

# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final-revised Finance Committee

Monday, January 15, 2018

4:30 PM

Council Chambers, 6th Floor

#### **SPECIAL**

- 1. Call meeting to order
- 2. Roll call of membership
- 4. Public Hearings/Appearances
- 5. Action Items

18-0077

Resolution #23-R-17

Resolution Regarding Financing Option for the Fox Cities Exhibition

Center

Submitted by: Alderperson Plank - District 7 & Alderperson Baranowski -

District 5

Referred to: Mayor's Office

#### Be It Resolved:

Upon receipt of work preformed by R.W. Baird with respect to financing of the Fox Cities Exhibition Center, a report of their findings be presented to the Finance Committee and/or the full Common Council in a timely manner. The presentation will be conducted by a representative employed by R.W. Baird. The City Attorney and Finance Director of the City of Appleton will be present for consultation.

The Finance Committee and/or Common Council will then determine and authorize the financing mechanism to be used to fund the Fox Cities Exhibition Center.

### 18-0078 Approve the financing method for the Fox Cities Exhibition Center

Attachments: Baird FCEC Presentation 1-8-18.pdf

Room Tax Collections.pdf

FCEC Financing Comparison Memo 011518.pdf

FRED Graph.pdf

Private Placement Bonds.pdf
Term Sheet 10.26.17.pdf

#### 18-0079 Resolution #24-R-17

Resolution Regarding Pledge & Security Agreement with Respect to

Financing of the Fox Cities Exhibition Center

Submitted by: Alderperson Plank - District 7 & Alderperson Baranowski -

District 5

Referred to: Attorney's Office

#### Be It Resolved:

The Finance Committee and/or Common Council, with consultation from the Office of the City Attorney of Appleton, review the Pledge and Security Agreement document authorizing financing of the Fox Cities Exhibition Center.

Upon this review, the Common Council will approve the document in final form prior to its execution.

#### 6. Information Items

None

## 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For questions on this agenda, please contact Tony Saucerman at (920) 832-6440.