

# **City of Appleton**

## Meeting Agenda

## **Finance Committee**

|  | Monday, November 22, 2021 | 5:30 PM | Council Chambers, 6th Floor |
|--|---------------------------|---------|-----------------------------|
|--|---------------------------|---------|-----------------------------|

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

21-1621 October 25, 2021 Finance Committee minutes

Attachments: MeetingMinutesOct-25-2021-08-01-00.pdf

## 4. Public Hearings/Appearances

### 5. Action Items

21-1622 Request to award the City of Appleton's 2021 Wastewater Lighting Upgrades project to Van Ert Electric Co, Inc in the amount of \$83,450 with a contingency of \$6,000 for a project total not to exceed \$89,450

Attachments: 2021 Wastewater Lighting Upgrades.pdf

21-1623 Request to award the City of Appleton's Green Ramp Light Fixture Installation project contract to Van Ert Electric Co, Inc in the amount of \$84,500 with a contingency of \$5,507 for a project total not to exceed \$90,007

Attachments: 2021 Green Ramp Light Fixture Installation rev 2.pdf

21-1624 Request to approve write-off of obsolete and no longer need parts from inventory

 Attachments:
 Inventory memo November 2021.pdf

 WW Inventory Write off List.pdf

 Water Inventory Write off List.pdf

21-1639 Request to approve Contract Amendment / Change Order No. 1 to contract 25-21, Unit W-21 Sewer and Water Reconstruction No. 1 for installation of a water quality storm structure at Reid Golf Course in the amount of \$16,300 resulting in no change to contract contingency. Overall contract increases from \$3,290,297 to \$3,306,597

Attachments: Unit W-21 Contract Amendment & Change Order No. 1.pdf

21-1640 Request to approve Change Order No. 1 to contract 73-21, Unit E-21 Miscellaneous Concrete & Street Excavation Repair, for adjustments to project funding based on final measured quantities in the amount of \$12,977. The change order reduces contingency from \$33,000 to \$20,023. Overall contract amount remains unchanged

Attachments: Unit E-21 Change Order No. 1.pdf

## 6. Information Items

- 21-1625Contract 55-21 was awarded to Alfson Excavation LLC for \$200,000 for<br/>Mini Storm Sewer Construction. Payments issued to date total \$78,913.65.<br/>Request final payment of \$120,410.85
- 21-1626 Contract 33-21 was awarded to Elmstar Electric Corporation for the 2021 Pierce Park Lighting Phase 2 project in the amount of \$113,679 with a contingency of \$11,368. One change order was issued in the amount of \$2,064 to add additional underground utility locates by means of hydro-excavation. Payments to date total \$67,010.78. Request to issue the final contract payment of \$48,731.57
- 21-1627 Contract 110-21 was awarded to Northeast Asphalt, Inc for the 2021 Parks Hardscapes - AMP Roads Reconstruction Project in the amount of \$183,903 with a contingency of \$14,713. One change order was issued in the amount of \$14,388 to add drain tile underneath the pavilion along with additional stormwater connections. No payments have been issued to date. Request to issue the final contract payment of \$198,290.50.

<u>21-1631</u> The following 2021 Budget adjustments were approved by the Mayor and Finance Director in accordance with Policy:

## <u> General Fund - Library</u>

| Reimbursements - Friends of the Library | +\$30,000 |
|---|-----------|
| Administration Expenses                 | +\$ 6,100 |
| Children's Services Expenses            | +\$ 7,400 |
| Public Service Expenses                 | +\$ 500   |
| Community Partnership Expenses          | +\$15,000 |
| Materials Management Expenses           | +\$ 1,000 |

to record funds received from the Friends of the Appleton Public Library

#### General Fund - Library

| Reimbursements - OWLS          | +\$ | 1,909 |
|--------------------------------|-----|-------|
| Community Partners - Supplies  | +\$ | 844   |
| Children's Services - Supplies | +\$ | 1,025 |
| Administration - Training      | +\$ | 40    |

to record expense reimbursements from OWLS

#### **General Fund - Library**

| Grants and Donations                    | +\$ | 2,000 |
|---|-----|-------|
| Community Partners - Supplies           | +\$ | 1,000 |
| Community Partners - Purchased Services | +\$ | 1,000 |

to record WiLS Digital Readiness Grant

#### **General Fund - Library**

| Grants and Donations                     | +\$ 1,000 |
|--|-----------|
| Children's Services - Purchased Services | +\$ 1,000 |

to record UW-Madison East Asia in Wisconsin Grant

#### <u>21-1638</u> Library Design Update

Attachments: 2021 Library Update (November).pdf

## 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

Any questions regarding this agenda, please contact Tony Saucerman at (920) 832-6440.