

# **City of Appleton**

## **Meeting Agenda - Final**

## Common Council

| Wedne | esday, September | r 19, 2018 7:00 PM                                  | Council Chambers |
|-------|------------------|---|------------------|
| A.    | CALL TO (        | ORDER   |                  |
| В.    | INVOCATI         | ON  |                  |
| C.    | PLEDGE C         | OF ALLEGIANCE TO THE FLAG                           |                  |
| D.    | ROLL CAL         | L OF ALDERPERSONS                                   |                  |
| E.    | ROLL CAL         | L OF OFFICERS AND DEPARTMENT HEADS                  |                  |
| F.    | PUBLIC P         | ARTICIPATION  |                  |
| G.    | APPROVA          | L OF PREVIOUS COUNCIL MEETING MINUTES               |                  |
|       | <u>18-1342</u>   | Common Council Meeting Minutes of September 5, 2018 |                  |
|       |                  | Attachments: CC Minutes 9-5-18.pdf                  |                  |
| Н.    | BUSINESS         | S PRESENTED BY THE MAYOR                            |                  |
|       | <u>18-1364</u>   | Committee Reappointment to Board of Zoning Appeals  |                  |
|       |                  | Attachments: COMMITTEE REAPPTS 091918.pdf           |                  |
|       | <u>18-1365</u>   | Appointment to Appleton Housing Authority           |                  |
|       |                  | Attachments: APPT TO AHA 091918.pdf                 |                  |
| I.    | PUBLIC HI        | EARINGS   |                  |
|       | <u>18-1279</u>   | Public Hearing - Rezoning #9-18, Apple Ridge        |                  |
|       |                  | Attachments: Public Hearing Notice_RZ #9-18 .pdf    |                  |

- J. SPECIAL RESOLUTIONS
- K. ESTABLISH ORDER OF THE DAY

## L. COMMITTEE REPORTS

### 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

<u>18-1331</u> Preliminary Resolution 4-P-18 for Sidewalk Construction be adopted and refer the matter to the Finance Committee to determine the assessment rate.

#### Attachments: Sidewalk Construction Resolution 4-P-18.pdf

#### Legislative History

- 9/10/18 Municipal Services recommended for approval Committee
- <u>18-1333</u> Award Contract for design services for the Pacific Street Bridge, Lawe Street Bridge over the Fox River, Lawe Street Bridge over the Navigation Canal and the Oneida Street Bridge over the Navigation Canal in an amount not to exceed \$49,160.

Attachments: Design Services-Pacific Street & Lawe Street Bridge.pdf

#### Legislative History

| 9/10/18   | Municipal Services | recommended for approval |
|-----------|--------------------|--------------------------|
| Committee |                    |                          |

<u>18-1334</u> Approve parking restriction change at 1111 E. South River Street.

Attachments: Parking Restriction change-1111 E South River St.pdf

#### Legislative History

| 9/10/18 | Municipal Services | recommended for approval |
|---------|--------------------|--------------------------|
|         | Committee          |                          |

<u>18-1335</u> Approve installation of additional street light on the east side of 217 Pierce Avenue.

Attachments: New Street Light Request-200 S. Pierce Ave.pdf

#### Legislative History

- 9/10/18 Municipal Services recommended for approval Committee
- <u>18-1336</u> Approve Appleton Downtown Inc. request to purchase up to 24 parking stalls on September 21, 2018 for Park(ing) Day.

#### Attachments: ADI-Park(ing) Day.pdf

#### Legislative History

9/10/18 Municipal Services recommended for approval Committee <u>18-1338</u> Approve request from Appleton Downtown Inc. for a Street Occupancy Permit to install a 'Duet' xylophone in the College Avenue beautification strip near the corner of College and Morrison with the exact location to be approved by the Department of Public Works.

<u>Attachments:</u> ADI-request for a Duet xylophone .pdf

#### Legislative History

| 9/10/18 | Municipal Services | recommended for approval |
|---------|--------------------|--------------------------|
|         | Committee          |                          |

<u>18-1339</u> Approve request from Appleton Downtown Inc. for a Street Occupancy Permit to install four (4) flower bell instruments with the exact locations to be approved by the Department of Public Works.

Attachments: ADI-request to install four flowe bell instruments.pdf

| Legislative History |
|---------------------|
|---------------------|

| 9/10/18 | Municipal Services | recommended for approval |
|---------|--------------------|--------------------------|
|         | Committee          |                          |

## 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

<u>18-1292</u> Special Event application of Focused Culture LLC, Christopher F. Ray, for the Truth Music Jam, City Park, Saturday, September 29, 2018.

Attachments: Focused Culture LLC Special Event Denial Letter.pdf

Focused Culture LLC Special Event Application.pdf

#### Legislative History

| 9/12/18 | Safety and Licensing                             | recommended for approval                         |  |  |
|---------|--|--|--|--|
|         | Committee  |  |  |  |
|         | <i>Mr. Ray arrived at 5:33 p.m. Application.</i> | to address the Committee about his Special Event |  |  |
|         |  |  |  |  |

The Committee moved to recommend approval of the Police Department's recommendation to deny the Special Event.

<u>18-1277</u> "Class B" Beer/Liquor License Premise Amendment application of Gregg Van Dinter Riverside Bar & Grill, 906 S. Olde Oneida St., contingent upon approval from all departments.

Attachments: Riverside Bar & Grill amendment application 2.pdf

#### Legislative History

9/12/18 Safety and Licensing recommended for denial Committee

| <u>18-1272</u> | "Class B" Beer/Liquor License application of PJW, LLC d/b/a Chadwicks,   |
|----------------|--|
|                | Jennifer A. Thomas, Agent, 413 W. College Ave., contingent upon approval |
|                | from all departments.  |

Attachments: Chadwicks application.pdf

#### Legislative History

- 9/12/18 Safety and Licensing recommended for approval Committee
- <u>18-1287</u> Operator's Licenses

Attachments: Operator's Licenses for 09-12-2018 S&L.pdf

#### Legislative History

9/12/18 Safety and Licensing recommended for approval Committee

## 3. MINUTES OF THE CITY PLAN COMMISSION

| <u>18-1228</u> | Request to approve Rezoning #9-18 for the Apple Ridge Annexation,<br>formerly part of the Town of Grand Chute, located at the southeast corner of<br>N. Ballard Road and E. Apple Creek Road, including to the centerline of<br>existing adjacent right-of-way, as shown on the attached maps, from<br>Temporary AG Agricultural District to R-1B Single-Family District<br><u>Attachments:</u> StaffReport Rezoning AppleRidgeAnnexation 8-21-18.pdf |  |  |
|----------------|---|--|--|
|                | Legislative History   |  |  |
|                | 8/21/18 City Plan Commission recommended for approval <i>Proceeds to Council on September 19, 2018.</i>   |  |  |
| <u>18-1229</u> | Request to approve the Apple Ridge Preliminary Plat as shown on the attached maps and subject to the attached conditions <u>Attachments:</u> <u>StaffReport PrePlat AppleRidge 8-21-18.pdf</u>  |  |  |
|                | Legislative History   |  |  |
|                | 8/21/18 City Plan Commission recommended for approval<br>Proceeds to Council on September 19, 2018.   |  |  |
| <u>18-1297</u> | storage facility located at 2705 S. Lake Park Road (Tax Id<br>#31-9-4105-00), as shown on the attached maps and per attached plan of<br>operation, to run with the land subject to the conditions in the attached sta<br>report and approve attached Resolution (2/3 vote required)<br><u>Attachments:</u> <u>StaffReport_Lake Park Road_SUP_9-11-18.pdf</u>  |  |  |
|                | Legislative History   |  |  |

9/11/18 City Plan Commission recommended for approval

| <u>18-1300</u> | •                 | approve the Cherryvale aps and subject to the at   | Meadows Final Plat as shown on the tached conditions         |
|----------------|-------------------|--|--|
|                | <u>Attachment</u> | <u>s:</u> StaffReport CherryvaleMe                 | adows FinalPlat For09-11-18.pdf                              |
|                | Legislative His   | story  |  |
|                | 9/11/18           | City Plan Commission                               | recommended for approval                                     |
| <u>18-1301</u> | •                 | approve the North Edge<br>d maps and subject to th | wood Estates Final Plat as shown on<br>e attached conditions |
|                | <u>Attachment</u> | s: StaffReport NorthEdgewoo                        | odEstates FinalPlat For09-11-18.pdf                          |
|                | Legislative His   | story  |  |
|                | 9/11/18           | City Plan Commission                               | recommended for approval                                     |

## 4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

 <u>18-1320</u> Action: Award the City of Appleton's "2018 Jones Park Playground Equipment Project" contract to Lee Recreation, LLC. in an amount not to exceed \$100,000

Attachments: 2018 Jones Playground Memo.docx

#### Legislative History

9/10/18 Parks and Recreation recommended for approval Committee

## 5. MINUTES OF THE FINANCE COMMITTEE

18-1242 Request to approve the 2019 Special Assessment Policy.

#### Attachments: 2019 Special Assessment Policy.pdf

#### Legislative History

| 8/20/18 | Finance Committee | recommended for approval          |
|---------|-------------------|-----------------------------------|
| 9/5/18  | Common Council    | referred to the Finance Committee |
| 9/10/18 | Finance Committee | recommended for approval          |

18-1308Request for City of Appleton to waive the sidewalk special assessment for<br/>1233 W Cedar Street in exchange for dedication of 253 SF for property<br/>needed to construct the wide sidewalk/multi-purpose sidepath

#### Attachments: Cedar Street sidewalk assessment.pdf

#### Legislative History

9/10/18 Finance Committee recommended for approval

| <u>18-1309</u>  | Request approval to create a tiered fee system for the annual Street Snow<br>Removal Assessments and approve rates for the 2018/2019 winter<br>season  |                                      |   |
|---|--|--------------------------------------|---|
|   | <u>Attachments</u>   | : Street Snow Removal Assessr        | nent.pdf  |
|   | Legislative His  | torv                                 |   |
|   | 9/10/18  | Finance Committee                    | recommended for approval  |
| <u>18-1314</u>  | Company ir   | •                                    | mp Demolition contract to The Boldt<br>with a contingency of 15% for a                                  |
|   | <u>Attachments</u>   | 2018 Blue Ramp Demolition.pd         | <u>df</u>   |
|   | Legislative His  | tory                                 |   |
|   | 9/10/18  | Finance Committee                    | recommended for approval  |
| <u>18-1324</u>  | Request to Construction  | ••                                   | e Report 4-P-18 for Sidewalk  |
| Attachments: Report 4-P-18.pdf  |  |                                      |   |
|   | Legislative History  |                                      |   |
|   | 9/10/18  | Finance Committee                    | recommended for approval  |
| 18-1325Request to award Concrete, Beam and Deck repairs in the Red Par<br>Ramp to The Boldt Company in the amount of \$36,443 with a 10%<br>contingency of \$3,644 for a project total not to exceed \$40,087 |  | nount of \$36,443 with a 10%         |   |
|   | <u>Attachments</u>   | : Award of Contract - Red Ram        | Concrete Beam and Column Repairs.pdf  |
|   | Legislative His  | tory                                 |   |
|   | 9/10/18  | Finance Committee                    | recommended for approval  |
| <u>18-1326</u>  | 18-1326 Request to approve Contract Amendment / Change Order No. 1 to con<br>68-17 for Red Parking Ramp Expansion Joint Replacement for the<br>addition of a level 4 deck seal spot repair and 120 linear feet of EMSE/<br>expansion joint sealer in the amount of \$19,060.00 resulting in a decre<br>to contingency from \$4,000.00 to \$0.00. Overall contract increases fro<br>\$84,030.00 to \$99,090 |                                      | n Joint Replacement for the<br>air and 120 linear feet of EMSEAL<br>\$19,060.00 resulting in a decrease |
|   | <u>Attachments</u>   | <u>.</u> Red Ramp Expansion Joint Re | eplacement Change Order No.1.pdf  |
|   | Legislative His  | tory                                 |   |
|   | 9/10/18  | Finance Committee                    | recommended for approval  |

<u>18-1328</u> Request approval of the use of Exhibition Center bond proceeds originally intended for interest reimbursement to fund consulting fees related to providing private funding option

Attachments: von Briesen Payment 2018.pdf

Legislative History

9/10/18 Finance Committee

recommended for approval

## 6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

- 7. MINUTES OF THE UTILITIES COMMITTEE
- 8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE
- 9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

## 10. MINUTES OF THE BOARD OF HEALTH

## M. CONSOLIDATED ACTION ITEMS

| <u>18-1343</u> | Consolidated Action Items                            |
|----------------|--|
|                | 18-1341 (Finance Committee)                          |
|                | 18-1302 (Community & Economic Development Committee) |

18-1341Request to approve the Development Agreement with McFleshmans<br/>Commons LLC for improvements and development of the property at 115<br/>S. State Street in Tax Increment Financing District No. 12

<u>Attachments:</u> Memo Recommend McFleshmans Commons Dev Agrmt.pdf McFleshmans Commons LLC - Dev Agmt 08-14-2018 2.pdf

#### Legislative History

9/10/18 Finance Committee recommended for approval

18-1302Request to approve the Development Agreement with McFleshmans<br/>Commons LLC for improvements and development of the property at 115<br/>S. State Street in Tax Increment Financing District No. 12

Attachments: Memo Recommend McFleshmans Commons Dev Agrmt.pdf

McFleshmans Commons LLC - Dev Agmt 08-14-2018 2.pdf

#### Legislative History

- 9/12/18 Community & Economic recommended for approval Development Committee
- N. ITEMS HELD

## O. ORDINANCES

<u>18-1360</u> Ordinance 91-18

Attachments: Ordinance going to Council 9-19-18.pdf

- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS
- S. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.