



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appleton.org](http://www.appleton.org)

## Meeting Agenda - Final Municipal Services Committee

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Tuesday, December 13, 2016

6:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting  
[16-1929](#) Minutes from November 15, 2016.

**Attachments:** [Minutes from November 15, 2016.pdf](#)

### 4. Public Hearings/Apearances

### 5. Action Items

- [16-1930](#) Approve City of Appleton Sidewalk Painting Policy.

**Attachments:** [Sidewalk Painting Policy.pdf](#)

- [16-1931](#) Award 2017 Materials Testing Contract (M-17) to OMNNI Associates, Inc. in an amount not to exceed \$100,000.

**Attachments:** [2017 Materials Testing Contract.pdf](#)

- [16-1932](#) Award 2017 Contract for Operation, Maintenance and Monitoring at the Closed City of Appleton Landfill to SCS Engineers, in an amount not to exceed \$70,140.

**Attachments:** [2017 Contract for Operation, Maintenance and Monitoring.pdf](#)

- [16-1933](#) Approved proposed Truck Route changes as recommended in the Downtown Mobility Study.

**Attachments:** [Truck Route changes-Downtown Mobility Study.pdf](#)

- [16-1934](#) Approve proposed parking change on Kamps Avenue between Locust Street and Bennett Street.

**Attachments:** [Kamps Ave between Locust St and Bennett St..pdf](#)

- [16-1935](#) Approve proposed parking changes on Eighth Street/Walnut Street/Sixth Street/Elm Street related to the Fox Cities Exhibition Center.

**Attachments:** [Parking changes-Fox Cities Exhibition Center.pdf](#)

- [16-1936](#) Approve proposed parking changes on Hancock Street between Lawe Street and Meade Street.

**Attachments:** [Hancock St between Lawe St and Meade St.pdf](#)

- [16-1937](#) Request from the Far East Restaurant for a permanent street occupancy permit for their existing sign and canopy at 1330 S Oneida Street.

**Attachments:** [Far East Restaurant.pdf](#)

- [16-1948](#) Award of Contract for the design and construction related services for the northbound Oneida Street Bridge Reconstruction Project over Jones Park to Patrick Engineering, in an amount not to exceed \$222,861.

**Attachments:** [Oneida Street Bridge Reconstruction Project.pdf](#)

- [16-1950](#) Amendment to the scope of services & contract amount for the Railroad Quiet Zone Feasibility & Implementation Plan consulting services contract.

**Attachments:** [Railroad Quiet Zone Feasibility & Implementation Plan.pdf](#)

## 6. Information Items

- [16-1938](#) Inspection Division Permit Summary Report for November, 2016.

**Attachments:** [Inspection Division Permit Summary Report-November 2016.pdf](#)

- [16-1777](#) Approve proposed expansion of Article IV. Right-of-Way Management, Section 16 Municipal Code.

**Attachments:** [Proposed expansion of Right-of-Way Management Ord.pdf](#)

**Legislative History**

11/15/16	Municipal Services Committee	recommended for approval
11/16/16	Common Council	referred to the Municipal Services Committee

*Referred back to Committee by Alderperson Jirschele*

- [16-1939](#) Parking Utility Condensed Income Statement for November, 2016.

**Attachments:** [Parking Utility Statement November 30, 2016.pdf](#)

[16-1940](#) DPW Great Ideas Implemented in 2016 List.

**Attachments:** [Great Ideas Implemented 2016.pdf](#)

[16-1941](#) Proposed Modification to the Department of Public Works Table of Organization-Parking Utility.

**Attachments:** [Parking Utility Table of Organization.pdf](#)

[16-1943](#) Update on Street light energy efficiency upgrade project.

[16-1951](#) Change Order No. 2 to Baycom, Inc. contract for 2 additional portable radios, 2 speaker microphones, subscriber licenses and desktop licenses resulting in a decrease of contingency from \$10,670.21 to \$7,919.01. No change to the overall not to exceed contract amount of \$137,265.32.

**Attachments:** [Baycom Inc. contract.pdf](#)

## 7. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please call Paula Vandehey at 920-832-6474 if you have any questions.*