

Meeting Agenda - Final

Safety and Licensing Committee

| Thurs | day, April 10, 2014 | | 5:00 PM | Council Chambers, 6th Floor |
|-------|---------------------|--------------------------|--|-----------------------------|
| 1. | Call meeting | g to order | | |
| 2. | Roll call of r | nembership | | |
| 3. | Approval of | minutes fron | n previous meeting | |
| | 14-629 | Approval of | April 2, 2014 minutes. | |
| | | <u>Attachments:</u> | S&L Minutes 04-02-2014.pdf | |
| 4. | Public Hea | rings/Appea | rances | |
| 5. | Action Item | IS | | |
| | 14-556 | Operator's Lane. | License application of Dana M. Schu | ultz, N9670 Shepherd |
| | 14-627 | Operator's Newberry S | License application of Christopher S Street. | 8. Tomlinson, 1897 E. |
| | 14-624 | Operator's | Licenses | |
| | | <u>Attachments:</u> | Operator's License for 04-10-14.pdf | |
| | 14-570 | Esperanza, | ss "B" Beer License application of C Lidia Fernandez, Person in Charge venue, May 24, 2014. | • |
| | 14-571 | | ss "B" Beer License application of A Person in Charge, at Memorial Park, 014. | ••• |
| | 14-591 | School, Ro | ss "B" Beer License application of S bert A. Magnin, Person in Charge, 1 ay 4, 2014, contingent upon approva | 600 W. Prospect |

| 14-582 | The "Class B" Beer/Liquor License Application of What the Heck LLC, Steven P. Heckenlaible, Agent, 205 West College Avenue, contingent upon approvals from all departments. | | |
|---------------|---|---|-----------------------------------|
| 14-599 | The Class "B" Beer License application of Panther Baseball Club, Inc., Korey J Krueger, Agent, 1620 E. Witzke Blvd., contingent upon approvals from all departments. | | |
| 14-628 | Special Class "B" Beer License applications filed after the agenda was published. | | |
| 14-626 | Operator's license applications contingent upon completion of the Responsible Beverage Service Course. None | | |
| 14-567 | Request to Apply for Federal Emergency Management Agency's (FEMA) Fire Prevention and Safety Grant | | |
| | <u>Attachments:</u> | Request to Apply for FEMA Fire | e Prevention and Safety Grant.pdf |
| Information I | tems | | |
| 14-406 | Discuss alcoholic beverages on quadricycles. | | |
| | <u>Attachments:</u> | Quadricycles memo.pdf | |
| | Legislative Hist | ory | |
| | 3/13/14 | Safety and Licensing Committee This item was held until the March | held 27, 2014 meeting |

- 14-507 Drug Paraphernalia Presentation
- 14-513 Director's Reports: City Clerk Fire Chief Police Chief

<u>Attachments:</u> <u>S&L 3-27-14 City Clerk Dept Report to Committee.doc</u> <u>Police Weekly Report - Week 9.pdf</u>

14-516 Operator's license applicants have failed to show their certificate of completion of the Responsible Beverage Service course, resulting in expiration of no Provisional Operator's Licenses - none.

6.

| 14-517 | Police Department Information on liquor law violation convictions. |
|--------|---|
| 14-555 | Special Events: Horizons Elementary School Civil War Re-enactment - May 9, 2014 Johnston, Mckinley & Classical Elementary School Civil War Re-enactment - May 9, 2014 Edison Elementary Civil War Re-enactment - May 20, 2014 |
| 14-553 | Strategic Plan of Legal Services Department. |

7. Adjournment

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Minutes - Final Safety and Licensing Committee

| Wednesday, April 2, 2014 | 6:00 PM | Council Chambers, 6th Floo |
|--|--|----------------------------|
| | Special | |
| 1. Call meeting to order | | |
| The | meeting was called to order at 6:00 p.m. | |
| 2. Roll call of membersh | ip | |
| Atto | er present: Deputy Police Chief Olm, Fire Chief L mey Ellen Totzke, City Clerk Peterson, Kathy Flor rperson Trauger arrived at 6:22 p.m. | |
| | 4 - Alderperson Michael Smith, Alderperson I Sarah Garb and Alderperson Polly Dalton | |
| Excused | 1 - Alderperson Tim Trauger | |
| 3. Approval of minutes from previous meeting | | |
| S & | L Minutes 3-13-2014 | |
| | rperson Dalton moved, seconded by Alderpers pproved. Roll Call. Motion carried by the follow | |
| Ауе | : 4 - Alderperson Smith, Alderperson Plank, A Alderperson Dalton | Iderperson Garb and |
| Excused | : 1 - Alderperson Trauger | |
| 4. Public Hearings/App | earances | |
| 5. Action Items | | |
| <u>14-550</u> Ope | erator's Licenses | |
| Atta | chments: Operator's Licenses for 03-27-14 Se | <u>&L.pdf</u> |
| | erperson Garb moved, seconded by Alderperso on Item be approved. Roll Call. Motion carried I | • • |
| Ауе | 4 - Alderperson Smith, Alderperson Plank, A Alderperson Dalton | Iderperson Garb and |
| Excused | | |

| <u>14-501</u> Taxicab Company license application of Fox Valley Taxi and Transportation, Igor Leykin, 719 W. Frances Street, contingent approval from all departments. | |
|--|---|
| | Alderperson Dalton moved, seconded by Alderperson Plank, that the Report Action Item be approved. Roll Call. Motion carried by the following vote: |
| | Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton |
| | Excused: 1 - Alderperson Trauger |
| <u>14-514</u> | Operator's license applications contingent upon completion of the Responsible Beverage Service Course - Kimberly J. Schmidt, 300 W. Foster Street. |
| | Alderperson Dalton moved, seconded by Alderperson Plank, that the Report Action Item be approved. Roll Call. Motion carried by the following vote: |
| | Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton |
| | Excused: 1 - Alderperson Trauger |
| <u>14-531</u> | Fire Department Request to Purchase Air Compressor Equipment. |
| | Attachments: Fire - Request to Purchase Air Compressor.pdf |
| | Alderperson Plank moved, seconded by Alderperson Garb, that the Report Action Item be approved. Roll Call. Motion carried by the following vote: |
| | Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton |
| | Excused: 1 - Alderperson Trauger |
| <u>14-515</u> | The Change of Premises Description - Reserve "Class B" Beer/Liquor License of El Patron Restaurant LLC, d/b/a El Patron Mexican Restaurant, Miguel A. Heranandez, Agent, 100 East College Avenue, to add tables and chairs to the beautification strip, contingent upon approvals from all departments. |
| | Alderperson Dalton moved, seconded by Alderperson Plank, that the Report Action Item be approved. Roll Call. Motion carried by the following vote: |
| | Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton |
| | Excused: 1 - Alderperson Trauger |

14-534The Change of Premises Description - "Class B" Beer/Liquor License
of The Trout Museum of Art, Inc. d/b/a The Trout Museum of Art,
Pamela Williams-Lime, Agent, 111 West College Avenue, to add Third,
Fourth and Fifth Floors of the premises and the exterior space on the
West side of the premises, contingent upon approvals from all
departments.

Alderperson Dalton moved, seconded by Alderperson Plank, that the Report Action Item be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton

Excused: 1 - Alderperson Trauger

14-536

The Special Class "B" License application of Rotary Club of Appleton, Michelle L. Devine Giese, Person in Charge, at OuterEdge Stage, 303 North Oneida Street, on April 11, 2014 from 12:00 p.m. to 10:00 p.m., contingent upon approvals from all departments.

Alderperson Dalton moved, seconded by Alderperson Plank, that the Report Action Item be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton

Excused: 1 - Alderperson Trauger

<u>14-549</u>

The Flea Market Application for WI Self Storage, LLC, 1117 West Washington Street, Alex W. Sonnleitner, applicant for April 4 & 5, 2014.

Attachments: Flea Market Memo 3-21-2014.pdf

Alderperson Garb moved, seconded by Alderperson Plank, that the Report Action Item be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton

Excused: 1 - Alderperson Trauger

Amendment #1: "Contingent upon expiration on April 6, 2014"

Alderperson Garb moved, seconded by Alderperson Plank, that the Report Action Item be amended. Roll Call. Motion carried by the following vote:

- Aye: 4 Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton
- Excused: 1 Alderperson Trauger

| 1 <u>4-398</u> | Farm Market Application of Appleton Downtown, Inc., Djuanna |
|----------------|--|
| | Hugdahl, corner of Oneida and Washington - grassy area behind City |
| | Center Plaza, Wednesdays June 4, 2014 through September 22, 2014 |
| | contingent upon approvals from all departments. |

Alderperson Plank moved, seconded by Alderperson Garb, that the Report Action Item be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Dalton

Excused: 1 - Alderperson Trauger

<u>14-535</u>

The Taxicab Driver's License application of Bruce Blau, 913 S. West Avenue, #104.

Alderperson Plank moved, seconded by Alderperson Garb, that the Report Action Item be recommended for denial. Roll Call. Motion carried by the following vote:

Aye: 4 - Alderperson Smith, Alderperson Plank, Alderperson Garb and Alderperson Trauger

Nay: 1 - Alderperson Dalton

14-235Resolution introduced by Alderperson Coenen at the 2-5-2014Common Council meeting relating to have an ordinance be created
and adopted.

#4-R-14/Coenen -

"Whereas the City of Appleton is dedicated to meeting the needs of our community and enhancing the quality of life; and

Whereas the City of Appleton embraces and celebrates diversity and inclusion and hopes that community members will see Appleton as a welcoming and inclusive place to live, work and play; and

Whereas the practice of providing equal opportunities in housing, employment, public accommodations and city facilities to persons without regard to age, color, family status, gender identity and/or gender expression, marital status, national origin/ancestry, race, religion, color, persons withdisability, sex, sexual orientation, source of lawful income or victims of domestic violence, sexual assault or stalking is a desirable goal of the City of Appleton and a matter of legitimate concern to its government; and "actual or perceived" race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces is a desirable goal of the City of Appleton and a matter of legitimate concern to its government; and

Whereas, discrimination against any of Appleton's residents or visitors endangers the rights and privileges of all;

Therefore be it resolved by the Common Council of the City of Appleton, that an ordinance be created and adopted to render discrimination in employment and public accommodations unlawful. Language of the ordinance shall include:

• That the City provide, within constitutional limitations, for equal employment opportunity and equal access to public places throughout the city regardless of age, color, family status, gender identity and/or gender-expression, marital status, national origin/ancestry, race, religion, color, persons with disability, sex, sexual orientation, source of lawful income or victims of domestic violence, sexual assault or stalking. "actual or perceived" race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual

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orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces.

 Enforcement of the ordinance shall be considered an exercise of the City for ensuring the protection of the welfare, health, peace, dignity and human rights of the people of this city."

Attachments: S&L 03-13-2014 for File 14-235 Flores Kathy - SL Nondiscrimination Memo 03-06-14.pdf S&L 03-13-2014 for File 14-235 Resolution #4-R-14-Coenen (Non-Discrimination) 03-10-14 (E-version).pdf

Alderperson Dalton moved, seconded by Alderperson Trauger, that the Report Action Item be approved, as amended. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Smith, Alderperson Plank, Alderperson Garb, Alderperson Trauger and Alderperson Dalton

AMENDMENT #1:

2nd Paragraph: strike the word "housing".

3rd Paragraph: strike the language "to age, color, family status, gender identity and/or gender expression, marital status, national origin/ancestry, race, religion, color, persons with disability, sex, sexual orientation, source of lawful income or victims of domestic violence, sexual assault or stalking is a desirable goal of the City of Appleton and a matter of legitimate concern to its government;" Add the language "race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces"

1st Bulletpoint: strike the language "age, color, family status, gender identity and/or gender expression, marital status, national origin/ancestry, race, religion, color, persons with disability, sex, sexual orientation, source of lawful income or victims of domestic violence, sexual assault or stalking."

Add the language "race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces."

The added language is currently covered under state law with the exception of gender identity and gender expression.

Alderperson Dalton moved, seconded by Alderperson Trauger, that amendment #1 be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Smith, Alderperson Plank, Alderperson Garb, Alderperson Trauger and Alderperson Dalton

AMENDMENT #2:

2nd Paragraph add the language: "actual or perceived" race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces is a desirable goal of the City of Appleton and a matter of legitimate concern to its government; and

Within the 1st Bullet Point add the language: "actual or perceived" race, color, creed, religion, national origin, ancestry, age, sex/gender, handicap or disability, arrest/conviction record, marital status, sexual orientation, gender identity and gender expression, political affiliation, results of genetic testing, honesty testing, pregnancy or childbirth, military service, disabled veteran or covered veteran status, service in the U.S. Armed Forces, the State Defense force, National Guard of any state, or any other reserve component of the United States or State military forces.

Alderperson Garb moved, seconded by Alderperson Plank, that amendment #2 be approved. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Smith, Alderperson Plank, Alderperson Garb, Alderperson Trauger and Alderperson Dalton

6. Information Items

<u>14-552</u> Change of Agent - Reserve "Class B" Beer/Liquor License of R & R Mind Ventures LLC, change Agent from Roberto Hernandez-Rivas to Randall B. Retzlaff, 531 West College Avenue, contingent upon approvals from all departments.

This request was withdrawn by the applicant.

<u>14-554</u> Special Class "B" Beer License applications filed after the agenda was published.

None.

This Report Action item was presented

7. Adjournment

The meeting adjourned at 6:43 p.m.

Alderperson Garb moved, seconded by Alderperson Dalton, that the meeting be adjourned. Roll Call. Motion carried by the following vote:

Aye: 5 - Alderperson Smith, Alderperson Plank, Alderperson Garb, Alderperson Trauger and Alderperson Dalton

Approved

Linda M. Alturkman Katrina M. Anderson-Winters Juan C. Aznar Lynn M. Behnke Brittany L. Boyer XiuLian Deng Brett R. Devine Kaylee N. Eggert-Vanlyssel Jordan E. Gerner Jason D. Gibbs Kayleigh E. Goetzke Samantha J. Jacobson Stacie N. Jungen Trevor J. Konetzke Krista L. Krueger Brittany M. Mattio Josh R. Roemer Austin J. Spoehr Sarah J. Woelfel

400 N. Division Street 2313 W. Sececa Drive 1545 N. McCarthy Road, #4 857 Harding Street, Menasha 812 E. South Street, #4 1648 W. Evergreen Drive, #3 511 E. Marquette Street N2158 Greenville Drive, Hortonville 1808 Orchard Blossom Drive 209 E. Circle Street 424 W. Crossing Meadows Lane W5375 County Road KK 1418 N. Linwood Avenue 237 1/2 Kaukauna Street, Menasha W3042 Just About Lane 829 W. Bell Avenue 1623 N. Owaissa Street 201 Welhouse Drive, Kimberly 410 Buchanan Street, Little Chute

GRANT TRACKING FORM



| PART #1: Notification of Grant Funds (email to lisa.remiker@appleton.org) | | | |
|--|---------------------------|--|--|
| APPLICANT DEPARTMENT: Appleton Fire Department | DATE: <u>03/27/2014</u> | | |
| APPLICANT DEPARTMENT GRANT CONTACT NAME/TITLE: Lee Kasten/Lieutenant | | | |
| COMMITTEE OF JURISDICTION: Safety & Licensing Committee | | | |
| NAME OF GRANT/FUNDING SOURCE: Federal Emergency Management Agency/Fire Prevent | ion and Safety Grant | | |
| AMOUNT OF GRANT REQUEST: \$168,150 LOCAL MATCH REQ | UIREMENT: \$ <u>8,407</u> | | |
| SOURCE OF MATCH: X General Fund Non-General Fund Not Applicable | | | |
| TIMEFRAME OF GRANT: 07/01/2014 through 12/31/2014 | | | |
| TYPE OF GRANT REQUEST: X Monetary Other (explain under 'purpose of grant') | | | |
| PURPOSE OF GRANT (summary): The purpose of this grant is to continue the smoke detector program which targets vulnerable populations and locations and provides an opportunity to conduct home safety inspections. | | | |
| How does the grant meet City/Department/Program goals? By promoting fire safety within the City of Appleton, we are improving the quality of life. | | | |
| What are the personnel requirements (include both existing and new staff) of the grant? Personnel overtime costs will be included as part of the grant. | | | |
| DEPARTMENT HEAD SIGNATURE: | | | |

PART #2: Request to Accept Grant Funds

(complete after notification of grant award; email to <u>lisa.remiker@appleton.org</u>)

AMOUNT OF GRANT AWARD: \$_____

FEDERAL/STATE ID #:

LOCAL MATCH REQUIREMENT: \$_____

Please describe the source of match, if applicable: _____

Please describe any major changes in proposed grant-funded activities:

| PART | TO: DATE: | TO; DATE: | TO: DATE: |
|-----------------------|--------------|-------------------|-------------------|
| #1: Request to Apply | Finance Dept | COJ – Info/Action | FAC – Info/Action |
| #2: Request to Accept | Finance Dept | COJ – Action | FAC – Action |



LEGAL SERVICES DEPARTMENT

Office of the City Attorney 100 North Appleton Street Appleton, WI 54911 Phone: 920/832-6423 Fax: 920/832-5962

| TO: | Members of the Safety and Licensing Committee |
|-------|---|
| FROM: | Stacy Doucette, Assistant City Attorney SP |
| DATE: | March 4, 2014 |
| RE: | Commercial Quadricycles |

On December 13, 2013, Assembly Bill 169 was enacted. This bill adds commercial quadricycles to the list of unlicensed public places where alcohol beverages may be consumed. A quadricycle is a four-wheeled vehicle with seats for at least 12 passengers and an operator. The passenger seats are equipped with pedals connected to the vehicle's drive train, such that the vehicle is powered entirely by the passengers, while the operator controls steering and braking.

The exemption for alcohol consumption on a commercial quadricycle applies only to the consumption of fermented malt beverages and only in municipalities that have not adopted an ordinance to prohibit the practice. The bill also authorizes a municipality to prohibit the consumption of fermented malt beverages on commercial quadricycles, but a municipality may not enforce such a prohibition in a previously existing ordinance. Therefore, the City's current ordinance for open intoxicants does not apply.

If a municipality does not adopt an ordinance prohibiting the consumption of fermented malt beverages on a commercial quadricycle the following rules apply:

- No driver of a commercial quadricycle may consume alcohol while the commercial quadricycle is occupied by passengers or drive a commercial quadricycle while the person has an alcohol concentration of more than .02.
- No person may drive a commercial quadricycle occupied by passengers after 10:30 pm or after any earlier time established by a local ordinance.
- No person may drive a commercial quadricycle on which any alcohol beverages other than fermented malt beverages are carried or consumed.

• No person may drive a commercial quadricycle on which any alcohol beverages are sold, including delivery on the commercial quadricycle of alcohol beverages previously sold by a caterer.

Stacy Doucette Assistant City Attorney • No person may possess on, or carry onto, a commercial quadricycle more than 36 fluid ounces of fermented malt beverages.

Therefore, the purpose of this memo is to generate discussion and determine what direction the City would like to take. The Safety and Licensing Committee and Council can (1) ban fermented malt beverages from quadricycles, (2) allow fermented malt beverages but make the rules more restrictive or (3) allow fermented malt beverages without any restrictions above and beyond the new state statute.

Based upon the Safety and Licensing Committee's and Council's decision, ordinance language would then be drafted by the Legal Services Department.

March 27, 2014 Safety & Licensing Committee Meeting - City Clerk Report:

- The last day for electors to absentee vote in the Clerk's office is Friday, March 28th by 5:00 p.m. The last day for a voter to request absentee ballots by mail is Thursday, March 27th for the April 1st Election. Don't forget to vote on Tuesday, April 1st. Polls are open from 7:00 a.m. to 8:00 p.m.
- 2. Update on Assembly Bill 54 and Senate Bill 324: Limiting the times for voting by absentee ballot in-person. The purpose of these bills is to make in-person voting standardized throughout the state. These bills limit inperson absentee voting during the in-person absentee ballot time frame to Monday to Friday between the hours of 8:00 a.m. and 7:00 p.m. A municipality may make available no more than 45 hours each week for inperson absentee voting and shall specify the hours in the notice. This bill was approved on March 20th and awaits the Governor's signature and will be effective for the fall elections.
- 3. Granicus Citizen Traffic Report for February 2104 is listed below.

CITIZEN TRAFFIC REPORT for http://cityofappleton.granicus.com Overview Statistics

| pageviews 687 | visits 296 | visitors 272 | i |
|------------------|---------------|-----------------|--------|
| Statistics by Da | av | | |
| Date pagevi | | visitors | visits |
| 2/1/2014 | 0 | 0 | 0 |
| 2/2/2014 | 0 | 0 | 0 |
| 2/3/2014 | 11 | 9 | 9 |
| 2/4/2014 | 9 | 6 | 6 |
| 2/5/2014 | 51 | 14 | 17 |
| 2/6/2014 | 26 | 14 | 14 |
| 2/7/2014 | 23 | 14 | 20 |
| 2/8/2014 | 0 | 0 | 0 |
| 2/9/2014 | 3 | 3 | 3 |
| 2/10/2014 | 14 | 9 | 9 |
| 2/11/2014 | 23 | 11 | 11 |
| 2/12/2014 | 65 | 9 | 9 |
| 2/13/2014 | 34 | 11 | 11 |
| 2/14/2014 | 20 | 6 | 6 |
| 2/15/2014 | 3 | 3 | 3 |
| 2/16/2014 | 3 | 3 | 3 |
| 2/17/2014 | 3 | 3 | 3 |
| 2/18/2014 | 20 | 6 | 6 |
| 2/19/2014 | 28 | 14 | 14 |
| 2/20/2014 | 57 | 23 | 26 |
| 2/21/2014 | 14 | 6 | 6 |
| 2/22/2014 | 9 | 3 | 6 |
| 2/23/2014 | 9 | 9 | 9 |
| 2/24/2014 | 43 | 20 | 26 |

| 2/25/2014 | 26 | 14 | 14 |
|-----------|----|----|----|
| 2/26/2014 | 88 | 17 | 20 |
| 2/27/2014 | 82 | 28 | 28 |
| 2/28/2014 | 23 | 17 | 17 |
| | | | |

Visitors by Location

| Location | Visitors |
|---------------|----------|
| Appleton | 128 |
| Kaukauna | 9 |
| Oshkosh | 9 |
| De Pere | 6 |
| Menasha | 6 |
| Gardendale | 6 |
| (not set) | 3 |
| Houston | 3 |
| Fond du Lac | 3 |
| Lawrence | 3 |
| Delray Beach | 3 |
| Neenah | 3 |
| Chicago | 3 |
| Ottumwa | 3 |
| San Francisco | 3 |
| Wrightstown | 3 |
| | |

That concludes my report.

Respectfully submitted,

Char Peterson Char Peterson, CMC/WCMC City Clerk

APPLETON POLICE DEPARTMENT WEEKLY REPORT 2014 WEEK # 9

ENDING 3/4/2014

| | TW | TWLY | TYTD | LYTD | YTD Incr |
|--|----------|----------|-------------|------------|----------|
| Calls for Service | 870 | 924 | 8,196 | 8,451 | -3.0% |
| Citizen Initiated | 573 | 502 | 4,870 | 4,720 | 3.2% |
| Officer Initiated | 296 | 120 | 3,311 | 3,417 | -3.1% |
| Non-FMLA Sick Leave Hours* | 92.00 | 51.50 | 477.25 | 623.00 | -23.4% |
| FMLA Sick Leave Hours* | - | 0.00 | 300.00 | 130.00 | 130.8% |
| Reports Handled by Comm Technicians | 11 | 8 | 91 | 123 | -26.0% |
| | тw | TWLY | TYTD | LYTD | YTD Incr |
| Group A Crimes | 61 | 74 | 531 | 693 | -23.4% |
| Group B Crimes | 95 | 112 | Ş 17 | 955 | -14.5% |
| PARKING TICKETS | тw | TWLY | ТҮТД | LYTD | YTD Incr |
| 2 A.M. to 5 A.M. | 140 | 57 | 1,465 | 798 | 83.6% |
| INCARCERATIONS | тw | TWLY | TYTD | LYTD | YTD Incr |
| Lock-ups | 50 | 57 | 306 | 409 | -25.2% |
| | тw | TWLY | TYTD | LYTD | YTD Incr |
| Citizen Contact Reports (Written Warnings) | 250 | 297 | 2,696 | 2,820 | -4.4% |
| Traffic Citations | 120 | 148 | 1,191 | 1,428 | -16.6% |
| Speeding Citations | 18 | 5 | 111 | 77 | 44.2% |
| Seatbelt Citations | 20 | 16 | 114 | 141 | -19.1% |
| City Summonses | 36 | 46 | 290 | 378 | -23.3% |
| Underage drinking | 1 | 12 | 41 | 65 | -36.9% |
| Possess tobacco | - | 3 | 5 | 12 | -58.3% |
| Curfew violations | - | - | 2 | 5 | -60.0% |
| Possess marijuana/paraphernalia | 6 | 3 | 55 | 49 | 12.2% |
| Warrants Issued | 3 | 5 | 74 | 58 | 27.6% |
| APD Warrants Quashed | 8 | 5 | 68 | 55 | 23.6% |
| Warrants Quashed for Other Agencies | 17 | 11 | 75 | 70 | 7.1% |
| Initials scheduled for Court | 25 | 168 | 932 | 1,493 | -37.6% |
| No shows for initials | 12 | 79 | 483 | 707 | -31.7% |
| INU SHOWS TOF IIIIUAIS | | A. | | | 0.00/ |
| City Court trials held | - | 4 | 6 | 6 | 0.0% |
| | - 136 | 4 149 | 6 1,122 | 6 1,318 | -14.9% |

*Sick leave hours are approximate based upon pending paperwork.

Start Date/Time: 2/26/2014 12:00:00 AM End Date/Time: 3/5/2014 12:00:00 AM Jurisdiction: WI0450100

Statistics

| Offer | nses | | This | | | | | Cases Clo This Pe | | | Cases (YT | | YTD | % | YTD La Year | st |
|--------------------|---|-----------------------|------------------------------|-------------------------------|--------------------------------|----------------------|---------------|----------------------|---------------|---------------|---------------|--------------------------------|---------------------|--------------------------------|----------------|------------------|
| UCR Code A | UCR Description Group A | <u>This</u> Period | <u>Period</u> Y Last Year | <u>TD-This</u> <u>Year</u> | <u>YTD-Last</u> <u>Year</u> | <u>YTD %</u> | Arrest | Excep Cleared | <u>Adult</u> | Juv | <u>Arrest</u> | <u>Excep</u> <u>Cleared</u> | <u>Arrest</u> | <u>Excep</u> <u>Cleared</u> | <u>Arrest</u> | Excep Cleared |
| 09A 09B | MURDER & NON-NEGLIGENT MANSLAUGHTER MANSLAUGHTER BY NEGLIGENCE | 0 0 | 0 0 | 0 0 | 0 | 0% 0% | 0 | 0 0 | 0 0 | 0 0 | 0 | | 0.0% 0.0% | 0.0% 0.0% | 0 0 | 0 0 |
| 09C 100 | JUSTIFIABLE HOMICIDE KIDNAPPING/ABDUCTION | 0 0 | 0 0 | - 0 2 | 0 2 | 0% 0% | 0 | 0 0 | 0 0 | 0 0 | 0 2 | | 0.0% 100.0% | 0.0% 0.0% | 0 2 | 0 0 |
| 11A 11B | FORCIBLE RAPE FORCIBLE SODOMY | 0 1 | 0 | 3 2 | 3 1 | 0% 100.0% | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 0 | 0 0 | 0.0% 0.0% | 0.0% 0.0% | 2 1 | Ō |
| 11C 11D | SEXUAL ASSAULT WITH AN OBJECT FORCIBLE FONDLING | 0 | 0 0 | - 1 2 | 1 | 0% 0% | 0 0 | 0 0 | 0 | 0 0 | 0 | | 0.0% | 0.0% | 1 2 | 0 |
| | EJACULATE/EXCRETE UPON VICTIM SEX OFFENSES, NON- | Ŭ O | 0 | 0 | 0 | 0% | 0 | Ŭ. | 0 | 0 | 0 | - | 0.0% | 0.0% | - 0 | 0 |
| 120 1 3A | FORCIBLE ROBBERY AGGRAVATED ASSAULT | 0 3 | 2 | 2 21 | 7 13 | -71.4% 61.5% | 0 | 0 | 0 2 | 0 | 1 | 0 0 | 50.0% 76.2% | 0.0% | 5 12 | 0 |
| 13B 13C | SIMPLE ASSAULT | 4 | 8 | 46 | 89 | -48.3% | 2 | 0 | 2 | 0 | 38 | 0 | 82.6% | 0.0% | 75 | 6 |
| 200 | INTIMIDATION ARSON | 0 | 0 | 3 | 0 | -62.5% 0% | 0 0 | 0 | 0 | 0 | 2 0 | 0 | 66.7% 0.0% | 0.0% 0.0% | 6 0 | 0 |
| 210 220 | EXTORTION/BLACKMAIL BURGLARY/BREAKING AND ENTERING | - 0 2 | 0 2 | 0 20 | 0 18 | 0% 11.1% | 0 | 0 0 | 0 0 | 0 0 | 0 0 | | 0.0% 0.0% | 0.0% 0.0% | 0 5 | 0 0 |
| 23A 23B | POCKET PICKING PURSE SNATCHING | 0 0 | 0 0 | 0 0 | 0 0 | 0% 0% | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | 0.0% 0.0% | 0.0% 0.0% | 0 | 0 0 |
| 23C 23D | SHOPLIFTING THEFT FROM BUILDINGS | 3 4 | 1 6 | 43 61 | 44 57 | -2.3% 7.0% | 3 0 | 0 0 | 3 0 | 0 0 | 29 7 | | 67.4% 11.5% | 0.0% 1.6% | 39 18 | 0 1 |
| 23E 23F | THEFT FROM COIN-OPERATED MACHINE OR DEVICE THEFT FROM MOTOR VEHICLE | 0 3 | 0 3 | 0 19 | 0 19 | 0% 0% | 0 | 0 | 0 | 0 | 0 0 | | 0.0% | 0.0% | 0 | 0 |
| 23G | THEFT OF MOTOR VEHICLE | 0 | D | 3 | 13 | -76.9% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 1 | 0 |
| 23H 240 | ALL OTHER LARCENY | 1 | 2 | 17 4 | 22 8 | -22.7% -50.0% | 0 0 | 0 1 | 0 | 0 | 6 | | 35.3% 25.0% | 0.0% 25.0% | 6 7 | 2 0 |

| | | | | | | | Cases Cl | eared | | Cases C | leared | YTD | % | YTD L | ast |
|---|-----------------------------------|---|------------------------------------|-------------------------------------|--------------------------|--------------------|-------------------------------------|-------------------|-----------------|--------------------|-----------------------|------------------------|--------------------------|--------------------|---|
| Offenses | | | | | | | This Pe | riod | | YTI | כ | | | Yea | r |
| <u>UCR</u> <u>Code</u> <u>UCR Description</u> 250 FORGERY/COUNTERFEITING | <u>This</u> <u>Period</u> 4 | <u>This</u> <u>Period</u> Y1 <u>Last Year</u> 2 | <u>D-This</u> <u>Year</u> 12 | <u>YTD-Last</u> <u>Year</u> 7 | <u>YTD %</u> 71.4% | <u>Arrest</u> 0 | <u>Excep</u> <u>Cleared</u> 0 | <u>Adult</u> 0 | <u>yut</u> 0 | <u>Arrest</u> 4 | Excep Cleared 0 | <u>Arrest</u> 33.3% | Excep Cleared 0.0% | <u>Arrest</u> 3 | <u>Excep</u> <u>Cleared</u> 0 |
| 26A FALSE PRETENSE/SWINDLE/CONFIDEN CE GAME 26B FRAUD CREDIT CARD/AUTOMATED TELLER | 5 0 | 1 1 | 14 10 | 13 31 | 7.7% -67.7% | 1 | 0 0 | 1 0 | 0 0 | 3 4 | 0 0 | 21.4% 40.0% | 0.0% 0.0% | 5 13 | 2 0 |
| 26C IMPERSONATION 26D WELFARE FRAUD | 4 | 2 | 18 0 | 12 0 | 50.0% 0% | 0 | 0 | 1 | 0 0 | 4 | 0 | 22.2% | 0.0% | 6 0 | 0 (16 (16 (16 (16 (16 (16 (16 (16 (16 (16 |
| 26E WIRE/COMPUTER/OTHER ELECTRONIC MANIPULATION 270 EMBEZZLEMENT | 0 1 | 0 1 | 1. 3 | 2 5 | -50.0% -40.0% | 0 1 | 0 0 | 0 1 | 0 0 | 0 2 | 0 0 | 0.0% 66.7% | 0.0% 0.0% | 0 5 | 0 0 |
| 280 STOLEN PROPERTY OFFENSES (RECEIVING, ETC.) 290 DESTRUCTIVE/DAMAGE/VANDA LISM OF PROPERTY | 0 2 | 9 | 2 44 | 7 61 | -71.4% -27.9% | 0 1 | 0 0 | 0 1 | 0 0 | 1 23 | 0 1 | 52.3% | 0.0% 2.3% | 6 26 | 1 1 |
| 35A DRUG/NARCOTIC VIOLATIONS 35B DRUG EQUIPMENT VIOLATIONS 36A INCEST | - 6 5 | <u>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997</u> 7 | 55 51 | 86 68 | -36.0% -25.0% | 2 | 0 | 2 | 0 0 | 30 32 | 0 1 | 54.5% 62.7% | 0.0% | 85 68 | 0 0 |
| 36B STATUTORY RAPE 370 PORNOGRAPHY/OBSCENE | 0 0 1 | 0 0 0 | 0 3 2 | 0 6 4 | 0% -50.0% -50.0% | 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 1 | 0 1 0 | 0.0% 33.3% 50.0% | 0.0% 33.3% 0.0% | 0 1 2 | 0 4 |
| MATERIAL 39A BETTING AND WAGERING 39B OPERATING/PROMOTING/ASSIS | 0 | 0 | 0 0 | 0 0 | 0% | 0 | 0 | 0 0 | 0 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| TING GAMBLING 39C GAMBLING EQUIPMENT VIOLATIONS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 39D SPORTS TAMPERING 40A PROSTITUTION 40B ASSISTING/PROMOTING | 0 0 3 | 0 0 2 | 0 1 4 | | 0% 100.0% 100.0% | 0 0 | 0 | 0 0 0 | 0 0 0 | 0 | 0 0 0 | 0.0% 0.0% 0.0% | 0.0% 0.0% 0.0% | 0 0 2 | 0 0 0 |
| PROSTITUTION 510 BRIBERY 520 WEAPON LAW VIOLATIONS | 0 | 0 | 0 | 0 | 0% 200.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% 77.8% | 0.0% | 0 | 0 |
| NO NON UCR REPORTABLE UCR A UCR CODE A | 5 2 | 4 3 | 44 8 | 51 18 | -13.7% -55.6% | 0 P | 0 0 | 0 | 0 0 | 4 | 0 0 | 9.1% 62.5% | 0.0% 0.0% | 2 18 | 0 0 |
| UCR B UCR CODE B UCR C UCR CODE C | 0 | | 1 0 | | -80.0% -100.0% | 0 | 0 | 0 | 0 | 1 0 | 0 | 100.0% 0.0% | 0.0% 0.0% | 5 | 0 |
| UCR D UCR CODE D UCR E UCR CODE E UCR F UCR CODE F | 0 0 0 | 1 0 0 | 0 0 0 | | -100.0% -100.0% 0% | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 | 0.0% 0.0% 0.0% | 0.0% 0.0% 0.0% | 2 1 0 | 0 0 0 |
| | | | | - | | I | | | - | 1 | _ | 1 | | - | - |

| | | | | | | 1 | Cases C | leared | | Cases C | leared | YTD | % | YTD La | st |
|---|-----------------------------------|---|-----------------------------|-------------------------------------|--|-------------------------|---|--------------|------------------------|--------------------|--|----------------|--------------------------|---|-----------------------|
| Offenses | | | | | | | This Pe | eriod | | УТІ | D | | | Year | |
| <u>UCR</u> Code UCR Description UCR GUCR CODE G | <u>This</u> <u>Period</u> 0 | <u>This</u> <u>Period</u> Y Last Year | <u>TD-This</u> Year 0 | <u>YTD-Last</u> <u>Year</u> 0 | <u>YTD %</u> 0% | Arrest 0 | Excep Cleared 0 | <u>Adult</u> | <u>Juv</u> 0 | <u>Arrest</u> 0 | Excep Cleared 0 | Arrest 0.0% | Excep Cleared 0.0% | <u>Arrest</u> | Excep Cleared 0 |
| | orabiologia de la constancia C | 0 | 0 | 0 | 0% | 0 | 0 | 0 0 | e isebalateratura O | 0 O | 0 0 | 0.0% | 0.0% | 0 | 0 |
| UCR I UCR CODE I | . 0 | 0 | 0 | Ō | 0% | 0 | | 0 | 0 | Ô | 0 | 0.0% | 0.0% | 0 | Ö |
| UCR J UCR CODE J Total Group A | 0 61 | 0 74 | 531 | 0 693 | -23.4% | 0 | 0 | 0 15 | 0 | 0 224 | 0 5 | 0.0% 42.2% | 0.0% 0.9% | 437 | 0 |
| | 01 | 74 | 001 | 093 | -23.4% | 15 | 1 | 15 | U | 224 | 5 | 42.270 | 0.9% | 437 | 19 |
| B Group B | | | | | | | latin in Jako finistra destaran Sector Statut | | | | | | | | |
| 90A WORTHLESS CHECKS | 0 | 0 | 0 | 4 | -100.0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 4 | 0 |
| 90B CURFEW/LOITERING/VAGRANC Y VIOLATIONS | 3 3 | 1. | 8 | . 14 | -42.9% | 0 | 0 | 0 | 0 | 1 | 0 | 12.5% | 0.0% | 5 | Q |
| 90C DISORDERLY CONDUCT | 21 | 19 | 170 1 70 | 191 | -11.0% | - XIII (1997) 7 | o o o constanting de la constanting de Constanting de la constanting de la const | 6 6 | o o | 78 T | 4 4 | 45.9% | 2.4% | 98 | 0 |
| 90D DRIVING UNDER THE INFLUENCE | - 3 | 9 | 54 | 71 | -23.9% | 3 | 0 | 3 | 0 | - 54 | 0. | 100.0% | 0.0% | 71 | Ö |
| 90E DRUNKENNESS | 0 | 0 | 0 | 0 | 0% | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% | 0.0% | 0 | 0 |
| 90F FAMILY OFFENSES , NONVIOLENT | | 0 | 7 | | 133.3% | 1 | | 1 | 0 | 4 | Ô | 57.1% | 0.0% | . 2 | 0 |
| 90G LIQUOR LAW VIOLATIONS 90H PEEPING TOM | 2 | 5 | 36 | 55 | -34.5% | 1 | 1 | 1 | 0 | 30 | 1 | 83.3% | 2.8% | 50 | 0 |
| 90H PEEPING TOM 90I RUNAWAY | 0 4 | 0 5 | 0 35 | 0 37 | 0% -5.4% | 0 1 | 0 0 | 0 0 | 0 1 | 0 | 0 | 0.0% 8.6% | 0.0% | 0 10 | 0 0 |
| 90J TRESPASS OF REAL PROPERT | Y 8 | 8 | 78 | 55 | 41,8% | 3 | O D | 3 | 0 | 34 | 0 | 43.6% | 0.0% | 26 | 1 |
| 90Z ALL OTHER OFFENSES | 53 | 65 | 429 | 525 | -18.3% | 36 | 0 | 21 | 7 | 303 | 3 | 70.6% | 0.7% | 407 | 7 |
| Total Group B | 95 | 112 | 817 | 955 | -14.5% | 52 | 1 | 35 | 8 | 507 | 8 | 62.1% | 1.0% | 673 | 8 |
| NR Group NR | | mundi y konstructure ga betek | | | 1960 x 121 121 122 123 123 123 123 123 123 123 | 1050013631000-000060-00 | 1975 (* 1905) and a start start start start start | | | | من است. است. 2011 المراجع من المراجع الم | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | inerale Walthick and |
| 00 NON UCR REPORTABLE | | | | 470 | | | | | | | | | | | |
| | 55 55 | 51 51 | 436 436 | 478 | -8.8% | 1 | 0 | 1 | 0 | 5 | 0 | 1.1% | 0.0% | 4 | 0 |
| Total Group NR | | 51 | 430 | 478 | -0.0% | 1 | U | T | U | | U | 1.1% | 0.0% | 4 | 0 |
| | | | | | | I | | | | I | | I | | | |

D Property Value

| Property Values | <u>This Period</u> | This Period Last Year | <u>YTD This Year</u> | YTD Last Year | <u>YTD %</u> | | | | |
|---|--------------------|-----------------------|----------------------|---------------|--------------|--|--|--|--|
| Stolen | \$29,962.00 | \$17,173.00 | \$251,587.00 | \$290,260.00 | -13.3% | | | | |
| Recovered \$433.00 \$10,702.00 \$24,906.00 \$80,694.00 -69.1% | | | | | | | | | |
| Report Name: | Statistics | | | | | | | | |

Run Date: 4/1/2014 9:50:18 AM

| Damaged | \$555.00 | \$2,701.00 | \$15,492.00 | \$26,914.00 | -42.4% | |
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| Report Name: Statistics Run Date: 4/1/2014 9:50:18 AM | | | | | | Page 4 of 6 |
| | | | | | | |

| Arres | sts | | This Period | This Period Last Year | YTD This Year | YTD Last Year | YTD % |
|---|---|-----------------------|-------------|--|--|---------------|--------|
| Ε | Adult Arrests | | | | | | |
| | | Part A Ordinance | 6 | 5 | 77 | 98 | -21.4% |
| | | Part A State Statute | 23 | 46 | 124 | 325 | -61.8% |
| ana ang ang ang ang ang ang ang ang ang | nienterwerz ist producter in die nieden in die der Kanader (die Besteller Besteller Besteller Besteller Bestell | Part B Ordinance | 9 | 20 | 116 | 182 | -36.3% |
| | | Part B State Statute | 36 | 45 | 295 | 392 | -24.7% |
| | ann an Anna da an Anna an Anna an Anna an Anna Anna | Part NR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | | Part NR State Statute | 0 | 0 | 0 | 0 | 0% |
| | | Part TR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | | Part TR State Statute | 0 | 0 | 2 | 13 | -84.6% |
| - | Juvenile Arrests | 5 | | a Pananti ipotatisto taskitsi Polisisia ana Polisisia Polisia Polisia Polisia Polisia. | 194191010404444110409444144144144944444444 | | |
| | | Part A Ordinance | 1 | 6 | 17 | 38 | -55.3% |
| | | Part A State Statute | 2 | 18 | 6 | 65 | -90.8% |
| | | Part B Ordinance | 5 | 12 | 33 | 81 | -59.3% |
| | | Part B State Statute | 8 | 10 | 58 | 98 | -40.8% |
| | | Part NR Ordinance | 0 | - 0 | 0 | 0 | 0% |
| | | Part NR State Statute | 0 | 0 | 0 | 0. | 0% |
| | | Part TR Ordinance | 0 | 0 | 0 | 0 | 0% |
| | | Part TR State Statute | 0 | 0 | 0 | 0 | 0% |
| G | Adult & Juv Trat | ffic Arrests | | | | | |
| | | Traffic Citations | 112 | 136 | 1,095 | 1,379 | -20.6% |
| H | Animal | | | | | | |
| | | Animal Arrests | 5 | 0 | 14 | 2 | 600.0% |
| Pialat 1/11 | | Animal Complaints | 23 | 15 | 183 | 159 | 15.1% |
| | | Animal Warnings | 15 | 15 | 51 | 109 | -53.2% |

| I Accidents | This Period | This Period Last Year | YTD This Year | YTD Last Year | YTD % |
|--|-------------|-----------------------|---------------|---------------|--------------------|
| Fatal | 0 | 0 | 0 | 0 | 0% |
| Hit & Run Personal Injury Hit & Run Property Damage | 0 | 1 | 4 | 31 | 33.3% 0% |
| Personal Injury | , 6 | ۲ | 64 | 65 - | -1.5% |
| Property Damage | 26 | 24 | 210 | 263 | -20.2% |