

## **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final Parks and Recreation Committee

Monday, August 10, 2015 6:00 PM Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

<u>15-1283</u> Minutes of the July 20, 2015 Parks & Recreation Committee Meeting

Attachments: Minutes of the 7-20-15 P & R Committee Meeting (8-10-15).pdf

#### 4. Public Hearings/Appearances

#### 5. Action Items

15-1320 Resolution Introduced by Alderperson Jirschele and Alderperson Martin at the Common Council meeting of August 5, 2015:

#11-R-15

Whereas, City of Appleton Parks are developed and managed for the greatest possible benefit of, and use by, the people of the city, and;

Whereas, alcohol abuse and the dysfunctional behavior associated with such use has become an obstacle to the full enjoyment of our parks by the broader citizenry;

Be it resolved that alcoholic beverages and their consumption be permitted in City of Appleton Parks only by permit as provided through a revised, simple reservation/registration process administered by the Parks, Recreation and Facilities Department and the Appleton Police Department.

#### 6. Information Items

15-1284 Park Security and Alcohol Issues (Memo from Chief Todd Thomas)

Attachments: Chief Thomas Memo Park Security & Alcohol Issues-Informational (8-10-15).pdf

<u>15-1285</u> Parks, Recreation & Facilities Management Department Mid-Year Review

Attachments: PRFMD Mid Year Review (8-10-15).doc

<u>15-1286</u> Reid Golf Course Update

Attachments: Reid Participation-Revenue Report-July 31, 2015 (2).pdf

### 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

For any questions on this agenda, please contact the Parks, Recreation & Facilities Management Department at 920.832.5514