

# **City of Appleton**

## **Meeting Agenda - Final**

## Safety and Licensing Committee

| Wednesday, May 9, 2018 | 5:30 PM | Council Chambers, 6th Floor |
|------------------------|---------|-----------------------------|
|                        |         |                             |

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

<u>18-0674</u> Approval of Minutes from previous meeting

Attachments: S&L Minutes 4-25-18.pdf

### 4. Public Hearings/Appearances

### 5. Action Items

 <u>18-0529</u> Class "B" Beer & "Class C" Wine License Premise Amendment of Vers Venture LLC d/b/a Mr Brews Taphouse, Tammy L. Verhagen, Agent, 201 S. Riverheath Way, Ste 1100, June 23, July 21 and August 18, 2018, contingent upon approval from all departments.

Attachments: Mr Brews Taphouse premise amendment.pdf

|                | Legislative Hist | ory                               |          |
|----------------|------------------|-----------------------------------|----------|
|                | 4/25/18          | Safety and Licensing<br>Committee | held     |
| <u>18-0598</u> | Resolution #     | 3-R-18 Solicitation Hours         |          |
|                | Attachments:     | #3-R-18 Solicitation Hours.pdf    |          |
|                | Legislative Hist | ory                               |          |
|                | 4/25/18          | Safety and Licensing<br>Committee | referred |
| <u>18-0678</u> | Operator's L     | icenses                           |          |
|                | Attachments:     | Operator's Licenses for 05-09-1   | 8.pdf    |

| <u>18-0679</u> | Renewal Operator's Licenses  |
|----------------|--|
|                | Attachments: Renewal Operator's Licenses for 05-09-18.pdf  |
| <u>18-0640</u> | "Class A" Beer/Liquor License - Change of Agent application for Walgreens #12019, Laura C. Lanser, Agent, 2803 N. Meade St., contingent upon approval from the Police Department.                              |
| <u>18-0662</u> | Class "B" Beer and "Class C" Wine License application of MJ Author's<br>Kitchen d/b/a Author's Kitchen & Bar, Joshua D. Sickler, Agent, 201 N.<br>Appleton St., contingent upon approval from all departments. |
|                | Attachments: MJ Author's Kitchen application.pdf   |
| <u>18-0613</u> | Farm Market Renewal application for Festival Foods, Kyle Nelson, 1200<br>W. Northland Avenue, contingent upon approval from all departments.   |
| <u>18-0644</u> | Salvage Dealer's License Renewal application of Green Meadow<br>Recycling, Inc., Neil Novak, Applicant, 2220 W. Everett St., contingent upon<br>approval from all departments.                                 |
| <u>18-0624</u> | Taxi Cab Company Renewal License application of First Hitch Draft<br>Company, Neal Bredesen, 1356 Wild Rose Lane, Neenah, contingent<br>upon approval from all departments.                                    |
| <u>18-0677</u> | Special Class "B" Beer License application filed after the agenda was published.   |

## 6. Information Items

| <u>18-0623</u> | <ul> <li>Special Events:</li> <li>Community Blood Center MASH Blood Drive, Houdini Plaza, June 26 &amp; 27, 2018</li> <li>Fox Valley Food Truck Rally - Pierce park - May 8 &amp; 24, June 21, August 16, 2018</li> <li>Fox Wolf Watershed Alliance Cleanup Picnic - Telulah Park - May 12, 2018</li> <li>APD Police Week - Houdini Plaza - May 16, 2018</li> <li>ADI Art on the Town - Houdini Plaza - May 18, Jun 15, July 20, August 17, September 21, 2018</li> <li>ADI Craft Beer Walk - participating downtown establishments - May 19, 2018</li> <li>Heid Summer Concert Series - Houdini Plaza - Thursdays June 7-August 30, 2018</li> <li>Appleton Flag Day Parade - June 9, 2018</li> <li>Memorial Day Parade - May 28, 2018</li> <li>Custom Offsets Grand Opening &amp; Showcase - 3989 E. Endeavor Drive - June 9, 2018</li> <li>YMCA Father's Day Run - streets surrounding Appleton North HS - June 16, 2018</li> <li>St. Mary/St. Joseph Interparish Mass &amp; Picnic - Pierce Park - June 30, 2018</li> <li>Community First Fox Cities Marathon - various streets in Appleton - September 23, 2018</li> </ul> |
|----------------|--|
| <u>18-0675</u> | Director's Reports:<br>City Clerk<br>Deputy Fire Chief<br>- End User Training for Spillman CAD<br>- Hiring Process of Entry-Level Firefighter<br>Police Chief<br>- 2017 Awards   |

### Attachments: Police Weekly Report - Week 8.pdf

<u>18-0676</u> Police Department information on liquor law violation convictions.

## 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



# **City of Appleton**

# Meeting Minutes - Final Safety and Licensing Committee

| Wedr | nesday, April 25, 2018 | 5:30 PM  | Council Chambers, 6th Floor        |
|------|------------------------|--|------------------------------------|
| 1.   | Call meeting to o      | order  |                                    |
|      |                        | The meeting was called to order by Chair Lo  | obner at 5:30 p.m.                 |
| 2.   | Roll call of mem       | pership  |                                    |
|      | P                      | resent: 4 - Lobner, Konetzke, Williams and   | Siebers                            |
|      | Ex                     | cused: 1 - Reed  |                                    |
| 3.   | Approval of minu       | ites from previous meeting   |                                    |
|      | <u>18-0592</u>         | Approval of minutes from previous m  | eeting                             |
|      |                        | Attachments: <u>S&amp;L Minutes 4-11-18.pdf</u>  |                                    |
|      |                        | Siebers moved, seconded by Konetzke, th<br>Call. Motion carried by the following vote: |                                    |
|      |                        | Aye: 4 - Lobner, Konetzke, Williams and  | d Siebers                          |
|      | Ex                     | cused: 1 - Reed  |                                    |
| 4.   | Public Hearings        | /Appearances   |                                    |
| 5.   | Action Items           |  |                                    |
|      | <u>18-0543</u>         | Taxi Cab Driver's License application 8th Street.                                      | n of Lydia R. Sievers, 1003 1/2 W. |

 Attachments:
 SL Denial- Sievers 4-25-18.pdf

 Lydia R. Sievers.pdf

Konetzke moved, seconded by Williams, that the license be recommended for denial. Roll Call. Motion carried by the following vote:

- Aye: 4 Lobner, Konetzke, Williams and Siebers
- Excused: 1 Reed

<u>18-0449</u> Operator License application of Darrin S. McElhatton, 1824 E. Pauline Street.

<u>Attachments:</u> Darrin S. McElhatton.pdf SL Denial- 4-11-18.pdf

Siebers moved, seconded by Williams, that the license be recommended for denial. Roll Call. Motion carried by the following vote:

- Aye: 3 Lobner, Williams and Siebers
- Nay: 1 Konetzke
- Excused: 1 Reed

<u>18-0598</u> Resolution #3-R-18 Solicitation Hours

Attachments: #3-R-18 Solicitation Hours.pdf

Lobner moved, seconded by Siebers, that the Resolution be referred to staff. Roll Call. Motion carried by the following vote:

- Aye: 4 Lobner, Konetzke, Williams and Siebers
- Excused: 1 Reed

 <u>18-0529</u> Class "B" Beer & "Class C" Wine License Premise Amendment of Vers Venture LLC d/b/a Mr Brews Taphouse, Tammy L. Verhagen, Agent, 201 S. Riverheath Way, Ste 1100, June 23, July 21 and August 18, 2018, contingent upon approval from all departments.

Attachments: Mr Brews Taphouse premise amendment.pdf

Konetzke moved, seconded by Siebers, that the Premise Amendment be held. Roll Call. Motion carried by the following vote:

- Aye: 4 Lobner, Konetzke, Williams and Siebers
- Excused: 1 Reed

This Report Action Item was recommended for approval

### Balance of the action items on the agenda.

Siebers moved, Konetzke seconded, to approve the report. The motion carried by the following vote:

Aye: 4 - Lobner, Konetzke, Williams and Siebers

Excused: 1 - Reed

| <u>18-0559</u> | Operator's Licenses  |
|----------------|--|
|                | Attachments: Operator's Licenses for 04-25-2018 S&L.pdf  |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0560</u> | Renewal Operator's Licenses  |
|                | Attachments: Renewal Operator's Licenses for 04-25-2018 S&L.pdf  |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0536</u> | Taxi Cab Company and Limousine Service application of Cavanaugh's Carriages, Rodger Cavanaugh, 3910 Fairview Road, Neenah, contingent upon approvals from all departments.                             |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0542</u> | Class "B" Beer License - Change of Agent application of Fronteras<br>Restaurant, Eric Mosqueda Lopez, Agent, 2311 W. College Ave.,<br>contingent upon approval from the Police Department.             |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0544</u> | "Class A" Beer/Liquor license - Change of Agent application of Target<br>Store T-1248, Roberto Corona, Agent, 1800 S. Kensington Dr.,<br>contingent upon approval from the Police Department.          |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0611</u> | "Class B" Beer/Liquor License Change of Agent application for MIP LLC d/b/a McGuinness Irish Pub, Matthew F. Miller, Agent, 201 S. Walnut Street, contingent upon approval from the Police Department. |
|                | This Report Action Item was recommended for approval.  |
| <u>18-0595</u> | Special Class "B" Beer License applications filed after the agenda was published.  |
|                | USA Youth Sports filed an application for a Beer Garden and Soccer Tournament.   |
|                | This Report Action Item was recommended for approval.  |

<u>18-0596</u> Elect Vice-Chair and Secretary; Designate a Contact Person; Set meeting date and time

Alderperson Williams was nominated and selected as the Vice-Chair. City Clerk Lynch was designated as the secretary and contact person. The meeting day remains the 2nd and 4th Wednesdays of the month at 5:30 p.m.

### 6. Information Items

| <u>18-0507</u> | Special Events:   |
|----------------|---|
|                | Cystic Fibrosis Foundation - Great Strides Walk - Pierce Park - April 28, |
|                | 2018  |
|                | Edison Elementary Civil War Living History Day - Pierce Park - May 4,     |
|                | 2018  |
|                | African Heritage Juneteenth - City Park - June 10, 2018                   |
|                |   |
|                | African Heritage Back to School Family Event - Telulah Park - August 25,  |
|                | 2018  |
|                |   |
| <u>18-0593</u> | Director's Reports  |
| 10 0000        | City Clerk  |
|                |   |
|                | - Special Election Update   |
|                | - 2018 Board of Review Information  |
|                | Deputy Fire Chief   |
|                | - Haz-Mat Pickup Truck Sale   |
|                | - CAD Update  |
|                | Police Chief  |
|                |   |
|                | - Staffing update   |
|                | - Employee Wellness update  |
|                |   |
|                | Attachments: Police Weekly Report - Week 6.pdf                            |
|                |   |
| 18-0594        | Police Department information on liquor law violation convictions.        |
|                |   |

There were none to present.

### 7. Adjournment

Siebers moved, seconded by Konetzke, that the meeting be adjourned at 6:23 p.m. Roll Call. Motion carried by the following vote:

- Aye: 4 Lobner, Konetzke, Williams and Siebers
- Excused: 1 Reed



"meeting community needs .....enhancing quality of life"

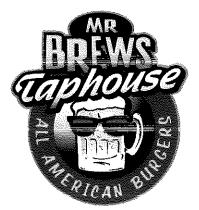
# REQUEST for Beer/Liquor License Premise Amendment

| FEES ARE NON-REFUNDABLE               | Date Recv'  |
|---------------------------------------|-------------|
| License Fee<br>Receipt <u>4834364</u> | Acct. 11030 |

Date Recv'd <u>4/11/18</u> Acct. 11030.4306

| SECTION 1 - LICENSE             | INFORMATION           | J.                      |                           |  |
|---------------------------------|-----------------------|-------------------------|---------------------------|--|
| Name of Establishment           | Mr Bre                | ws Tapha                | ise ti                    | anmy vomrørewstapho                      |
| Address of Establishment $2015$ |                       | V                       | 34e 1100                  |  |
| Name of Agent                   | nmy Ve                |                         |                           | Phone Number<br>920 - 819-7177           |
| SECTION 2 - PREMIS              | e amendment           |                         |                           |  |
| Please describe the chan        | ge in premises:       |                         |                           |  |
| *A drawing/diagram of t         | he proposed area      | must also be submitt    | ted with this application | on*                                      |
| Low a                           | Hached                |                         |                           |  |
|                                 |                       |                         |                           |  |
|                                 |                       |                         |                           |  |
|                                 |                       |                         |                           |  |
|                                 |                       |                         |                           |  |
| Is this change Permanent        |                       |                         | the reason for the am     | iendment:                                |
| ,                               | Mu                    | isic events             |                           |  |
|                                 |                       |                         |                           |  |
| YES NO                          |                       |                         |                           |  |
| Please list the date(s) and     | d time(s) that this   | temporary premise a     | amendment will be ut      | ilized.                                  |
| Ling a                          | asra lut              | yalst Aug               | ust 18th                  | inized.                                  |
| Juice                           | 1 300                 | 700 1 100               | 031 [3                    |  |
|                                 |                       |                         | -                         |  |
| SECTION 4 - PENALTY I           | NOTICE                |                         |                           |  |
| I certify that I am familiar w  | ith Section 9-52 of t | he Municipal Code of th | e City of Appleton and a  | gree that any license granted under this |
| application may be suspende     |                       | -                       |                           | gree that any neense granted under this  |
|                                 |                       |                         |                           | to the best of my knowledge and belief.  |
|                                 | LIAM                  | my Verl                 | 000.                      |  |
| Signature of Applicant:         |                       | may very                | aper                      |  |
| FOR OFFICE USE ONLY             |                       |                         | •                         |  |
| Department Approve              | e Deny By             |                         | Reason                    |  |
| Comm, Dev.                      |                       |                         |                           |  |
| Finance                         |                       |                         |                           |  |
| Fire                            |                       |                         |                           |  |
|                                 |                       |                         |                           |  |
| Health                          |                       | I                       |                           |  |

| Police |       |     |             |           |                |
|--------|-------|-----|-------------|-----------|----------------|
| S&L    | Cound | cil | Date Issued | Exp. Date | License Number |



Vers Venture, LLC would like to amend the description of their premises at 201 S. Riverheath Way, Suite 1100 to include the following:

-approx. 10,000 square feet of additional outdoor space

-entire boardwalk area outside of existing fenced patio

-stage

-grassy hill next to steps leading down to the boardwalk

This additional space will be used for specific events on the following dates: June 23<sup>rd</sup>, July 21st, and August 18<sup>th</sup>.

Fox River Boardwalk Mr Brews Taphouse Stage indicates temporary borders Tempest (Grassy Hirl Building Building raine Steps

### Resolution #3-R-18 Solicitation Hours

Submitted by: Cathy Spears, District 12

Date: April 18, 2018 Referred to: Safety & Licensing Committee

Whereas, the City of Appleton has both Commercial Solicitation and Charitable Solicitation Licenses that allow solicitation from 8 a.m. to 9 p.m. daily. This has led to concerns and complaints from the citizens of Appleton,

Therefore be it resolved that the Commercial Solicitation and Charitable Solicitation License time be changed to allow solicitation from 9 a.m. to 6 p.m. Approved Alexandra D. Beck Kylie M. Beecher Dustin V. Benecke Roberta A. Benzschawel Adam M. Bordeaux Kenton O. Craddock Ginger L. Denton Emily M. DuBois Ryan J. Dunsirn Keri Dvorachek Stephanie A. Giron Dennis G. Gonzales Bryanna L. Gullickson Michael B. Hetzel Jamie M. Hostettler Kimberly L. Huddleston Melissa A. Ingraham Ray L. Johnson Kara N. King Ashlyn R. Lonsway Michael D. Marvin Christopher J. Montour Trista K. Nickerson Sherry A. Peters Tayler M. Peters Rebekah L. Sokel Jacob J. Steeno Ashley N. Stevens Isaac A. Stitt Jessica L. Tassoul Mireya Vera Sonia E. Verrett Jennifer Vue Kellie J. Waddle Ashleigh Wolff

2960 W. Spencer Street, #N2 4712 N. Tanglewood Drive 901 E. Pershing Street 4001 Towne Lakes Circle #5108 P.O. Box 813 105 Valerie Drive 219 E. 14<sup>th</sup> Street, Kaukauna 804 E. Maple Street 3309 Blueberry Lane 219 E. Murray Avenue 1165 Manitowoc Road, Menasha 1501 S. Chickadee Lane 202 N. Union Street 2130 Elmview Drive, #D, Tomahawk 1038 W. Spring Street 516 N. Morrison Street 1306 S. Oneida Street 2601 N. Chestwood Court 4600 N. Providence Ave., #2 1725 N. Mason Street 710 E. Franklin Street 904 N. Bay Ridge Road 614 <sup>1</sup>/<sub>2</sub> W. Winnebago Street 4506 N. Snowy Owl Court 4506 N. Snowy Owl Court 212 Lake Shore Drive, Hortonville 505 Grand Avenue, #C, Little Chute 931 S. Arlington Street 1626 Schaefer Circle, #7 137 S. Railroad Street, Kimberly 325 E. Taft Avenue 1825 Harrison Street, #15. Neenah 201 Elm Street, Combined Locks 1609 W. Spencer Street 2355 W. Pershing Street

### Approved

Cindy L. Baemmert Samantha K. Gooding Andrew S. Hoersch Maria Lopez-Garcia Charlene D. Wilson Katherine A. Heller Tiffany G. Yang Conor M. O'Hagan Candace D. Dyer Mary A. Wisniewski Allexander J. Stichman Brandon J. Koepke Anthony L. Greco Melissa L. Kincannon 1416 S. Jefferson Street
2323 S. Fountain Street
W6748 County Road P, Black Creek
1009 E. Kramer Lane
1225 E. Gunn Street, #1
1622 N. Ullman Street
220 Olde Pulley Lane, #S, Menasha
W6656 Elmview Drive
319 S. Lee Street
301 W. 12<sup>th</sup> Street, Kaukauna
N11037 State Road 22, Clintonville
3502 S. Telulah Avenue
807 N. Richmond Street
1525 Hillcrest Drive, Kaukauna

## ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

|   |   |   |   | 30 - 1069655  |
|---|---|---|---|---|
| Submit to municipal clerk.  |   |   |   |   |
| For the license period beg  |   | 20 18 ;   | ТҮРЕ  | FEE   |
|   | ending JUNE 30  | 20 18   | Glass A beer  | \$  |
|   |   |   | Class B beer  | \$ 100.   |
|   |   | Abalatan  | Class C wine  | \$ 100  |
| TO THE GOVERNING BOD  | / *   | Mppieton  | Class A liquor  | \$  |
|   | City of   |   | Class A liquor (cider only)   |   |
| County of Oltagamie   | Aldermanic Dist. N  | lo. (if required by ordinance)  | Class B liquor  | \$  |
|   |   |   | Reserve Class B liquor  | \$  |
| 1. The named INDIVI   | DUAL 🗌 PARTNERSHIP  | LIMITED LIABILITY COMPAN  | Class B (wine only) winery  |   |
|   | ORATION/NONPROFIT ORGANIZA  | TION  | Publication fee   | \$ 60   |
| hereby makes application  | for the alcohol beverage license(s)   | checked above.  | TOTAL FEE   | \$ d 60   |
| MIJ   | Authort Kicthei   |   | St Menasha u  |   |
|   |   | pleted and attached to this applica   |   |   |
|   |   | orporation or nonprofit organizatio   | n, and by each member/manager a   | and agent of a limited  |
| liability company. List th  | e name, title, and place of residence   |   | lome Address Post   | Office & Zip Code   |
| President/Member  | Toshna P.   | Sukler  | Tome Address Fost   | Once a zip code   |
| Vice President/Member   | tool the second s | tingslow  |   |   |
| Secretary/Member  |   | -1173.000   |   |   |
| Treasurer/Member  |   |   |   |   |
| Agent   | n D. Dickler  |   |   |   |
| Directors/Managers  |   |   |   |   |
| · · · · · · · · · · · · · · · · ·   | thor's Kitchen  | Bor Busine  | ess Phone Number  |   |
| · · · · · · · · · · · · · · · · · · ·   | 1 * 1   |   | Diffice & Zip Code  | on 54911  |
|   |   |   |   | <u>en 24111</u>   |
|   |   | ompany subject to completion of the r   |   |   |
|   |   | anyone except the named applicant?  |   |   |
|   |   | permittee have any interest in or cont  |   | <i>a</i> y -  |
| <ol> <li>Does any other account be</li> <li>(a) Comparate limited line</li> </ol> | bility company applicants only  | Insert state <u>WIYWA Jest</u> and  | Idate ADELLAUX of registration  |   |
|   |   | ary of any other corporation or limited   |   |   |
|   |   | or agent or limited liability company, c  |   |   |
|   |   | nse or permit in Wisconsin?   |   | , , TYes No   |
|   | , .   | every YES answer in sections 5, 6, 7  |   |   |
| · · · ·   | •   | •   |   |   |
| all rooms including living c  | uarters, if used, for the sales, servio   | cohol beverages are to be sold and st<br>ce, consumption, and/or storage of ak<br>OOO Sq.FF. <u>Girst Glo</u>   | cohol beverages and records. (Alcoho  | ol beverages  |
|   | treet address is given above):  | · · · · · · · · · · · · · · · · · · ·   | -   |   |
| 11. (a) Was this premises lice  | ensed for the sale of liquor or beer d  | uring the past license year?  |   | . 🔽 Yes 🗌 No  |
| (b) If yes, under what nar  | ne was license issued? 11 🗛   | ala   |   |   |
| before beginning business   | s? [phone 1-800-937-8864]   | ational Tax return (TTB form 5630.5d  | )   | . Yes No  |
| [phone (608) 266-2776]  | tand they must hold a Wisconsin Se  |   |   | , , 🖸 Yes 📋 No  |
| 14. Does the applicant unders   | tand that they must purchase alcoh  | ol beverages only from Wisconsin wh   | olesalers, breweries and brewpubs?  | . M Yes 🗌 No  |
| edge of the signers. Signers agree another. (Individual applicants and            | e to operate this business according to<br>each member of a partnership applican  | the applicant states that each of the abov<br>law and that the rights and responsibiliti<br>t must sign; corporate officer(s), members<br>ned a refusal to permit inspection. Such re   | es conferred by the license(s), ffgranted<br>s/managers of Limited Liability Companie | d, will not be assigned to<br>es must sign.) Any lack of  |
| SUBSCRIBED AND SWORN T  | O BEFORE ME   | and the second se |   | And and the other of the other other of the other |
| this day of   | han   | 20 18   |   |   |
| Marte Da  | - Murg  |   | ion/MemberManiger of Limited Liability Co   | ompany/Partner/Individual)  |
| _ (Value (AC  | XUUIA   |   | <u> </u>  |   |
|   | lefk/Notary Public)   | (Officer of Cor   | poration/Member/Manager of Limited Liabili  | ity Company/Partner)  |
| My commission expires   |   | (Additional D   | artner(s)/Member/Manager of Limited Liabil  | lity Company if Any)  |
| TO BE COMPLETED BY CLER   | ۲.  | (Auunonai P   | araiorta/memoerimanager or chrited Liabil   | onipary in Mily)  |
| Date received and filed   | Date reported to council/board  | Date provisional license issued   | Signature of Clerk / Deputy Clerk   |   |
| Date received and filed with municipal clerk 5 - 1 - 18                           |   | Pate provisional Regise Issued  | organitatio of open a bebuty orem   |   |
| Date license granted  | Date license issued   | License number issued   | 7   |   |

Wisconsin Department of Revenue

## APPLETON POLICE DEPARTMENT WEEKLY REPORT 2018

WEEK # 8 ENDING 2/25/2018

| Calls and Report Data               | TW   | TWLY  | TYTD  | LYTD  | YTD Incr |
|-------------------------------------|------|-------|-------|-------|----------|
| Calls for Service                   | 841  | 1,038 | 6,817 | 7,416 | -8.1%    |
| Citizen Initiated                   | 533  | 620   | 4,402 | 4,415 | -0.3%    |
| Officer Initiated                   | 290  | 399   | 2,285 | 2,891 | -21.0%   |
| Crime Prevention Screens            | 132  | 182   | 1,061 | 1,004 | 5.7%     |
| Total Service Incidents*            | 973  | 1,220 | 7,878 | 8,420 | -6.4%    |
| Offense Reports                     | 167  | 149   | 1,291 | 1,056 | 22.3%    |
| Offense Report Follow-ups           | 32   | 49    | 414   | 436   | -5.0%    |
| Reports Handled by Comm Technicians | 13   | 17    | 106   | 88    | 20.5%    |
| Total Crimes Reported               | TW   | TWLY  | TYTD  | LYTD  | YTD Incr |
| Group A Crimes                      | 70   | 74    | 614   | 602   | 2.0%     |
| Group B Crimes                      | 103  | 75    | 696   | 725   | -4.0%    |
|                                     | тw   | TWLY  | TYTD  | LYTD  | YTD Incr |
| Crime and Productivity Data         |      |       |       |       |          |
| Lock-ups                            | 50   | 43    | 345   | 301   | 14.6%    |
| Citizen Contacts (Written)          | 173  | 218   | 1,557 | 2,031 | -23.3%   |
| Traffic Citations                   | 127  | 186   | 1,062 | 1,204 | -11.8%   |
| City Summonses                      | 31   | 35    | 261   | 292   | -10.6%   |
| Assaults (Simple)                   | 12   | 5     | 97    | 56    | 73.2%    |
| Assaults (Aggravated)               | 1    | 1     | 16    | 14    | 14.3%    |
| Rape                                | _    | -     | 1     | 3     | -66.7%   |
| Robbery                             | _    |       | 3     | 3     | 0.0%     |
| Burglary                            | 1    | 1     | 7     | 25    | -72.0%   |
| Shoplifting                         | 8    | 7     | 54    | 28    | 92.9%    |
| Theft from Vehicle                  | 1    | 5     | 36    | 17    | 111.8%   |
| Motor Vehicle Theft                 |      | 1     | 6     | 11    | -45.5%   |
| Drug/Narcotic Violations            | 13   | 6     | 83    | 65    | 27.7%    |
| Drug Equipment Violations           | 7    | 3     | 51    | 51    | 0.0%     |
| OWI                                 | 9    | 6     | 57    | 60    | -5.0%    |
| All Adult Arrests                   | 126  | 45    | 684   | 619   | 10.5%    |
| All Juvenile Arrests                | - 11 | 3     | 136   | 78    | 74.4%    |
| 2 A.M. to 5 A.M.                    | 65   | 134   | 510   | 578   | -11.8%   |

\*Total Service Incidents = Calls for Service + Crime Prevention Screens

2/19/2018 12:00:00 AM Start Date/Time: End Date/Time: 2/26/2018 12:00:00 AM Jurisdiction: WI0450100

## **Statistics**

| Offe             | nses  |                       | This                                      |                         |                         |              |        | Cases Cl<br>This Pe |                        |     | Cases C<br>YT     |                  | YTD    | %                       | YTD L<br>Yea |                  |
|------------------|---|-----------------------|---|-------------------------|-------------------------|--------------|--------|---------------------|------------------------|-----|-------------------|------------------|--------|-------------------------|--------------|------------------|
| UCR<br>Code<br>A | UCR Description<br>Group A                    | <u>This</u><br>Period |   | <u>YTD-This</u><br>Year | <u>YTD-Last</u><br>Year | <u>YTD %</u> | Arrest | Excep<br>Cleared    | Adult                  | Juv | <u>Arres</u> t    | Excep<br>Cleared | Arrest | Excep<br><u>Cleared</u> | Arrest       | Excep<br>Cleared |
| 09A              | MURDER & NON-NEGLIGENT                        | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 09B              | MANSLAUGHTER<br>MANSLAUGHTER BY<br>NEGLIGENCE | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 09C              | JUSTIFIABLE HOMICIDE                          | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0,0%   | 0.0%                    | 0            | Ó                |
| 100              | KIDNAPPING/ABDUCTION                          | 1                     | 0   | 2                       | 1                       | 100.0%       | 0      | 0                   | 0                      | 0   | 1                 | 0                | 50.0%  | 0.0%                    | 1            | 0                |
| 11A              | RAPE  | 0                     | 0   | 4                       | 3                       | -66.7%       | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 11B              | SODOMY  | 0                     | 1   | 2                       | 2                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 11C              | SEXUAL ASSAULT WITH AN                        | 0                     | 0   | 0                       |                         | -100.0%      | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 11D              | OBJECT<br>FONDLING                            | 0<br>0                | 0   | 2                       | 8                       | -75.0%       | 0      | 0                   | 0                      | 0   | 2                 | 0                | 100.0% | 0.0%                    | 2            | 1                |
| 120              | ROBBERY                                       | 0                     | 0   | Э                       | 3                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0,0%                    | 3            | 0                |
| 13A              | AGGRAVATED ASSAULT                            |                       | 1   | 16                      | 14                      | 14.3%        | 1      | 0                   | 296, 2266 COMPANY<br>1 | 0   | 15                | 0                | 93.8%  | 0.0%                    | 9            | 0                |
| 13B              | SIMPLE ASSAULT                                | 12                    | 5   | 97                      | 56                      | 73.2%        | 10     | 0                   | 8                      | 1   | 74                | 2                | 76.3%  | 2.1%                    | 39           | 4                |
| 13C              | INTIMIDATION                                  | 2                     | 2   | 12                      | 9                       | 33.3%        | 2      | 0                   | 2                      | 0   | 7                 | 0                | 58.3%  | 0.0%                    | 6            | 1                |
| 200              | ARSON   | 0                     | 0   | 0                       | 1.                      | -100.0%      | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 210              | EXTORTION/BLACKMAIL                           | 0                     | 0   | 0                       | 1                       | -100.0%      | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 220              | BURGLARY/BREAKING AND                         |                       | 1. and                                    | 7                       | 26                      | -73.1%       | 0      | Ó                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 6            | 1                |
| 23A              | POCKET PICKING                                | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 0                   | 0                      | 0   | , O               | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 23B              | PURSE SNATCHING                               | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 00                  | 0                      | 0   | 0                 | 0                | 0.0%   | 0,0%                    | 0            | 0                |
| 23C              | SHOPLIFTING                                   | 8                     | 7   | 54                      | 32                      | 68.8%        | 3      | 0                   | 2                      | 1   | 22                | 3                | 40.7%  | 5.6%                    | 15           | 1                |
| 23D              | THEFT FROM BUILDINGS                          | 4                     | 9   | 33                      | 49                      | -32.7%       | 2      | 0                   | 2                      | Ó   | 3                 | 1                | 9.1%   | 3.0%                    | 13           | 0                |
| 23E              | THEFT FROM COIN-OPERATED                      | 0                     | 0   | 0                       | 0                       | 0%           | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 0                |
| 23F              | MACHINE OR DEVICE<br>THEFT FROM MOTOR VEHICLE | is en s <b>t</b> i    | 5   | 36                      | 20                      | 80.0%        | 0      | 0                   | 0                      | 0   | 7.                | 0                | 19.4%  | 0.0%                    | 3            | 0                |
| 23G              | THEFT OF MOTOR VEHICLE                        | 1                     | 2010-00-00-00-00-00-00-00-00-00-00-00-00- | 5                       | 8                       | -37.5%       | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 0            | 1                |
| 23H              | PARTS OR ACCESSORIES<br>ALL OTHER LARCENY     | 4                     | 2   | 13                      | 21                      | -38.1%       | 0      | 0                   | 0                      | 0   | 2                 | 0                | 15.4%  | 0.0%                    | 5            | 3                |
| 240              | MOTOR VEHICLE THEFT                           | •                     | 1<br>1                                    | , c<br>6                | 11                      | -45.5%       | 0      | 0                   | 0                      | 0   | 1                 | 1                | 16.7%  | 16.7%                   | 6            | 0                |
| 250              | FORGERY/COUNTERFEITING                        | 0                     | - 2                                       | 5                       | 9                       | -44.4%       | 0      | 0                   | 0                      | 0   | 0                 | 0                | 0.0%   | 0.0%                    | 3            | 0                |
|                  |   | espanya (j            |   |                         |                         |              |        |                     |                        |     | STATISTICS IN THE |                  |        |                         |              |                  |

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| Offe                             | nses   |        |                                      |                                  |                                      |                        |  | Cases Cl<br>This Pe   |                   |                 | Cases C<br>YTI      |                       | YTD                    | %                                | YTD La<br>Year      |                              |
|----------------------------------|--|--------|--------------------------------------|----------------------------------|--------------------------------------|------------------------|--|-----------------------|-------------------|-----------------|---------------------|-----------------------|------------------------|----------------------------------|---------------------|------------------------------|
| <u>UCR</u><br><u>Code</u><br>26A | UCR Description<br>FALSE<br>PRETENSE/SWINDLE/CONFIDEN<br>CE GAME   |        | This_<br>rriod, YTD-1<br>Year 1<br>4 | <u>This</u><br><u>Year</u><br>21 | <u>YTD-Last</u><br><u>Year</u><br>43 | <u>YTD %</u><br>-51.2% | <u>Arrest</u><br>0                     | Excep<br>Cleared<br>O | <u>Adult</u><br>0 | <u>vut</u><br>0 | <u>Arrest</u><br>10 | Excep<br>Cleared<br>0 | <u>Arrest</u><br>47.6% | Excep.<br><u>Cleared</u><br>0.0% | <u>Arrest</u><br>21 | Excep<br><u>Cleared</u><br>O |
| 26B<br>26C                       | FRAUD CREDIT<br>CARD/AUTOMATED TELLER<br>MACHINES<br>IMPERSONATION | 0<br>2 | - <b>1</b><br>1                      | 15<br>17                         | 15<br>10                             | 0%<br>70.0%            | 0<br>0                                 | 0<br>0                | 0<br>0            | 0<br>0          | 0<br>1              | 1<br>0                | 0.0%<br>5.9%           | 6.7%<br>0.0%                     | 5<br>2              | 0<br>0                       |
| 26D                              | WELFARE FRAUD  | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0,0%                             | 0                   | 0                            |
| 26E                              | WIRE/COMPUTER/OTHER<br>ELECTRONIC MANIPULATION                     | 0      | 0<br>0                               | 1<br>6                           | 0                                    | 100.0%<br>50.0%        | 0<br>0                                 | 0                     | 0                 | 0<br>0          | 0                   | 0<br>0                | 0.0%                   | 0.0%                             | 0                   | 0<br>O                       |
| 26F<br>26G                       | IDENTITY THEFT<br>COMPUTER HACKING/INVASION                        | 2<br>0 | 0                                    | 0                                |                                      | -100.0%                | 0                                      | 0                     | 0                 | 0               | 0                   | 0<br>0                | 0.0%                   | 0.0%                             | 0                   | n<br>N                       |
| 200                              | EMBEZZLEMENT   | 2      | U<br>4                               | 5                                | 5                                    | -100.0%                |  | 0                     | 0                 | 0               |                     | 0<br>0                | 20.0%                  | 0.0%                             | <b>.</b>            | 0                            |
| 280                              | STOLEN PROPERTY OFFENSES<br>(RECEIVING, ETC.)                      | 0      | 0                                    | 1                                | 2                                    | -50.0%                 | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 1                   | 0                            |
| 290                              | DESTRUCTIVE/DAMAGE/VANDA   | 5      | 15                                   | 61                               | 47                                   | 29,8%                  | 10000000000000000000000000000000000000 | 0                     | 1                 | 0               | 20                  | 0                     | 32.8%<br>63.9%         | 0.0%                             | 13<br>55            | 5<br>0                       |
| 35A                              | DRUG/NARCOTIC VIOLATIONS   | 13     | 6                                    | 83                               | 65                                   | 27.7%                  | 7                                      | 0                     | 7                 | 0               | 53<br>33            | 1                     | 64.7%                  | 2.0%                             | 43                  | U<br>E                       |
| 35B<br>36A                       | DRUG EQUIPMENT VIOLATIONS  | 7<br>0 | 3<br>0                               | 51<br>0                          | 51<br>0                              | 0%<br>0%               | 3                                      | 0                     | 3<br>0            | 0               | 33<br>0             | 0                     | 04.7%                  | 0.0%                             | 4 <b>3</b><br>0     | 0<br>0                       |
| 36B                              | STATUTORY RAPE   | 0      | ч<br>С                               | 2                                | 4                                    | -50.0%                 | Ŭ.                                     | 0                     | 0                 | 0               | 0                   | -                     | 0.0%                   | 50.0%                            | 0                   | 4                            |
| 370                              | PORNOGRAPHY/OBSCENE  | 0      | 0                                    | 1                                | 3                                    | -66.7%                 | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 2                   | 0                            |
| 39A                              | MATERIAL<br>BETTING AND WAGERING                                   | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 39B                              | OPERATING/PROMOTING/ASSIS  | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 39C                              | TING GAMBLING<br>GAMBLING EQUIPMENT<br>VIOLATIONS                  | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | Ó                            |
| 39D                              | SPORTS TAMPERING   | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 40A                              | PROSTITUTION   | 0      | 0                                    | 1                                | 9                                    | -88,9%                 | 0                                      | 0                     | 0                 | 0               |                     | 0                     | 100.0%                 | 0.0%                             | 7                   | 1                            |
| 40B                              | ASSISTING/PROMOTING<br>PROSTITUTION                                | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 40C                              | PURCHASING PROSTITUTION  | 0      | 0                                    | 0                                | 1                                    | -100.0%                | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             |                     | <u> </u>                     |
| 510                              | BRIBERY  | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 520                              | WEAPON LAW VIOLATIONS  | 1      |                                      | 4                                |                                      | -20.0%                 | 0                                      | 0                     | 0                 | 0               | 2                   | 0                     | 50,0%                  | 0.0%                             | 5                   | 0                            |
| 64A                              | HUMAN TRAFFICKING,<br>COMMERCIAL SEX ACTS                          | 0      | 0                                    | 0                                | 1                                    | -100.0%                | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             |                     | U                            |
| 64B                              | HUMAN TRAFFICKING,<br>INVOLUNTARY SERVITUDE                        | 0      | 0                                    | 0                                | 0                                    | 0%                     | 0                                      | 0                     | 0                 | 0               | 0                   | 0                     | 0.0%                   | 0.0%                             | 0                   | 0                            |
| 720                              | ANIMAL CRUELTY   | 0      | 0                                    | 0                                | 0<br>                                | 0%                     | 0                                      | 0                     | 0                 | 0               | 4                   | 0                     | 9.8%                   | 0.0%                             | 6                   | v<br>A                       |
| NO<br>UCR /                      | NON UCR REPORTABLE   | 5<br>1 | 2<br>2                               | 41<br>10                         | 47<br>13                             | -12,8%<br>-23.1%       | 1<br>1<br>1                            | 0<br>0                | 1<br>1            | 0<br>0          | 6                   | 0<br>0                | 9.8%<br>60.0%          | 0.0%                             | о<br>8              | 2                            |
| Repor                            | t Name: Statistics   | L      | •                                    |                                  |                                      | . <u>.</u>             | I                                      |                       |                   |                 | I                   |                       | 1                      |                                  | Pag                 | e2 of6                       |

Run Date:

|                    |                                 |                              |                             |                                     |                                |                         | [      | Cases C               |                   |              | Cases C       |                       | YTD                   | %                               | YTD Las | t                    |
|--------------------|---------------------------------|------------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------|--------|-----------------------|-------------------|--------------|---------------|-----------------------|-----------------------|---------------------------------|---------|----------------------|
| Offe               | enses                           |                              | 71.1-                       |                                     |                                |                         |        | This Pe               | riod              |              | YT            | D                     |                       |                                 | Year    |                      |
|                    | UCR Description<br>B UCR CODE B | <u>This</u><br><u>Perlod</u> | This<br>Period<br>Last Year | <u>YTD-This</u><br><u>Year</u><br>0 | <u>YTD-Last</u><br><u>Year</u> | <u>YTD %</u><br>-100.0% | Arrest | Excep<br>Cleared<br>0 | <u>Adult</u><br>0 | <u>, vuk</u> | <u>Arrest</u> | Excep<br>Cleared<br>0 | <u>Arrest</u><br>0.0% | Excep<br><u>Cleared</u><br>0.0% |         | Excep<br>leared<br>0 |
| ST SERVICE         | C UCR CODE C                    | 0                            | С<br>0                      | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0<br>0       | 0             | 0<br>0                | 0.0%                  | 0.0%                            | 0       | 0                    |
|                    | DUCR CODE D                     | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| Consider (Charles) | E UCR CODE E                    | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| UCR                | F UCR CODE F                    | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0,0%                  | 0.0%                            | 0       | 0                    |
| UCR                | GUCR CODE G                     | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| UCR                | HUCR CODE H                     | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | Ő                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| UCR                | UCR CODE I                      | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| UCR                | J UCR CODE J                    | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0,0%                            | 0       | 0                    |
| 84.1944 ANS        | Total Group A                   | 70                           | 74                          | 614                                 | 602                            | 2.0%                    | 31     | 0                     | 28                | 2            | 265           | 11                    | 43.2%                 | 1.8%                            | 288     | 26                   |
| в                  | Group B                         |                              |                             |                                     |                                |                         |        |                       |                   |              |               |                       |                       |                                 |         |                      |
| 90A                | WORTHLESS CHECKS                | 0                            | 0                           | 2                                   | 3                              | -33.3%                  | 0      | 0                     | 0                 | . 0          | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| 90B                | CURFEW/LOITERING/VAGRANC        | 2                            | 1                           | 13                                  | 13                             | 0%                      | 0      | 0                     | 0                 | 0            | 3             | 0                     | 23.1%                 | 0.0%                            | 3       | 0                    |
| 90C                | DISORDERLY CONDUCT              | 14                           | 5                           | 123                                 | 110                            | 11,8%                   | 11     | 0                     | 10                | 1            | 73            | 5                     | 59.3%                 | 4.1%                            | 73      | 4                    |
| 90D                | DRIVING UNDER THE<br>INFLUENCE  | 9                            | 6                           | 57                                  | 60                             | -5.0%                   | 9      | 0                     | 9                 | 0            | 57            | 0                     | 100.0%                | 0.0%                            | 60      | 0                    |
| 90E                | DRUNKENNESS                     | 0                            | 0                           |                                     | 0                              | 0%                      | 0      | 0                     | 0                 | 0            | 0             | 0                     | 0.0%                  | 0.0%                            | 0<br>2  | 0                    |
| 90F                | FAMILY OFFENSES ,<br>NONVIOLENT | 1                            | 1                           | 8                                   | 4                              | 100.0%                  | 0      | 0                     | 0                 | Ó            | 3             | 0                     | 37.5%                 | 0.0%                            |         |                      |
| 90G                | LIQUOR LAW VIOLATIONS           | 5                            | 3                           | 15                                  | 20                             | -25.0%                  | 4      | 0                     | - 4               | 0            | 12            | 0                     | 80.0%                 | 0.0%                            | 20      | 9                    |
| 90H                | PEEPING TOM                     | 0                            | 0                           | 0                                   | 0                              | 0%                      | 0      | 0                     | 0                 | ò            | 0             | 0                     | 0.0%                  | 0.0%                            | 0       | 0                    |
| 90J                | TRESPASS OF REAL PROPERTY       | 7                            | 4                           | 43                                  | 49                             | -12.2%                  | 2      | 0                     | 2                 | 0            | 12            | 1                     | 27.9%                 | 2.3%                            | 22      | 0                    |
| 90Z                | ALL OTHER OFFENSES              | 65                           | 55                          | 435                                 | 466                            | -6.7%                   | 48     | 0                     | 36                | 5            | 326           | 3                     | 74.9%                 | 0.7%                            | 348     | 5<br>9               |
|                    | Total Group B                   | 103                          | 75                          | 696                                 | 725                            | -4.0%                   | 74     | 0                     | 61                | 6            | 486           | 9                     | 69.8%                 | 1.3%                            | 528     | 9                    |
| NR                 | Group NR                        |                              |                             |                                     |                                |                         |        |                       |                   |              |               |                       |                       |                                 |         |                      |
| 00                 | NON UCR REPORTABLE              | 85                           | 58                          | 565                                 | 429                            | 31.7%                   | 0      | 0                     | 0                 | 0            | 8             | 1                     | 1.4%                  | 0.2%                            | 2       | 0                    |
|                    | Total Group NR                  | 85                           | 58                          | 565                                 | 429                            | 31.7%                   | 0      | 0                     | 0                 | 0            | 8             | 1                     | 1.4%                  | 0.2%                            | 2       | 0                    |
|                    |                                 |                              |                             |                                     |                                |                         |        |                       |                   |              |               |                       |                       |                                 |         |                      |

### D Property Value

| Property Values      | This Period            | <u>This Period Last Year</u> | YTD This Year              | <u>YTD Last Year</u>       | <u>YTD %</u>    |
|----------------------|------------------------|------------------------------|----------------------------|----------------------------|-----------------|
| Stolen               | \$18,648.00            | \$29,417.00                  | \$176,244.36               | \$207,717.00               | -15.2%          |
| Recovered<br>Damaged | \$392.00<br>\$2,069.00 | \$1,022.00<br>\$7,716.00     | \$40,979.99<br>\$41,725.00 | \$55,607.00<br>\$23,574.00 | -26.3%<br>77.0% |

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| Adult Arrests         Part A Ordinance         11         11         80         117         -31.8%           Part A Ordinance         11         11         80         117         -31.8%           Part B State Statute         40         8         62         176         9.1%           Part B Ordinance         11         61         73         85         -14.1%           Part B State Statute         63         31         341         316         79%           Part NR Ordinance         0         0         0         0         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%           Part R Ordinance         1         1         1         2         466.7%           F         Juvenile Arrests         1         29         11         163.6%           Part A State Statute         1         5         36         26         52.0%           Part A State Statute         0         0         0         0%         0%           Part B Ordinance         6         2         48         46         4.3% </th <th>Arres</th> <th>sts</th> <th></th> <th>This Period</th> <th>This Period Last Year</th> <th>YTD This Year</th> <th>YTD Last Year</th> <th>YTD %</th> | Arres                      | sts  |   | This Period  | This Period Last Year | YTD This Year | YTD Last Year   | YTD %   |
|---|----------------------------|--|---|--|-----------------------|---------------|---|---------|
| Park A State Statue         40         8         192         176         9.1%           Park B Ordinance         11         6         73         85         -14.1%           Park B State Statue         63         31         341         316         7.9%           Park B Ordinance         0         0         0         0         0         0%           Park B State Statute         0         0         0         0         0%         0%           Park B Ordinance         0         0         0         0         0%         0%           Park B State Statute         1         1         1         3         66.7%           F         Juvenile Arrests         7         1         163.6%         7%           F         Juvenile Arrests         1         1         1         163.6%           Park A Ordinance         4         1         29         11         163.6%           Park A Ordinance         6         2         48         46         4.3%           Park B Statute         1         5         38         25         52.0%           Park N Ordinance         0         0         0         0%         0% </th <th>Е</th> <th>Adult Arrests</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>  | Е                          | Adult Arrests  |   |  |                       |               |   |         |
| Part B Ordinance         11         6         73         85         -14.1%           Part B Stale Stalute         63         31         341         316         7.9%           Part N R Stale Stalute         0         0         0         0         0%           Part N R Stale Statute         0         0         0         0         0%           Part N R Stale Statute         0         0         0         0         0%           Part R Ordinance         0         0         0         0         0%           Part R State Statute         1         1         1         3         66.7%           F         Juvenile Arrests         -         -         1         1         163.6%           Part A Ordinance         4         1         29         11         163.6%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         0         0         0         0         0%           Part B Ordinance         0         0         0         0         0%           Part N Ordinance         0         0         0         0%         0%           Part N O   |                            |  | Part A Ordinance  | 11   | 11                    | 80            | 117   | -31.6%  |
| Part B Statue         63         31         341         316         7.9%           Part NR Ordinance         0         0         0         0         0%           Part NR State Statute         0         0         0         0%         0%           Part NR State Statute         0         0         0         0%         0%           Part TR Ordinance         0         0         0         0%         0%           Part TR Ordinance         0         0         0         0%         0%           F         Juvenile Arrests         1         1         1         3         466.7%           F         Juvenile Arrests         0         0         0         22         9         144.4%           Part B Ordinance         6         2         48         48         4.3%           Part B Ordinance         0         0         0         0%         0%           Part B Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%      P   |                            |  | Part A State Statute  | 40   |                       | 192           | 176   | 9.1%    |
| Part NR Ordinance         0         0         0         0         0         0           Part NR State Statute         0         0         0         2         4100.0%           Part NR State Statute         0         0         0         0         0%           Part R Ordinance         0         0         0         0%         0%           Part R State Statute         1         1         1         3         66.7%           F         Juvenite Arrests         Part R State Statute         0         0         22         9         144.4%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         0         0         0         0%         0%           Part B Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%         0%         0%         0%         0%         0%         0%         0%   | exer pagea ele             |  | Part B Ordinance  | 11   | 6                     | 73            | 85  | -14.1%  |
| Part NC duitance         0         0         0         0         2         100.0%           Part NR State Statute         0         0         0         0         0         0%           Part R Ordinance         0         0         0         0         0%         0%           Part R State Statute         1         1         1         3         466.7%           F         Juvenile Arrests         Part A Ordinance         4         1         29         11         163.6%           Part R State Statute         0         0         22         9         144.4%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         0         0         0         0         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%         0%           Part NR Ordinance         0         0         0         0         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%   |                            |  | Part B State Statute  | 63   | 31                    | 341           | 316   | 7,9%    |
| Part TR Ordinance         0   |                            | ntententrativa (no son <u>te de la bola de la sonte de la sonte de la so</u> ntenda de la so                   | Part NR Ordinance   | 0  | 0                     | 0             | 0   | 0%      |
| Part IR Ordinance         1         1         3         66.7%           F         Juvenile Arrests         Part A Ordinance         4         1         29         11         163.6%           Part A Ordinance         4         1         29         11         163.6%           Part A Ordinance         4         1         29         11         163.6%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         6         2         48         46         4.3%           Part B Ordinance         0         0         0         0         0%           Part NR Ordinance         0         0         0         0         0%           Part NR Ordinance         0         0         0         0%         0%           Part TR State Statute         125         175         1,007         1,162         -13.3%  |                            |  | Part NR State Statute   | 0  | 0                     | 0             | 2   | -100.0% |
| F       Juvenile Arrests       29       11       163.6%         Part A Ordinance       4       1       29       11       163.6%         Part A State Statute       0       0       22       9       144.4%         Part B Ordinance       6       2       48       46       4.3%         Part B Ordinance       6       2       48       46       4.3%         Part B State Statute       1       5       38       25       52.0%         Part NR Ordinance       0       0       0       0%       0%         Part TR Ordinance       0       0       0       0%       0%         Part TR Ordinance       0       0       0       0%       0%         G       Adult & Juv Traffic Arrests       125       175       1,007       1,162       -13.3%         H       Animal       1       1       9       12       -25.0%   | (vardad) avo e             |  | Part TR Ordinance   | 0  | 0                     | 0             | 0   | 0%      |
| Part A Ordinance         4         1         29         11         163.6%           Part A State Statute         0         0         22         9         144.4%           Part B Ordinance         6         2         48         46         4.3%           Part B State Statute         1         5         36         25         52.0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR Ordinance         0         0         0         0% <td></td> <td></td> <td>Part TR State Statute</td> <td>1</td> <td>1</td> <td></td> <td>3</td> <td>-66,7%</td>  |                            |  | Part TR State Statute   | 1  | 1                     |               | 3   | -66,7%  |
| Part A State Statute     0     0     22     9     144.4%       Part B Ordinance     6     2     48     46     4.3%       Part B Ordinance     6     2     48     46     4.3%       Part B State Statute     1     5     38     25     52.0%       Part NR Ordinance     0     0     0     0     0%       Part NR Ordinance     0     0     0     0     0%       Part NR Ordinance     0     0     0     0     0%       Part NR State Statute     0     0     0     0     0%       Part TR Ordinance     0     0     0     0     0%       Part TR Ordinance     0     0     0     0%     0%       Part TR Ordinance     0     0     0     0%     0%       Part TR State Statute     0     0     0     0%     0%       G     Adult & Juv Traffic Arrests     1     1     9     12     -13.3%       H     Animal     1     9     12     -25.0%   | F                          | Juvenile Arrests   | fan 1994 o Korver oan lienner in Ministrik finder lien aan de rekense in de rekense in de rekense in de rekens<br>I | ng nang bahan sa |                       |               |   |         |
| Part B Ordinance         6         2         48         46         4.3%           Part B State Statute         1         5         38         25         52.0%           Part NR Ordinance         0         0         0         0         0%           Part NR Ordinance         0         0         0         0%         0%           Part NR State Statute         0         0         0         0%         0%           Part TR Ordinance         0         0         0         0%         0%           Part TR State Statute         0         0         0         0%         0%           Part TR State Statute         0         0         0         0%         0%           G         Adult & Juv Traffic Arrests         125         175         1,007         1,162         -13.3%           H         Animal         1         9         12         -25.0%   |                            |  | Part A Ordinance  | 4  | 1                     | 29            | 11  | 163.6%  |
| Part B State Statute15382552.0%Part NR Ordinance00000%Part NR State Statute0000%Part TR Ordinance0000%Part TR Ordinance0000%Part TR Ordinance0000%Part TR Ordinance0000%Part TR State Statute0000%GAdult & Juv Traffic Arrests<br>Traffic Citations1251751,0071,162-13.3%HAnimal11912-25.0%   |                            |  | Part A State Statute  | Ó  | 0                     | 22            | 9   | 144,4%  |
| Part NR Ordinance00000%Part NR State Statute0000%0%Part TR Ordinance0000%0%Part TR State Statute0000%0%GAdult & Juv Traffic Arrests<br>Traffic Citations1251751,0071,162-13.3%HAnimal11912-25.0%  | 21,001,000,00              | a na manga di kalender ngana ( dan kalender di kalender di kalender di kalender di kalender di kalender di kal | Part B Ordinance  | 6  | 2                     | 48            |   | 4.3%    |
| Part NR State Statute     0     0     0     0     0%       Part TR Ordinance     0     0     0     0     0%       Part TR State Statute     0     0     0     0     0%       G     Adult & Juv Traffic Arrests     125     175     1,007     1,162     -13.3%       H     Animal Arrests     1     1     9     12     -25.0%  |                            |  | Part B State Statute  | 1  | 5<br>                 | 38            | - 25  | 52.0%   |
| Part TR Ordinance0000%Part TR State Statute0000%GAdult & Juv Traffic Arrests1251751,0071,162-13.3%HAnimal1912-25.0%   | 00-00 NA 170 A.S.          |  | Part NR Ordinance   | 0  | 0                     | 0             |   | 0%      |
| Part TR State Statute     0     0     0     0     0%       G     Adult & Juv Traffic Arrests     Traffic Citations     125     175     1,007     1,162     -13.3%       H     Animal Arrests     1     1     9     12     -25.0%  |                            |  | Part NR State Statute   | 0  | 0                     | 0             | 0   | 0%      |
| G     Adult & Juv Traffic Arrests       Traffic Citations     125       H     Animal       Animal Arrests     1       1     9       12  |                            |  | Part TR Ordinance   | 0  | 0                     | 0             |   | 0%      |
| Traffic Citations         125         175         1,007         1,162         -13.3%           H         Animal         Animal Arrests         1         1         9         12         -25.0%  |                            |  | Part TR State Statute   | 0  | 0                     | 0             | 0   | 0%      |
| H Animal Arrests 1 1 9 12 -25,0%  | G                          | Adult & Juv Tra  | fic Arrests   |  |                       |               |   |         |
| Animal Arrests 1 1 9 12 -25.0%  |                            |  | Traffic Citations   | 125  | 175                   | 1,007         | 1,162   | -13.3%  |
|   | Н                          | Animal   |   |  |                       |               |   |         |
| Animal Complaints 21 36 159 204 -22.1%  |                            |  | Animal Arrests  |  |                       | 9             | territe de la companya de la company |         |
|   | 2000 - 10 A.V. and an A.A. |  | Animal Complaints   | 21   | 36                    | 159           |   | -22.1%  |
| Animal Warnings 9 9 39 72 -45.8%  |                            |  | Animal Warnings   | 9  | 9                     | 39            |   | -45.8%  |

| I Accidents                 | This Period | This Period Last Year | YTD This Year | YTD Last Year | YTD %  |
|-----------------------------|-------------|-----------------------|---------------|---------------|--------|
| Fatal                       | 0           | 0                     | 0             | 0             | 0%     |
| . Hit & Run Personal Injury | 0           | 0                     | 2             | 5             | -60.0% |
| Hit & Run Property Damage   | 2           | 4                     | 27            | 19            | 42.1%  |
| Personal Injury             | 1           | 9                     | 42            | 57            | -26.3% |
| Property Damage             | 27          | 37                    | 261           | 220           | 18.6%  |

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