

City of Appleton

Meeting Agenda - Final

Common Council

| Wednesday, December 20, 2017 | 7:00 PM | Council Chambers |
|------------------------------|---------|------------------|
| | | |

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. PUBLIC PARTICIPATION
- G. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES
 - 17-2007
 Common Council Meeting Minutes of December 6, 2017 Organizational Meeting

 Attachments:
 CC Minutes 12-6-17_Organizational.pdf
 - <u>17-2008</u> Common Council Meeting Minutes of December 6, 2017 <u>Attachments:</u> <u>CC Minutes 12-6-17.pdf</u>
- H. BUSINESS PRESENTED BY THE MAYOR
- I. PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS
 - 17-2009
 Special Resolution Authorizing the ARA to Purchase Property at 222 N. Oneida Street

 Attachments:
 Memo ARA Acquisition 12-20-17 Council.pdf

 Menn Bldg Resolution for Council.pdf
- K. ESTABLISH ORDER OF THE DAY
- L. COMMITTEE REPORTS

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

<u>17-1936</u> Award 2018 Materials Testing Contract (M-18), to OMNNI Associates, Inc. in an amount not to exceed \$100,000.

Attachments: 2018 Materals Testing Contract (M-18).pdf

Legislative History

| 12/11/17 | Municipal Services | recommended for approval |
|----------|--------------------|--------------------------|
| | Committee | |

<u>17-1937</u> Award 2018 Contract for Operation, Maintenance, Monitoring and Capital Improvements at the Closed City of Appleton Landfill to SCS Engineers in an amount not to exceed \$126,823.

Attachments: 2018 Contract for Operation, Maintenance, Monitoring and Capitol Improvement

Legislative History 12/11/17 recommended for approval **Municipal Services** Committee 17-1940 Request from Emerald Valley Estates LLC to have the \$160 Warrant Fee waived for parcel 31-1-7509-03 located on Cherryvale Avenue. Attachments: Emerald Valley Estates LLC wave weed fee.pdf Emerald Valley Estates LLC extra attachment .pdf Legislative History 12/11/17 recommended for denial Municipal Services Committee 17-1941 Award Contract for design services for the Roemer Road Box Culvert, Ballard Road Box Culvert and Glenhurst Lane Bridge to OMNNI Associates in an amount not to exceed \$62,700.

Attachments: Roemer Rd & Ballard RdBox Culvert.pdf

Legislative History

- 12/11/17 Municipal Services recommended for approval Committee
- <u>17-1943</u> Approve traffic-related ordinance changes for the Lawrence Street/Elm Street/Eighth Street Reconstruction Project.

Attachments: Lawrence, Elm, Eighth Street.pdf

Legislative History

12/11/17 Municipal Services recommended for approval Committee

<u>17-1947</u> Approve 2018 Sole Source Purchasing Request for various traffic equipment and technologies.

Attachments: 2018 Sole Source Purchasing traffic equipment.pdf

Legislative History

- 12/11/17 Municipal Services recommended for approval Committee
- <u>17-1987</u> Request from Images Bar for a permanent street occupancy permit to construct an addition 5" into into the S. Oneida Street right-of-way at 1200 S. Oneida Street.

Attachments: 1200 S Oneida St-Permanent Street Occ.pdf

Legislative History

12/11/17 Municipal Services Committee recommended for approval

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

<u>17-1684</u> Resolution #22-R-17; Resolution regarding The Social Station and Alcohol Consumption

Attachments: Resolution #22-R-17 Social Station.pdf

22-R-17; Alcohol Consumption on the Social Station MEMO to SL_.pdf

Legislative History

| 10/25/17 | Safety and Licensing held Committee Held until the next Safety & Licensing Committee meeting potentially on November 15th. |
|----------|---|
| 11/15/17 | Safety and Licensing held Committee |
| 11/15/17 | Common Council held This item was held in Committee. No action was taken on the item. |
| 12/13/17 | Safety and Licensing recommended for approval Committee |
| 12/13/17 | Safety and Licensing amended Committee |
| | The following substitution amendment was made to the Resolution: |
| | NOW THEREFORE BE IT RESOLVED, Commercial Quadricycles be permitted to have passengers who are of the age of twenty-one (21) or older possess up to thirty sing (26), fluid summary of male bareness, permission |

NOW THEREFORE BE IT RESOLVED, Commercial Quadricycles be permitted to have passengers who are of the age of twenty-one (21) or older possess up to thirty-six (36) fluid ounces of malt beverages per person. Commercial Quadricycles may only operate until 10:30 PM daily and only operate on approved routes.

| <u>17-1848</u> | Operator License application of Brian R. Beyer, 1014 S. Lawe Street. | | |
|----------------|--|--|---|
| | <u>Attachmen</u> | n <u>ts:</u> Brian R. Beyer.pdf | |
| | | SL Denials 12-13-17.pdf | |
| | Legislative H | listory | |
| | 12/13/17 | Safety and Licensing Committee Mr. Beyer was in attendance a | recommended for approval nd addressed the Committee. erootz was in attendance and spoke in favor of Mr. |
| | | The Motion to recommend app | roval failed 2/3. |
| | 12/13/17 | Safety and Licensing Committee | recommended for denial |
| <u>17-1883</u> | • | o sole source the purchase nt Fire Aparatus | e of Genesis heavy rescue equipment |
| | <u>Attachmen</u> | ts: Authorization to Purchase F | leavy Rescue Equipment - Single Source.pdf |
| | Legislative H | listory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1885</u> | Operator's | Licenses | |
| | <u>Attachmen</u> | ts: Operator's Licenses for 12- | 13-17 S & L.pdf |
| | Legislative H | listory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1753</u> | Dollar Ger | neral Store #6535, Anthony | ge of Agent of Dolgencorp LLC d/b/a y W. Hawks, Agent, 1320 W. proval from the Police Department. |
| | Legislative History | | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1776</u> | Walgreens | • | ge of Agent of Walgreen Co. d/b/a Agent, 3330 E. Calumet St., olice Department. |
| | Legislative H | listory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |

| <u>17-1797</u> | Secondhand Jewelry Dealer License Renewal application of Avenue Jewelers, Jason A. Druxman, Applicant, 303 E. College Ave., contingent upon approval from all departments. | | |
|----------------|--|-----------------------------------|--|
| | <u>Legislative Hi</u> | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1823</u> | Hunter E. I | | Renewal application of ecoATM, LLC, E. Calumet St., contingent upon |
| | Legislative Hi | istory_ | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1832</u> | LLC d/b/a | • | nse application of Appleton Holdings er, Jay J. Schumerth, Agent, 355 W. oval from all departments. |
| | <u>Attachment</u> | ts: Appleton Holdings LLC.pdf | |
| | Legislative Hi | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1846</u> | of MIP LLC S. Walnut | C, d/b/a McGuinness Irish | brary change of premise description Pub, Christopher A. Meyer, Agent, 201 Id August 2-5, 2018, contingent upon |
| | <u>Attachment</u> | ts: Change of Description-McG | uinness Irish Pub 2018.pdf |
| | Legislative Hi | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1847</u> | | 1 N. Badger Ave., conting | ation of Kavya Gas Inc., Jayant Patel, jent upon approval from all |
| | Attachment | ts: Kavya Gas Inc application.p | <u>odf</u> |
| | Legislative Hi | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |

| <u>17-1850</u> | Class "B" Beer and "Class C" Wine License application of Bowl Ninety-One LLC, Thong Vue, Agent, 100 E. College Ave., contingent upon approval from all departments. | |
|----------------|--|--|
| | Attachments: Bowl Ninety-One LLC application.pdf | |
| | Legislative History | |
| | 12/13/17 Safety and Licensing recommended for approval Committee | |
| <u>17-1858</u> | Secondhand Article Dealer License Renewal application of Warehouse Office Products, Jeffrey S. Lemery, Applicant, 1825 N. Richmond St., contingent upon approval from all departments. | |
| | Legislative History | |
| | 12/13/17 Safety and Licensing recommended for approval Committee | |
| <u>17-1859</u> | Secondhand Article Dealer License Renewal application of Kay Jewelers #4739, Megan L. Stepniewski, Applicant, 3845 E. Calumet St., contingent upon approval from all departments. | |
| | Legislative History | |
| | 12/13/17 Safety and Licensing recommended for approval Committee | |
| <u>17-1861</u> | Secondhand Jewelry Dealer License Renewal application of Scanlan Jewelers, Judy A. Scanlan, Applicant, 2031 E. Calumet St., contingent upon approval from all departments. | |
| | Legislative History | |
| | 12/13/17 Safety and Licensing recommended for approval Committee | |
| <u>17-1865</u> | "Class C" Wine License application of King Brokerage Ltd d/b/a Outer Edge Stage, Lyssa M. King, Agent, 303 N. Oneida St., contingent upon approval from all departments. | |
| | Attachments: King Brokerage LTD Wine application.pdf | |
| | Legislative History | |
| | 12/13/17 Safety and Licensing recommended for approval Committee | |
| <u>17-1866</u> | Secondhand Jewelry Dealer License Renewal application of Tennie's Jewelry, Brian D. Frisch, Applicant, 208 E. College Ave., contingent upon approval from all departments. | |

Legislative History

| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
|----------------|---------------|-----------------------------------|---|
| <u>17-1867</u> | Resale LL | | Renewal application of Richmond pplicant, 204 N. Richmond St., partments. |
| | Legislative H | istory_ | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1868</u> | Jewelry Re | • | e Renewal application of Expert plicant, 636 W. College Ave., epartments. |
| | Legislative H | istory_ | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1869</u> | Jewelers, | • | e Renewal application of Krieger , 934 W. Northland Ave., contingent |
| | Legislative H | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1870</u> | Sports, Sc | | Renewal application of Scooter G nt, 621 W. Northland Ave., Ste A., epartments. |
| | Legislative H | istory_ | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1871</u> | Resale Bu | | Renewal application of Beatnik Betty's licant, 214 E. College Ave., contingent |
| | Legislative H | istory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1893</u> | Appleton L | LC, d/b/a El Jaripeo, Osc | nse Change of Agent of El Jaripeo ar A. Sandoval Rosales, Agent, 3401 pproval from the Police Department. |
| | Legislative H | istory_ | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |

| <u>17-1901</u> | Secondhand Article Dealer License application of Attic on the Ave, Shaine M. Werth, Applicant, 506 W. College Ave., contingent upon approval from all departments. | | |
|----------------|--|-----------------------------------|--|
| | Legislative His | tory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1903</u> | Sports, Sha | | newal application of Play It Again 1 W. Northland Ave., contingent |
| | Legislative His | torv | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1904</u> | Chris L. Fre | | newal application of Replay Toys, sconsin Ave., contingent upon |
| | Legislative His | tory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1906</u> | Gaming LLO | | newal application of Side Quest nt, 502 W. College Ave., contingent |
| | Legislative His | tory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1908</u> | Company, J | | newal application of The Exclusive 70 W. Northland Ave., contingent |
| | Legislative His | tory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |
| <u>17-1910</u> | #3349, Troy | | newal application of Game Stop W. College Ave., contingent upon |
| | Legislative His | tory | |
| | 12/13/17 | Safety and Licensing Committee | recommended for approval |

<u>17-1911</u> Secondhand Article Dealer License Renewal application of Game Stop #5520, Troy Crawford, Applicant, 3825 E. Calumet St., #500., contingent upon approval from all departments.

Legislative History

12/13/17 Safety and Licensing recommended for approval Committee

 17-1912 "Class B" Beer/Liquor Licenses (4) Change of Agent of Appleton Holdings, LLC d/b/a Radisson Paper Valley Hotel 333 W. College Ave. and Reserve "Class B" Beer/Liquor License of Appleton Holdings, LLC d/b/a Fox Cities Exhibition Center, 355 W. Lawrence St., Brian A. Eschenbauch, Agent, contingent upon approval from the Police Department.

Legislative History

12/13/17 Safety and Licensing recommended for approval Committee

 <u>17-1988</u> Secondhand Article Dealer License Renewal application of Tiffani's Bridal & Consignment, Tiffani R. Ebben, Applicant, 1314 W. College Ave. #6, contingent upon approval from all departments.

Legislative History

12/13/17

Safety and Licensing r Committee

recommended for approval

3. MINUTES OF THE CITY PLAN COMMISSION

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

5. MINUTES OF THE FINANCE COMMITTEE

<u>17-1962</u> Request to write off \$18,943.22 of accounts receivable invoices and \$11,965.77 of personal property taxes (outstanding over one year).

Attachments: Written off accounts list.pdf

Legislative History

12/11/17 Finance Committee recommended for approval

<u>17-1963</u> Request to award Unit Y-17 Ballard Road Storm Sewer Tunnel to Super Excavators, Inc in the amount of \$1,284,002 with a 10% contingency of \$128,400 for a project total not to exceed \$1,412,402.

Attachments: Award of Contract Unit Y-17.pdf

Legislative History

12/11/17 Finance Committee

recommended for approval

| <u>17-1964</u> | Request to approve Change Order No. 1 to contract 02-17 for Unit I-17 C.T.H. "JJ" / Lightning Drive Sewer and Water for adjustments to final installed quantities, primarily stone backfill material, in the amount of \$20,797 resulting in a decrease to contingency from \$22,413 to \$1,616. No change to overall contract amount. | | |
|----------------|--|--|--|
| | Attachments: Unit I-17 Change Order #1.pc | <u>)f</u> | |
| | Legislative History | | |
| | 12/11/17 Finance Committee | recommended for approval | |
| <u>17-1983</u> | Request to approve the following 201 | 7 Budget adjustment: | |
| | City Hall Capital Projects Fund | | |
| | Election Equipment | +\$82,398 | |
| | Fund Balance | - \$82,398 | |
| | to approve the purchase of voting equ 2017 | ipment from Outagamie County in | |
| | Attachments: Voting Equip 12-8-17.pdf | | |
| | Legislative History | | |
| | 12/11/17 Finance Committee | recommended for approval | |
| <u>17-1984</u> | Request to approve the following 2018 | 8 Budget adjustment: | |
| | City Hall Capital Projects Fund | | |
| | Fund Balance | +\$110,000 | |
| | Election Equipment | - \$110,000 | |
| | to remove spending authority for votin | g equipment from the 2018 Budget | |
| | Legislative History | | |
| | 12/11/17 Finance Committee | recommended for approval | |
| MINUTES O | F THE COMMUNITY AND ECONOM | IC DEVELOPMENT COMMITTEE | |
| <u>17-1934</u> | Request to award continued services Feasibility Analysis to Stantec Consult outlined in the attached proposal date fall within the originally budgeted \$25, Item #17-1394) <u>Attachments:</u> Wetland Banking Feasibility A | ting Services, Inc. for Phase II as d December 6, 2017, said services 000 (Associated with previous Action | |

Wetland Banking Feasibility Analysis Memo 9-6-17.pdf

Appleton_MitigationBankProspectus_20171206_proposal 629173.pdf

Legislative History

6.

| | 12/13/17 | Community & Economic Development Committee | recommended for approval |
|----------------|---|---|--|
| <u>17-1935</u> | Request to approve the Business Enhancement Grant Guidelines for Tax Incremental Financing District #11 - East College Avenue area | | |
| | <u>Attachments</u> | : Memo on Business Enhancem | ent Grant Program December 2017.pdf |
| | | Business Enhancement Grant | Program DRAFT TIF11.pdf |
| | Legislative His | tory | |
| | 12/13/17 | Community & Economic Development Committee | recommended for approval |
| <u>17-1938</u> | Request to a | approve the Business Enha | ncement Grant Guidelines for Tax |
| | Incremental | Financing District #12 - Do | wntown West |
| | <u>Attachments</u> | : Memo on Business Enhancem | ent Grant Program December 2017.pdf |
| | | Business Enhancement Grant | Program DRAFT TIF12.pdf |
| | Legislative His | tory | |
| | 12/13/17 | Community & Economic Development Committee | recommended for approval |
| <u>17-1976</u> | Request to award the demolition contract (barn, silo, house and septic) for 210 W. Edgewood Drive in the Town of Grand Chute to Statewide Razing Inc. in the amount of \$26,500.00 plus a 10% contingency of \$2,650.00 for a project total not to exceed \$29,150.00 | | |
| | <u>Attachments</u> | : 210 W Edgewood Demo Memo | <u>o 12-7-17.pdf</u> |
| | | 210 W Edgewood Rent vs Den | no Memo 12-5-17.pdf |
| | Legislative His | tory | |
| | 12/13/17 | Community & Economic Development Committee | recommended for approval |
| MINUTES OF | THE UTILI | TIES COMMITTEE | |
| <u>17-1922</u> | Stormwater | | rgreen Drive and Alvin Street Permitting, in an amount not to ates, Inc. |
| | <u>Attachments</u> | 2017 Evergreen Alvin DESIGN | Contract Award.pdf |
| | Legislative His | tory | |
| | 12/12/17 | Utilities Committee Action Items were taken out of ord | recommended for approval ler. |
| <u>17-1923</u> | Approve mo | odifications to Municipal Coo | de, Chapter 20 Section 20-237, |
| | regarding B | ed & Breakfast Classificatio | n and minimum charges. |
| | <u>Attachments</u> | <u>:</u> <u>Stormwater - 20-237 changes.</u> | <u>pdf</u> |

Legislative History

7.

| | 12/12/17 | Utilities Committee recommended for approval Action Items were taken out of order. Items were taken out of order. | |
|----------------|---|---|--|
| <u>17-1924</u> | | 8 Stormwater Management Plan Review to raSmith in an t to exceed \$50,000. | |
| | Attachments. | 2018A SWM Plan Review Memo Util Cmte.pdf | |
| | | 2018A SWM Plan Review Memo Util Cmte REVISED.pdf | |
| | Legislative Hist | tory_ | |
| | 12/12/17 | Utilities Committeerecommended for approvalAction Items were taken out of order.A revised memo is attached to the report. | |
| <u>17-1925</u> | Approve updated Water Leak Policy based on feedback from the Public Service Commission. | | |
| | Attachments. | Water Leak Policy 6-22-17 (strike bold).pdf | |
| | | Water Leak Policy 6-22-17 (clean copy).pdf | |
| | | PSC page X-4.pdf | |
| | Legislative Hist | tory_ | |
| | 12/12/17 | Utilities Committeerecommended for approvalAlderperson Dvorachek arrived at 5:05 p.m.Action Items were taken out of order. | |
| | | | |

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

<u>17-1538</u> Request to approve the 2018 Seasonal Pay Plan with a 1.25% adjustment and addition of Election Workers to the schedule.

 Attachments:
 2018 Seasonal Pay Plan.pdf

 Seasonal Pay Plan for Election Workers memo.pdf

 Legislative History

 10/11/17
 Human Resources & held

 Information Technology
 Committee

 Motion to hold until the December 13 committee meeting.

 12/13/17
 Human Resources & recommended for approval

 Information Technology

 Committee

 Motion to content of the provide

 Committee

 Motion Technology

 Committee

 Committee

 Information Technology

 Committee

 Committee

<u>17-1960</u> Request to approve the maximum pay for performance adjustment provision under - V. Procedures, Section D. Compensation Plan Components (b) Pay for Performance of the Salary Administration Policy.

Attachments: Salary Administration Policy 2017partially revised-with max P4P.pdf

Legislative History

12/13/17 Human Resources & Information Technology Committee recommended for approval

 <u>17-1974</u> Request to approve Valley Transit to eliminate the .5 Road Supervisor, .5 Communication Technician and .6 Administrative Assistant and create a 1.0 Operations Supervisor position.

Attachments: VT reorganization request 12-2017.pdf

Legislative History

| 12/13/17 | Human Resources & | recommended for approval |
|----------|------------------------|--------------------------|
| | Information Technology | |
| | Committee | |

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

<u>17-1950</u> Approve the Intermunicipal Agreement with Outagamie County for Specialized Transportation Services for 2018 Contingent on Outagamie County Approval

Attachments: 2018 Outagamie County Contract.pdf

Legislative History

- 12/13/17 Fox Cities Transit recommended for approval Commission
- <u>17-1951</u> Approve the Intermunicipal Agreement with Winnebago County for Specialized Transportation Services for 2018 Contingent on Winnebago County Approval

Attachments: 2018 Winnebago County Contract.pdf

Legislative History

12/13/17 Fox Cities Transit recommended for approval Commission

| <u>17-1952</u> | Approve the Intermunicipal Agreement with Calumet County for Specialized Transportation Services for 2018 Contingent on Calumet County Approval | | | | | |
|--------------------------------|---|----------------------------------|--------------------------|--|--|--|
| | <u>Attachment</u> | ts: 2018 Calumet County Cont | ract.pdf | | | |
| | Legislative History | | | | | |
| | 12/13/17 | Fox Cities Transit Commission | recommended for approval | | | |
| <u>17-1953</u> | Approve the Intermunicipal Agreement with the City of Neenah ar Village of Fox Crossing for the Northern Winnebago Dial A Ride S for 2018 Contingent on City of Neenah and the Village of Fox Cro Approval | | | | | |
| | Attachments: 2018 Northern Winnebago Dial-A-Ride Contract.pdf | | | | | |
| | Legislative History | | | | | |
| | 12/13/17 | Fox Cities Transit Commission | recommended for approval | | | |
| <u>17-1954</u> | Approve a New Hope Temporary Five Month Extension | | | | | |
| | Attachments: New Hope Extension 2018.pdf | | | | | |
| | Legislative History | | | | | |
| | 12/13/17 | Fox Cities Transit Commission | recommended for approval | | | |
| MINUTES OF THE BOARD OF HEALTH | | | | | | |

Μ. CONSOLIDATED ACTION ITEMS

N. **ITEMS HELD**

10.

CONSOLIDATED ACTION ITEMS: <u>17-1837</u> 17-1754 Municipal Services Committee - recommended for denial 11/20/17 17-1716 Board of Health - recommended for approval 12/13/17 17-1740 Community & Economic Development Committee - recommended for denial 11/29/17 Legislative History held

12/6/17 Common Council

| <u>17-1716</u> | Health in A | Health in All Policies Ordinance | | | | |
|----------------|---------------------------------|--|--|--|--|--|
| | <u>Attachmer</u> | nts: HiAP Ordinance-Official For | <u>n.pdf</u> | | | |
| | | Health in All Policies Letters | Health in All Policies Letters of Support.pdf | | | |
| | | YMCA Letter of Support- HIA | YMCA Letter of Support- HIAP Ordpdf | | | |
| | | WOTFV Support Letter 12-1 | <u>8-17.pdf</u> | | | |
| | Legislative H | Legislative History | | | | |
| | 11/8/17 | Board of Health | recommended for approval | | | |
| | 11/15/17 | Common Council | referred to the Board of Health | | | |
| | 12/6/17 | Common Council | held | | | |
| | 12/13/17 | Board of Health | approved | | | |
| <u>17-1740</u> | Health in <i>i</i> | Health in All Policies Ordinance | | | | |
| | Attachmer | Attachments: HiAP Ordinance - Official Form (Clean) - 10-31-2017.pdf | | | | |
| | | HealthinAllPolicies_LOS_ECWRPC.pdf | | | | |
| | | HealthinAllPolicies_LOS_ThedaCare.pdf | | | | |
| | | HealthinAllPolicies_LOS_Un | ited Way.pdf | | | |
| | Legislative H | Legislative History_ | | | | |
| | 11/8/17 | Community & Economic Development Committee | recommended for denial | | | |
| | | Baker moved, seconded by Williams, that the Report Action Item be recommended for approval. Roll Call. Motion failed by the following vote: Aye: 2 - Coenen and Baker, Nay: 3 - Baranowski, Reed and Williams Baranowski moved, seconded by Williams to recommend the ordinance for denial. Roll Call. Motion Carried 3/2. | | | | |
| | | | | | | |
| | 11/15/17 | Common Council | referred to the Community & Economic Development Committee | | | |
| | 11/29/17 | Community & Economic Development Committee | recommended for denial | | | |
| | | Baker moved, seconded | by Coenen, that the Report Action Item be Roll Call. Motion failed by the following vote: 1, Reed and Williams | | | |
| | 12/6/17 | Common Council | held | | | |
| <u>17-1754</u> | R/B- Appr | R/B- Approve Article V of Chapter 7 of the Municipal Code relating to | | | | |
| | Health in A | Health in All Policies. | | | | |
| | Attachmer | Attachments: Article V of Chapter 7.pdf | | | | |
| | | Legislative History | | | | |
| | <u>Legislative P</u> 11/6/17 | Municipal Services Committee | recommended for approval | | | |
| | 11/15/17 | Common Council | referred to the Municipal Services Committee | | | |

11/20/17

recommended for approval

Municipal Services

Committee

| 11/20/17 | Municipal Services Committee | recommended for denial |
|----------|---------------------------------|------------------------|
| 12/6/17 | Common Council | held |

- O. ORDINANCES
- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS
- S. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.