



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final CEA Review Committee

---

Tuesday, April 9, 2019

3:30 PM

Council Chambers, 6th Floor

---

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[19-0460](#) Minutes from October 15, 2018

**Attachments:** [Minutes from October 15, 2018.pdf](#)

#### 4. Public Hearings/Apearances

#### 5. Action Items

- [19-0463](#) Request to change Reid Golf Course fairway mower #629 to a smaller like kind mower and greens top-dresser at no additional cost when replaced in 2020.

**Attachments:** [Change Reid Golf Course fairway mower #629.pdf](#)

- [19-0464](#) Request for additional attachments for greens top-dresser for a total additional cost of \$3,850.

**Attachments:** [Request for additional attachments for Topdresser upon approval of changes to](#)

- [19-0465](#) Request to retain Reid Golf Course greens mower #622, increasing overall fleet by one vehicle.

**Attachments:** [Request to hold Reid Golf Course greens mower #662 and place into REP.pdf](#)

- [19-0466](#) Request to add Parks, Recreation and Facilities Department scissors lift to CEA fleet.

**Attachments:** [Request for scissors lift to be added to CEA fleet.pdf](#)

- [19-0467](#) Request from Parks, Recreation and Facilities Department to downgrade #1519 KUV, upgrade #1516 KUV and upgrade vehicle #458 when replaced in 2020.

**Attachments:** [Request to downgrade #1519 KUV, upgrade #1516 KUV, and upgrade vehicle #](#)

[19-0468](#)

Request from the Department of Public Works to downgrade single axle truck #39, upgrade watering truck #408 and upgrade chipper #462 when replaced in 2020.

**Attachments:** [Request to downgrade single axle truck #39, upgrade watering truck #408 and up](#)

[19-0470](#)

Approve 2019 Seasonal Vehicles.

**Attachments:** [Proposed 2020 Equipment Purchases.pdf](#)

## 6. Information Items

[19-0471](#)

2019 Equipment Purchase Log.

**Attachments:** [2019 Equipment Purchase Log.pdf](#)

[19-0472](#)

Proposed 2020 Equipment Purchases.

**Attachments:** [Proposed 2020 Equipment Purchases.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 832-6474 if you have any questions.*