



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, August 12, 2020

5:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[20-1055](#) Approval of minutes from previous meeting

**Attachments:** [S&L Minutes 7-22-20.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[20-0972](#) Resolution #13-R-20 - Modification to Fraudulent Emergency Calls

**Attachments:** [#13-R-20 Modification to Fraudulent Emergency Calls.pdf](#)

[Memo Resolution #13-R-20 Modification to Fraudulent Emergency Calls.pdf](#)

**Legislative History**

7/22/20	Safety and Licensing Committee	referred
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[20-1063](#) Update to Section 19-91 of the Municipal Code

**Attachments:** [19-91 Update letter.pdf](#)

[20-0836](#) Class "B" Beer License application for Lilac Enterprise LLC d/b/a May's Kitchen, May Vang, Agent, located at 1804 S Lawe St #204, contingent upon approval from all departments.

**Attachments:** [May's Kitchen.pdf](#)

[20-0975](#) Class "A" Beer License application for BSS Corporation d/b/a Richmond Mobil, Buddi S Subedi, Agent, located at 3401 N Richmond St, contingent upon approval from all departments.

**Attachments:** [Richmond Mobil.pdf](#)

- [20-0982](#) Class "A" Beer License application for Depu LLC, Chiranjibi Lamichhane, Agent, located at 105 W Northland Ave, contingent upon approval from all departments.  
**Attachments:** [Depu LLC.pdf](#)
- [20-1009](#) Temporary Premise Amendment application for Hank & Karen's Pub & Grill, Henry Grishaber, Agent, located at 1937 E John St, contingent upon approval from all departments.  
**Attachments:** [Hank & Karens S&L.pdf](#)
- [20-0980](#) Salvage Dealer License application for Golper Supply Co., Inc, David Golper, Applicant, located at 1810 W Edgewood Dr, contingent upon approval from all departments.  
**Attachments:** [Golper Supply Co, Inc S&L.pdf](#)
- [20-0987](#) Salvage Dealer's License application for Appleton Aluminum Recycling Inc., Delores B Desten, Applicant, located at 300 N Kensington Dr, contingent upon approval from all departments.  
**Attachments:** [Appleton Aluminum Recycling Inc S&L.pdf](#)
- [20-1008](#) Secondhand Jewelry Dealer License application for Appleton Trophy & Engraving, Inc, Jay Parish, Person In Charge, located at 2401 N Richmond St, contingent upon approval from all departments.  
**Attachments:** [Appleton Trophy & Engraving S&L.pdf](#)
- [20-0993](#) Mechanical Amusement Device License application for Fronteras LLC d/b/a Fronteras, Eric Mosqueda-Lopez, Agent, located at 2311 W College Ave, contingent upon approval from all departments.  
**Attachments:** [Fronteras S&L.pdf](#)
- [20-0984](#) Mechanical Amusement Device License application for BSS Corporation d/b/a Richmond Mobil, Buddi S. Subedi, Agent, located at 3401 N Richmond St, contingent upon approval from all departments.  
**Attachments:** [Richmond Mobil S&L.pdf](#)
- [20-0983](#) Mechanical Amusement Device License application for Depu LLC, Chiranjibi Lamichhane, Agent, located at 105 W Northland Ave, contingent upon approval from all departments.  
**Attachments:** [Depu LLC.pdf](#)
- [20-0986](#) Cigarette and Tobacco Products License application for BSS Corporation d/b/a Richmond Mobil, Buddi S Subedi, Agent, located at 3401 N Richmond St.  
**Attachments:** [Richmond Mobil S&L.pdf](#)

[20-0985](#) Cigarette and Tobacco Products License application for Depu LLC, Chiranjibi Lamichhane, Agent, located at 105 W Northland Ave.

**Attachments:** [Depu LLC S&L.pdf](#)

[20-1056](#) Temporary Class "B" License applications filed after the agenda was published.

## 6. Information Items

[20-1059](#) The Appleton Police Department will complete the 2020 application for the Edward Byrne Memorial Justice Assistance Grant (JAG). As a disparate jurisdiction the direct allocation of \$18,597 is shared equally with the Outagamie County Sheriff's Department to support law enforcement initiatives.

[20-1062](#) Overview of Appleton Fire Department 2021-2025 Strategic Plan.

**Attachments:** [AFD Strategic Plan.pdf](#)

[20-1060](#) Director's Reports

1. Fire Chief
2. Police Chief
  - Call Volume & Crime Update
3. City Clerk

[20-1057](#) Police Department information on liquor law violating convictions.

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*