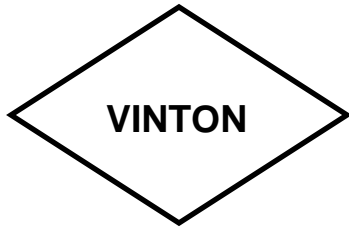
Sommers Construction Company will take steps to minimize noise by having the equipment in good working order and will stay as far away from resident dwellings as practical but yet still performing the work within the intent of our contract.

The on-site contact for this project is Fred Sommers, 920-378-1093.

Sincerely,

*Fred Sommers*

Fred Sommers  
Project Manager  
Sommers Construction Company



**VINTON CONSTRUCTION COMPANY...Road Contractors**  
**An Equal Opportunity Employer**  
**2705 North Rapids Road**  
**P.O. Box 1987**  
**Manitowoc, Wisconsin 54221-1987**  
**Office 920-682-0375**  
**Fax 920-682-2838**

March 27, 2015  
RE: Project # 1517-75-78, 1517-75-81  
USH10/STH441 47 Interchange (Appleton Rd.)  
Winnebago County

Kurt Eggebrecht,

On Monday April 7, 2015, 2015 Vinton Construction Company will begin construction on the above named project. As we all know this project has a lot of work to be done in a short time frame.

Vinton Construction Company would like to request a noise variance for the above project. The Special Provisions of the project state no work on Appleton road can be performed after 10pm. To reduce congestion and increase safety we would like to work two twelve hour shifts. This would allow Vinton to have 3 crews during the day and two at night. We feel this would cut down on construction traffic during the day and help the project be safer and flow more freely. Listed below are the operations we would like to perform at night from the start of the project on April 7<sup>th</sup>, 2015 until the projects scheduled end on July 3<sup>rd</sup>, 2015.

Storm Sewer work, Excavation, the source of noise from these operations would be excavators, dozers, tractor backhoes and Dump trucks. Vinton Construction Company would perform no Crushing or breaking operations at night. Please feel free to call me at the number listed below with questions.

Respectfully,

Robert Brownson  
Vinton Construction Company  
920-973-8946  
rbrownson@vintonwis.com

To whom it may concern,

We are planning on having an event at St. Therese located at 213 E. Wisconsin Ave.,  
Appleton, WI 54911 parking lot on April 3<sup>rd</sup>, 2015 at

12:00pm. We will be using some loud speakers during this event which will last for  
about an hour from 12:00 pm until 1:00 pm. There will be some commotion prior to  
12:00pm due to the equipment set up. If you have any questions regarding this event  
please contact Maricela León at 920 707-6093.

Thank you,

Maricela León

To: Kurt Eggebrecht - City of Appleton Health Officer

From: Patti Coenen, Owner Fox River House, 211 S. Walnut Street, Appleton, WI 54911

Date: March 18, 2015

Hello Kurt,

I am requesting the following dates for a noise variance from 7-11 PM, unless otherwise noted:

May 16

May 22-23

May 29-30

June 5-6

June 12-13

June 19-20

June 26-27

July 2-3

July 10-11

July 17-18

July 24-25

July 31-Aug 1

Aug 5 Mile of Music 6-11pm

Aug 6 Mile of Music 12-11pm

Aug 7-8 Mile of Music 12-11pm

Aug 9 Mile of Music 12-6pm

Aug 14-15

Aug 21-22

Aug 28-29

Sep 4-5

Sep 25-26 License to Cruise/Octoberfest

In addition, singer Nicole Rae and I donated a collaboration prize to the Unmasked/Goodwill fundraising event. The purchasers are trying to set up a date, which would likely be a Tuesday, Wednesday or Thursday. This would be Nicole Rae singing, possibly with her duet Wilfret and Miss instruments are cello, violin and guitar (not her band Traveling Suitcase) and would end no later than 10 pm.

Additionally, I am not aware of any complaints from last year and the music ended promptly at scheduled time.

Thank you for your consideration.

Rgds,

Patti



Health Department  
Monthly Report

February 2015

**I. Preventing Disease**

| Immunization Clinics       | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
| Persons Immunized          | 16            | 36           | 36                |
| Immunizations administered | 37            | 77           | 91                |

| Communicable Disease Cases | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
|----------------------------|---------------|--------------|-------------------|

**Gastroenteric**

|                                   |   |   |   |
|-----------------------------------|---|---|---|
| <a href="#">Campylobacter</a>     | 1 | 1 | 1 |
| <a href="#">Giardiasis</a>        | 0 | 0 | 1 |
| <a href="#">Salmonellosis</a>     | 0 | 2 | 3 |
| <a href="#">Amebiasis</a>         | 0 | 0 | 0 |
| <a href="#">Balantidium Coli</a>  | 0 | 0 | 0 |
| <a href="#">Hook Worm</a>         | 0 | 0 | 0 |
| <a href="#">Shigellosis</a>       | 0 | 0 | 0 |
| <a href="#">Yersinia</a>          | 0 | 0 | 0 |
| <a href="#">Strongyloides</a>     | 0 | 0 | 0 |
| <a href="#">Cryptosporidiosis</a> | 1 | 1 | 0 |
| <a href="#">E. Coli</a>           | 0 | 0 | 1 |
| <a href="#">Listeriosis</a>       | 0 | 0 | 0 |

| Other Communicable Diseases                 | Current Month | Year to Date | Last Year to Date |
|---|---------------|--------------|-------------------|
| <a href="#">Haemophilus Influenza</a>       | 0             | 0            | 0                 |
| <a href="#">Blastomycosis</a>               | 0             | 0            | 0                 |
| <a href="#">Hepatitis A</a>                 | 0             | 0            | 0                 |
| <a href="#">Hepatitis B</a>                 | 0             | 1            | 0                 |
| <a href="#">Hepatitis C</a>                 | 3             | 5            | 7                 |
| <a href="#">Streptococcus pneumoniae</a>    | 0             | 1            | 0                 |
| <a href="#">Leprosy</a>                     | 0             | 0            | 0                 |
| <a href="#">Adult Lead Toxicity</a>         | 0             | 0            | 0                 |
| <a href="#">Legionellosis</a>               | 0             | 0            | 0                 |
| <a href="#">Lyme Disease</a>                | 0             | 0            | 0                 |
| <a href="#">Ehrlichiosis / Anaplasmosis</a> | 0             | 0            | 2                 |
| <a href="#">Malaria</a>                     | 0             | 0            | 0                 |
| <a href="#">Bacterial Meningitis</a>        | 0             | 0            | 0                 |
| <a href="#">Viral Meningitis</a>            | 0             | 0            | 0                 |
| <a href="#">Invasive Group A Strep</a>      | 0             | 0            | 0                 |
| <a href="#">Rheumatic Fever</a>             | 0             | 0            | 0                 |
| <a href="#">Tetanus</a>                     | 0             | 0            | 0                 |



|  |   |    |    |
|--|---|----|----|
| <a href="#">Toxic Shock</a>                              | 0 | 0  | 0  |
| <a href="#">Typhoid</a>                                  | 0 | 0  | 0  |
| <a href="#">TB: Mycobacterium</a>                        | 0 | 0  | 0  |
| TB: Atypical   | 0 | 0  | 1  |
| Viral Encephalitis                                       | 0 | 0  | 0  |
| <a href="#">Cat Scratch Disease (Bartonella species)</a> | 0 | 0  | 0  |
| <a href="#">Streptococcus group B invasive disease</a>   | 0 | 1  | 0  |
| <a href="#">Vibrio Cholera</a>                           | 0 | 0  | 0  |
| <a href="#">West Nile Virus</a>                          | 0 | 0  | 0  |
| <a href="#">Kawasaki</a>                                 | 0 | 0  | 0  |
| <a href="#">Novel Influenza</a>                          | 0 | 0  | 0  |
| Hospitalized Influenza                                   | 3 | 27 | 12 |
| <a href="#">Babesiosis</a>                               | 0 | 0  | 0  |
| <a href="#">Histoplasmosis</a>                           | 1 | 1  | 0  |

| <b>Vaccine Preventable</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|----------------------------|----------------------|---------------------|--------------------------|
| <a href="#">Measles</a>    | 0                    | 0                   | 0                        |
| <a href="#">Mumps</a>      | 0                    | 0                   | 0                        |
| <a href="#">Pertussis</a>  | 0                    | 0                   | 0                        |
| <a href="#">Rubella</a>    | 0                    | 0                   | 0                        |
| <a href="#">Varicella</a>  | 0                    | 0                   | 0                        |

| <b>Sexually Transmitted Disease</b> | <b>Current Month</b> |            | <b>Year to Date</b> |            | <b>Last Year to Date</b> |            |
|-------------------------------------|----------------------|------------|---------------------|------------|--------------------------|------------|
|                                     | <b>All Ages</b>      | <b>≤18</b> | <b>All Ages</b>     | <b>≤18</b> | <b>All Ages</b>          | <b>≤18</b> |
| <a href="#">Chlamydia</a>           | 21                   | 3          | 37                  | 4          | 49                       | 3          |
| <a href="#">Gonorrhea</a>           | 1                    | 0          | 1                   | 0          | 5                        | 0          |
| Partner/Referral Program            | 0                    | 0          | 0                   | 0          | 0                        | 0          |
| <a href="#">HIV</a>                 | 1                    | 0          | 1                   | 0          | 0                        | 0          |
| Other STD                           | 0                    | 0          | 0                   | 0          | 0                        | 0          |
| <a href="#">Syphilis</a>            | 0                    | 0          | 0                   | 0          | 0                        | 0          |

| <b>Licensed Establishments</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

**PE & D, Retail Food, Hotel/Motel, Bed & Breakfast, Manufactured Home Community, Vending Machines, Swimming Pools, Tattoo & Body Piercing, Rec/Ed Camps, Temporary Restaurant, Non-profit, Campground**

|                      |    |    |    |
|----------------------|----|----|----|
| Preinspections       | 4  | 9  | 3  |
| Inspections          | 36 | 71 | 80 |
| Reinspections        | 9  | 14 | 22 |
| Complaints           | 2  | 4  | 4  |
| Complaint Follow-ups | 1  | 1  | 0  |
| Consultations        | 30 | 70 | 84 |

| <b>Food Borne/Water Borne</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|-------------------------------|----------------------|---------------------|--------------------------|
| Number of Outbreaks           | 0                    | 0                   | 0                        |

|                       |   |   |   |
|-----------------------|---|---|---|
| Number of Interviews  | 0 | 0 | 0 |
| Number of symptomatic | 0 | 0 | 0 |

| <b>Laboratory/Field Tests</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|-------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------|----------------------|---------------------|--------------------------|

#### **Swimming Pool Water Samples**

|                                 |    |    |    |
|---------------------------------|----|----|----|
| Total number of pools sampled   | 19 | 36 | 41 |
| Total number of pools resampled | 0  | 0  | 0  |
| Total positive HPC              | 0  | 0  | 0  |
| Total positive coliform         | 0  | 0  | 0  |

### ***II. Protecting the Environment***

| <b>Environmental Investigations</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|-------------------------------------|----------------------|---------------------|--------------------------|
|-------------------------------------|----------------------|---------------------|--------------------------|

Community water supplies, private water supplies, surface water pollution, standing water nuisance, animal nuisances, rabies control, insect control, rodent control, hazardous substance control, indoor/outdoor air pollution, noise, radiation, garbage/rubbish, private residence/housing, other business (non-licensed)

|                      |    |    |    |
|----------------------|----|----|----|
| Complaints           | 3  | 9  | 9  |
| Complaint Follow-ups | 0  | 1  | 6  |
| Consultations        | 21 | 49 | 46 |

### ***III. Promoting Health***

| <b>Community Health Visits</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|--------------------------------|----------------------|---------------------|--------------------------|
|--------------------------------|----------------------|---------------------|--------------------------|

Includes contact to elderly and adult clients, parents, and children for purposes of assessment, teaching, referrals, and case management

|                               |    |     |     |
|-------------------------------|----|-----|-----|
| Patient Home/Telephone Visits | 90 | 191 | 163 |
|-------------------------------|----|-----|-----|

### ***IV. Protecting the Consumer***

| <b>Consumer Complaints</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|----------------------------|----------------------|---------------------|--------------------------|
|----------------------------|----------------------|---------------------|--------------------------|

Weights and Measures, Product Labeling, and Trade Practices

|                                     |   |   |   |
|-------------------------------------|---|---|---|
| Total number of consumer complaints | 3 | 7 | 7 |
| Total number found in violation     | 0 | 0 | 3 |

| <b>Type of Establishments Inspected</b> | <b>Current Month</b> | <b>Year to Date</b> | <b>Last Year to Date</b> |
|---|----------------------|---------------------|--------------------------|
|---|----------------------|---------------------|--------------------------|

Food and convenience stores, restaurants, bakery and candy stores, dairy plants and stores, drug stores, hardware stores, variety stores, gas stations, salvage and recyclers, pet shops, and garden centers, industrial manufacturing plants, concrete and asphalt plants

|                        |    |     |     |
|------------------------|----|-----|-----|
| Total number inspected | 94 | 144 | 136 |
|------------------------|----|-----|-----|

| Equipment and Devices Examined                          | Inspected     |              |                   | Not in Compliance |              |                   |
|---|---------------|--------------|-------------------|-------------------|--------------|-------------------|
|   | Current Month | Year to Date | Last Year to Date | Current Month     | Year to Date | Last Year to Date |
| Scales and balances                                     | 31            | 97           | 94                | 2                 | 4            | 4                 |
| Measures (includes gas pumps and fuel oil truck meters) | 24            | 27           | 33                | 0                 | 0            | 0                 |
| Weights   | 52            | 52           | 26                | 0                 | 0            | 0                 |
| Total   | 107           | 176          | 153               | 2                 | 4            | 4                 |

| Commodity Report                        | Current Month | Year to Date | Last Year to Date |
|---|---------------|--------------|-------------------|
| Total units of product investigated     | 14,108        | 23,633       | 16,801            |
| Random sample size                      | 2,241         | 3,484        | 3,083             |
| Total products/units found short weight | 39            | 1,429        | 67                |
| Total products/units found mislabeled   | 1,159         | 2,276        | 617               |

| Price Scanning Inspections | Current Month | Year to Date | Last Year to Date |
|----------------------------|---------------|--------------|-------------------|
| Number of inspections      | 19            | 37           | 35                |
| Number of items scanned    | 550           | 1,200        | 1,200             |
| Pricing errors found       | 47            | 59           | 46                |

**The following noise variance requests have been approved by  
Health Officer, Kurt Eggebrecht:**

*33<sup>rd</sup> Annual American Cancer Society Sole Burner  
City Park  
May 9<sup>th</sup> 7:30am – 11am*

*4<sup>th</sup> Annual Things That GO  
Pierce Park  
May 16<sup>th</sup> 10am – 2pm*

*Picnic in the Park  
City Park  
June 5<sup>th</sup> 6:30pm – 9pm*