

#### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

## Meeting Agenda - Final Safety and Licensing Committee

Wednesday, April 13, 2022

5:30 PM

Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- Approval of minutes from previous meeting

<u>22-0451</u> Approval of Minutes from March 23, 2022 meeting.

Attachments: S & L Minutes 3-23-22.pdf

#### 4. Public Hearings/Appearances

5. Action Items

22-0462 Alcohol License Revocation Hearing for Core's Lounge, LLC - Kor Xiong,

Agent

Attachments: Core's Lounge Complaint 3-29-22.pdf

Core's Lounge Lic. Status Letter.pdf

Core's Lounge Summons.pdf

<u>22-0454</u> Request to Purchase Fire Truck via Sole Source.

Attachments: 04-06-22 Sole Source Engine.pdf

22-0232 Class "B" Beer and "Class C" Wine License application for All Tied Up

Floral Cafe LLC d/b/a All Tied Up Floral Cafe, Aaron Phillipson, Agent, located at 324 E College Ave, contingent upon approval from the Community Development, Health, Public Works and Inspections

departments.

Attachments: All Tied Up Floral Cafe.pdf

| <u>22-0363</u> | Class "B" Beer and "Class C" Wine License application for Area 509 LLC d/b/a Area 509, Reginald Desamour, Agent, located at 1025 N Badger Ave, contingent upon approval from the Community Development and Health departments.  Attachments: Area 509.pdf  |
|----------------|--|
| <u>22-0375</u> | Class "B" Beer and Reserve "Class B" Liquor License application for Tipsy Taco & Tequila Bar LLC d/b/a Tipsy Taco & Tequila Bar, Sarah J Gregory, Agent, located at 127 S Memorial Dr, contingent upon approval from the Community Development, Health and Inspections departments.  Attachments: Tipsy Taco & Tequila Bar.pdf     |
| <u>22-0416</u> | "Class A" Liquor License application for Kedaar LLC d/b/a Appleton Clark, Lekha Timilsaina, Agent, located at 1200 W Wisconsin Ave, contingent upon approval from the Finance and Inspections departments. <u>Attachments:</u> Appleton Clark.pdf  |
| <u>22-0417</u> | Class "B" Beer and "Class B" Liquor Temporary Premise Amendment for Dairyland Brew Pub, Dorri Schmidt, Agent, located at 1216 E Wisconsin Ave, contingent upon approval from the Fire, Health, Inspections and Police departments.  Attachments: Dairyland Brew Pub S&L.pdf  |
| <u>22-0415</u> | Class "B" Beer and "Class B" Liquor License Change of Agent application for Urban Modern Kitchen LLC d/b/a Urban Modern Kitchen, Regina R Hueckman, New Agent, located at 800 E Wisconsin Ave.  Attachments: Regina R Hueckman -2nd S&L.pdf  |
| <u>22-0410</u> | Class "B" Beer and "Class B" Liquor License Change of Agent application for GT Limited d/b/a Rascals Bar & Grill, Karen Blodgett, New Agent, located at 702 E Wisconsin Ave. <u>Attachments:</u> Karen A Blodgett S&L.pdf  |
| <u>22-0137</u> | Temporary Class "B" Beer and "Class B" Wine License application for Appleton Downtown Inc, Jennifer Stephany, Person in Charge, located at Jones Park, 301 W Lawrence St on Thursdays from June 2 through August 25, 2022, contingent upon approval from health department.  Attachments: Heid Summer Music Concert Series S&L.pdf |
| 22-0237        | Temporary Class "B" Beer and "Class B" Wine License application for Trout Museum of Art, Christina Turner, Person in Charge, located at City Park, 500 E Franklin St, on July 23-24, 2022, contingent upon approval from the health department.  |

City of Appleton Page 2 Printed on 4/8/2022

Attachments: Art at the Park S&L.pdf

#### 6. Information Items

<u>22-0458</u> Police Department Traffic Safety Unit and Officer

Attachments: Traffic Safety Unit Officer Job Description .pdf

Traffic Safety Unit Pilot.pdf

22-0414 Special Events:

St Pat's Pub Crawl, Appleton Charity Events, Downtown Appleton, March 12, 2022

Grace Emily's Light Shines On, Our Amazing Grace's Light Shines On, Inc, South Monroe St, April 8, 2022

Mini Golf on the Town, Appleton Downtown Inc, Downtown College Ave, April 9, 2022

UWFC Emerging Leaders Family Festival, United Way Fox Cities, Appleton Memorial Park, May 14, 2022

Craft Beer Walk, Appleton Downtown Inc, Downtown Appleton, May 14, 2022 Downtown Creates Series, Creative Downtown Appleton Inc, College Ave Amenity Strip, May 20, June 17, July 15-16 & August 19-20, 2022

City of Appleton Memorial Day Parade, Appleton Parade Committee, Downtown Appleton, May 30, 2022

City of Appleton Flag Day Parade, Appleton Parade Committee, Downtown Appleton, June 11, 2022

Fox Cities Recovery Celebration & Memorial Walk, The Megan Kelley Foundation, City Park, September 11, 2022

City of Appleton 51st Downtown Appleton Christmas Parade, Appleton Parade Committee, Downtown Appleton, November 22, 2022

22-0452 Director Reports

- 1. City Clerk
- 2. Fire Chief
- 3. Police Chief

<u>22-0453</u> Police Department Information on Alcohol Law Violations.

#### 7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.



#### **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

## Meeting Minutes - Final Safety and Licensing Committee

Wednesday, March 23, 2022

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

The meeting was called to order by Chair Van Zeeland at 5:31 p.m.

2. Roll call of membership

Present: 4 - Schultz, Van Zeeland, Smith and Hartzheim

Excused: 1 - Reed

3. Approval of minutes from previous meeting

<u>22-0378</u> Minutes from March 9th, 2022 meeting.

Attachments: S & L Minutes 3-9-22.pdf

Hartzheim moved, seconded by Smith, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Van Zeeland, Smith and Hartzheim

Excused: 1 - Reed

#### 4. Public Hearings/Appearances

#### 5. Action Items

<u>22-0329</u> "Class A" Liquor License application for Badger Gas Inc, Kalwinder

Kaur, Agent, located at 911 W College Ave, contingent upon approval

from the Fire, Health and Inspections departments.

Attachments: Badger Gas Inc.pdf

Alderperson Hartzheim moved, seconded by Alderperson Smith that the license be recommended for approval.

Aye: 4 - Schultz, Van Zeeland, Smith and Hartzheim

Excused: 1 - Reed

22-0331

Temporary Class "B" Beer License application for Harbor House Domestic Abuse Programs, Kimberly Davis, Person in Charge, located at Appleton Memorial Park, 1620 E Witzke Blvd, on April 23, 2022, contingent upon approval from the Police, Health and Inspections departments.

<u>Attachments:</u> <u>Harbor House Fundraiser S&L.pdf</u>

This license was recommended for approval

Aye: 4 - Schultz, Van Zeeland, Smith and Hartzheim

Excused: 1 - Reed

#### 6. Information Items

22-0379

**Director Reports** 

- 1. City Clerk
  - Alcohol License Quota Update
  - Spring Election Reminders
- 2. Police Chief
- 3. Fire Chief

22-0380

Police Department Information on Alcohol Law Violations.

- Core's Lounge, Underage persons on premises- 80 point violation
- Maritime Bar, Open after hours- 50 point violation

#### 7. Adjournment

Smith moved, seconded by Hartzheim, that the meeting be adjourned at 5:43 p.m. Roll Call. Motion carried by the following vote:

Aye: 4 - Schultz, Van Zeeland, Smith and Hartzheim

Excused: 1 - Reed

CITY OF APPLETON, a Wisconsin Municipal Corporation, 100 N. APPLETON STREET APPLETON, WI 54911

**COMPLAINT** 

v.

Core's Lounge, LLC Agent: Kor Xiong 1350 WEST COLLEGE AVENUE SUITE D APPLETON, WI 54911 OFFICE OF CITY CLERK
FILED

MAK 29 2022

APPLETON, WISCONSIN

On Wednesday, April 13, 2022 at 5:30 P.M., the Safety and Licensing Committee of the Common Council of the City of Appleton will meet in the Council Chamber, 6th floor of the City Center, 100 North Appleton Street, Appleton, Wisconsin, at which time the Appleton Police Department, by Assistant Chief Polly Olson, a resident of the City of Appleton, will ask the Committee to recommend to the Common Council that it revoke the alcohol beverage license issued to Core's Lounge LLC, with a registered agent of Kor Xiong, for the licensed premises Core's Lounge, located at 1350 W College Avenue Suite D, Appleton, Wisconsin, 54911.

The recommendation of the Appleton Police Department and Assistant Chief Polly Olson, is being made based upon information and belief regarding the following incidents:

#### **INCIDENT ONE**

- 1. On July 25, 2021, Nou Vang, a manager of Core's Lounge, was issued a citation for Excessive Noise and a citation for Open After Hours.
- 2. On Sunday, July 25, 2021, at 2:00 AM, Officer Justice and Lieutenant Delplaine responded to a noise complaint at Core's Lounge. Officers could hear music emanating from the business while standing on the north sidewalk of the 1300 block of West Washington. Due to the

excessive noise, and after discussion with Nou Vang, she was cited for Excessive Noise.

- 3. After addressing the noise complaint with Nou Vang, Officer Justice estimated 20 people were still located in the bar area drinking alcohol. At approximately 2:30 AM, Nou Vang stated that individuals that were not employees would be leaving the bar.
- 4. At approximately 2:42, officers reentered the bar and again talked to Nou Vang about non-employees continuing to remain on the premises after the bar close after assuring officers the non-employees would leave. Nou Vang was informed multiple times that non-employees must vacate the bar but allowed non-employees to remain. Nou Vang was informed that because she failed to vacate the non-employees from the bar, she would also be cited for Open after Hours.
- 5. On November 10, 2021, Nou Vang, was found guilty of the Excessive Noise citation by a plea of No Contest.
- 6. Pursuant to the City of Appleton Code Sec. 9-54, the aforementioned violation requires the assessment of forty-five (45) demerit points.
- 7. On November 10, 2021, Nou Vang was also found guilty of the Open After Hours citation by a plea of No Contest.
- 8. Pursuant to the City of Appleton Code Sec. 9-54, the aforementioned violation requires the assessment of fifty (50) demerit points.
- 9. Pursuant to Chapter 125 of the Wisconsin Statutes, and interpretations thereof, the licensee, Kor Xiong, is answerable for these acts and therefore ninety-five (95) demerit points have been attributed to his license pursuant to the aforementioned "Incident One."

#### **INCIDENT TWO**

10. On September 4, 2021, Kor Xiong, an owner of Core's Lounge, was issued a

citation for Failure to Vacate Premises.

- 11. On September 4, 2021, Officer Grier-Welch responded to a noise complaint that there was loud music coming from the bar, the Officer noted that this was the third call for service for the bar that evening.
- 12. Officer Grier-Welch arrived at Core's Lounge at approximately 3:00 AM and could hear music playing inside. Through the window, he also observed three females dancing on the dance floor, one of which appeared to be drinking a beer. Multiple individuals were also observed sitting and standing at the bar, a bartender behind the bar, and drinks still on the bar in front of people.
- 13. After eventually gaining access to the bar, Officer Grier-Welch had a conversation with both the bar manager, Nou Vang, and the owner, Kor Xiong, regarding the noise complaint and the patrons remaining inside the bar well past bar closing time. Based upon the officer's observations of patrons with drinks and showing no intentions of leaving the premise, a citation was written to Kor Xiong for Open After Hours.
- 14. On November 10, 2021, Kor Xiong was found guilty of the Open After Hours citation by a Plea of No Contest.
- 15. Pursuant to the City of Appleton Code Sec. 9-54, the aforementioned violation requires the assessment of fifty (50) demerit points.
- 16. Pursuant to Chapter 125 of the Wisconsin Statutes, and interpretations thereof, the licensee, Kor Xiong, is answerable for this act and therefore fifty (50) demerit points shall be attributed to his license pursuant to the aforementioned "Incident Two."

#### INCIDENT THREE

17. On February 13, 2022, Nou Vang, a manager of Core's Lounge, was issued a

citation for Permitting Underage Person to Loiter on Premises.

- 18. On February 18, 2022, Lieutenant Nagel reviewed a report from a disturbance that occurred at Core's Lounge on February 13, 2022. Upon reviewing the report, Lieutenant Nagel determined that there were several underage persons inside the licensed premises. Six (6) separate citations were issued to underage persons loitering on premises as a result of the disturbance on February 13, 2022. As a result of numerous underage persons at Core's Lounge that evening, a citation was written to Nou Vang for Permitting Underage Person to Loiter on Premises.
- 19. On March 9, 2022, Nou Vang was found guilty of Permitting Underage Person to Loiter on Premises.
- 20. Pursuant to the City of Appleton Code Sec. 9-54, the aforementioned violation requires the assessment of eighty (80) demerit points.
- 21. Pursuant to Chapter 125 of the Wisconsin Statutes, and interpretations thereof, the licensee, Kor Xiong, is answerable for this act and eighty (80) demerit points shall be attributed to his license pursuant to the aforementioned "Incident Three."

#### RECOMMENDATION

The above information indicates that on three separate occasions, state and/or local laws were violated by the licensee, Kor Xiong, or by his agents/employees working at the licensed premises. In accordance with the Appleton Municipal Code Sec. 9-54, the license holder has accumulated two hundred twenty-five (225) demerit points within an eighteen month period. The Code further requires that when demerit points totaling two hundred (200) or more are accumulated, the license shall be revoked. Upon an assessment of the demerit points, and considering the serious nature of these violations, the Appleton Police Department is requesting

that the Safety and Licensing Committee revoke the license issued to Core's Lounge LLC, with a registered agent of Kor Xiong for 1534 West College Ave. Suite D, Appleton Wisconsin; and, pursuant to Sec. 125.12(2)(c) that Kor Xiong not be granted a license under Ch. 125 for a period of 12 months from the date of revocation.

Dated this 1904 day of March, 2022.

Assistant Chief Polly Olson Appleton Police Department

OUTAGAMIE COUNTY, WISCONSIN

Subscribed and sworn to before me this 29 th day of March, 2022.

Notary Public, State of Wisconsin My commission is permanent.

#### LEGAL SERVICES DEPARTMENT

Office of the City Attorney

100 North Appleton Street Appleton, WI 54911 Phone: 920/832-6423

Fax: 920/832-5962

"...meeting community needs...enhancing quality of life."

March 29, 2022

Core's Lounge ATTN: KOR XIONG 1350 West College Avenue Suite D Appleton, WI 54911

Dear Kor:

The purpose of this letter is to inform you of the status of your licensed premise, Core's Lounge, located at 1350 West College Avenue, in the city of Appleton.

Your establishment recently had a violation for Permitting Underage Person to Loiter on Premises on February 2, 2022, which resulted in a conviction on March 9, 2022. Pursuant to Appleton Municipal Code Sec. 9-54, the violation carries an assessment of 80 demerit points. With this latest demerit point assessment, your license for this establishment has now accumulated a total of 225 demerit points within the last 18 months. Be advised that, according to Sec. 9-54 of the Appleton Municipal Code, if any establishment holding an alcohol license accumulates 200 or more demerit points within an 18-month period, the license is subject to revocation.

As a result of the total number of points accumulated, you are requested to appear before the Safety and Licensing Committee for a license revocation hearing on Wednesday, April 13, 2022, at 5:30 p.m. in the Council Chambers on the sixth floor of City Hall located at 100 North Appleton Street. Enclosed please find your copy of the Summons and Complaint. Pursuant to Wisconsin Statutes Chapter 125, you are entitled to a hearing. You may have an attorney represent you at the hearing, at your own expense, but are not required to do so. In addition, you may voluntarily surrender your license, thus avoiding the time and expense of a hearing.

These options may have different outcomes that I would be happy to discuss with you in more detail. Please contact me as soon as possible to discuss these matters. I can be reached at (920) 832-1580.

Respectfully,

Nicholas J. Vande Castle Assistant City Attorney

Enclosure

CITY OF APPLETON, a Wisconsin Municipal Corporation, 100 N. APPLETON STREET APPLETON, WI 54911

**SUMMONS** 

v.

Core's Lounge, LLC Agent: Kor Xiong 1350 WEST COLLEGE AVENUE SUITE D APPLETON, WI 54911

TO: Any City of Appleton Police Department Officer

PLEASE TAKE NOTICE THAT,

#### KOR XIONG 1350 WEST COLLEGE AVENUE, SUITE D APPLETON, WI 54911

is commanded to appear at the Safety and Licensing Committee Meeting on Wednesday, April 13, 2022, at 5:30 p.m. in the Council Chambers, 100 North Appleton Street in the city of Appleton and show cause why his Reserve "Class B" and Class "B" Alcoholic Beverage Licenses should not be revoked in accordance with Wis. Stat. Sec. 125.12.

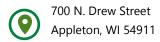
Dated in Appleton, Wisconsin this Alphay of March, 2022.

CITY OF APPLETON

Kami Lynch, City Clerk

#### **CITY OF APPLETON**

#### FIRE DEPARTMENT





(920) 832-5810



(920) 832-5830



#### **MEMORANDUM**

April 06, 2022

To: Katie Van Zeeland, Chair – Safety & Licensing Committee and Common Council

From: Jeremy Hansen, Fire Chief

Cc: Ryan Weyers, Deputy Fire Chief

Re: Request to Purchase Fire Truck via Sole Source

The Appleton Fire Department (AFD) is requesting to purchase a PUC Engine prior to May 1, 2022 to avoid a 7% price increase and any subsequent inflationary price increases that may occur later this year. Lead time for receiving a fire truck after it is ordered has increased from 17 to about 23 months. Here is a quick cost breakdown:

| Purchase Date        | Price     | Savings before May 1st |
|----------------------|-----------|------------------------|
| Prior to May 1, 2022 | \$790,800 | \$55,200               |
| After May 1, 2022    | \$846,000 |                        |

Under this scenario, no payment would be required until delivery. However, prepayment discounts are available based on interest rates. The estimated prepayment saving is:

| Purchase Date        | Price     | Savings before May 1st | Prepayment Savings | Total Savings |
|----------------------|-----------|------------------------|--------------------|---------------|
| Prior to May 1, 2022 | \$790,800 | \$55,200               | \$35,000           | \$90,200      |
| After May 1, 2022    | \$846,000 |                        | \$38,000           | \$38,000      |

Historically, the city has exercised the prepayment option. I have no doubt this option will exists in the future. Which brings the known savings to \$55,200 if we purchase the vehicle prior to May 1, 2022. What we don't know is if there will be additional price increases between May 1st and the end of the year.

The AFD has purchased identical PUC Engine in 2017 and 2019. This would be the third nearly identical vehicle purchased. The department has identified that standardizing our fleet will improve efficiencies and safety by providing consistency from one truck to the next for personnel moving from one station to another. Efficiencies will also be gained relating to maintenance of the vehicles. By ordering the same PUC Engine, the department will save significant staff time by eliminating the need to develop specifications for each truck. The department will also save significant staff time training on the new truck prior to putting it in service.

The AFD has a long-standing relationship with Pierce Manufacturing and has seen the innovation, cooperation, improved pricing, as well as their commitment and direct involvement in the growth of our city. When the department has encountered issues with our vehicles, Pierce Manufacturing has been extremely responsive to our needs.

Plans are currently underway to proceed with the order prior to May 1, 2022 to avoid the 7% price increase. Therefore, the AFD requests the approval to order and prepay the PUC Engine via sole source with Fire Apparatus & Equipment, Pierce Manufacturing.

If you have any questions or concerns, please do not hesitate to contact me at (920) 832-5810. Thank you for your consideration.



| Original Alcohol Bev<br>(Submit to municipal clerk.)  |  |                    |                         | Applicant's Wisconsin Seller's Perm                    | nit Number        |
|---|--|--------------------|-------------------------|--|-------------------|
|   | 07/01/2021                                 |                    | 6/30/2022               |  |                   |
| For the license period beginning  |  |                    | (mm dd yyyy)            | TYPE OF LICENSE<br>REQUESTED                           | FEE               |
| To the Governing Body of the:   | ☐ Town of ) /                              | 1.1                |                         | ☐ Class A beer   | \$                |
| To the Governing Body of the:   | $\square$ Village of $\mathcal{L}$         | aeron              |                         | Class B beer   | \$ 100            |
| , y   | City of                                    |                    |                         | Class C wine   | \$ 100            |
| County of DHagany   | •  |                    |                         | Class A liquor   | \$                |
| County of UMULIUM   |  | Aldermanic         | Dist. No.               | Class A liquor (cider only)                            | \$ N/A            |
| 0   |  | (it required       | by ordinance)           | Class B liquor   | \$                |
|   |  |                    |                         | Reserve Class B liquor                                 | \$                |
| Check one: Individual   | 🖒 Limited Liability (                      | Company            |                         | Class B (wine only) winery                             |                   |
| ☐ Partnership   | Corporation/Non                            | profit Organizatio | on                      | Publication fee  | \$ 60             |
|   | •  |                    |                         | TOTAL FEE  | \$ 260            |
| Name (individual / partners give last na file) Up How<br>An "Auxiliary Questionnaire, by each member of a partner | û <i>l Cûfe, LLC</i><br>" Form AT-103, mus | st be completed    | I and attached to ti    | nis application by each indi                           | vidual applicant, |
| each member/manager and a   | gent of a limited lia                      | ability company    | . List the full name    | and place of residence of ea                           | ch person.        |
| President / Member Last Name  | (First)                                    | (Middle Name)      |                         | City or Post Office, & Zip Code)                       |                   |
| Distilling  | ` Λ  |                    | 1                       |  | EUCHÍ             |
| Philippa  | Karou                                      | Paul               | 10 Hycrest              | Ut Appleton  | 27914             |
| Vice President / Member Last Name   | (First)                                    | (Middle Name)      | Home Address (Street, ( | City or Post Office, & Zip Code)                       |                   |
| Secretary / Member Last Name  | (First)                                    | (Middle Name)      | Home Address (Street, ( | City or Post Office, & Zip Code)                       |                   |
| Treasurer / Member Last Name  | (First)                                    | (Middle Name)      | Home Address (Street, 0 | City or Post Office, & Zip Code)                       |                   |
| Agent Last Name   | (First)                                    | (Middle Name)      | 1.5 11                  | City or Post Office, & Zip Code)                       |                   |
| Millipsou   | Harou                                      | Paul               | 10 Hycres               |  | 54914             |
| Directors / Managers Last Name  | (First)                                    | (Middle Name)      | Home Address (Street, ( | City or Post Office, & Zip Code)                       |                   |
| 1. Trade Name All Tiel  | Sien Hoval C                               | ole.               | Business Pho            | ne Number <u>920-257</u> -                             | 4167              |
| 2. Address of Premises 321  |  | -1 10.             |                         | Zip Code Appletou                                      | 54911             |
|   | V  |                    |                         | -1 <i>'</i>  | 71111             |
|   | rooms including livir                      | ng quarters, if us | ed, for the sales, se   | ervice, consumption, and/or tored only on the premises |                   |
| Aloval Horage a<br>in dining area   | pprox 156 sqf<br>of business.              | f Ardid            | il beverege             | s will be sold serve                                   | rd                |
|   |  |                    |                         |  |                   |
| Legal description (omit if st   | reet address is give                       | n above):          |                         |  |                   |
| 5. (a) Was this premises licer  | nsed for the sale of li                    | iquor or beer dur  | ing the past license    | year?  | ☐ Yes   No        |
| (b) If yes, under what name   | e was license issued                       | 1?                 |                         |  | * * *             |

| 6.                          | beverage server training   | course for this license period  | d? If yes                               | , explain   | completion of the responsible   | .>⊠ Yes<br>-<br>-                                | □ No                                   |
|-----------------------------|--|---|---|---|---|--|--|
| <b>7.</b>                   | Is the applicant an employ   | ye or agent of, or acting on  | behalf of                               | anyone except the   | named applicant?  | -  | ⊠ No                                   |
|                             |  |   |   |   |   | _  |  |
| 8.                          |  |   |   |   | y interest in or control of this  |  | <b>⊠</b> No                            |
| 9.                          | (a) Corporate/limited lia of registration.   | ibility company applicants  | s only: li                              | nsert state WI.   | and date <u>5/7/20</u>  | -<br>-<br>-<br><u>'</u>                          |  |
|                             |  |   |   |   | orporation or limited liability   | ☐ Yes  | <b>'</b> ⊠ No                          |
|                             |  | , or any officer, director, sto<br>agent hold any interest in a   |   |   | liability company, or any<br>cense or permit in Wisconsin?  | -<br>-<br>?                                      | XI No                                  |
| 10.                         | government, Alcohol and  |   | eau (TTB                                | ) by filing (TTB forn   | ealer with the federal<br>n 5630.5d) before beginning   | . X Yes  | □ No                                   |
| 11.                         | Does the applicant under   | stand they must hold a Wisc   | onsin Se                                | ller's Permit? [pho   | ne (608) 266-2776]  | . 🂢 Yes  | □ No                                   |
| 12.                         |  | stand that they must purcha   |   |   |   | . X Yes  | □ No                                   |
| he t<br>han<br>assiç<br>Com | pest of the knowledge of the sig<br>\$1,000. Signer agrees to oper<br>gned to another. (Individual app | ner. Any person who knowingly<br>ate this business according to la<br>dicants, or one member of a parti<br>access to any portion of a licenso | provides m<br>w and that<br>nership app | aterially false informat<br>the rights and respons<br>licant must sign; one o | ch of the above questions has been ion on this application may be requisibilities conferred by the license(s), corporate officer, one member/mana, be deemed a refusal to permit inspendent | red to forfeit<br>if granted, v<br>ger of Limite | not more<br>vill not be<br>d Liability |
| Cont                        | act Person's Name (Last, First, M.I.)  Philipson, Aavoin   | P   |   | Phone Number  | Date 2/14/24 Email Address  | 72   |  |
|                             | Jui  |   |   |   |   |  | A                                      |
| TO E                        | BE COMPLETED BY CLERK  |   |   |   |   |  |  |
|                             | received and filed with municipal clerk  | Date reported to council / board  | Date provi                              | sional license issued   | Signature of Clerk / Deputy Clerk   |  |  |
| Date                        | license granted  | Date license issued   | License nu                              | ımber issued  |   |  |  |



## City of Appleton Alcohol License Questionnaire

| 1. Name of Ap                     | oplicant: <u>ANW</u>     | Phi Ilipson  |                 |                      |
|-----------------------------------|--------------------------|--|-----------------|----------------------|
|                                   | usiness: <u>All Tied</u> | •  |                 |                      |
|                                   |                          | ntify primary business   | activity)       |                      |
| Restaur                           | ` '                      |  | • /             |                      |
| Tavern/                           | Night Club/Wine B        | ar   |                 |                      |
|                                   | rewery/Brewpub           |  |                 |                      |
|                                   | g/Craft Studio           | C  |                 |                      |
| Other (c                          | describe) Flovis         | rijke)   |                 |                      |
| ( )                               | <del></del>              | ) I I  | 1 11            | "                    |
| 3. Address of                     | Business: <u>324</u>     | E Colleges AU. A   | paron WI        | 549//                |
| If yes to either  5. List all par | tners, shareholders      | xplain in detail below  s or investors of your use additional sheets i | business. Inclu | de full name, middle |
| First name                        | M.I.                     | Last name  |                 | Date of Birth        |
| i iiot iidiiio                    | A7A1A4                   |  |                 | / /                  |
| First name                        | M.I.                     | Last name  |                 | Date of Birth        |
|                                   |                          |  |                 |                      |
| First name                        | M.I.                     | Last name  |                 | Date of Birth        |
| T1.                               | ) ( T                    | T A  |                 | / /<br>Data of Dist  |
| First name                        | M.I.                     | Last name  |                 | Date of Birth        |
| 6. Name of pe<br>Name: //         | 14 New Co                | ou are buying the pro<br>USTOWN<br>Middle Initial                      | Emise and equip | oment from?          |
| Address:                          |                          |  |                 |                      |
|                                   |                          |  |                 | A                    |

| 7 XX/bet were the appropriate and a primary network of the business are relative at this   |
|--|
| 7. What was the previous name and primary nature of the business operating at this location?   |
| Name: NA NEW COnstruction  |
| (Check Applicable Box(s) to identify primary business activity)  |
| Restaurant Transmant Olivita (National Peri  |
| Tavern/Night Club/Wine Bar Microbrewery/Brewpub  |
| Painting/Craft Studio  |
| Other (describe)   |
| 8. Was this premise licensed for alcohol sales/consumption during the past license year?   |
| Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.   |
| No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance. |
| 9. If alcohol sales were a previous use in this building, when did the operation cease?  |
| 10. Seating capacity: Inside 16-25 Outside 4400 6 8  |
| 10. Seating capacity: Inside 16-25 Outside 1900 6 8  11. Operating hours (Inside the building): MF 644 - Spu Fri - Sit 644 9pm Sun 9-2 Operating hours (Outdoor seating areas): MF 844 - Spu Fri - Sot 864 - 5pm Sun 9-2   |
| 12. Employees/Staff Number of floor personnel Number of door checkers  |
| 13. In general, state the size and operational details of the proposed establishment:  |
| <ul> <li>a. Gross floor building area of the premises to be licensed: /385 square feet.</li> <li>b. Gross outdoor seating areas of the premises to be licensed: 48 square feet.</li> <li>c. Below, identify the operational details of the proposed establishment:</li> </ul>              |
| Full Service Florist, coffe, coffee house, gift and retail sales,  |
| Full Service Florist, cofe, coffee house, gift and retail salos,<br>and evening food man wine and been salos.  |
|  |
|  |
| 2/21/2022  |
| Signature Date   |

## Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

| must appoint an agent.  | The followina aues                     | tions must be answe                                | red by the agent. Th                             | ne appointment m                     | everages and/or intoxicating liquor ust be signed by an officer of the made by the proper local official. |
|---|--|--|--|--------------------------------------|---|
|   | ☐ Town                                 |  |  | P                                    | ), /  |
| To the governing body   | of: Village                            | of APPLETON  |  | County of $\mathcal{L}$              | UT agg mil  |
|   | ✓ City                                 |  | A 1. /   | 4 / 0                                | 2   |
| The undersigned duly a  | •                                      | nember/manager of _                                | AITILD UP<br>(Registered Nam                     | Plow (1)                             | fy UL<br>anization or Limited Liability Company)  |
| a corporation/organization  | on or limited liability                | y company making ap                                | plication for an alcol                           | nol beverage licer                   | se for a premises known as  |
| located at 324 E  | College Aue                            | xppleton ü   | rade Name)<br>15 54911                           |                                      |   |
| AA  | Ima Dilling                            | เกน ์  |  |                                      |   |
| appoints/_(//   | 10 Hycrest                             | H. Appleto   | f Appointed Agent)  NW 54 ss of Appointed Agent) | 914                                  |   |
| to act for the corporatio<br>to alcohol beverages co<br>organization/limited liab | inducted therein. Is                   | ed liability company v                             | vith full authority and<br>sently acting in that | capacity or reque                    | emises and of all business relative<br>sting approval for any corporation/<br>ocation in Wisconsin?       |
| Yes No  | If so, indicate the                    | corporate name(s)/lim                              | ited liability compan                            | y(ies) and munici<br>HEUMIN          | pality(ies).<br>QV  |
| Is applicant agent subje  | ct to completion of                    | the responsible beve                               | rage server training                             | course? XY                           | es No   |
|   |  |  |  |                                      | Wisconsin? 42 Years   |
|   | 16 L                                   | France H   | Instata 119                                      | - 54011                              | . /   |
| Place of residence last   | year 10                                | yursi U, 1   | the teas in                                      | · 1714                               |   |
|   | For: ANTIN                             | as up flower                                       | Cleke)   |                                      |   |
|   |  | (Name o  | f Corporation / Organizat                        | ion / Limited Liability (            | Company)  |
|   | By:                                    |  | (8)  |                                      |   |
|   | 4                                      |  | (Signature of Officer /                          |                                      |   |
| Any person who knowir \$1,000.  | gly provides mate                      | rially false information                           | in an application for                            | a license may be                     | required to forfeit not more than   |
| 1   | 01-11.                                 | ACCEPTA  | ANCE BY AGENT                                    |                                      |   |
| " Aavoi   | 1 Pullip<br>(Print/Type                | SOV)<br>e Agent's Name)                            |  | , hereby accep                       | ot this appointment as agent for the  |
| corporation/organization beverages conducted of                                   | n/limited liability of the premises fo | company and assume<br>r the corporation/orga       | e full responsibility<br>inization/limited liab  | for the conduct of the company.      | of all business relative to alcohol   |
| •   | V                                      |  | 2/2//  | 22.                                  | Agent's age   |
| 906   | VSignature of Agent                    | Andotor  | WI 5491  | ate)                                 | Date of birth   |
|   | J (Ho                                  | me Address of Agent)                               |  |                                      |   |
|   |  | PPROVAL OF AGEN<br>Clerk cannot sign or            |  |                                      |   |
| I hereby certify that I hat the character, record a                               | ave checked munion of reputation are   | cipal and state crimina<br>satisfactory and I have | al records. To the be<br>e no objection to the   | est of my knowled<br>agent appointed | ige, with the available information,<br>I.  |
| Approved on   | bv                                     |  |  | Title                                |   |
| (Da   | :e)                                    | (Signature of Pr                                   | oper Local Official)                             |                                      | Town Chair, Village President, Police Chief)  |
| AT-104 (R. 4-18)  |  |  |  |                                      | Wisconsin Department of Revenue   |

| Original Alcohol Bev<br>(Submit to municipal clerk.)   | /erage Retail                                  | License A                  | pplication                                  | Applicant's Wisconsin Seller's Pern  | nit Number                 |             |
|--|--|----------------------------|---|--|----------------------------|-------------|
| For the license period beginning   |  |                            | (mm dd yyyy)                                | TYPE OF LICENSE REQUESTED  | FEE                        |             |
| To the Governing Body of the:  | ☐ Town of<br>☐ Village of<br>☑ City of         | pleton                     |   | ☐ Class A beer  ☑ Class B beer ☑ Class C wine  | \$ 100<br>\$ 100           |             |
| County of <u>Outagamic</u>   |  | Aldermanic<br>(if required | by ordinance)                               | ☐ Class A liquor ☐ Class A liquor (cider only) ☐ Class B liquor                              | \$ N/A \$                  |             |
| Check one:   | ☑ Limited Liability □ Corporation/Non          |                            | on  | Reserve Class B liquor Class B (wine only) winery Publication fee TOTAL FEE                  | \$<br>\$ \&7<br>\$ 2\\$7.6 | <u>D</u>    |
| Name (individual / partners give last na   | ame, first, middle; corpora                    | tions / limited liability  | companies give registe                      | red name)  |                            |             |
| An "Auxiliary Questionnaire, by each member of a partner each member/manager and a   | rship, and by each                             | officer, director          | r and agent of a c                          | orporation or nonprofit orga   | nization, a                |             |
| President / Member Last Name   | (First)  | (Middle Name)              | Home Address (Street,                       | City or Post Office, & Zip Code)   |                            |             |
| Vice President / Member Last Name  | Reginal d                                      | (Middle Name)              | Home Address (Street                        | let Rd #1 Apoleton<br>City or Post Office, & Zip Code)                                       | wi 5491                    | 14          |
| Secretary / Member Last Name   | (First)  | (Middle Name)              | Home Address (Street                        | City or Post Office, & Zip Code)   |                            |             |
| Treasurer / Member Last Name   | (First)  | (Middle Name)              | Home Address (Street                        | City or Post Office, & Zip Code)   |                            |             |
| Agent Last Name  | (First)  | (Middle Name)              | 1   | City or Post Office, & Zip Code)   |                            |             |
| Desamor<br>Directors / Managers Last Name  | Regnal 2 (First)                               | (Middle Name)              | Home Address (Street                        | co Let L2 # 1 App le<br>City or Post Office, & Zip Code) 1                                   | tun 549                    | 7)4         |
| 1. Trade Name Area 50  |  |                            |   | one Number   |                            |             |
| 2. Address of Premises 10  | 15 N Badger 1                                  | Ave Appleton               | <u>ພເ</u> Post Office &                     | Zip Code <u>5<b>4914</b></u>   |                            |             |
| applicant must include all   | icribe building or bu<br>rooms including livii | ng quarters, if us         | conol beverages ar<br>sed, for the sales, s | re to be sold and stored. The<br>service, consumption, and/or<br>stored only on the premises |                            |             |
| Limited Service  | Caribbean n                                    | estaurant                  | with indoor                                 | seating yor 22   |                            |             |
|  |  |                            |   | plans you  |                            |             |
| outdoor bar in   | shipping co                                    | stainer. P                 | 11 in yldizzo                               | host yood trucks   |                            |             |
| at times and 1   | ive music, p                                   | er approv                  | ol.   |  |                            |             |
| Formation and the second secon |  |                            |   |  |                            |             |
| 4. Legal description (omit if s  | treet address is give                          |                            |   |  |                            |             |
| 5. (a) Was this premises licer   | nsed for the sale of I                         | iquor or beer dui          | ring the past license                       | e year?  | ☐ Yes                      | <b>√</b> No |
| (b) If yes, under what nam   | e was license issued                           | d?                         |   |  |                            |             |

Wisconsin Department of Revenue

AT-106 (R. 3-19)

| 6.                            | Is individual, partners or a beverage server training of the complete complete.                        |  | d? If yes,                              | mpany subject to cor<br>, <b>explain</b>   |   |  | Yes   | □ No                                   |
|-------------------------------|--|--|---|--|---|--|---|--|
| 7.                            | Is the applicant an employ   |  |   |  |   |  | ☐ Yes   | ₪ No                                   |
| 8.                            | business? If yes, explai   | neverage retail licensee or w  |   |  |   |  | ☐ Yes   | ☑ No                                   |
| 9.                            |  | ability company applicants   | ·                                       |  |   |  |   |  |
|                               |  | on/limited liability company<br>plain  |   |  |   |  | ☐ Yes   | <b>∄</b> No                            |
|                               |  | , or any officer, director, sto<br>agent hold any interest in a  | ckholder                                |  | ability compar  | ny, or any   | ☐ Yes   | ☑ No                                   |
| 10.                           | Does the applicant under government, Alcohol and   | stand they must register as<br>Tobacco Tax and Trade Bur<br>-882-3277]   | a Retail B<br>eau (TTB                  | ) by filing (TTB form  | 5630.5d) befo   | re beginning   | <b>☑</b> Yes                                  | □ No                                   |
| 11.                           | Does the applicant under   | stand they must hold a Wisc  | onsin Se                                | ller's Permit? [phone  | e (608) 266-27  | 76]  | ✓ Yes   | ☐ No                                   |
| 12.                           |  | stand that they must purcha  |   |  |   |  | ✓ Yes   | □ No                                   |
| the b<br>than<br>assig<br>Com | pest of the knowledge of the sig<br>\$1,000. Signer agrees to oper<br>gned to another. (Individual app | NING: Under penalty provided by gner. Any person who knowingly rate this business according to la plicants, or one member of a partiaccess to any portion of a license vocation of this license. | provides m<br>w and that<br>nership app | aterially false informatio<br>the rights and responsib<br>dicant must sign; one co | n on this applica<br>vilities conferred<br>rporate officer, o | tion may be require<br>by the license(s), i<br>ne member/manag | ed to forfeit<br>f granted, w<br>er of Limite | not more<br>vill not be<br>d Liability |
| Cont                          | act Person's Name (Last, First, M.I.)  |  |   | Title/Member   |   | Date   |   |  |
| Sign                          | esamour Reginal  | d  |   | Member<br>Phone Number   |   | alabia03<br>Email Address                                      | <u>a a</u>                                    |  |
| R                             | esamour, Reginal aluman egunal desamour  | <u> </u>   |   | 920.702.700  | q   | area 509 app   | leton@  | gmail. "                               |
|                               | BE COMPLETED BY CLERK  | ***************************************  |   |  |   |  |   |  |
| Date                          | received and filed with municipal clerk 2-22-2022  | Date reported to council / board   | Date provi                              | sional license issued  | Signature of Clerk /  | Deputy Clerk   |   |  |
|                               | license granted  | Date license issued  | License nu                              | umber issued   |   |  |   |  |
|                               |  |  |   |  | L   |  |   | 1                                      |



#### City of Appleton Alcohol License Questionnaire

| . Name of Ap                                | plicant: <u>Req</u>                        | inald Desamour  |   |                      |
|---|--|---|---|----------------------|
| . Name of Bus                               |  |   |   |                      |
|   |  | identify primary busines  | ss activity)                            |                      |
| Restaura                                    | ` '  | identity primary busines  | 33 activity)                            |                      |
| =   |  | ao Don  |   |                      |
| _   | Night Club/Win                             |   |   |                      |
|   | ewery/Brewpul                              | 0   |   |                      |
|   | /Craft Studio                              |   |   |                      |
| Other (de                                   | escribe)                                   |   |   |                      |
| Have you or<br>rdinance viola<br>ND/OR been | any member<br>ation? Yes<br>convicted of a | of your organization ev  No √  felony? Yes  se explain in detail belo | ver been convicted<br><br>No/           |                      |
|   |  |   |   |                      |
|   |  | · · · · · · · · · · · · · · · · · · ·                                 |   |                      |
| _   |  | ders or investors of you  |   | de full name, middle |
|   | of birth. Plea                             | ase use additional sheet  | s if necessary.                         |                      |
| Reginal d                                   |  | Desamou   | من                                      |                      |
| rst name                                    | M.I.                                       | Last name   |   | Date of Birth        |
|   | 3.67                                       | ¥4  |   | Date of Birth        |
| rst name                                    | M.I.                                       | Last name   |   | Date of Birth        |
| rst name                                    | M.I.                                       | Last name   |   | Date of Birth        |
| ist name                                    | 171.1.                                     | Last mino   |   | / /                  |
| rst name                                    | M.I.                                       | Last name   | 1 | Date of Birth        |
| •   | •  | on you are buying the p   | premise and equip                       | ment from?           |
| Vame: Osep                                  | h  | Middle Initial  | Santonato                               |                      |
| First name                                  | e  | Middle Initial  | Last name                               |                      |
|   |  |   |   |                      |
| ddress:                                     |  |   |   |                      |
|   |  | <del></del>   |   | State 7ID            |

| 7. What was the previous name and primary nature of the business operating at this   |
|--|
| location?  |
| Name: San Rocco's Pizza  |
| (Check Applicable Box(s) to identify primary business activity)  |
| Restaurant   |
| Tavern/Night Club/Wine Bar   |
| Microbrewery/Brewpub   |
| Painting/Craft Studio  |
| Other (describe)   |
| 8. Was this premise licensed for alcohol sales/consumption during the past license year?   |
| Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.   |
| No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance. |
| 9. If alcohol sales were a previous use in this building, when did the operation cease?  months ago.   |
| 10. Seating capacity: Inside 22 Outside 50.70  |
| 11. Operating hours (Inside the building): 11a - 8p M-T 11a - 10p F/sw 11a - 8p Sw Operating hours (Outdoor seating areas): 4p - 8p M-T 4p - 10p F/sw 4p - 8p Sw   |
| 12. Employees/Staff Number of floor personnel 10 Number of door checkers 1/1/4   |
| 13. In general, state the size and operational details of the proposed establishment:  |
| a. Gross floor building area of the premises to be licensed:   |
| Area 509 will be a limited service Caribbean restaurant with   |
| Indoor seating yor 22. Outdoor area will have outdoor dining   |
| and a shipping container bar. Possibly host a good truck and   |
| live music upon approval   |
| pegneld desaron 3/21/22  |
| Signature Date   |

## Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

| must appo             | int an agent. The                       | following question                        | ns must be answ                           | ered by the ag                       | jent. The appointment   | t beverages and/or intoxicating liquor<br>must be signed by an officer of the<br>tion made by the proper local official. |
|-----------------------|---|---|---|--------------------------------------|---|--|
|                       | verning body of:                        | Town                                      | of APPLETON                               |                                      |   | Owtagamie  |
| The under             | signed duly autho                       | orized officer/mer                        | nber/manager of                           | Aveu 5                               | ored Name of Corporation /                                    | Organization or Limited Liability Company)   |
| a corporat            | ion/organization o                      | r limited liability o                     | ompany making a                           |                                      | •   | cense for a premises known as  |
| Area                  | 509                                     |   |   | /**- d - N                           |   |  |
| located at            | 1092 N B                                | odner Ave                                 |   | (Trade Name)<br>いい ちょくしゃ             | 4   |  |
|                       |   | •   | • "                                       |                                      |   |  |
| appoints              | Reginald                                | Desamour                                  | (Name                                     | of Appointed Ager                    | nt)   |  |
|                       | 1429 S N                                | icolet #1                                 | Appleton, W                               | 54914                                | Agent)  |  |
| to alcohol            | beverages conduction/limited liability  | icted therein. Is a company having        | pplicant agent pre<br>or applying for a b | esently acting i<br>beer and/or liqu | n that capacity or requ                                       | premises and of all business relative uesting approval for any corporation/er location in Wisconsin? icipality(ies).     |
| How long              | •                                       | to making this ap                         | plication has the                         | applicant agent                      | t resided continuously  | Yes V No completed in Wisconsin? 10 years  |
| Place of r            |   |   |   |                                      | , WI 54914  |  |
|                       | For                                     | r: Area 500                               | <u> </u>                                  | of Commention / C                    | Organization / Limited Liabilit<br>Officer / Member / Manager | h Composivi  |
|                       | Ву                                      | 1. Records                                | I Parame                                  | or Corporation / C                   | nganizadon / Liniteo Liabilio                                 | y Company)   |
|                       |   |   |   |                                      |   |  |
| Any perso<br>\$1,000. | n who knowingly                         | provides material                         | ly false informatio                       | n in an applica                      | tion for a license may  | be required to forfeit not more than   |
|                       |   |   | ACCEP                                     | TANCE BY AG                          |   |  |
| 1, Regi               | nald Desai                              | (Print / Type A                           | gent's Name)                              | WW-9-1110 HWW-1-1-1-                 | , hereby acc  | cept this appointment as agent for the   |
| beverage              | s conducted on th                       | nited liability con<br>ne premises for th | npany and assun                           | ne full respons<br>ganization/limit  | sibility for the conducted liability company.                 | ot of all business relative to alcohol   |
| Regi                  | nald Aesa                               | non.                                      |   | 216                                  | (Date)  | Agent's age  |
| 1029                  | s Nicolet                               | kd th A                                   | Address of Agent)                         |                                      |   | Date of birth  |
|                       |   | APP                                       | ROVAL OF AGE                              | NT BY MUNIC                          | IPAL AUTHORITY<br>Iunicipal Official)                         |  |
| I hereby of the chara | certify that I have coter, record and r | checked municip<br>eputation are sat      | al and state crimi<br>isfactory and I ha  | nal records. To<br>ve no objection   | o the best of my knowl<br>n to the agent appoint              | ledge, with the available information, ed.   |
| Approved              | on                                      | by  |   | Proper Local Officia                 | Title   |  |
|                       | (Date)                                  |   | (Signature of i                           | Proper Local Officion                | al)<br>   | (Town Chair, Village President, Police Chief)  |
| AT-104 (R. 4-1        | 8)                                      |   |   |                                      |   | Wisconsin Department of Revenue  |

| Original Alcohol Be  | verage Reta   | il License A                              | Application                                       | Applicant's Wisconsin Seller's Pe  | rmit Number |          |
|--|---|---|---|--|-------------|----------|
| Submit to municipal clerk.)  |   |   | a _ 1   |  |             |          |
| For the license period beginning   | ng: 7/1/2/<br>(mm dd yyyy)                                | ending:(                                  | 0 30 122<br>(mm dd yyyy)                          | TYPE OF LICENSE REQUESTED  | FEI         |          |
|  | ☐ Town of ¬   |   |   | ☐ Class A beer   | \$          |          |
| To the Governing Body of the:  | ☐ Village of > (  | looleton                                  |   | Class B beer   | \$ 100      | <b>)</b> |
|  | City of   | app ici ci                                | ***************************************           | Class C wine   | \$          |          |
|  |   |   |   | Class A liquor   | \$          |          |
| County of Outagam  | ie  | Alderman                                  | ic Dist. No                                       | Class A liquor (cider only)  | <u> </u>    | Α        |
|  |   | (if require                               | d by ordinance)                                   | ☐ Class B liquor   | \$          |          |
|  |   |   |   | Reserve Class B liquor   | \$10500     | ······   |
| Check one:  Individual   | ☑ Limited Liabilit  | v Company                                 |   | Class B (wine only) winer  |             |          |
|  | ☐ Partnership ☐ Corporation/Nonprofit Organization Public |   |   |  | \$ 60       | )        |
|  | corporation in  | onprone organiza                          |   | TOTAL FEE  | \$          |          |
| Name (individual / partners give last r  | name, first, middle; corp                                 | orations / limited liabili                | ty companies give registe                         | ered name)   |             | ***      |
| TipsyTaco  | * Teguila   | Bar LLC                                   |   |  |             |          |
| An "Auxiliary Questionnaire<br>by each member of a partne<br>each member/manager and | ership, and by eac  | ch officer, directo                       | or and agent of a c<br>ny. List the full nam      | orporation or nonprofit org<br>e and place of residence of e                           | anization,  | and by   |
| President / Member Last Name   | (First)   | (Middle Name)                             | Home Address (Street                              | City or Post Office, & Zip Code)   | a (=1 1/1)  | 1        |
| GIVEDOVU   | Sarah   | Jane                                      | 111 E water                                       | St Aptios appleta  | 1,5491      | 1        |
| Vice President / Member Last Name  | (First)   | (Middle Name)                             |   | , City or Post Office, & Zip Code)   |             |          |
| Secretary / Member Last Name   | (First)   | (Middle Name)                             | Home Address (Street                              | , City or Post Office, & Zip Code)   |             |          |
| Treasurer / Member Last Name   | (First)   | (Middle Name)                             | Home Address (Street                              | , City or Post Office, & Zip Code)   |             |          |
| Agent Last Name  | (First)   | (Middle Name)                             |   | ; City or Post Office, & Zip Code)   |             |          |
| Gregory Directors / Managers Last Name   | Sacah   | (Middle Name)                             | Home Address (Street                              | er 57. At 105 Ag<br>, City or Post Office, & Zip Code)                                 | sletin      | 5491     |
| Bacotoro / Mariagoro Eust Maria  |   | (initiality)                              | (50.00)   | , only on the contention, at Exp. decay,   |             |          |
| 1. Trade Name TIPSYTO  | La & Teguila  | a Bar                                     | Business Ph                                       | one Number   |             |          |
| 2. Address of Premises 12  | n S Memon   | al  | Post Office 8                                     | Zip Code <u>appleton</u> S   | 54911       |          |
| storage of alcohol bevera  | rooms including ling lings and records. It                | iving quarters, if u<br>(Alcohol beverage | used, for the sales, ses may be sold and          | re to be sold and stored. The service, consumption, and/or stored only on the premises | _ · · ·     |          |
|  |   |   |   |  |             |          |
| 4. Legal description (omit if s  | street address is gi                                      | ven above):                               |   |  | -           |          |
| 5. (a) Was this premises lice  | ensed for the sale o                                      | of liquor or beer du                      | uring the past licens                             | e year?  | . 🗌 Yes     | Ū No     |
| (b) If yes, under what nan   | ne was license issu                                       | ued?                                      | · LEADING AND |  | -           |          |

| 6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain   |  |   |   |  |  |   | ☐ Yes  | ☑ No                                   |
|--|--|---|---|--|--|---|--|--|
| 7.   | Is the applicant an employ If yes, explain.  | ye or agent of, or acting on l  | behalf of                               | anyone except the  | named applicar   | nt?   | ☐ Yes  | ⊠No                                    |
| 8.   |  | everage retail licensee or w  |   |  |  |   | ☐ Yes  | <b>™</b> No                            |
| 9.   | (a) Corporate/limited lia of registration.   | bility company applicants   | s only: Ir                              | nsert state  | and d  | ate_1131127   | _  |  |
| Sangria'S Mexican Givill 2LLC<br>215 S Memorial Dr.  |  |   |   |  |  |   |  | <b>₽</b> No                            |
| (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes If yes, explain. |  |   |   |  |  |   | □ No   |  |
| 10.  | government, Alcohol and  | stand they must register as a Tobacco Tax and Trade Bur 882-3277]   | eau (TTB                                | ) by filing (TTB forn  | n 5630.5d) befo  | ore beginning   | ∑Yes   | □ No                                   |
| 11.  | Does the applicant unders  | stand they must hold a Wisc   | consin Se                               | ller's Permit? [phor   | ne (608) 266-27  | 776]  | <b>∀</b> Yes                                   | ☐ No                                   |
| 12.  |  | stand that they must purcha   |   |  |  |   | Yes  | □ No                                   |
| he<br>han<br>assi<br>Com   | best of the knowledge of the sig<br>\$1,000. Signer agrees to opera-<br>gned to another. (Individual app | NING: Under penalty provided by<br>pner. Any person who knowingly<br>ate this business according to law<br>licants, or one member of a partra<br>access to any portion of a license<br>ocation of this license. | provides m<br>w and that<br>nership app | aterially false informati<br>the rights and respons<br>licant must sign; one c | on on this applica<br>ibilities conferred<br>orporate officer, o | tion may be require<br>by the license(s), in<br>the member/manage | ed to forfeit<br>f granted, w<br>er of Limited | not more<br>rill not be<br>I Liability |
| Cont   | act Person's Name (Last, First, M.I.) GYLGOYY, SCLYCLY   | ) T   |   | Title/Member   |  | Date 3/11/22  |  |  |
| Sign   | Juan Angs  | , ,   | · · · · · · · · · · · · · · · · · · ·   | Phone Number   |  | Email Address   |  |  |
| TO I   | BE COMPLETED BY CLERK  |   | · · · · · · · · · · · · · · · · · · ·   |  |  |   |  |  |
|  | received and filed with municipal clerk 3-14-22  | Date reported to council / board  | Date provis                             | sional license issued  | Signature of Clerk /   | Deputy Clerk  |  |  |
| Date   | license granted  | Date license issued   | License nu                              | mber issued  | -  |   |  |  |



## City of Appleton Liquor License Questionnaire

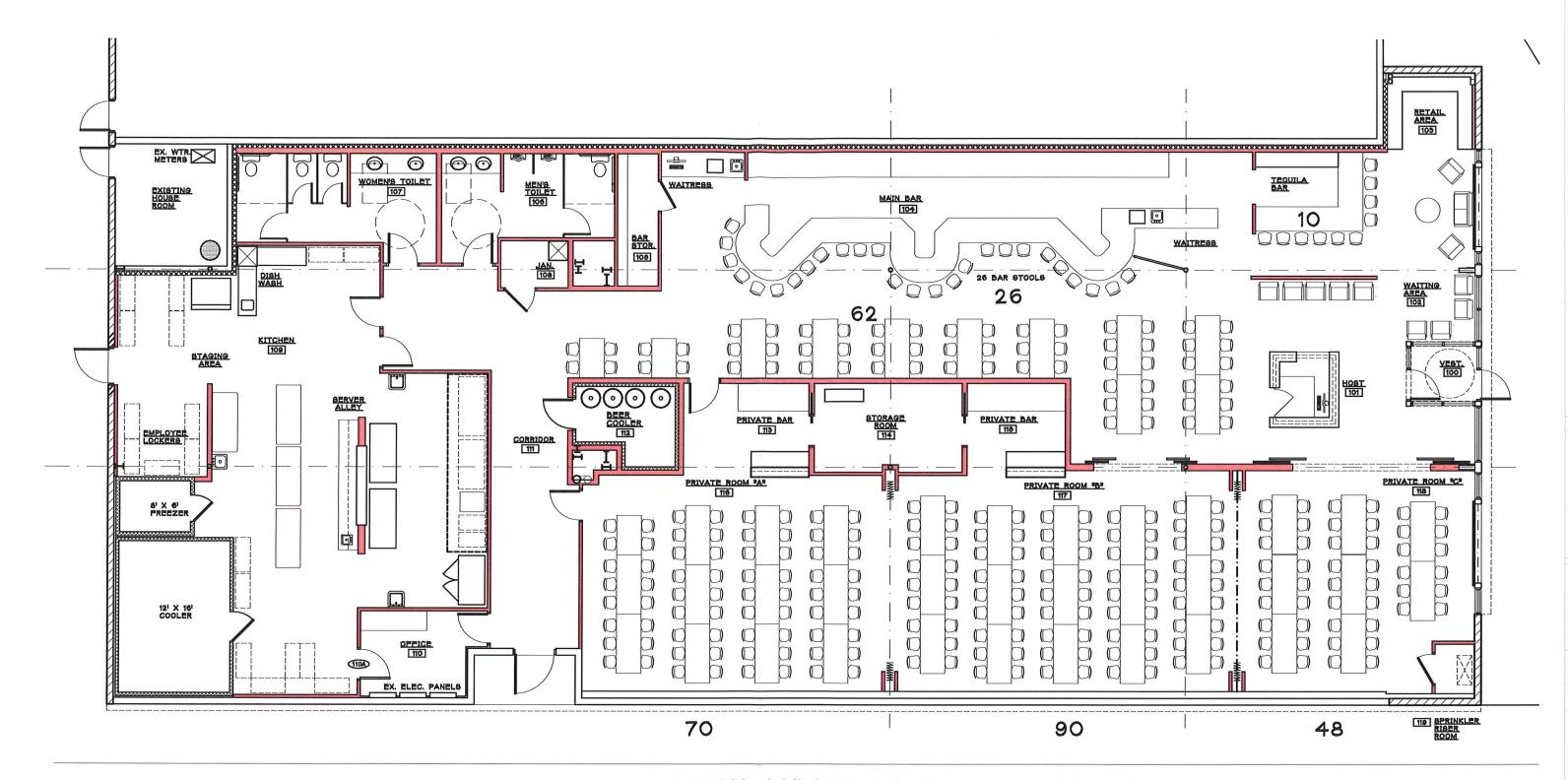
| 1. Name of App                     | licant: <u>SOLY (</u> )                   | un Givegony  |                  |                |                |
|------------------------------------|---|--|------------------|----------------|----------------|
| 2. Name of Busi                    | <b></b> 1                                 |  | <b>V</b>         |                |                |
|                                    | 1 - 1 .                                   | entify primary business activit                                      | <i>y</i> )       |                |                |
| Restauran                          |   | entity primary business activit                                      | <i>y)</i>        |                |                |
|                                    |   | D  |                  |                |                |
|                                    | ght Club/Wine                             | Bar  |                  |                |                |
|                                    | wery/Brewpub                              |  |                  |                |                |
|                                    | Craft Studio                              |  |                  |                |                |
| Other (des                         | scribe)                                   | WHITE  |                  |                |                |
| 4. Have you or a ordinance violati | nny member of<br>ion? Yesonvicted of a fe | your organization ever been No lony? Yes No explain in detail below: | convicted of a n | nisdemeanor or |                |
|                                    |   | rs or investors of your busine<br>use additional sheets if neces     |                  | name, middle   |                |
| First name                         |   | Last name  |                  | Date of Birth  |                |
|                                    |   |  | -                | ' /            |                |
| First name                         | M.I.                                      | Last name  | ', I             | Date of Birth  |                |
|                                    |   |  | /                | /              |                |
| First name                         | M.I.                                      | Last name  | Γ                | Date of Birth  |                |
|                                    |   |  |                  |                |                |
| First name                         | M.I.                                      | Last name  | Γ                | Date of Birth  |                |
| 6. Name of perso                   | on/corporation                            | leasing you are buying the premise:                                  | and equipment    | from?          |                |
| Nama: Z.CF                         | 202R1                                     | LC Christoph<br>Middle Initial Last                                  | er Francis       | i manaaina     | Mûm            |
| First name                         |   | Middle Initial Lact  | name             | J. Marie J.    | , - water 1 21 |
| - 1007 100014                      |   | Liust .  |                  |                |                |
| Address:                           |   |  |                  |                |                |
| . TAMI ANN.                        |   |  | City             | State ZIP      |                |

| 7. What was the previous name and primary nature of the business operating at this  |             |
|---|-------------|
| location?   |             |
| Name:   |             |
| (Check Applicable Box(s) to identify primary business activity)   |             |
| Restaurant  |             |
| Tavern/Night Club/Wine Bar  |             |
| Microbrewery/Brewpub  |             |
| Painting/Craft Studio   |             |
| Other (describe) furniture Store  |             |
| 8. Was this premise licensed for alcohol sales/consumption during the past license year   | ?           |
| Yes If yes, please contact the Community and Economic Development Department at 8. 6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.   | 32-         |
| No If no, please contact the Community and Economic Development Department at 832. 6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance.       | ?-          |
| 9. If alcohol sales were a previous use in this building, when did the operation cease? months ago.   |             |
| 10. Seating capacity: Inside 300 Outside 6  |             |
| 11. Operating hours (Inside the building): Sun Ham-8pm M-Thisam-9pm Fri Operating hours (Outdoor seating areas): NA   | Sat 11am-10 |
| 12. Employees/Staff Number of floor personnel 12-15 Number of door checkers   |             |
| 13. In general, state the size and operational details of the proposed establishment:   |             |
| <ul> <li>a. Gross <u>floor building area</u> of the premises to be licensed: <u>1758</u> square f</li> <li>b. Gross <u>outdoor seating</u> areas of the premises to be licensed: <u>6</u> square fe</li> <li>c. Below, identify the operational details of the proposed establishment:</li> </ul> |             |
| full service restaurant/Bar   |             |
| 4 dining rooms  |             |
| Bar & 2 mobile bars & tequila Bar   |             |
| Lounge avea   | ·           |
| Sought 3/14/22  |             |
| Signature Date  |             |

### Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

| All corporations/organizations or limited liability companies applying for a license to sell ferm must appoint an agent. The following questions must be answered by the agent. The appropriation/organization or one member/manager of a limited liability company and the recompany are company as a selection of the company and the recompany are company and the recompany are company as a selection of the company and the recompany are company as a selection of the company and the recompany are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are company as a selection of the company and the company are comp | pointment must be signed by an officer of the  |
|--|--|
|  | county of <u>Outagamie</u>   |
| The undersigned duly authorized officer/member/manager of Tipsy Tallo 4 (Registered Name of Co   | Teguila Bar LLC proporation / Organization or Limited Liability Company)   |
| a corporation/organization or limited liability company making application for an alcohol be   |  |
| Tipsy Taco + Teguila Bar   |  |
| located at 127 S memorial Dr. Appleton, WI 54  | 911  |
| appoints Sayan Gregory   |  |
| appoints Sarah Gragory  III E Water St Opt 105 (Name of Appointed Agent) (Home Address of Appointed Agent) (Home Address of Appointed Agent)   | 911  |
| to act for the corporation/organization/limited liability company with full authority and control alcohol beverages conducted therein. Is applicant agent presently acting in that capac organization/limited liability company having or applying for a beer and/or liquor license for  | ity or requesting approval for any corporation   |
| Yes No If so, indicate the corporate name(s)/limited liability company(ies)  Savaria's Mexican Grill apputs  |  |
| Is applicant agent subject to completion of the responsible beverage server training course. How long immediately prior to making this application has the applicant agent resided con   | e? No No tinuously in Wisconsin? 20 + Year S   |
| Place of residence last year 121 & Water St apt 118 apple to   | 1, WI 54911  |
| For: Tipsy Talo & Teguila Bar L  | LC   |
| By: (Name of Corporation / Organization / Lin<br>(Signature of Officer / Membe   | nited Liability Company)   |
| Any person who knowingly provides materially false information in an application for a lice \$1,000.   |  |
| ACCEPTANCE BY AGENT  | are the second order where the second |
| Sneal Comma  | ereby accept this appointment as agent for the   |
| corporation/organization/limited liability company and assume full responsibility for the beverages conducted on the premises for the corporation/organization/limited liability co  |  |
| Sauch Surjeture) of Agent) 311122 (Date)   | Agent's age  |
| 111 E Worter St apt 105 appleton, WI 54911 (Home Address of Agent)   | Date of birth_   |
| APPROVAL OF AGENT BY MUNICIPAL AUTHO (Clerk cannot sign on behalf of Municipal Off   |  |
| I hereby certify that I have checked municipal and state criminal records. To the best of the character, record and reputation are satisfactory and I have no objection to the agent   |  |
| Approved on by   | Title  |
| (Date) (Signature of Proper Local Official)  | (Town Chair, Village President, Police Chief)  |



450 MAX CAPACITY PER TOILET FIXTURE COUNT 306 SEATING CAPACITY

7,758 af



| Original Alcohol Be (Submit to municipal clerk.)   | verage Retail   | License Ap  | plication  | Applicant's Wisconsin Seller  | r's Permit Number     |            |
|--|---|---|--|---|-----------------------|------------|
| For the license period beginning   | ng: JUY-1-20%   | ending: Ju  | ne -30-2022<br>(mm dd yyyy)                                      | TYPE OF LICENSE REQUESTED   | FEE                   |            |
| To the Governing Body of the:  | ☐ Town of ☐ Village of ☑ City of                                | Apple   | ton  | Class A beer Class B beer Class C wine                                      | \$<br>\$<br>\$        |            |
| County of Outagan  | nie   | Aldermanic<br>(if required                                  | Dist. No<br>by ordinance)  | Class A liquor Class A liquor (cider Class B liquor Reserve Class B liquor  | \$                    |            |
| Check one: Individual  Partnership   | <ul><li>☑ Limited Liability</li><li>☐ Corporation/Non</li></ul> |   | on   | Class B (wine only) we Publication fee TOTAL FEE                            |                       |            |
| Name (individual / partners give last r  | name, first, middle; corpora                                    | tions / limited liability                                   | companies give registere   | d name)   |                       |            |
| An "Auxiliary Questionnaire<br>by each member of a partne<br>each member/manager and     | rship, and by each  | officer, director   | and agent of a col   | rporation or nonprofit  | t organization, and   | ınt,<br>by |
| President / Member Last Name   | (First)   | (Middle Name)   |  | ity or Post Office, & Zip Code)   |                       |            |
| Timils at na   |   |   | 7312 Pina  | grove lane T  | Twortvers, w          | I 54241    |
| Vice President / Member Last Name  | Lekha (First) Bashudev (First)                                  | (Middle Name)   |  | ity or Post Office, & Zip Code)  mmercial St                                |                       |            |
| Secretary / Member Last Name   | (First)   | (Middle Name)   | Home Address (Street, C  | city or Post Office, & Zip Code)  | }                     | 1          |
|  | Cranesh   | Bahadur   | 1131 W Com   | merchas st F  | Perleton a            | 5 54914    |
| Thapa Treasurer / Member Last Name   | (First)   | (Middle Name)   |  | city or Post Office, & Zip Code)<br>adow(and )                              |                       |            |
| Adhlicarí<br>Agent Last Name   | Manav<br>(First)  | (Middle Name)   | Home Address (Street C   | City or Post Office, & Zip Code)  | 1, 51600 5            | In or Sign |
| Rimilsaina   | Letha   | Metu  | 7712 Dine G  | nove Cane two   | 13005, W/T 5          | 4241       |
| Directors / Managers Last Name   | (First)   | (Middle Name)   | Home Address (Street, C  | City or Post Office, & Zip Code   | )                     |            |
| 1. Trade Name APP  | leton Clark   |   | Rusiness Phor  | ne Number 920   | -882 - 9829           | <u> </u>   |
| 2. Address of Premises 15  |   |   |  |   |                       |            |
| Premises description: De applicant must include al storage of alcohol bevera described.) | scribe building or bu<br>I rooms including livi                 | ildings where alc<br>ng quarters, if us<br>lcohol beverages | ohol beverages are<br>ed, for the sales, se<br>may be sold and s | to be sold and stored.<br>ervice, consumption, ar<br>tored only on the prem | .The<br>nd/or<br>ises |            |
| 28×28 5  | 3Q, FT  | Conve   | ience S  | ore and   | cooler.               |            |
|  |   |   |  |   | -                     |            |
| 4. Legal description (omit if  | street address is give  | en above): 12 d   | so w wisc  | consin Aue (  | Apolleton, W          | T 54914    |
| 5. (a) Was this premises lice  | ensed for the sale of   | liquor or beer dur  | ing the past license   | year?   | X Yes                 | ] No       |
| (b) If yes, under what nar   | ne was license issue  | d? Appl   | leton Cla  | rk  |                       |            |

| 6.                          | i. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain |   |                               |   |   |   | ☐ Yes   | ⊠ No                                  |
|-----------------------------|--|---|-------------------------------|---|---|---|---|---------------------------------------|
| 7.                          | Is the applicant an emplo  | oye or agent of, or acting on b   | pehalf of                     | anyone except the r   | named applica   | nt?   | ☐ Yes   | ⊠ No                                  |
| 8.                          | Does any other alcohol business? If yes, explain   | beverage retail licensee or w<br>in   | holesale                      | permittee have an   | y interest in or  | control of this   | ☐ Yes   | ⊠ No                                  |
| 9.                          | (a) Corporate/limited lia  | ability company applicants  | only: li                      | nsert state <u>W·I</u>  | and d   | ate <u>0Ÿ-0</u> 1-  | 21  |                                       |
| •                           | (b) Is applicant corporati company? If yes, ex   | ion/limited liability company plain   | a subsid                      | liary of any other co   | orporation or li  | mited liability   | ☐ Yes   | ⊠No                                   |
|                             | member/manager or  | i, or any officer, director, stoc<br>agent hold any interest in ar<br>(rish na food n   | y other a                     | alcohol beverage lic  | ense or permi   | t in Wisconsin?   | ⊠Yes<br>24L                                   | □No                                   |
| 10.                         | government, Alcohol and  | stand they must register as a<br>Tobacco Tax and Trade Bure<br>-882-3277]   | au (TTB                       | ) by filing (TTB form   | 5630.5d) befo   | re beginning  | ⊠ Yes   | □No                                   |
| 11.                         | Does the applicant under   | stand they must hold a Wisco  | onsin Sel                     | ller's Permit? [phon  | e (608) 266-27  | 76]   | Yes   | □No                                   |
| 12.                         | Does the applicant under breweries and brewpubs?   | stand that they must purchas  | e alcoho                      | l beverages only fro  | m Wisconsin v   | vholesalers,  | 文 Yes   | ☐ No                                  |
| he b<br>han<br>assiç<br>Com | pest of the knowledge of the sig<br>\$1,000. Signer agrees to oper<br>gned to another. (Individual app   | NING: Under penalty provided by gner. Any person who knowingly p rate this business according to law plicants, or one member of a partner access to any portion of a licensed rocation of this license. | rovides mand that earship app | aterially false information<br>the rights and responsil<br>licant must sign; one co | on on this applica<br>bilities conferred<br>orporate officer, o | tion may be required<br>by the license(s), if<br>ne member/manage | d to forfeit of<br>granted, w<br>r of Limited | not more<br>ill not be<br>I Liability |
| Conta                       | act Person's Name (Last, First, M.I.)  GIGA Thapa Co   | anesh Bahadur   |                               | Title/Member   Manag  | ier   | Date 03-15  | -22   |                                       |
| Signa                       | dure Duil.   | OLITOPA OF VITORITY   |                               | Phone Number  |   | Email Address   |   |                                       |
| O E                         | E COMPLETED BY CLERK   |   |                               |   |   |   |   |                                       |
|                             | received and filed with municipal clerk  | Date reported to council / board  | Date provis                   | lonal license issued  | Signature of Clerk /  | Deputy Clerk  |   |                                       |
| Date                        | license granted  | Date license issued   | License nu                    | mber issued   |   |   |   |                                       |



#### City of Appleton Alcohol License Questionnaire

| 1. Name of Ap        | plicant: Lek             | ha Nath                        | 12milsaina         | )  |
|----------------------|--------------------------|--------------------------------|--------------------|--|
| Nome of Du           | siness: Kedā             | lar LL                         | C <sup>n</sup>     |  |
| Cheek Applic         | cable Box(s) to ident    | tify primary busi              | ness activity)     |  |
| Restaura             | , ,                      | iny primary busi               | ness activity)     |  |
|                      | nn<br>Night Club/Wine Ba | 1*                             |                    |  |
|                      | ewery/Brewpub            |                                |                    |  |
|                      |                          |                                | 1                  | Δ.   |
| Other (d             | Accoribe) ("             | shtim                          | in the cert        | relined Str  |
| Oulei (u             | escribe) <u>qu</u>       |                                |                    | . 1  |
| . Address of l       | Business: 1200           | W Wise                         | consin Ave         | reluce Shr<br>Appleton, WI, 5494   |
| . Have von or        | r any member of vo       | our organization               | ever been convicto | ed of a misdemeanor or   |
| -                    | ation? Yes               |                                |                    |  |
|                      | convicted of a felor     | nv? Yes                        | No X'              |  |
|                      | question, please ex      |                                |                    |  |
| <i>y</i>             | 7.1                      | •                              |                    |  |
|                      |                          |                                |                    |  |
|                      |                          |                                |                    |  |
|                      |                          |                                |                    |  |
| 5. List all part     | tners, shareholders      | or investors of                | your business. Inc | lude full name, middle   |
| nitial and date      | e of birth. Please u     | se additional sh               | eets if necessary. |  |
| Lekha                | Nath                     | Timilsair                      | 14                 |  |
| rirst name           | M.I.                     | Last nam                       | e                  | Date of Birth  |
| Manav                |                          | Last nam<br>Adh <sup>g</sup> K | ari                |  |
| irst name            | M.I.                     | Last nam                       | •                  | Date of Birth  |
| Bashude              | V                        | Josi                           | hí                 |  |
| irst name<br>Granesh | M.I.<br>Bahadur          | Last nam<br>てんさ                |                    | Date of Birth  |
| First name           | M.I.                     | Last nam                       | e                  | Date of Birth  |
|                      |                          |                                |                    |  |
|                      |                          |                                |                    |  |
| 6. Name of pe        | rson/corporation y       | ou are buying tl               | he premise and equ | ipment from?   |
| , M                  | 1/7 Curren               | + nwner                        |                    |  |
| Name:                | 1/7                      | + owner                        |                    | All the second s |
| First nan            | 1e                       | Middle Initial                 | Last name          |  |
|                      |                          |                                |                    |  |
| Address:             |                          |                                | City               | State 7ID  |

| 7. What was the previous name and primary nature of the business operating at this   |
|--|
| Name: Kedaar LLC.  |
| (Check Applicable Box(s) to identify primary business activity)  |
| Restaurant   |
| Tavern/Night Club/Wine Bar   |
| Microbrewery/Brewpub  Department of Confe Studio   |
| Painting/Craft Studio  Other (describe)  As Stertion wify commende Stone   |
| 8. Was this premise licensed for alcohol sales/consumption during the past license year?   |
| Yes If yes, please contact the Community and Economic Development Department at 832-6468 about obtaining a copy of an existing Special Use Permit and related requirements that may run with property.   |
| No If no, please contact the Community and Economic Development Department at 832-6468 about obtaining a Special Use Permit. A Special Use Permit may be required for your business activity prior to the issuance of a Liquor License, pursuant to the City of Appleton Zoning Ordinance. |
| 9. If alcohol sales were a previous use in this building, when did the operation cease?  ———————————————————————————————————   |
| 10. Seating capacity: Inside Outside   |
| 11. Operating hours (Inside the building): 8 Am to 10 Pm Operating hours (Outdoor seating areas):  |
| 12. Employees/Staff Number of floor personnel  |
| 13. In general, state the size and operational details of the proposed establishment:  |
| a. Gross floor building area of the premises to be licensed:   |
| b. Gross outdoor seating areas of the premises to be licensed:square feet.   |
| c. Below, identify the operational details of the proposed establishment:  |
| Cras Station with Convenece store.   |
|  |
|  |
|  |
|  |
| <u>5-15-22</u>   |
| Signature Date   |

#### Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk,

|  | applying for a license to sell fermented malt beverages and/or intoxicating liquor inswered by the agent. The appointment must be signed by an officer of the ed liability company and the recommendation made by the proper local official. |
|--|--|
| Town   | lelon county or <u>vietagamie</u>  |
| The undersigned duly authorized officer/member/manage  | r of   |
| HPPICUM CLAYE  | ng application for an alcohol beverage license for a premises known as   |
| located at 1200 to to sconsin  | Ave Appleton, WI 54914   |
| appoints Lekha Nath =  | Timpleating  |
| 7312 Pine grave La   | Timple Cinq  Jeme of Appointed Agent of Two Tivers, wil 54241  Address of Appointed Agent)   |
| or alcohol beverages conducted therein. Is applicant agen<br>organization/limited liability company having or applying to            | any with full authority and control of the premises and of all business relative t presently acting in that capacity or requesting approval for any corporation/r a beer and/or liquor license for any other location in Wisconsin?          |
| Yes No If so, indicate the corporate name  | (s)/limited liability company(ies) and municipality(ies),  |
| Any person who knowingly provides materially false inform  | (Signeture of Officer / Member / Managar) ation in an application for a license may be required to forfeit not more than   |
| 1,000.   | EPTANCE BY AGENT   |
| Lekha Natu Timilsaina<br>(Print Type Agent's Name)   | , hereby accept this appointment as agent for the  |
|  | sume full responsibility for the conduct of all business relative to alcohol<br>/organization/limited liability company.   |
| 4H   | 03-15 2 2 Agent's age  |
| reverages conducted on the premises for the corporation  (Signature of Agant)  1312 Pinegrove law fwo rivers (Home Address of Agent) | Date of birth  |
| (Clerk cannot sig  | n on behalf of Municipal Official)   |
| hereby certify that I have checked municipal and state cr<br>se character, record and reputation are satisfactory and I              | iminal records. To the best of my knowledge, with the available information,<br>have no objection to the agent appointed.  |
| pproved on by(Signature  | o of Proper Local Official)  Title (Town Chair, Village President, Police Chief)   |
| -104 (R. 4-18)   | Wisconian Department of Revenue  |



"meeting community needs .....enhancing quality of life"

# REQUEST for Alcohol License Premise Amendment

| FFFS | ΔRF | NON   | RFFI  | IND  | ARIF |
|------|-----|-------|-------|------|------|
| ILLU | VIL | IACIA | LIVEL | JIND | JULL |

Date Recv'd 3/30/22

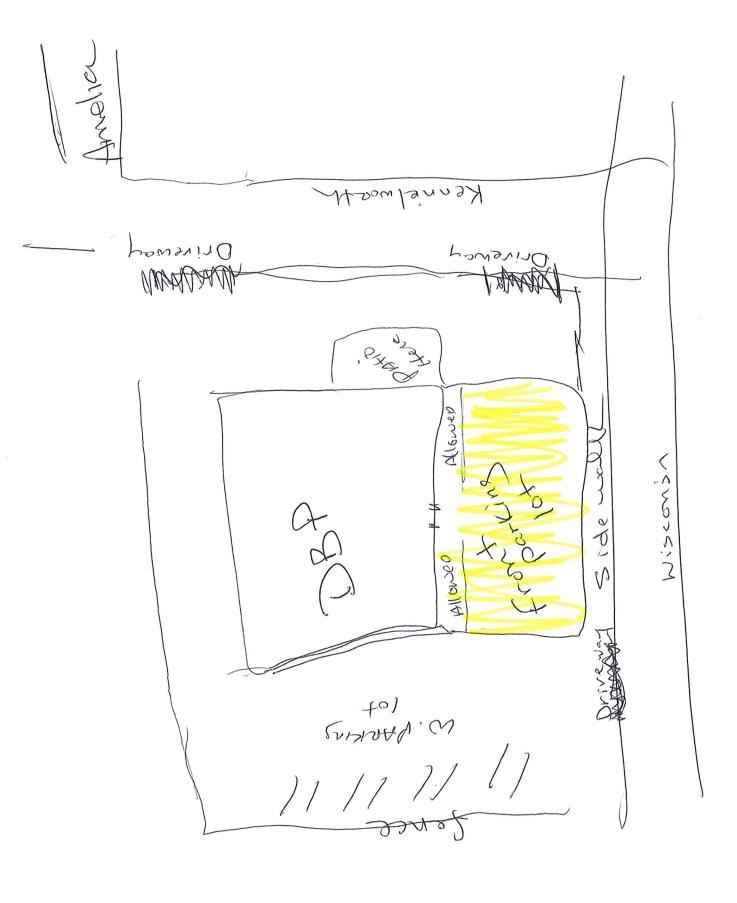
License Fee

\$10.00/event

Receipt 3412-3

Acct: CLCAGP

| SECTION 1 – LICENSE INFORMATION  |
|--|
| Name of Establishment  Address of Establishment  Address of Establishment  |
| Address of Establishment   |
| Name of Agent Phone Number   |
| Name of Agent Dorri Schmidt  Phone Number  |
| SECTION 2 – PREMISE AMENDMENT  |
| Please describe the change in premises:  |
| *A drawing/diagram of the proposed area must also be submitted with this application*  |
| See Attaches   |
|  |
|  |
| Is this change Permanent? If this is temporary please specify the reason for the amendment:  |
| YES NO Benefit for Kevin Reil-in Front lot  Please list the date(s) and time(s) that this temporary premise amendment will be utilized:  |
| Denetit for Revin Reil - Barking lot   |
| Please list the date(s) and time(s) that this temporary premise amendment will be utilized:  |
| \$ 4-24-22   NAM-7pm   |
| SECTION 3 – PENALTY NOTICE   |
| I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.  Signature of Applicant: |
| FOR OFFICE USE ONLY  |
| Department Approve Deny By Reason  |
| Comm. Dev.   |
| Finance .  |
| Fire   |
| Health ' l   |
| Inspections  |
| Police   |
| S&L Council Date Issued Exp. Date License Number   |



### Schedule for Appointment of Agent by Corporation / Nonprofit **Organization or Limited Liability Company**

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official. Town To the governing body of: Village The undersigned duly authorized officer/member/manager of a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as located at appoints (Name of Appointed Agent) to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). Is applicant agent subject to completion of the responsible beverage server training course? How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? Place of residence last year anization / Limited Liability Company) Ву: of Officer / Member / Manager Any person who knowingly provides materially false information in an application for a license may be required to forfelt not more than \$1,000. ACCEPTANCE BY AGENT , hereby accept this appointment as agent for the corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol conducted on the premises for the corporation/organization/limited liability company. Agent's age (Signature of Agent Date of birth APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information. the character, record and reputation are satisfactory and I have no objection to the agent appointed.

(Signature of Proper Local Official)

Approved on

(Date)

(Town Chair, Village President, Police Chief)

## Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

|   | (E., 1)   | (middle name)                                    |  |  |  |
|---|---|--|--|--|--|
| Individual's Full Name (please print) (last name)   | (first name)  | (middle name)                                    |  |  |  |
| Home Address (street/route) Pos   | t Office JCity  | State Zip Code                                   |  |  |  |
| ROES WINDOUT OF THE   | Analota Dodetac   | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           |  |  |  |
| Home Phone Number   | Age Date of Bitth   | Place of Birth                                   |  |  |  |
|   |   | Prentice, W)                                     |  |  |  |
|   |   | THE VEHICLE VAL                                  |  |  |  |
| The above named individual provides the following   | ng information as a person who is <i>(check o</i>                                       | ne):   |  |  |  |
| Applying for an alcohol beverage license as   |   |  |  |  |  |
| A member of a partnership which is making   | 11  | se.  |  |  |  |
| (Officer / Director / Member / Manager / Agent)   | of VY CON WOOL  | d Liability Company or Nonprofit Organization)   |  |  |  |
| which is making application for an alcohol be   | •   | a Labiny Company of Manganata Ogunatany          |  |  |  |
|   |   |  |  |  |  |
| The above named individual provides the following.  1. How long have you continuously resided in W  |   | 5 1245   |  |  |  |
| Have you ever been convicted of any offense   |   | everages) for                                    |  |  |  |
| violation of any federal laws, any Wisconsin Is   |   |  |  |  |  |
| or municipality?  |   | Yes No   |  |  |  |
| If yes, give law or ordinance violated, trial cou   |   | date, description and                            |  |  |  |
| status of charges pending. (If more room is nee   | ead, continue on reverse side of this form.)  |  |  |  |  |
| 3. Are charges for any offenses presently pendi   |   |  |  |  |  |
| for violation of any federal laws, any Wiscons  |   |  |  |  |  |
| municipality?   |   | ∐ Yes ☑ No                                       |  |  |  |
| 4. Do you hold, are you making application for o  | or are you an officer, director or agent of a   | corporation/nonprofit                            |  |  |  |
| organization or member/manager/agent of a   |   |  |  |  |  |
| beverage license or permit?   |   |  |  |  |  |
| If yes, identify.   | (Name, Location and Type of License/Pen   | mit)   |  |  |  |
| 5. Do you hold and/or are you an officer, directo   | or, stockholder, agent or employe of any pe   | erson or corporation or                          |  |  |  |
| member/manager/agent of a limited liability on<br>brewery/winery permit or wholesale liquor, m  |   |  |  |  |  |
| If yes, identify.   | to the state  | 1 M Did Carrier Dr                               |  |  |  |
| (Name of Wholesale L  | icensee or Perinittee)  | (Address By City and County)                     |  |  |  |
| 6. Named individual must list in chronological or   |   |  |  |  |  |
| Employer's Name Employer  | 's Address  | Employed From  To  TVO SOLVEL  TO                |  |  |  |
| Employer's Name Employer  | M Kidgeriew Dr  | Employed From To_                                |  |  |  |
| Whan Modern 800   | ) & Wisconsin Ave   | man 2021 Present                                 |  |  |  |
| Kitchen   |   | 11.1000  |  |  |  |
| READ CAREFULLY BEFORE SIGNING: Unde   | r penalty provided by law, the undersigne   | d states that each of the above questions has    |  |  |  |
| been truthfully answered to the best of the know  | ledge of the signer. The signer agrees tha  | at he/she is the person named in the foregoing   |  |  |  |
| application; that the applicant has read and made correct. The undersigned further understands that   | a complete answer to each question, and<br>at any license issued contrary to Chapter 1: | 25 of the Wisconsin Statutes shall be void, and  |  |  |  |
| under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this applica- |   |  |  |  |  |
| tion. Any person who knowingly provides materia   | ally talse information on this application ma   | ay be required to forfeit not more than \$1,000. |  |  |  |
|   | - XW  | O Leet I LUI                                     |  |  |  |
|   |   | (Signature of Named Individual)                  |  |  |  |

### Schedule for Appointment of Agent by Corporation / Nonprofit **Organization or Limited Liability Company**

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official. Town County of Outagamie To the governing body of: Village of Appleton ✓ Citv The undersigned duly authorized officer/member/manager of  $\overline{ ext{GT}}$   $ext{Limited}$ (Registered Name of Corporation / Organization or Limited Liability Company) a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as Rascals Bar & Grill (Trade Name) located at 702 E Wisconsin Ave, Appleton, WI 54911 Karen A Blodgett appoints (Name of Appointed Agent) 715 E Hancock St, Appleton, WI 54911 (Home Address of Appointed Agent) to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/ organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin? Yes If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies). Is applicant agent subject to completion of the responsible beverage server training course? ✓ No How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 28 years Place of residence last year 715 E Hancock St, Appleton, WI 54911 For: GT Limited (Name of Corporation / Organization / Limited Liability Company) (Signature of Officer / Member / Manager) Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000. **ACCEPTANCE BY AGENT** Karen A Blodgett \_\_ , hereby accept this appointment as agent for the (Print / Type Agent's Name) corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company. 715 E Hancock St, Appleton, WI 54911 (Home Address of Agent) APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official) I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

(Signature of Proper Local Official)

AT-104 (R. 4-18)

Approved on \_

(Town Chair, Village President, Police Chief)

## Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

| Individual's Full Name (please print) (last name)                                     | (firs  | et name)                         | (middle n                     | ame)                     |  |  |  |  |
|---|--|----------------------------------|-------------------------------|--------------------------|--|--|--|--|
| Blodgett  | Kare   | ·                                | Z                             | A                        |  |  |  |  |
| Home Address (street/route)   | Post Office  |                                  |                               | Zip Code                 |  |  |  |  |
|   |  |                                  | State                         | 54911                    |  |  |  |  |
| 715 E Hancock St Home Phone Number  | Age  | Appleton  Date of Birth          | WI<br>Place of l              |                          |  |  |  |  |
| Home Phone Number   | Age  | Date of Birth                    | Tidde of V                    | N BII III                |  |  |  |  |
|   |  |                                  |                               |                          |  |  |  |  |
| The above named individual provides the fo  | ollowing information as a                                  | a person who is (check of        | ne):                          |                          |  |  |  |  |
| Applying for an alcohol beverage licens   | se as an individual.                                       |                                  |                               |                          |  |  |  |  |
| A member of a <b>partnership</b> which is m   |  | alcohol beverage licens          | se.                           |                          |  |  |  |  |
| ✓ Officer   |  |                                  |                               |                          |  |  |  |  |
| (Officer / Director / Member / Manager / Age  |  |                                  | d Liability Company or Nonpro | fit Organization)        |  |  |  |  |
| which is making application for an alco   | hol beverage license.                                      |                                  |                               |                          |  |  |  |  |
| The above named individual provides the fo  | ollowing information to the                                | he licensing authority:          |                               |                          |  |  |  |  |
| 1. How long have you continuously resided   |  |                                  | 3                             |                          |  |  |  |  |
| 2. Have you ever been convicted of any of   | fenses (other than traffi                                  | c unrelated to alcohol be        | everages) for                 |                          |  |  |  |  |
| violation of any federal laws, any Wisco  | nsin laws, any laws of a                                   | ny other states or ordina        | ances of any county           |                          |  |  |  |  |
| or municipality?  |  |                                  |                               | ∐ Yes 🗹 No               |  |  |  |  |
| If yes, give law or ordinance violated, tri   | ·  | • •                              | date, description and         |                          |  |  |  |  |
| status of charges pending. (If more room  | i is needed, continue on re                                | verse side of this form.)        |                               |                          |  |  |  |  |
| 3. Are charges for any offenses presently   | pending against you (otl                                   | her than traffic unrelated       | I to alcohol beverages        | s)                       |  |  |  |  |
| for violation of any federal laws, any Wi   |  |                                  |                               |                          |  |  |  |  |
| municipality?   |  |                                  |                               | 🗌 Yes 🕡 No               |  |  |  |  |
| If yes, describe status of charges pendi  |  |                                  |                               |                          |  |  |  |  |
| 4. Do you hold, are you making application  |  |                                  |                               | .1                       |  |  |  |  |
| organization or member/manager/agent beverage license or permit?                      | •  |                                  | -                             | F                        |  |  |  |  |
| If yes, identify.   |  |                                  |                               | les 🗗 No                 |  |  |  |  |
| n you, lacking.   | (Name, L   | ocation and Type of License/Pern | nit)                          | .1                       |  |  |  |  |
| 5. Do you hold and/or are you an officer, d   | irector, stockholder, age                                  | ent or employe of any pe         | rson or corporation of        | or                       |  |  |  |  |
| member/manager/agent of a limited liab  |  |                                  |                               |                          |  |  |  |  |
| brewery/winery permit or wholesale liqu   | or, manufacturer or rect                                   | ifier permit in the State of     | of Wisconsin?                 | Yes 🗸 No                 |  |  |  |  |
| If yes, identify.   |  |                                  |                               |                          |  |  |  |  |
| (Name of Whole) 6. Named individual must list in chronologic                          | lesale Licensee or Permittee)<br>ical order last two emplo | Wore                             | (Address By City and          | i County)                |  |  |  |  |
|   | nployer's Address  | 7,9013.                          | Employed From                 | To /)                    |  |  |  |  |
| 1 ' '   | <br>02 E Wisconsi:   | n Ave, Applet                    | 06/01/2021                    | PLESENT                  |  |  |  |  |
| · ·   | nployer's Address  | TIVO, IPPIOO                     | Employed From                 | То                       |  |  |  |  |
| Re/Max 24/7 Real Esta 2   | 835 W College  | Ave, Appleto:                    | 04/21/2009                    | 06/30/2021               |  |  |  |  |
|   |  | ,                                |                               |                          |  |  |  |  |
| READ CAREFULLY BEFORE SIGNING:  | Linder nenalty provided                                    | by law the undersigned           | t states that each of t       | he above questions has   |  |  |  |  |
| been truthfully answered to the best of the   |  |                                  |                               |                          |  |  |  |  |
| application; that the applicant has read and  | made a complete answe                                      | er to each question, and         | that the answers in ea        | ch instance are true and |  |  |  |  |
| correct. The undersigned further understand   |  |                                  |                               |                          |  |  |  |  |
| under penalty of state law, the applicant mation. Any person who knowingly provides m |  |                                  |                               |                          |  |  |  |  |
| as ary portion mile milegry provides in   | atorially raido informatio                                 | s.r and approation me            | 12 12 1                       | 7                        |  |  |  |  |
|   |  | K                                | a Stolling                    | 4                        |  |  |  |  |
|   |  |                                  | (Signature of Named           | <br>Individual)          |  |  |  |  |



"meeting community needs .....enhancing quality of life"

### FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event 13
Investigation Fee + 7.00

Total Amount Paid 137

Date Rec'd 3/11/22
Acct Code: CLCSPB
Acct Code: CLCPIF

Receipt 3183-5

#### Application for Temporary Class "B" Beer or "Class B" Wine License \*Application MUST be on file for 10 days prior to event, please allow 2-3 weeks for processing\* The named organization applies for: (Please check one or both) A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats. A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period) SECTION 1 - ORGANIZATION INFORMATION - Answer all questions completely. Please PRINT clearly Name of Organization (Bona fide club, lodge or society, veteran's organization or fair association) Date Organized Hopleton DOMNAOM State H 100 Date of Birth Name: ( First Person in Charge of Event: State City CIDADI Middle Initial President First Male **Femal** arasko Address 427 Cityppleton Zip 549 State W First Middle Initial e of Birth Male Femal Vice President Address State Zip 54912 Coll Femal Secretary First Middle Initial \_ Male Address State Zip = 49/1 )4C# W Middle Initial Malc Femal Treasure First State W Zip 1004 S Olare **SECTION 2 – EVENT INFORMATION SECTION** 012/JAMCEM Date(s) of Event: Beginning 一分フンをnding: Hours Please describe the type of event you are going to have: Series concert ummer If yes, contact the Appleton Health Department. (920.832.6429) Do you plan to serve food at this event? Location where beer or wine will be sold or served! Zip 549 City State Address/ awrence Will minors be present? Describe actual location and dimensions of area No Xes to be licensed below:- BE PRECISE! If yes, how will you prevent minors from obtaining alcoholic beverages? SECTION 3 - PENALTY SECTION W This application must be on file in the Office of the City Clerk for at least ten (10) business days prior to granting the license If the event will last more than four (4) days, the application shall be filed 15 days prior to the granting of the license. This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief. Signature of Officer FOR OFFICE USE ONLY Deny Reason Dept. Approve By Police Fire Health Inspection

Date Issued

Exp. Date

License Number

### **Heid Music Summer Concert Series**

**Jones Park layout** 

- Wristband Booth:
- Keep It Safe Station: KISS
- See parking lot attachment







"meeting community needs .....enhancing quality of life"

### FEES ARE NON-REFUNDABLE

License Fee - \$10.00 per event

Investigation Fee Total Amount Paid \_\_\_\_\_\_

+ 7.00

Date Rec'd 2 22 Acct Code: CLCSPB

Acct Code: CLCPIF

Receipt 3-33-4

### Application for Temporary Class "B" Beer or "Class B" Wine License \*Application MUST be on file for 10 days prior to event, please allow 2-3 weeks for processing\*

| The named organization applies for: (Please check one or both)   |                       |               |   |                          |                   |                 |                     |                     |   |             |
|--|-----------------------|---------------|---|--------------------------|-------------------|-----------------|---------------------|---------------------|---|-------------|
| A temporary Class "B" license to sell FERMENTED MALT BEVERAGES at picnics or similar gathering under s. 125.26(6) Wis. Stats.  |                       |               |   |                          |                   |                 |                     |                     |   |             |
| A temporary "Class B" license to sell WINE at picnics or similar gathering under s. 125.51(10) Wis. Stats. (Limit 2 licenses in a 12 month period)  SECTION 1 – ORGANIZATION INFORMATION – Answer all questions completely. Please PRINT clearly   |                       |               |   |                          |                   |                 |                     |                     |   |             |
| SECTION 1 – OF   | RGANIZA               | II NOIT       | NFORMAT   | ION – Answei             | all quest         | ions con        | npletel             | y. Please PRI       | NT clearly                              |             |
| Name of Organizat  | ion (Bona<br>) U Se.L | fide club     | o, lodge or so  | ciety, veteran's o       | rganization       | or fair asso    | ociation)           | Date Organiz        | zed                                     |             |
| Address  | Address City State    |               |   |                          |                   |                 | Zip                 |                     |   |             |
| Parson in Char   | College               | Hy            | /e .  | Vame: Last               | API               | APPletoN        |                     |                     | 01 54911                                |             |
| Person in Char   | rge of E              | vent:         |   | Tur Ner                  | ch.               | rishin          | Α                   | М. I.<br><b>5</b> . | Date of E                               | erth        |
| Address  | Colle                 | 9e A          | lve.  | City<br>Apple to         | in                | State<br>W/     | Zip<br>5 <b>4</b> 9 | Person in cha       | arge prone nui                          | nber:       |
| President Sch  | Last<br>Lot der       | )             | Κr  | First<br>VSHj            | Middle II         | nitial          |                     | Date of Birth       | Male                                    | Femal       |
| Address Kimber<br>Nuest  | JU CIA                | ra.L          |   |                          |                   | Nuille          | S                   | tate                | Zip                                     | <u> </u>    |
| Vice President   | Last                  |               | Ren   | First<br>ee              | Middle I          | nitial          |                     | Date of Birth       | Male                                    | Femal       |
| Address Aps D  | 9 1)                  | San           | 1050N   | 5t.                      | City              | PLETO           | $\sim$ $\mid$ s     | tate                | Zip 540                                 | ä 1 1       |
| Secretary Cp   | Last                  |               | *   | First                    | Middle I          | nitial          | ,0,1                | Date of Birth       | Male                                    | Femal       |
| Address Coldwe   | II BANI<br>II bu      | ry C          |   |                          | City<br>Ap        | ple tor         | $\int S$            | tate W I            | Zip 52                                  | i           |
|  | Last<br>09AN          |               | , I   | First                    | Middle I          | nitial          |                     | Date of Birth       | Male                                    | Femal       |
| Address BANK   | 0+1                   | Lauka         | LINA 2  | 64 W. WI. AVI            | City              | HIKAUN          | )4 S                | tate                | Zip 54                                  | 130         |
| SECTION 2 - EVENT INFORMATION SECTION  Address BANK OF KAUKAUNA 264W. WI. AVE KAUKAUNA State WII Zip 54130   |                       |               |   |                          |                   |                 |                     |                     |   |             |
| Date(s) of Event: Be   | eginning              | 7 / 3         | 13/22   | Ending: 7 / 2            | 9H /22            | Hours           | 9:0                 | O AM PM             | 4:00 SUN                                | M/PM)       |
| Please describe the  | type of eve           | ent you a     | re going to h   | ave: ART                 | ALTI              | /               |                     |                     |   |             |
| Do you plan to serv  |                       |               |   | Yes If yes, con          |                   |                 |                     | artment. (920.832   | 2.6429)                                 |             |
| Location where bee   | _                     |               | ld or served:   | navair st                | a m 0             | T4 '1           | 11 '                |                     |   |             |
| Address  |                       |               | Jeur  | music sta                | City              | Pavil           | HON                 | State               | T7:                                     |             |
| 500 E. Franklin  |                       |               | Appleton  |                          |                   | WI              | Zip 549             | 11                  |   |             |
| Describe actual location and dimensions of area  |                       |               | Will minors be present?   |                          |                   |                 | No                  | (Yes)               |   |             |
| to be licensed below:- BE PRECISE!   |                       |               |   |                          |                   |                 |                     |                     |   |             |
|  |                       |               | If yes, how will you prevent minors from obtaining alcoholic beverages? Sale of wrist band upon |                          |                   |                 |                     |                     |   |             |
| SECTION 3 - PEN  | NALTY SE              | CTION         |   |                          |                   | 0.10            |                     |                     |   |             |
| This application must be o   | on file in the (      | Office of the | e City Clerk for  | at least ten (10) busine | ess days prior to | granting the    | license.            |                     | *************************************** |             |
| If the event will last more  | than four (4)         | days, the ap  | pplication shall b  | pe filed 15 days prior ( | o the granting    | of the license. |                     |                     |   |             |
| This organization also agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages if the license is granted. The officer(s) of the organization individually and cogether declare under penalties of law that the information provided in this application is true and |                       |               |   |                          |                   |                 |                     |                     |   |             |
| correct to the best of their knowledge and belief.   |                       |               |   |                          |                   |                 |                     |                     |   |             |
| Signature of Officer   |                       |               | NIVI  | ) O DOON                 | 4/                |                 |                     |                     | · · · · · · · · · · · · · · · · · · ·   | <del></del> |
| FOR OFFICE USE   | ONLY                  |               |   |                          |                   |                 |                     |                     |   |             |
|  | Approve               | Deny          | Ву  |                          | Reason            |                 |                     |                     |   |             |
| Police   |                       |               |   |                          |                   |                 |                     |                     |   |             |
| Fire<br>Health   |                       |               |   |                          |                   | -               |                     |                     |   |             |
| Inspection   |                       | <del> </del>  |   |                          |                   |                 |                     |                     |   |             |
| S&L 04/13/2022   | <del></del>           | Date Issue    | L<br>ed   |                          | Exp. Da           | nte.            |                     | License Numb        | ner .                                   |             |
|  |                       | J             |   |                          |                   |                 |                     | ranno               |   |             |

# Appleton Police Department Traffic Safety Unit Job Description

LTE Position 2022 (06/01/2022 – 12/31/2022)

### **Purpose**

### **Traffic Safety Unit**

The *Traffic Safety Unit* (TSU) will promote and facilitate the smooth and orderly flow of traffic to reduce traffic congestion, reduce the number and severity of traffic crashes, reduce motor vehicle violations within the city, and promote overall traffic safety for motorists, bicyclists, and pedestrians.

The purpose of the TSU is to protect lives and property through aggressive, proactive enforcement of motor vehicle laws and education of our community. An emphasis will be placed on enforcement of the motor vehicle laws of the State of Wisconsin and established codes by the City of Appleton.

The Appleton Police Department is committed to the strict enforcement of violations that contribute to personal injury, death, or serious property damage. These violations include, but are not limited to:

- Speed, reckless driving, or inattentive driving violations.
- · Operation of a vehicle while impaired.
- Operation of a vehicle after driving privileges have been suspended or revoked.
- All violations identified during an accident investigation.
- Pedestrian/bicycle violations that could lead to injury or death.
- Illegal equipment or operations of vehicles that create a public nuisance.

### **Duties and Responsibilities**

### **Traffic Safety Officer**

The following are some of the duties and responsibilities of the *Traffic Safety Officer* (TSO), these are in addition to the duties of a patrol officer:

- 1. Proactively address traffic, pedestrian, and other conveyance issues in the city and handle ongoing citizen complaints regarding traffic safety.
- 2. Aggressively enforces motor vehicle, pedestrian, and other conveyance regulations in areas of concern.
- 3. Proactively uses resources, such as speed signs and data analysis, to identify problem areas and develop mitigation strategies.
- 4. Provides community education on traffic safety, including school-related programs.
- 5. Collaborates with the CRU Lieutenant to disseminate traffic related information.
- 6. Creates programs designed to engage and educate the community on traffic safety.
- 7. Represents the department at government or community meetings related to their duties.
- 8. Is the departments point of contact for traffic-related concerns or questions.
- 9. They are not assigned in the call rotation or assigned to a district, but they will be expected to help when call volume or shift workload dictates it.
- 10. Investigating major accidents and OWI's.
- 11. Providing reports as needed that outline the performance and outcomes of the TSU.
- 12. Responsible for maintenance and certification of PBT's and Radars.
- 13. The above is not to be construed as an exhaustive statement of duties and responsibilities.

#### **HOURS OF WORK**

- 1. The pilot position will work the core hours of 3:00pm to 11:00pm, Monday to Friday, with a roll call at 2:50pm.
- 2. They would have every 4<sup>th</sup> Friday off to balance their hours to align with patrol officers.
- 3. If there are more than one Traffic Safety Officers assigned to the unit, their 4<sup>th</sup> Fridays off will be scheduled so that they are not off on the same Fridays.
- 4. The position will not supplant patrol staffing but will bolster staffing during the hours they work so they will not count towards minimum staffing. The Chief will, at their discretion, consider minimum patrol staffing levels before initially assigning an officer to the Traffic Safety Officer position.
- 5. The position will select vacation and time off separate from the normal patrol selection, approval of time off is at the discretion of their supervisor.
- 6. The position will be allowed to flex their hours during a pay period, with the permission of their supervisor, to address specific issues or perform other required duties.
- 7. The position will be filled through a selection process, with a rotation of every 2 years. Those in the position can reapply for another 2-year extension, with no limit on the number of extensions.

### **Patrol Usage**

- The TSO will not be dispatched to handle routine calls for service, unless directed by a supervisor
  to assist with shift workload. They would be expected to assist with in-progress or other
  emergency type calls, shift supervisors will direct resources as needed.
- 2. The TSO can be assigned to investigate minor traffic crashes, when available.
- 3. The TSO should assist or investigate major traffic crashes.
- 4. The TSO can assume OWI investigations of other officers stops, when appropriate, so district officers can be available for other calls.



## Chief Todd Thomas Appleton Police Department

222 South Walnut Street • Appleton, WI 54911-5899 (920) 832-5500

To: Safety and Licensing Committee

From: Chief Todd Thomas

Date: April 7, 2022

Subject: Informational Item – Traffic Safety Unit

Our community members have identified traffic and pedestrian safety as a significant concern. In the Appleton Police Departments Community Surveys on Public Safety that were completed in 2017 and 2020, the top four issues in our city for our community members were:

- 1. Drug Abuse
- 2. Speeding and Reckless Driving
- 3. Inattentive and Distracted Driving
- 4. Operating while Under the Influence

We are all aware of the increasing problem with vehicle and pedestrian safety in all areas of our city. Our council members have been involved and interested in developing initiatives to address this issue. Additionally, Mayor Woodford has been actively engaged in these discussions and in the development of this initiative.

When the pandemic began, most communities across the country experienced a significant increase in aggressive driving behaviors. There have always been vehicle enthusiasts in our community, but there is also a cyclical life to the popularity of this hobby. During the pandemic there was a dramatic increase in both responsible enthusiasts, and irresponsible ones. As you know, this is not just a College Avenue issue, these behaviors occur across the 25 square miles of the city. From our neighborhood streets to our highways, the issues of dangerous driving and nuisance vehicles affects all of us.

Traffic safety will always be a priority for the police department, and we took additional steps to try and curb illegal behavior. We obtained additional state grant funding to bolster our enforcement efforts, made enforcement a priority for our patrol officers, and created a formal response plan for College Avenue cruising which included shutting down the avenue for vehicle traffic. Our response also included saturation patrols, when we had officers available, and asking other local police agencies to join us in high visibility policing. We also worked with organizers of planned events to try and mitigate issues, and with businesses that supply some of the equipment that is a concern.

When we have had extra officers available to focus illegal behavior, they have been extremely productive, and we believe it has sent a strong message to the community. As an example, on one Saturday night in November of 2021, we assigned officers to a traffic safety initiative and in four hours they conducted 26 traffic stops and enforced 16 loud or illegal exhaust violations.

Cruising and moving car shows have become almost weekly events in the summer, which has drained our resources as they typically occurred during our busy weekend nights. When our officers are busy dealing with traffic problems or cruising events, they are pulled out of their districts and our normal calls for service are held longer and not responded to as quickly.



## Chief Todd Thomas Appleton Police Department

222 South Walnut Street • Appleton, WI 54911-5899 (920) 832-5500

Our staff has been researching how others have been addressing this issue, not only in Wisconsin but across the country. We know we must be creative, while also being fiscally responsible, to get the biggest impact from the resources we have. We have been researching different traffic safety unit initiatives and specialty officer positions that others have implemented to determine what may be possible, and what would be the best fit for Appleton. These units and officers' sole duties are to address traffic issues and complaints, strictly enforce laws and ordinances, and work with community members and engineers to develop strategies to address areas of concern. They also make community education and promoting safe driving and pedestrian behavior one of their core duties.

With the retirement of a civilian Police Communications Specialist (front desk service) in April, we can use the salary savings from that position to fund an additional police officer position, from June 1<sup>st</sup> to the end of the year, and create a pilot program for a **Traffic Safety Unit Officer**. We will adjust the hours of our front desk to minimize the impact of the open position and adjust work schedules as needed. We estimated the cost savings for this position being left to be approximately \$52,000. We are going to use that to pay for an additional officer to work in the position of **Traffic Safety Officer** from June 1<sup>st</sup> to December 31<sup>st</sup>, 2022.

During this pilot period we will develop what a permanent program may look like and gather data on the effectiveness and productivity of the unit. The data, and feedback from the council, community members, and officers on the position, would be used to determine if we should request to continue the initiative, eliminate it, or do planning to expand the unit.

I have attached a job description to explain the purpose of the *Traffic Safety Unit* and the duties of the officer. We know this is just a framework to start with and that adjustments and changes will be necessary and should be expected.

Our message to the community: We want to grow and support a community wide commitment to improve pedestrian and traffic safety so that Appleton can continue to be a safe and amazing place for us and our families to live and play.

"Making Traffic and Pedestrian Safety a Shared Community Responsibility" will be one of the mantras of this unit.

Thank you all for your support and patience while we worked on developing this initiative.

Chief Todd Thomas