

City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Agenda - Final Finance Committee

Monday, October 24, 2022 5:30 PM Council Chambers, 6th Floor

- 1. Call meeting to order
- 2. Roll call of membership
- 3. Approval of minutes from previous meeting

<u>22-1367</u> Minutes from meeting of October 10, 2022.

Attachments: MeetingMinutes Oct-10-2022-01-15-14.pdf

- 4. Public Hearings/Appearances
- 5. Action Items
- 6. Information Items
 - 22-1368 Contract 145-21 was awarded to Veit & Co., Inc. for \$87,000 with a contingency of \$5,000 for Pond Sediment Removal. Payments issued to date total \$60,250. Request final payment of \$26,750.
 - 22-1369 Contract 133-21 was awarded to Superior Sewer & Water for \$3,899,180.80 with a contingency of \$100,000 for Apple Creek Ct & Plamann Park Sewer & Water Construction. Change orders were approved totaling \$147,668.43. Final contract amount is \$4,046,849.23 with a contingency of \$0. Payments issued to date total \$3,995,379.27. Request final payment of \$51,469.96.
 - Contract 11-22 was awarded to Kruczek Construction Inc. for \$1,366,666.66 with a contingency of \$102,500 for Sewer and Water Reconstruction No. 1. Payments issued to date total \$1,247,342. Request final payment of \$104,398.56.

| <u>22-1371</u> | Contract 76-21 was awarded to Feaker and Sons Co., Inc. for \$1,004,463.50 with a contingency of \$50,000 for Rebid Sewer and Water Construction - Lightning and Edgewood. Change orders were approved totaling \$13,525. Final contract amount is \$1,017,988.50 with a contingency of \$36,475. Payments issued to date total \$965,643.50. Request final payment of \$35,120. |
|----------------|--|
| <u>22-1372</u> | 2023 Facilities Management Budget |
| | Attachments: 2023 Facilities Management Budget.pdf |
| <u>22-1373</u> | 2023 Risk Management Budget |
| | Attachments: 2023 Risk Management Final From Finance 10-6-2022.pdf |
| 22-1376 | 2023 Finance Budget |
| | Attachments: 2023 Finance.pdf |
| <u>22-1377</u> | 2023 Legal Services Budget |
| | Attachments: 2023 Legal Services.pdf |
| <u>22-1374</u> | The Finance Committee will go into closed session according to State Statute §19.85(1)(g) for the purpose of conferring with legal counsel regarding pending litigation and will then reconvene into open session. |

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

Any questions regarding this agenda, please contact Jeri Ohman at (920) 832-5742.



City of Appleton

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

Meeting Minutes Finance Committee

Monday, October 10, 2022

5:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

Meeting called to order at 5:30pm.

2. Roll call of membership

Present: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

3. Approval of minutes from previous meeting

22-1277 9/26/22 Finance Committee Minutes

<u>Attachments:</u> MeetingMinutes Sep-26-2022-02-06-39.pdf

Fenton moved, seconded by Siebers, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

4. Public Hearings/Appearances

5. Action Items

22-1278

Request to reject base bid from Staab Construction in the amount of \$643,600 for the 2022 AWWTP Blended Sludge Piping and Preliminary Heat Exchanger Replacement Project.

<u>Attachments:</u> Finance Memo_SSB Construction Project Bid Rejection.pdf

Siebers moved, seconded by Meltzer, that the Report Action Item be recommended for approval. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

22-1282

Request to award the 2022 AWWTP Biogas Boiler System Upgrades Project contract to Rohde Brothers, Inc. in the amount of \$333,450 with a 12% contingency of \$40,014 for a project total not to exceed \$373,464.

Attachments: 2022 AWWTP BIOGAS BOILER SYSTEM HVAC Upgrades

Project .pdf

Siebers moved, seconded by Meltzer, that the Report Action Item be recommended for approval. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

22-1283

Request to award the City of Appleton's 2022 Telulah Pavilion Repairs Project contract to RJM Construction, LLC. in the amount of \$158,572 with a 12% contingency of \$19,028 for a project total not to exceed \$177,600.

<u>Attachments:</u> 2022 Telulah Pavilion Repairs Project.pdf

Siebers moved, seconded by Fenton, that the Report Action Item be recommended for approval. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

22-1284

Request to award the City of Appleton's 2022 AWWTP Painting Project contract to SDS Painting Co., Inc. in the amount of \$121,760 with a 8% contingency of \$10,000 for a project total not to exceed \$131,760.

<u>Attachments:</u> 2022 AWWTP Painting Project.pdf

Fenton moved, seconded by Meltzer, that the Report Action Item be recommended for approval. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

22-1288 Request to approve the following 2022 Budget amendment:

Public Works Capital Project Fund -\$27,302 Facilities Capital Project Fund +\$27,302

To record transfer of sidewalk costs from Public Works Capital Project Fund to Facilities Capital Project Fund.

<u>Attachments:</u> <u>Library Sidewalk Budget Amendment.pdf</u>

Siebers moved, seconded by Fenton, that the Report Action Item be recommended for approval. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

6. Information Items

<u>22-1289</u> Change Orders #8 and #9 to Staab Construction contract as part of the

2019 AWWTP Improvements Projects totaling \$24,320 resulting in a

decrease in contingency from \$159,231 to \$134,911.

Attachments: 2019 AWWTP Improvements Staab Change Order No8-9.pdf

22-1290 Contract 149-20 was awarded to B&P Mechanical Inc. for \$93,976 with a

contingency of \$9,398 for WWTP D-Bldg HVAC. Change orders were approved totaling \$7,955.34. Final contract amount is \$101,931.34 with a contingency of \$1,442.66. Payments issued to date total \$92,297.25.

Request final payment of \$9,634.09.

A 2022 Budget adjustment was approved by the Mayor and Finance

Director in accordance with Policy for:

Reid Golf Course

Donations +\$1,260 Supplies +\$1,260

To record donation for bench at Golf Course.

22-1303 A 2022 Budget adjustment was approved by the Mayor and Finance

Director in accordance with Policy for:

General Fund - Recreation

Donations +\$4,850 Supplies +\$4,850

To record donations from Jacobson/Thiel/Weyenberg/Vanderheiden families for various parks and trails.

22-1302 A 2022 Budget adjustment was approved by the Mayor and Finance

Director in accordance with Policy for:

General Fund - Library

Reimbursements +\$10,000 Other Contracts +\$10,000

To record grant funds received from the City of Racine for CLC.

A 2022 Budget adjustment was approved by the Mayor and Finance

Director in accordance with Policy for:

General Fund - Library

Reimbursements +\$4,871 Supplies +\$4,871

To record funds received from Northern Waters Library Service and United Way.

7. Adjournment

Siebers moved, seconded by Fenton, that the meeting be adjourned. Motion carried by the following vote:

Aye: 4 - Meltzer, Siebers, Firkus and Fenton

Excused: 1 - Van Zeeland

CITY OF APPLETON 2023 BUDGET

FACILITIES AND CONSTRUCTION MANAGEMENT

Director of Parks, Recreation & Facilities Management:

Dean R. Gazza

Deputy Director of Parks, Recreation & Facilities Management: Thomas R. Flick

MISSION STATEMENT

Building communities and enriching lives where we live, work and play.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

The Facilities Management Division provided operation and maintenance services for more than 1.27 million square feet of municipal buildings including, but not limited to, offices, park pavilions, municipal aquatic centers, vehicle garages, police and fire stations, a golf course and water and wastewater plants. The services provided included maintaining and inspecting all building systems, such as HVAC, electrical, plumbing, structural and fire systems and general services such as janitorial services, pest control, and elevator maintenance. Additionally, in support of individual department missions, the Facilities Management Division provided maintenance and inspection of fuel systems, vehicle exhaust systems, appliances, air compressors, UPS's and vehicle wash bays.

The focus continues on being proactive and providing a high quality of customer service. As a customer service department, it is essential that we meet the needs of our customers by improving the systems' reliability, reducing maintenance costs, ensuring safety, and providing productive environments to allow our customers to deliver City services at a high level. We do this through a robust preventive maintenance program and by getting to the root cause of system issues to improve reliability.

Our tradespeople continued to improve their skills and knowledge by maintaining their professional licenses, attending training and seeking ways to find new approaches, such as predictive and preventive maintenance. Management staff also attend various training and networking opportunities to improve their leadership and technical skills. Staffing has become challenging to refill vacancies. During 2021, our HVAC Technician retired and this position continues to be open until we find a candidate. The benchmark cost for maintenance and janitorial services is \$3.38 per square foot, as published by the International Facilities Management Association, compared to our cost of \$2.03. Expenses are controlled by employing in-house tradespeople to perform higher-cost skilled work, while contracting out work requiring a lesser degree of skill which can generally be procured at a lower cost.

Construction began at City Hall and design has continued for the Appleton Public Library and the Valley Transit Whitman site facilities. Inflation, lack of workforce and other macroeconomic factors have lead to delays and increased costs. Staff spent substantial time working on planning and review to mitigate these impacts.

Capital improvement projects completed in 2022 included: Wastewater Plant electrical distribution upgrades, HVAC upgrades at the Water and Wastewater plants, replacement of the parking lots at Einstein and Pierce Parks, Appleton Wastewater Plant Building F-1 renovation and the Lake Station security gate replacement. Numerous other general projects were also completed to preserve and extend the useful life of the facilities. These types of projects include ADA updates, safety and security improvements, door replacements, flooring replacements, large-scale painting, and various HVAC, plumbing and electrical upgrades.

Finally, the department remained diligent in its continued implementation of energy conservation and sustainability plans. During 2022, the Project Manager's position was changed to Project and Resiliency Manager.

MAJOR 2023 OBJECTIVES

Provide a high level of customer service by meeting or exceeding our customers' expectations for quality, timeliness and professionalism.

Plan and prepare for emergencies and crises. Facilities Management staff will be resilient and assure continuity during emergencies and crises. The Department will continue to work with Emergency Management and other City departments to maintain and improve the continuity of operations.

Provide planning and project management services including construction oversight and representation related to projects outlined in the capital improvement plan. Ensure all major facility maintenance projects meet project objectives and are completed on time and within budget.

Oversee and implement maintenance plans through facility assessments, the roof management program, building system surveys, and predictive and preventive maintenance programs.

Emphasize maintenance activities while systematically reducing alterations, improvements, remodeling, and other non-maintenance activities. Simultaneously upgrade current facilities' conditions.

Coordinate, monitor, and evaluate contracted services to assure excellent service is received.

Inventory, consolidate and, where necessary, create or obtain necessary facility documentation to better manage the facilities. Documentation of facility assets includes site, architectural, structural, electrical, mechanical, plumbing, fire protection and furniture.

Apply codes, regulations, and standards in all considerations of building systems, structures, interiors, and exteriors for building construction, operations and maintenance.

Promote workplace safety by routinely performing facility safety assessments to ensure safe facilities and working environments.

Implement energy management and sustainability plans for facilities. Focus on implementing solar strategies and continue to install LED lighting and controls in City parks and facilities where feasible.

Maintain a cost per square foot for maintenance and housekeeping under industry averages. Our projected current square foot benchmark is \$2.03, which is far below the industry's benchmark of \$3.38 as published by the International Facilities Management Association.

| | DEPARTMENT BUDGET SUMMARY | | | | | | | | | | | | | |
|-----------|---------------------------|-------------|-----------|-------------|-----------|----|-------------|----|------------|--------------|----------|--|--|--|
| | Programs | | Act | tual | | | | | Budget | | % | | | |
| Unit | Title | | 2020 | | 2021 | Ac | dopted 2022 | Am | ended 2022 | 2023 | Change * | | | |
| Pr | rogram Revenues | \$ | 2,840,737 | \$ | 2,743,016 | \$ | 3,059,962 | \$ | 3,059,962 | \$ 2,914,690 | -4.75% | | | |
| Pr | rogram Expenses | | | | | | | | | | | | | |
| 6330 | Administration | | 325,696 | | 251,495 | | 375,148 | | 375,148 | 383,286 | 2.17% | | | |
| 6331 | Facilities Maintenance | | 2,529,550 | | 2,387,069 | | 2,684,814 | | 2,684,814 | 2,531,404 | -5.71% | | | |
| Tota | l Program Expenses | \$ | 2,855,246 | \$ | 2,638,564 | \$ | 3,059,962 | \$ | 3,059,962 | \$ 2,914,690 | -4.75% | | | |
| Expens | es Comprised Of: | | | | | | | | | | | | | |
| Personn | nel | | 983,324 | | 811,658 | | 1,049,347 | | 1,049,347 | 1,091,653 | 4.03% | | | |
| Training | & Travel | | 7,050 | | 8,039 | | 10,500 | | 10,500 | 8,000 | -23.81% | | | |
| Supplies | s & Materials | | 419,830 | | 347,152 | | 475,863 | | 475,863 | 402,457 | -15.43% | | | |
| Purchas | sed Services | | 1,445,042 | | 1,471,715 | | 1,524,252 | | 1,524,252 | 1,412,580 | -7.33% | | | |
| Capital E | Expenditures | | - | | - | | - | | - | - | N/A | | | |
| Transfer | rs Out | | _ | | _ | | - | | - | - | N/A | | | |
| Full Tim | ne Equivalent Staff: | | | | | | | | | | | | | |
| Personn | nel allocated to programs | | 10.26 | | 10.26 | | 10.26 | | 10.26 | 10.26 | | | | |

Administration

Business Unit 6330

PROGRAM MISSION

To provide a safe and productive physical environment which supports all of the City of Appleton's departments and community in a safe, accessible, sustainable and cost effective manner.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", # 3: "Recognize and grow everyone's talents", and # 5: "Promote an environment that is respectful and inclusive".

Objectives:

Provide quality cost-effective administrative management to support the internal and external services provided by the Facilities Management Division, including:

Strategic facilities planning Major renovation project management Office space and layout planning New construction project management

ADA analysis Move coordination

As well as performing a range of planning services, including:

Building assessment Environmental programs
Preventive maintenance programs Facility documentation
Energy & sustainability programs Space allocation records

Monitor the timeliness, professionalism and efficiency of staff, and the overall satisfaction with our services as perceived by our internal customers. Provide education and training opportunities for our employees to promote personal and professional growth and to meet federal, State and local guidelines.

Major changes in Revenue, Expenditures, or Programs:

No major changes.

Administration Business Unit 6330

PROGRAM BUDGET SUMMARY

| | | Act | tual | | Budget | | | | | | |
|---------------------------------------|-----------|-----------|------|-----------|--------|--------------|----|-------------|----|--------------|--|
| Description | | 2020 | | 2021 | Ac | lopted 2022 | Am | nended 2022 | | 2023 | |
| _ | | | | | | | | | | | |
| Revenues | | | | | | | | | | | |
| 471000 Interest on Investments (Loss) | \$ | <u>-</u> | \$ | (1,034) | \$ | - | \$ | <u>-</u> | \$ | - | |
| 480100 Charges for Services | | 2,832,180 | | 2,737,255 | | 3,050,962 | | 3,050,962 | | 2,905,690 | |
| 503500 Other Reimbursements | | 8,557 | | 6,795 | | 9,000 | | 9,000 | | 9,000 | |
| Total Revenue | <u>\$</u> | 2,840,737 | \$ | 2,743,016 | \$ | 3,059,962 | \$ | 3,059,962 | \$ | 2,914,690 | |
| Expenses | | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 149,891 | \$ | 155,127 | \$ | 163,730 | \$ | 163,730 | \$ | 171,720 | |
| 610400 Call Time | Ψ | 264 | Ψ | - | Ψ | - | Ψ | - | Ψ | | |
| 610500 Overtime Wages | | 2,835 | | 2,148 | | 2,473 | | 2,473 | | 2,597 | |
| 615000 Fringes | | 60,776 | | (25,061) | | 69,332 | | 69,332 | | 70,604 | |
| 620100 Training/Conferences | | 7,050 | | 8,039 | | 10,500 | | 10,500 | | 8,000 | |
| 630100 Office Supplies | | 2.077 | | 1,764 | | 2,100 | | 2.100 | | 1,500 | |
| 630200 Subscriptions | | 958 | | 500 | | 1.000 | | 1,000 | | 750 | |
| 630300 Memberships & Licenses | | 2,240 | | 2,617 | | 2,000 | | 2,000 | | 2,000 | |
| 630400 Postage/Freight | | 2,156 | | 2,152 | | 2,888 | | 2,888 | | 2,300 | |
| 630500 Awards & Recognition | | 175 | | · - | | 180 | | 180 | | 180 | |
| 630700 Food & Provisions | | 371 | | 296 | | 240 | | 240 | | 240 | |
| 631500 Books & Library Materials | | 454 | | 996 | | 700 | | 700 | | 700 | |
| 632000 Printing/Copying | | 3,640 | | 5,274 | | 4,500 | | 4,500 | | 4,500 | |
| 632101 Uniforms | | 443 | | 517 | | 750 | | 750 | | 500 | |
| 632300 Safety Supplies | | 2,122 | | 1,958 | | 2,000 | | 2,000 | | 2,000 | |
| 640100 Accounting/Audit Fees | | 1,781 | | 1,779 | | 1,500 | | 1,500 | | 1,811 | |
| 640400 Consulting Services | | 6,047 | | 12,917 | | 6,500 | | 6,500 | | 12,000 | |
| 640700 Solid Waste/Recycling | | 1,896 | | 1,887 | | 1,400 | | 1,400 | | 1,470 | |
| 641200 Advertising | | 39 | | 717 | | 1,500 | | 1,500 | | 1,000 | |
| 641300 Utilities | | 45,485 | | 46,308 | | 55,047 | | 55,047 | | 55,584 | |
| 650100 Insurance | | 31,776 | | 26,892 | | 40,308 | | 40,308 | | 37,330 | |
| 659900 Other Contracts/Obligation | | 3,220 | | 4,668 | | 6,500 | | 6,500 | | 6,500 | |
| Total Expense | \$ | 325,696 | \$ | 251,495 | \$ | 375,148 | \$ | 375,148 | \$ | 383,286 | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Facilities Maintenance

Business Unit 6331

PROGRAM MISSION

Provide proactive, cost-effective, and quality facilities maintenance services that preserve and extend the useful life of the City's facilities assets and to ensure reliable and dependable service for our internal and external customers.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies # 1: "Responsibly deliver excellent services", # 3: "Recognize and grow everyone's talents", and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Maintain mechanical, electrical and architectural systems including:

Carpentry Fire protection Locksmith Roofing Custodial services Furniture Pest control Security Electrical **HVAC** Plumbing Structural Elevator maintenance Lighting maintenance Windows Refuse program

Develop and implement maintenance standards and schedules for buildings, building systems and installed equipment.

Major changes in Revenue, Expenditures, or Programs:

Building Maint/Janitorial and Janitorial Service were reduced due to reduced services and supplies for the Library. The Library temporary site is less square footage to maintain. These budget lines will increase in 2024, when the new Library opens.

Facilities Maintenance

Business Unit 6331

PROGRAM BUDGET SUMMARY

| | | Act | tual | | | Budget | | | | | |
|-----------------------------------|----|-----------|------|-----------|----|-------------|----|-------------|----|-----------|--|
| Description | | 2020 | | 2021 | Ad | lopted 2022 | An | nended 2022 | | 2023 | |
| Evnence | | | | | | | | | | | |
| Expenses | Φ | E 47 446 | Φ | 460 F70 | φ | EE2 040 | ¢. | EE2 040 | Φ | E70 7E7 | |
| 610100 Regular Salaries | \$ | 547,416 | \$ | 462,572 | \$ | 553,048 | Ф | 553,048 | \$ | 579,757 | |
| 610400 Call Time Wages | | 4,706 | | 7,906 | | 7,500 | | 7,500 | | 8,001 | |
| 610500 Overtime Wages | | 11,903 | | 11,416 | | 10,000 | | 10,000 | | 10,707 | |
| 610800 Part-Time Wages | | 9,884 | | 8,476 | | 10,500 | | 10,500 | | 11,162 | |
| 615000 Fringes | | 195,650 | | 189,074 | | 232,764 | | 232,764 | | 237,105 | |
| 630600 Building Maint./Janitorial | | 342,999 | | 281,942 | | 409,505 | | 409,505 | | 351,787 | |
| 630901 Shop Supplies | | 10,369 | | 8,698 | | 10,000 | | 10,000 | | 9,500 | |
| 632300 Safety Supplies | | 8 | | · - | | - | | - | | - | |
| 632700 Miscellaneous Equipment | | 51,817 | | 40,438 | | 40,000 | | 40,000 | | 26,500 | |
| 640500 Engineering Fees | | 3,444 | | 438 | | 5,000 | | 5,000 | | 4,000 | |
| 640700 Solid Waste/Recycling | | 119 | | 900 | | 2,000 | | 2,000 | | 1,500 | |
| 641300 Utilities | | - | | 2,231 | | _ | | - | | - | |
| 641400 Janitorial Service | | 397,695 | | 401,663 | | 465,000 | | 465,000 | | 368,292 | |
| 641600 Building Repairs & Maint. | | 575,340 | | 594,274 | | 536,477 | | 536,477 | | 517,278 | |
| 641800 Equipment Repairs & Maint. | | 3,788 | | 3,925 | | 8,500 | | 8,500 | | 6,000 | |
| 642500 CEA Expense | | 62,580 | | 63,145 | | 64,854 | | 64,854 | | 69,105 | |
| 650200 Leases | | 310,538 | | 309,358 | | 329,416 | | 329,416 | | 329,710 | |
| 650302 Equipment Rent | | 1,294 | | 613 | | 250 | | 250 | | 1,000 | |
| Total Expense | \$ | 2,529,550 | \$ | 2,387,069 | \$ | 2,684,814 | \$ | 2,684,814 | \$ | 2,531,404 | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

| Building Maint./Janitorial Supplies | | | Building Repairs & Maintenance S | Service | es |
|-------------------------------------|-----|---------|----------------------------------|---------|---------|
| Building interior | \$ | 30,480 | Electrical | \$ | 26,475 |
| Electrical | | 30,480 | Elevator | | 26,755 |
| Elevator | | 20,320 | Fire/safety | | 44,355 |
| Fire/Safety | | 20,320 | HVAC | | 216,454 |
| HVAC | | 30,480 | Plumbing | | 11,850 |
| Janitorial supplies | | 54,212 | Security | | 17,100 |
| Painting | | 30,480 | Structural/roof | | 14,000 |
| Plumbing | | 30,480 | Overhead & passage doors | | 98,653 |
| Security | | 30,480 | Painting & pavilion staining | | 22,000 |
| Structural/windows/ext. doors | | 30,480 | Flooring | | 8,750 |
| Pool chemicals | | 43,575 | Emergency Sirens | | 9,884 |
| | \$ | 351,787 | Other: pest control, locksmith, | | |
| | | | room set-ups, landfill | | 21,002 |
| Miscellaneous Equipment | | | | \$ | 517,278 |
| City furniture/general | _\$ | 26,500 | | | |
| | \$ | 26,500 | | | |
| | | | <u>Leases</u> | | |
| | | | City Hall condo agreement | \$ | 312,906 |
| Janitorial Service | • | | First floor conference room | | 16,804 |
| Contracted janitorial service | \$ | 368,292 | | \$ | 329,710 |
| | _\$ | 368,292 | | | |

| | 2020 ACTUAL | 2021 ACTUAL | 2022 YTD ACTUAL | 2022 ORIG BUD | 2022 REVISED BUD | 2023 BUDGET |
|--|-------------------|-------------------|--------------------|-------------------|---------------------|---|
| Program Revenues | | | | | | |
| 471000 Interest on Investments | - | (1,034) | _ | - | - | _ |
| 480100 General Charges for Service | 2,832,180 | 2,737,256 | 672,789 | 3,050,962 | 3,050,962 | 2,905,690 |
| 503000 Damage to City Property | - | | - | - | - | - |
| 503500 Other Reimbursements 508200 Insurance Proceeds | 8,557 | 3,796 | 609 | 9,000 | 9,000 | 9,000 |
| TOTAL PROGRAM REVENUES | 2,840,737 | 2,740,018 | 673,398 | 3,059,962 | 3,059,962 | 2,914,690 |
| Personnel | | | | | | |
| 610100 Regular Salaries | 214,215 | 217,888 | 81,957 | 716,778 | 716,778 | 751,477 |
| 610200 Labor Pool Allocations | 416,598 | 346,158 | 130,298 | - 7.500 | 7.500 | - |
| 610400 Call Time Wages 610500 Overtime Wages | 4,970 | 7,906 | 2,216 | 7,500 | 7,500 | 8,001 |
| 610800 Overtime Wages 610800 Part-Time Wages | 14,737 9,884 | 13,564 8,476 | 7,739 | 12,473 10,500 | 12,473 10,500 | 13,304 11,162 |
| 611000 Other Compensation | 1,277 | 1,080 | 1,135 | - | - | |
| 611400 Sick Pay | 1,526 | 272 | 1,431 | - | - | - |
| 611500 Vacation Pay | 63,691 | 52,300 | 6,945 | . | . | . |
| 615000 Fringes | 253,422 | 252,744 | 89,791 | 302,096 | 302,096 | 307,709 |
| 615500 Unemployment Compensation 617000 Pension Expense | 640 (4,151) | (84,052) | - | - | - | - |
| 617100 OPEB Expense | 6,515 | (4,678) | - | - | - | - |
| TOTAL PERSONNEL | 983,324 | 811,658 | 321,512 | 1,049,347 | 1,049,347 | 1,091,653 |
| | , | 211,000 | , | 1,010,011 | 1,010,011 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Training~Travel | | | | | | |
| 620100 Training/Conferences | 7,050 | 8,039 | 2,170 | 10,500 | 10,500 | 8,000 |
| 620600 Parking Permits | | | | | | - |
| TOTAL TRAINING / TRAVEL | 7,050 | 8,039 | 2,170 | 10,500 | 10,500 | 8,000 |
| Supplies | | | | | | |
| 630100 Office Supplies | 2,077 | 1,764 | 1,186 | 2,100 | 2,100 | 1,500 |
| 630200 Subscriptions | 958 | 500 | 351 | 1,000 | 1,000 | 750 |
| 630300 Memberships & Licenses 630400 Postage/Freight | 2,240 2,156 | 2,617 2,152 | 1,608 590 | 2,000 2,888 | 2,000 2,888 | 2,000 2,300 |
| 630500 Awards & Recognition | 175 | 2,132 | - - | 180 | 180 | 180 |
| 630600 Building Maint./Janitorial | 342,999 | 281,942 | 165,657 | 409,505 | 409,505 | 351,787 |
| 630700 Food & Provisions | 371 | 296 | 23 | 240 | 240 | 240 |
| 630901 Shop Supplies | 10,402 | 8,698 | 2,949 | 10,000 | 10,000 | 9,500 |
| 631500 Books & Library Materials 632001 City Copy Charges | 421 3,229 | 996 5,274 | 452 | 700 | 700 3,600 | 700 3,600 |
| 632002 Outside Printing | 3,229 411 | 5,274 | 1,233 265 | 3,600 900 | 900 | 900 |
| 632101 Uniforms | 443 | 517 | 643 | 750 | 750 | 500 |
| 632300 Safety Supplies | 2,131 | 1,958 | 1,465 | 2,000 | 2,000 | 2,000 |
| 632700 Miscellaneous Equipment | 51,817 | 40,438 | 15,844 | 40,000 | 40,000 | 26,500 |
| TOTAL SUPPLIES | 419,830 | 347,152 | 192,266 | 475,863 | 475,863 | 402,457 |
| Purchased Services | | | | | | |
| 640100 Accounting/Audit Fees | 1,781 | 1,779 | - | 1,500 | 1,500 | 1,811 |
| 640400 Consulting Services | 6,047 | 12,917 | - | 6,500 | 6,500 | 12,000 |
| 640500 Engineering Fees | 3,444 | 438 | 706 | 5,000 | 5,000 | 4,000 |
| 640700 Solid Waste/Recycling Pickup 641200 Advertising | 2,016 39 | 2,787 717 | 2,940 | 3,400 | 3,400 | 2,970 |
| 641301 Electric | 16,068 | 16,335 | 287 5,840 | 1,500 16,465 | 1,500 16,465 | 1,000 16,959 |
| 641302 Gas | 5,534 | 8,316 | 6,142 | 7,639 | 7,639 | 7,639 |
| 641303 Water | 2,289 | 1,721 | 463 | 3,000 | 3,000 | 3,000 |
| 641304 Sewer | 663 | 477 | 145 | 1,078 | 1,078 | 1,121 |
| 641306 Stormwater | 14,962 | 15,090 | 3,815 | 17,925 | 17,925 | 17,925 |
| 641307 Telephone 641308 Cellular Phones | 3,407 2,561 | 2,167 4,433 | 904 1,491 | 3,240 5,700 | 3,240 5,700 | 3,240 5,700 |
| 641400 Janitorial Service | 397,695 | 401,663 | 170,780 | 465,000 | 465,000 | 368,292 |
| 641600 Building Repairs & Maint. | 575,340 | 594,274 | 209,211 | 536,477 | 536,477 | 517,278 |
| 641800 Equipment Repairs & Maint. | 3,788 | 3,925 | 8,889 | 8,500 | 8,500 | 6,000 |
| 642501 CEA Operations/Maint. | 34,560 | 22,717 | 5,615 | 27,700 | 27,700 | 31,199 |
| 642502 CEA Depreciation/Replace. | 28,020 | 40,428 | 9,779 | 37,154 | 37,154 | 37,906 |
| 650100 Insurance 650200 Leases | 31,776 310,538 | 26,892 309,358 | 16,805 129,034 | 40,308 329,416 | 40,308 329,416 | 37,330 329,710 |
| 000200 LG03G3 | 310,030 | 308,300 | 128,034 | 528,410 | 329,410 | 528,1 IU |

| | 2020 ACTUAL | 2021 ACTUAL | 2022 YTD ACTUAL | 2022 ORIG BUD | 2022 REVISED BUD | 2023 BUDGET |
|--|-----------------------------|---------------------------|--------------------|---------------------------|---------------------------|-----------------------------|
| 650302 Equipment Rent 659900 Other Contracts/Obligation TOTAL PURCHASED SVCS | 1,294 3,220 1,445,042 | 613 4,668 1,471,715 | 2,196 575,042 | 250 6,500 1,524,252 | 250 6,500 1,524,252 | 1,000 6,500 1,412,580 |
| Capital Outlay 680401 Machinery & Equipment TOTAL CAPITAL OUTLAY | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> | - |
| Transfers 791400 Transfer Out - Capital Project TOTAL TRANSFERS | _ | | - | | <u>-</u> | <u>-</u> |
| TOTAL EXPENSE | 2,855,246 | 2,638,564 | 1,090,990 | 3,059,962 | 3,059,962 | 2,914,690 |

CITY OF APPLETON 2023 BUDGET

FACILITIES, GROUNDS AND CONSTRUCTION MANAGEMENT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET ASSETS

| Revenues | 2020 Actual | 2021 Actual | 2022 Budget | 2022 Projected | 2023 Budget |
|---|----------------|----------------|----------------|-------------------|-----------------|
| Charges for Services | \$ 2,832,180 | \$ 2,737,255 | \$ 3,050,962 | \$ 3,050,962 | \$ 2,905,690 |
| Total Revenues | 2,832,180 | 2,737,255 | 3,050,962 | 3,050,962 | 2,905,690 |
| Expenses | | | | | |
| Operating Expenses Depreciation | 2,855,246 | 2,638,564 | 3,059,962 | 3,059,962 | 2,914,690 |
| Total Expenses | 2,855,246 | 2,638,564 | 3,059,962 | 3,059,962 | 2,914,690 |
| Operating Loss | (23,066) | 98,691 | (9,000) | (9,000) | (9,000) |
| Non-Operating Revenues (Expenses) | | | | | |
| Investment Income (Loss) | - | (1,034) | - | - | - |
| Other Income Total Non-Operating | 8,557 8,557 | 6,795 5,761 | 9,000 | 9,000 | 9,000 |
| | 0,001 | 3,701 | 3,000 | 3,000 | 3,000 |
| Income (Loss) before Contributions and Transfers | (14,509) | 104,452 | - | - | - |
| Contributions and Transfers In (Out) | | | | | |
| Transfer Out - Capital Projects | | | | | |
| Change in Net Assets | (14,509) | 104,452 | - | - | - |
| Net Assets - Beginning | 33,001 | 18,492 | 122,944 | 122,944 | 122,944 |
| Net Assets - Ending | \$ 18,492 | \$ 122,944 | \$ 122,944 | \$ 122,944 | \$ 122,944 |
| | SCHED | ULE OF CASH | FLOWS | | |
| Cash - Beginning of Year + Change in Net Assets | | | | \$ 140,388 - | \$ 140,388 - |
| Working Cash - End of Year | | | | \$ 140,388 | \$ 140,388 |

CITY OF APPLETON 2023 BUDGET RISK MANAGEMENT Human Resources Director: Jay M. Ratchman Deputy Director of Human Resources: Kim M. Kamp

MISSION STATEMENT

To maximize the City's overall mission by eliminating, reducing or minimizing risk exposures through the use of innovative risk control, claims management, risk financing, regulatory compliance and a variety of programs designed to provide a safe and healthy workplace and community.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

The Risk Management staff continued to manage organizational liability through a variety of efforts. Some of the highlights in 2022 include:

- *Continued to log safety data sheets and audit the system.
- *Completed annual safety testing requirements including the respirator medical surveillance program and respirator fit testing for all employees who are required to wear respirators. Annual hearing tests were completed on-site in the fall to ensure compliance with the hearing conservation program.
- *As of June 1, 2022, reviewed 52 special events to assure adequate risk transfer to the event sponsor.
- *As of June 1, 2022, reviewed around 100 City service and construction contracts to ensure adequate risk transfer to the applicable contractor/vendor.
- *Reviewed and suggested changes to the following policies: Confined Space Entry, General Safety, and Lead Safety.
- *Completed building safety audits at the following locations (as of June 1, 2022): Fire stations #2, #3, #5 and #6, Utilities Department Lake Station buildings, Parks, Recreation, & Facilities Managment's (PRFM) maintenance/office building, and Reid Golf Course maintenance buildings.
- *Pursued subrogation and restitution for damage to City property caused by third parties. As of June 1, 2022, \$17,695 has been recovered for losses that occurred in 2020 through 2022.
- *Utilized data from risk information management system and various loss runs to identify loss-trend issues for the organization. This loss history information was reviewed with City leadership and included several suggested loss prevention and loss reduction strategies.
- *Maintained and added safety and loss control resources to the Risk Management intranet site.
- *Facilitated both central and City Hall safety committee meetings. Attended several departmental safety committee meetings on a regular basis.
- *Continued working with departments on root cause analysis of City accidents/incidents.
- *Continued working with departments on items identified during 2021 safety program audits. Developed strategy to complete any identified open items.
- *Completed several lockout/tagout procedures for PRFM to be used as templates to create other procedures in the future.
- *Completed OSHA 10-hour course for various PRFM employees.
- *Coordinated with CVMIC loss control representative on the following items: coordination of CVMIC's DEI assessment and training resources, regulation assessment of DPW's truck-mounted cranes, excavation and trenching competent person training, DPW worksite safety observations, fume hood inspections for Utilities and Police, assessment of pollution liability coverage available through CVMIC, lead safety regulation consultation, and confined space entry consultation.
- *Coordinated with an industrial hygenist to perform air sampling and an assessment of these samples for lead and silica exposure for several work processes. This was funded with \$2,000 won through CVMIC's 2021 spotlight submission program.
- *Reviewed rendering of proposed Valley Transit maintenance renovation project and provided input on several safety recommendations/considerations.
- *Assisted Police Department with CVMIC's Law Enforcement Risk Mitigation Program which resulted in receipt of \$2,500 from CVMIC.
- *Participated in several new employee and new supervisor training sessions where various risk management topics were covered.
- *Utilized CVMIC's LEARN (web-based training system) to develop safety lesson plans for all City departments (except for the Fire Department). These lesson plans contained several required safety topics as well as various loss control topics (e.g., Avoiding Collision While Backing and Parking).
- *Assisted with 2022 actuary report to assess funding reserves for workers' compensation, auto liability and general liability insurance programs. Findings from this actuary report where communicated with the Executive Safety Committee.

MAJOR 2023 OBJECTIVES

Our key objective is to ensure that the City has sufficient insurance coverage and reserves for any type of claim, and to handle all claims and potential claims involving the City. Therefore, our focus will be on the development of new policies and revisions of existing policies consistent with this objective. In terms of insurance coverage and claims handling, we will:

Investigate and resolve all claims filed against the City.

Work with the Attorney's Office or outside counsel on workers' compensation claims and other unresolved claims.

Review all property, liability and workers' compensation insurance coverages.

Evaluate funding source adequacy, including charges for service for workers' compensation, property and liability coverages.

Conduct an audit of our insurance fund to make sure adequate funding is available for potential litigation claims.

Continue to review certificate of insurance requirements to make sure risk of liability is reduced through contractual risk transfer in case of any claims against the City.

Work with insurance provider on a frequent basis to assess City buildings to make sure the value of our property is adequately covered for insurance purposes.

Continue to provide training for all applicable staff in the safety/loss prevention areas via in person or online instruction.

Monitor OSHA 300 log entries (listing of work related injuries and illnesses) and send mandatory reports to the State.

Analyze property and casualty loss data and work with departments to develop appropriate courses of action to mitigate these losses.

Work with vendors such as CVMIC, or complete internally, to make sure all safety-related education is available to our employees.

Continue to stay aware of changing safety regulations to ensure the City is in compliance.

Continue to work with the Attorney's Office and applicable departments to review construction and service contracts to ensure proper risk transfer to the applicable contractor/vendor.

| DEPARTMENT BUDGET SUMMARY | | | | | | | | | | | | |
|---------------------------------|----|-----------|------|-----------|----|------------|----|------------|----|-----------|----------|--|
| Programs | | Ac | tual | | | % | | | | | | |
| Unit Title | | 2020 | | 2021 | Ad | opted 2022 | Am | ended 2022 | | 2023 | Change * | |
| Program Revenues | \$ | 1,771,197 | \$ | 2,995,284 | \$ | 1,929,199 | \$ | 1,929,199 | \$ | 1,986,913 | 2.99% | |
| Program Expenses | | | | | | | | | | | | |
| 6210 Property & Liability Mgt. | | 2,592,881 | | 1,051,726 | | 1,760,003 | | 1,760,003 | | 1,818,085 | 3.30% | |
| 6220 Loss Control | | 195,426 | | 141,181 | | 169,196 | | 169,196 | | 168,828 | -0.22% | |
| Total Program Expenses | \$ | 2,788,307 | \$ | 1,192,907 | \$ | 1,929,199 | \$ | 1,929,199 | \$ | 1,986,913 | 2.99% | |
| Expenses Comprised Of: | | | | | | | | | | | | |
| Personnel | | 412,950 | | 311,846 | | 396,360 | | 396,360 | | 398,804 | 0.62% | |
| Training & Travel | | 1,727 | | 2,419 | | 8,760 | | 8,760 | | 9,300 | 6.16% | |
| Supplies & Materials | | 2,469 | | 3,557 | | 5,940 | | 5,940 | | 5,965 | 0.42% | |
| Purchased Services | | 619,418 | | 688,013 | | 738,139 | | 738,139 | | 792,844 | 7.41% | |
| Miscellaneous Expense | | 1,751,743 | | 187,072 | | 780,000 | | 780,000 | | 780,000 | 0.00% | |
| Full Time Equivalent Staff: | | | | | | | | | | | | |
| Personnel allocated to programs | | 2.98 | | 2.98 | | 2.98 | | 2.98 | | 2.98 | | |

Property & Liability Management

Business Unit 6210

PROGRAM MISSION

For the financial benefit of our citizens, we will proactively administer and manage a fiscally responsible risk management program.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategy #1: "Responsibly deliver excellent services", #2: "Encourage active community participation and involvement" and #4: "Continually assess trends affecting the community and proactively respond."

Objectives:

Review all lines of insurance coverage for alternatives and cost reduction

Analyze statistical data and develop programs to reduce exposures

Proactively train and educate employees regarding risk management, safety and other loss control measures

Review discounting opportunities for workers' compensation claims

Review City contracts for adequate insurance requirements and proof of insurance

Thoroughly review and process all property/casualty losses to reduce the City's total cost of risk

Review special events for potential liability exposures, insurance requirements and proof of insurance (if required)

Major changes in Revenue, Expenditures, or Programs:

Our property package premiums and liability insurance premiums are increasing in 2023 largely due to the following: a) Both property and liability premiums are being impacted by the volatility in the secondary or reinsurance markets created by larger-than-expected global catastrophic property losses that have occurred in the past several years, and b) The City incurred four large property losses during 2019 and 2020 (yellow ramp elevator fire and storm related damage at multiple locations, tank overfilled at AWWTP causing damage to elevator and truck with elevated dump truck box struck entrance to MSB building). It is anticipated that these insurance rates will continue to rise beyond 2023 due to the continued volatility in the re-insurance market, the lingering effects of the COVID-19 pandemic, unprecedented large civil lawsuit settlements, the recent protests (resulting in significant property damage nationwide), negative impacts to the global supply chain and the considerable rising costs of inflation.

Additionally, the excess workers' compensation insurance premium will also be increasing due to the recently passed PTSD (post-traumatic stress disorder) WI legislation for public safety employees, increase in violent acts against police officers nationwide and the continual rise in medical costs.

Property & Liability Management

Business Unit 6210

PROGRAM BUDGET SUMMARY

| | Actual | | | | | Budget | | | | | | |
|-----------------------------------|-----------|-----------|----|-----------|----|-------------|----|------------|----|------------------|--|--|
| Description | | 2020 | | 2021 | Ad | dopted 2022 | Am | ended 2022 | | 2023 | | |
| Devenues | | | | | | | | | | | | |
| Revenues | Φ. | 407 | Φ. | (5.040) | Φ. | | Φ. | | • | | | |
| 471000 Interest on Investments | \$ | 127 | \$ | (5,646) | \$ | 4 070 055 | \$ | 4 070 055 | \$ | - | | |
| 480100 General Charges for Svc | | 1,707,296 | | 1,641,795 | | 1,872,355 | | 1,872,355 | | 1,930,566 | | |
| 503500 Other Reimbursements | | 63,774 | | 59,135 | | 56,844 | | 56,844 | | 56,347 | | |
| 592100 Transfer In - General Fund | | - | | 1,300,000 | | - | | - | | | | |
| Total Revenue | <u>\$</u> | 1,771,197 | \$ | 2,995,284 | \$ | 1,929,199 | \$ | 1,929,199 | \$ | <u>1,986,913</u> | | |
| <u>_</u> | | | | | | | | | | | | |
| Expenses | | | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 200,497 | \$ | 169,512 | \$ | 186,517 | \$ | 186,517 | \$ | 192,535 | | |
| 610500 Overtime Wages | | 406 | | 197 | | - | | - | | - | | |
| 615000 Fringes | | 65,405 | | 22,694 | | 62,287 | | 62,287 | | 62,866 | | |
| 620600 Parking Permits | | 1,260 | | 1,260 | | 1,260 | | 1,260 | | 1,440 | | |
| 630100 Office Supplies | | 377 | | 708 | | 1,000 | | 1,000 | | 1,000 | | |
| 632700 Miscellaneous Equipment | | - | | _ | | 300 | | 300 | | 300 | | |
| 640100 Accounting/Audit Fees | | 1,781 | | 1,779 | | 1,500 | | 1,500 | | 1,500 | | |
| 640300 Bank Service Fees | | 3 | | 286 | | _ | | _ | | _ | | |
| 640400 Consulting Services | | 21,070 | | 25,419 | | 8,300 | | 8,300 | | 8,300 | | |
| 650100 Insurance | | 550,339 | | 642,798 | | 718,839 | | 718,839 | | 770,144 | | |
| 662600 Uninsured Losses | | 79,883 | | (338,135) | | 160,000 | | 160,000 | | 160,000 | | |
| 662700 Uninsured Losses - W/C | | 1,671,860 | | 525,208 | | 620,000 | | 620,000 | | 620,000 | | |
| Total Expense | \$ | 2,592,881 | \$ | 1,051,726 | \$ | 1,760,003 | \$ | 1,760,003 | \$ | 1,818,085 | | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

| Insurance | | Uninsured Losses - W/C | |
|------------------------------|---------------|-------------------------|---------------|
| Liability | \$ 109,793 | Police Department | \$ 141,769 |
| Crime | 4,301 | Fire Department | 131,511 |
| Excess liability | 34,501 | Public Works Department | 104,127 |
| Cyber Liability | - | Valley Transit | 45,894 |
| Employment practice | 32,358 | Water Utility | 41,252 |
| Volunteer Blanket Accident | 1,278 | Library | 19,341 |
| Equipment breakdown | 25,347 | Facilities Management | 18,566 |
| Package property | 349,258 | Stormwater Utility | 16,250 |
| Auto physical damage | 54,006 | Sanitation Department | 15,475 |
| WC TPA & fees | 24,700 | Community Development | 14,962 |
| Excess workers' compensation | 134,602 | CEA | 11,932 |
| · | \$ 770,144 | Health Department | 11,530 |
| | | Wastewater Utility | 8,201 |
| | | Information Technology | 7,249 |
| Uninsured Losses | | Finance Department | 6,093 |
| General liability | \$ 60,000 | Human Resource Dept | 5,864 |
| Automobile | 100,000 | Legal Services Dept | 5,589 |
| | \$ 160,000 | Parking Utility | 5,372 |
| | | Parks & Recreation Dept | 3,996 |
| | | Mayor's Office | 3,382 |
| | | Reid Golf Course | 1,645 |
| | | | \$ 620,000 |

Safety/Loss Prevention

Business Unit 6220

PROGRAM MISSION

For the benefit of City employees, we will identify, educate and promote loss prevention programs in order to provide a safe and healthy work environment.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategy #1: "Responsibly deliver excellent services", #3: "Recognize and grow everyone's talents."

Objectives:

Facilitate new employee orientation and new supervisor orientation classes.

Continue to conduct or facilitate required safety training for employees and authorized volunteers.

Continue to conduct or facilitate other loss control training such as, but not limited to, harassment, discrimination, and drug-free workplace for all employees and authorized volunteers.

Attend departmental safety committee meetings.

Facilitate central safety committee meetings and executive safety committee meetings.

Respond to and document ergonomic concerns and implement solutions.

Conduct annual hearing tests on required personnel, and annual lead testing.

Review and develop programs to promote safety, reduce injuries and reduce claims.

Conduct annual respirator fit testing and obtain proper medical clearance for employee respirator usage.

Provide comprehensive safety training to help educate supervisors and employees in identifying and stopping potential hazards in the workplace such as offering OSHA 10-hour and OSHA 30-hour training courses.

Continue to conduct safety audits of City buildings to identify safety hazards.

Continue to review all injury/accident reports and workers' compensation/liability loss runs to identify potential loss control measures to prevent accident/injury re-occurrence.

Major changes in Revenue, Expenditures, or Programs:

The increase in Consulting Services is reflective of the increase in the number of CDL, audiogram, and respiratory tests that are completed each year.

Safety/Loss Prevention

Business Unit 6220

PROGRAM BUDGET SUMMARY

| | | Act | tual | | Budget | | | | | | | |
|-----------------------------------|----|---------|------|---------|--------|--------------|----|-------------|----|---------|--|--|
| Description | | 2020 | | 2021 | | Adopted 2022 | An | nended 2022 | | 2023 | | |
| Evnance | | | | | | | | | | | | |
| Expenses | • | 440 550 | Φ. | 04.400 | • | 400.004 | Φ. | 400.004 | Φ. | 405.054 | | |
| 610100 Regular Salaries | \$ | 110,559 | \$ | 84,436 | \$ | 109,321 | \$ | 109,321 | \$ | 105,651 | | |
| 610500 Overtime Wages | | 252 | | 66 | | - | | - | | - | | |
| 615000 Fringes | | 35,831 | | 34,940 | | 38,235 | | 38,235 | | 37,752 | | |
| 620100 Training/Conferences | | 467 | | 1,099 | | 7,500 | | 7,500 | | 7,500 | | |
| 620200 Mileage Reimbursement | | - | | 60 | | - | | - | | 360 | | |
| 630300 Memberships & Licenses | | 100 | | 100 | | 100 | | 100 | | 125 | | |
| 630500 Awards & Recognition | | - | | - | | 140 | | 140 | | 140 | | |
| 630700 Food & Provisions | | 627 | | 458 | | 1,400 | | 1,400 | | 1,400 | | |
| 631500 Books & Library Materials | | - | | - | | 150 | | 150 | | 150 | | |
| 632001 City Copy Charges | | 1,354 | | 2,013 | | 2,300 | | 2,300 | | 2,300 | | |
| 632002 Outside Printing | | - | | 91 | | 200 | | 200 | | 200 | | |
| 632300 Safety Supplies | | 11 | | 82 | | 100 | | 100 | | 100 | | |
| 632700 Miscellaneous Equipment | | - | | 105 | | 250 | | 250 | | 250 | | |
| 640400 Consulting Services | | 44,321 | | 15,829 | | 7,600 | | 7,600 | | 11,000 | | |
| 641307 Telephone | | 104 | | 102 | | 100 | | 100 | | 100 | | |
| 659900 Other Contracts/Obligation | | 1,800 | | 1,800 | | 1,800 | | 1,800 | | 1,800 | | |
| Total Expense | \$ | 195,426 | \$ | 141,181 | \$ | 169,196 | \$ | 169,196 | \$ | 168,828 | | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

| | 2020 ACTUAL | 2021 ACTUAL | 2022 YTD ACTUAL | 2022 ORIG BUD | 2022 REVISED BUD | 2023 BUDGET |
|--|----------------|----------------|--------------------|------------------|---------------------|----------------|
| Program Revenues | | | | | | |
| 471000 Interest on Investments | 127 | (5,645) | _ | _ | _ | _ |
| 480100 General Charges for Service 502000 Donations & Memorials | 1,707,296 | 1,641,795 | 780,145 | 1,872,355 | 1,872,355 | 1,930,566 |
| 503500 Other Reimbursements 508200 Insurance Proceeds | 63,774 | 59,136 | 56,869 | 56,844 | 56,844 | 56,347 |
| 592100 Transfer In - General Fund | _ | 1,300,000 | _ | _ | _ | _ |
| TOTAL PROGRAM REVENUES | 1,771,197 | 2,995,286 | 837,014 | 1,929,199 | 1,929,199 | 1,986,913 |
| Personnel | | | | | | |
| 610100 Regular Salaries | 311,056 | 253,952 | 97,412 | 295,838 | 295,838 | 298,186 |
| 610500 Overtime Wages | 658 | 262 | 339 | - | - | - |
| 615000 Fringes | 94,327 | 88,568 | 32,034 | 100,522 | 100,522 | 100,618 |
| 617000 Pension Expense | 8,403 | (27,457) | - | - | = | - |
| 617100 OPEB Expense | (1,494) | (3,479) | | | | |
| TOTAL PERSONNEL | 412,950 | 311,846 | 129,785 | 396,360 | 396,360 | 398,804 |
| Training~Travel | | | | | | |
| 620100 Training/Conferences | 467 | 1,099 | - | 7,500 | 7,500 | 7,500 |
| 620200 Mileage Reimbursement | - | 60 | 150 | - | - | 360 |
| 620600 Parking Permits | 1,260 | 1,260 | 1,260 | 1,260 | 1,260 | 1,440 |
| TOTAL TRAINING / TRAVEL | 1,727 | 2,419 | 1,410 | 8,760 | 8,760 | 9,300 |
| Supplies | | | | | | |
| 630100 Office Supplies | 377 | 708 | 183 | 1,000 | 1,000 | 1,000 |
| 630300 Memberships & Licenses | 100 | 100 | 125 | 100 | 100 | 125 |
| 630500 Awards & Recognition | - | - | - | 140 | 140 | 140 |
| 630700 Food & Provisions | 627 | 458 | 14 | 1,400 | 1,400 | 1,400 |
| 631500 Books & Library Materials | - | - | 150 | 150 | 150 | 150 |
| 632001 City Copy Charges | 1,354 | 2,013 | 541 | 2,300 | 2,300 | 2,300 |
| 632002 Outside Printing | - | 91 | - | 200 | 200 | 200 |
| 632300 Safety Supplies | 11 | 82 | 100 | 100 | 100 | 100 |
| 632700 Miscellaneous Equipment | | 105 | 188 | 550 | 550 | 550 |
| TOTAL SUPPLIES | 2,469 | 3,557 | 1,301 | 5,940 | 5,940 | 5,965 |
| Purchased Services | | | | | | |
| 640100 Accounting/Audit Fees | 1,781 | 1,779 | - | 1,500 | 1,500 | 1,500 |
| 640300 Bank Service Fees | 3 | 286 | - | - | = | - |
| 640400 Consulting Services | 65,391 | 41,248 | 10,382 | 15,900 | 15,900 | 19,300 |
| 641307 Telephone | 104 | 102 | 43 | 100 | 100 | 100 |
| 650100 Insurance | 550,339 | 642,798 | 681,845 | 718,839 | 718,839 | 770,144 |
| 659900 Other Contracts/Obligation | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| TOTAL PURCHASED SVCS | 619,418 | 688,013 | 694,070 | 738,139 | 738,139 | 792,844 |
| Miscellaneous Expense | | | | | | |
| 662600 Uninsured Losses | 79,883 | (338,136) | 8,484 | 160,000 | 160,000 | 160,000 |
| 662700 Uninsured Losses - Workers' Comp | 1,671,860 | 525,208 | 151,695 | 620,000 | 620,000 | 620,000 |
| TOTAL MISCELLANEOUS | 1,751,743 | 187,072 | 160,179 | 780,000 | 780,000 | 780,000 |
| TOTAL EXPENSE | 2,788,307 | 1,192,907 | 986,745 | 1,929,199 | 1,929,199 | 1,986,913 |

CITY OF APPLETON 2023 BUDGET RISK MANAGEMENT FUND STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET ASSETS

| Revenues Charges for Services | 2020 Actual \$ 1,707,296 | 2021 Actual \$ 1,641,795 | 2022 Budget \$ 1,872,355 | 2022 Projected \$ 1,872,355 | 2023 Budget \$ 1,930,566 | | | | | | | |
|--|---------------------------------------|--|--------------------------------|------------------------------------|--------------------------------|--|--|--|--|--|--|--|
| Other Total Revenues Expenses | 63,774 1,771,070 | 59,135 1,700,930 | 56,844 1,929,199 | 66,869 1,939,224 | 56,347 1,986,913 | | | | | | | |
| Operating Expenses Total Expenses Operating Income (Loss) | 2,788,307 2,788,307 (1,017,237) | 1,192,907 1,192,907 508,023 | 1,929,199 1,929,199 | 2,027,634 2,027,634 (88,410) | 1,986,913 1,986,913 | | | | | | | |
| Non-Operating Revenues (Expenses) | | | | | | | | | | | | |
| Investment Income Other Non-Operating Income Insurance Proceeds - Fox River Transfer In - General Fund Total Non-Operating | 127 - - - 127 | (5,646) 1,300,000 - - - 1,294,354 | - - - - | - - - - - | - - - - | | | | | | | |
| Change in Net Assets | (1,017,110) | 1,802,377 | - | (88,410) | - | | | | | | | |
| Fund Balance - Beginning | 169,628 | (847,482) | 954,895 | 954,895 | 866,485 | | | | | | | |
| Fund Balance - Ending | \$ (847,482) | \$ 954,895 | \$ 954,895 | \$ 866,485 | \$ 866,485 | | | | | | | |
| SCHEDULE OF CASH FLOWS | | | | | | | | | | | | |
| Cash - Beginning of Year + Change in Net Assets | | | | \$ 1,333,949 (88,410) | \$ 1,245,539 | | | | | | | |
| Working Cash - End of Year | | | | \$ 1,245,539 | \$ 1,245,539 | | | | | | | |

| RISK MANAGEMENT | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| NOTES | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

CITY OF APPLETON 2023 BUDGET

CITY OF APPLETON 2023 BUDGET FINANCE DEPARTMENT Finance Director: Jeri A. Ohman, CPA Deputy Finance Director: Katie M. Demeny, MPA

MISSION STATEMENT

For the benefit of all City departments, the Common Council, and the Mayor, in order to assist them in meeting program delivery objectives, assure compliance with government policies, and safeguard the assets of the City, we will provide financial management, billing, and collection services.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

Completed RFP process to select vendor to complete the annual financial audit

Completed the 2021 annual audit, with an unqualified opinion and no audit findings

Continued work on the ERP project, including property tax module implementation and integration of cashiering module with the new parking software

Completed the issuance of \$15.5 million of G.O. notes and \$11.7 million of Wastewater refunding bonds three months prior to years past to ensure better interest rates

Filled five positions due to retirements and internal promotions, including Director, Deputy Director, Budget Manager, Purchasing Manager, and Payroll Coordinator.

Completed staff, supervisor, and department questionnaires for compensation study plan

Worked with the Community and Economic Development Department to issue \$250,000 in American Rescue Plan Act (ARPA) grant funding to 9 community organizations

Completed required quarterly reports for COVID-19 and ARPA grants

Continued to monitor and assist with determining allowable uses of multiple funding sources related to COVID-19 and ARPA grants

Worked with the Department of Public Works on private side lead service replacement project

Secured principal forgiveness loan of \$505,000 for private side lead service replacement project

Worked with the Department of Administration to accept Low Income Water Assistance Program (LIWAP) payments directly to customer utility accounts

Major objectives for the remainder of 2022:

Continue to train staff members in new positions within the department

Begin process to close TIF #6

Complete the 2023 Budget

Complete the conversion of the property tax collection process from the legacy system to the ERP system, and integration of the parking enforcement software with the cashiering module

Implement GASB 87 for lease accounting

Begin enhancements to utility billing tax roll process to automate for non-City of Appleton utility customers

Continue to oversee and account for COVID-19 mitigation and other economic assistance grants received

MAJOR 2023 OBJECTIVES

Provide knowledgeable, courteous customer service to all individuals who contact the department with questions and/or concerns. Continue to coordinate changes to the customer service area on the first floor ensuring adequate training and staff involvement. Proactively offer solutions to challenges that arise, keeping customer service the primary focus

Maintain a sound bond rating in the financial community, assuring taxpayers that the City is well managed by using prudent financial management practices and maintaining a sound fiscal condition

Continue development of electronic payment options for City services in conjunction with new ERP system

Train staff and continue to focus on technology improvements that will allow the department to meet the demands of a growing City as efficiently as possible

Promote a department working environment conducive to employee productivity, growth and retention

Provide opportunities for staff to cross-train in various positions in the department

Continue to work with the Community Development Specialist to ensure compliance with grant covenants and single audit requirements

Begin implementation of ERP system utility billing and customer self-service modules

Continue to work with outside departments on the ERP system and implement efficiency measures to streamline various accounting functions throughout the City

Continue work on tracking lease arrangements within the City in order to be in compliance with new lease accounting standards that go into effect for the 2022 audit

Continue to track expenditures related to the City's ARPA allocation and ensure expenditures are in compliance with regulatory guidelines and required reporting is completed timely

| DEPARTMENT BUDGET SUMMARY | | | | | | | | | | | |
|---------------------------------|----|---------|-----|---------|-----|------------|----|------------|----|---------|----------|
| | | Act | ual | | | Budget | | | | | |
| Unit Title | | 2020 | | 2021 | Add | opted 2022 | Am | ended 2022 | | 2023 | Change * |
| Program Revenues | \$ | 3,950 | \$ | 4,287 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | 0.00% |
| Program Expenses | | | | | | | | | | | |
| 11510 Administration | | 140,194 | | 171,371 | | 170,709 | | 170,709 | | 150,215 | -12.01% |
| 11520 Customer Service | | 85,452 | | 92,302 | | 97,720 | | 97,720 | | 104,023 | 6.45% |
| 11530 Support Services | | 673,859 | | 657,521 | | 619,737 | | 661,949 | | 707,941 | 14.23% |
| TOTAL | \$ | 899,505 | \$ | 921,194 | \$ | 888,166 | \$ | 930,378 | \$ | 962,179 | 8.33% |
| Expenses Comprised Of: | | | | | | | | | | | |
| Personnel | | 788,137 | | 801,221 | | 772,786 | | 814,998 | | 843,040 | 9.09% |
| Administrative Expense | | 9,778 | | 7,972 | | 12,460 | | 12,460 | | 12,220 | -1.93% |
| Supplies & Materials | | 26,196 | | 30,851 | | 27,440 | | 27,440 | | 29,460 | 7.36% |
| Purchased Services | | 75,394 | | 81,150 | | 75,480 | | 75,480 | | 77,459 | 2.62% |
| Full Time Equivalent Staff: | | | | | | | | | | | |
| Personnel allocated to programs | | 8.20 | | 8.20 | , | 8.20 | , | 8.20 | | 8.20 | |

Finance.xls Page 61 10/3/2022

Administration Business Unit 11510

PROGRAM MISSION

We will provide training and supervision to the Finance Department in order to provide for the overall direction, coordination and support of the activities of Finance staff.

PROGRAM NARRATIVE

Link to City Strategic Plan:

Implements Key Strategies # 3: "Recognize and grow everyone's talents" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide cost-effective administrative management to support the activities of the Finance Department

Provide education and training opportunities for our employees to promote personal and professional growth and development

Initiate systematic changes by examining existing procedures and technological needs

Provide support to department staff and ensure staff performance is evaluated accurately and fairly

Major changes in Revenue, Expenditures, or Programs:

No major changes

Administration Business Unit 11510

PROGRAM BUDGET SUMMARY

| | | Actual | | | Budget | | | | | | |
|-------------|-----------------------------|--------|---------|----|---------|----|------------|----|-------------|----|---------|
| Description | on | | 2020 | | 2021 | Ad | opted 2022 | An | nended 2022 | | 2023 |
| Rev | enues | | | | | | | | | | |
| 480100 | General Charges for Service | \$ | 3,949 | \$ | 4,090 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| 501000 | Miscellaneous Revenue | , | 54 | | 15 | • | - | , | - | • | - |
| 508500 | Cash Short or Over | | (53) | | 182 | | - | | - | | - |
| Tota | l Revenue | \$ | 3,950 | \$ | 4,287 | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 |
| Expe | enditures | | | | | | | | | | |
| 610100 | Regular Salaries | \$ | 103,974 | \$ | 125,554 | \$ | 118,527 | \$ | 118,527 | \$ | 113,080 |
| 615000 | Fringes | · | 27,152 | | 34,128 | | 38,782 | · | 38,782 | | 24,835 |
| 620100 | Training/Conferences | | 2,126 | | 1,351 | | 6,500 | | 6,500 | | 5,500 |
| 620400 | Tuition Fees | | 1,332 | | 203 | | - | | - | | - |
| 620600 | Parking Permits | | 425 | | 498 | | 500 | | 500 | | 480 |
| 630100 | Office Supplies | | 962 | | 4,222 | | 2,000 | | 2,000 | | 2,000 |
| 630300 | Memberships & Licenses | | 2,137 | | 2,245 | | 2,000 | | 2,000 | | 2,000 |
| 630400 | Postage/Freight | | (86) | | (94) | | 230 | | 230 | | - |
| 630500 | Awards & Recognition | | 87 | | 239 | | 210 | | 210 | | 210 |
| 632001 | City Copy Charges | | 28 | | 101 | | 200 | | 200 | | 100 |
| 632002 | Outside Printing | | 446 | | 446 | | 500 | | 500 | | 500 |
| 641200 | Advertising | | 357 | | 1,223 | | - | | - | | 250 |
| 641307 | Telephone | | 1,254 | | 1,255 | | 1,260 | | 1,260 | | 1,260 |
| Tota | ll Expense | \$ | 140,194 | \$ | 171,371 | \$ | 170,709 | \$ | 170,709 | \$ | 150,215 |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Customer Service Business Unit 11520

PROGRAM MISSION

For the benefit of all City departments and various other government entities, in order to collect all revenues authorized by policy in support of program delivery objectives, we will provide centralized billing, collection, and information services.

PROGRAM NARRATIVE

Link to City Strategic Plan:

Implements Key Strategies # 2: "Encourage active community participation and involvement" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Provide an efficient, centralized collection location for convenient payment of all City-generated billings via mail, drive-through, night deposit, or walk-ins

Improve cash receipting speed and accuracy with formalized procedures and improved systems

Continue the expansion of debit, credit card, and internet payment options when financially feasible

Provide a favorable impression of the City by maintaining a working knowledge of all City departments and keeping the internal general information guide updated in order to direct and inform customers

Provide professional and courteous service

Maintain parking ticket records and issue State suspension notices to ensure collection of outstanding amounts

Major changes in Revenue, Expenditures, or Programs:

No major changes

Customer Service Business Unit 11520

PROGRAM BUDGET SUMMARY

| | | Act | tual | | Budget | | | | | |
|-------------|-------------------------|--------------|------|--------|--------|------------|----|------------|---------------|--|
| Description | on | 2020 | | 2021 | Ad | opted 2022 | Am | ended 2022 | 2023 | |
| _ | | | | | | | | | | |
| Expe | enditures | | | | | | | | | |
| 610100 | Regular Salaries | \$ 44,663 | \$ | 46,803 | \$ | 48,554 | \$ | 48,554 | \$ 51,058 | |
| 610500 | Overtime Wages | 520 | | 2,303 | | 860 | | 860 | 900 | |
| 615000 | Fringes | 19,202 | | 20,776 | | 23,606 | | 23,606 | 28,165 | |
| 620600 | Parking Permits | 1,690 | | 1,680 | | 2,100 | | 2,100 | 2,400 | |
| 630400 | Postage/Freight | 14,440 | | 16,240 | | 14,100 | | 14,100 | 17,000 | |
| 632001 | City Copy Charges | 4,637 | | 4,450 | | 5,000 | | 5,000 | 4,500 | |
| 632002 | Outside Printing | 90 | | - | | - | | - | - | |
| 632700 | Miscellaneous Equipment | 183 | | - | | - | | - | - | |
| 641100 | Temporary Help | - | | - | | 3,500 | | 3,500 | - | |
| 643100 | Interpreter Services | 27 | | 50 | | - | | - | - | |
| Tota | I Expense | \$ 85,452 | \$ | 92,302 | \$ | 97,720 | \$ | 97,720 | \$ 104,023 | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Postage/Freight

Annual tax bill mailing

\$ 17,000 \$ 17,000

Support Services Business Unit 11530

PROGRAM MISSION

We will provide financial services and support to all City departments in order to assist them in meeting program delivery objectives, assure compliance with government policies, and safeguard the assets of the City.

PROGRAM NARRATIVE

Link to City Strategic Plan:

Implements Key Strategies # 1: "Responsibly deliver excellent services" and # 4: "Continually assess trends affecting the community and proactively respond".

Objectives:

Serve as the collection point for all payroll data, process the City's payroll, and complete related reports

Produce timely payments to employees and vendors to maintain a high level of credibility

Continue to expand the use of credit card payments to suppliers in order to maximize annual rebates and streamline the vendor payment process

Account for real and personal property taxes in a timely and efficient manner

Provide administration of the City's accounts receivable and collection functions (NSF, collection agency, special assessments)

Provide accurate service invoices for the City and produce reminder notices for delinquent accounts

Provide financial reporting and coordinate the annual City audit

Actively identify and pursue local and regional cooperative purchasing opportunities

Provide departmental assistance in evaluating the financial implications of projects

Major changes in Revenue, Expenditures, or Programs:

The change in personnel expense in 2023 is the result of staff turnover, with vacancies being filled by newer staff and differences in benefit selections

Support Services Business Unit 11530

PROGRAM BUDGET SUMMARY

| | | | Ac | tual | | | | | Budget | | |
|------------|----------------------------|----|---------|------|---------|----|------------|----|------------|----|---------|
| Descriptio | n | | 2020 | | 2021 | Ad | opted 2022 | Am | ended 2022 | | 2023 |
| Reve | enues | | | | | | | | | | |
| 503000 | Damage to City Property | \$ | _ | \$ | 547 | \$ | _ | \$ | - | \$ | - |
| Tota | I Revenue | \$ | - | \$ | 547 | \$ | - | \$ | - | \$ | _ |
| Expe | enditures | | | | | | | | | | |
| 610100 | Regular Salaries | \$ | 434,307 | \$ | 409,882 | \$ | 395,383 | \$ | 437,595 | \$ | 437,880 |
| 610500 | Overtime Wages | · | 9,907 | · | 13,551 | · | 3,000 | • | 3,000 | · | 6,373 |
| 615000 | Fringes | | 148,411 | | 148,224 | | 144,074 | | 144,074 | | 180,749 |
| 620600 | Parking Permits | | 4,205 | | 4,240 | | 3,360 | | 3,360 | | 3,840 |
| 631603 | Other Misc. Supplies | | - | | 151 | | 200 | | 200 | | 150 |
| 632002 | Outside Printing | | 3,271 | | 2,851 | | 3,000 | | 3,000 | | 3,000 |
| 640100 | Accounting/Audit Fees | | 6,228 | | 22,259 | | 12,500 | | 12,500 | | 19,000 |
| 640300 | Bank Service Fees | | 65,535 | | 53,597 | | 54,000 | | 54,000 | | 54,000 |
| 641200 | Advertising | | 194 | | 748 | | 1,400 | | 1,400 | | 800 |
| 641800 | Equipment Repairs & Maint. | | 1,801 | | 2,018 | | 2,220 | | 2,220 | | 2,149 |
| 659900 | Other Contracts/Obligation | | - | | - | | 600 | | 600 | | - |
| Tota | l Expense | \$ | 673,859 | \$ | 657,521 | \$ | 619,737 | \$ | 661,949 | \$ | 707,941 |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

| Accounting/Audit Fees Annual financial audit | \$ \$ | 19,000 19,000 |
|--|----------|----------------------------|
| Bank Services Banking fees Investment fees | \$ | 15,000 39,000 54,000 |

| | 2020 ACTUAL | 2021 ACTUAL | 2022 YTD ACTUAL | 2022 ORIG BUD | 2022 REVISED BUD | 2023 BUDGET |
|--|----------------|----------------|--------------------|------------------|---------------------|----------------|
| Program Revenues | | | | | | |
| 480100 General Charges for Service | 3,949 | 4,091 | 980 | 4,000 | 4,000 | 4,000 |
| 501000 Miscellaneous Revenue | 54 | 15 | - | - | - | - |
| 503000 Damage to City Property | - | 548 | _ | _ | _ | - |
| 508500 Cash Short or Over | (53) | 183 | (123) | _ | _ | - |
| TOTAL PROGRAM REVENUES | 3,950 | 4,837 | 857 | 4,000 | 4,000 | 4,000 |
| Personnel | | | | | | |
| 610100 Regular Salaries | 532,986 | 526,144 | 226,339 | 562,464 | 604,676 | 602,018 |
| 610500 Overtime Wages | 10.427 | 15,854 | 3,267 | 3,860 | 3,860 | 7,273 |
| 611400 Sick Pay | 1,953 | 20 | 908 | - | - | - |
| 611500 Vacation Pay | 48,006 | 56,077 | 28,130 | - | _ | _ |
| 615000 Fringes | 194,765 | 203,126 | 83,851 | 206,462 | 206,462 | 233,749 |
| TOTAL PERSONNEL | 788,137 | 801,221 | 342,495 | 772,786 | 814,998 | 843,040 |
| Training~Travel | | | | | | |
| 620100 Training/Conferences | 2.126 | 1.351 | 1.934 | 6,500 | 6.500 | 5.500 |
| 620400 Tuition Fees | 1,332 | 203 | - | - | - | - |
| 620600 Parking Permits | 6,320 | 6,418 | 6,734 | 5,960 | 5,960 | 6,720 |
| TOTAL TRAINING / TRAVEL | 9,778 | 7,972 | 8,668 | 12,460 | 12,460 | 12,220 |
| Supplies | | | | | | |
| 630100 Office Supplies | 962 | 4,222 | 822 | 2,000 | 2,000 | 2,000 |
| 630300 Memberships & Licenses | 2,137 | 2,245 | 785 | 2,000 | 2,000 | 2,000 |
| 630400 Postage/Freight | 14,354 | 16,146 | 895 | 14,330 | 14,330 | 17,000 |
| 630500 Awards & Recognition | 87 | 239 | - | 210 | 210 | 210 |
| 630700 Food & Provisions | - | - | - | - | - | - |
| 631603 Other Misc. Supplies | - | 151 | - | 200 | 200 | 150 |
| 632001 City Copy Charges | 4,666 | 4,551 | 1,296 | 5,200 | 5,200 | 4,600 |
| 632002 Outside Printing | 3,807 | 3,297 | 1,970 | 3,500 | 3,500 | 3,500 |
| 632700 Miscellaneous Equipment | 183 | = | 130 | | <u>-</u> _ | <u> </u> |
| TOTAL SUPPLIES | 26,196 | 30,851 | 5,898 | 27,440 | 27,440 | 29,460 |
| Purchased Services | | | | | | |
| 640100 Accounting/Audit Fees | 6,227 | 22,259 | 46,410 | 12,500 | 12,500 | 19,000 |
| 640300 Bank Service Fees | 65,535 | 53,597 | 14,655 | 54,000 | 54,000 | 54,000 |
| 641100 Temporary Help | - | - | - | 3,500 | 3,500 | - |
| 641200 Advertising | 551 | 1,971 | 1,400 | 1,400 | 1,400 | 1,050 |
| 641307 Telephone | 1,254 | 1,255 | 639 | 1,260 | 1,260 | 1,260 |
| 641800 Equipment Repairs & Maint. | 1,800 | 2,018 | 588 | 2,220 | 2,220 | 2,149 |
| 643100 Interpreter Services 659900 Other Contracts/Obligation | 27 | 50 | 10 | 600 | 600 | - |
| • | <u>-</u> | | | | | |
| TOTAL PURCHASED SVCS | 75,394 | 81,150 | 63,702 | 75,480 | 75,480 | 77,459 |
| TOTAL EXPENSE | 899,505 | 921,194 | 420,763 | 888,166 | 930,378 | 962,179 |

CITY OF APPLETON 2023 BUDGET

LEGAL SERVICES

City Attorney: Christopher R. Behrens

Deputy City Attorney: Amanda K. Abshire

City Clerk: Kami L. Lynch

MISSION STATEMENT

The Legal Services Department is committed to being a resource; providing information to external customers and information, legal advice and guidance to internal customers.

DISCUSSION OF SIGNIFICANT 2022 EVENTS

City Attorney's Office:

- * As of April 29, represented the City in traffic and ordinance related matters in 2022 including 1,875 scheduled initial court appearances, 59 scheduled jury and court trials and 767 scheduled pre-trials/jury trial conferences or motion hearings
- * Operated the Granicus system and provided ongoing technical support to facilitate committee meetings.
- * Provided guidance and training to the newly-seated Council and completed a significant revision to the Alderperson Handbook.
- * Actively engaged in litigation including defense of a variety of lawsuits including, but not limited to, employment matters, land use, property damage, foreclosures, and small claims.
- * Provided defense litigation as well as worked with outside counsel on pending state and federal matters involving Appleton police officers.
- * Worked with the Department of Public Works on two eminent domain processes to acquire the necessary land for future roadway and a second raw water line Permanent Limited Easement (PLE).
- * Provided ongoing assistance in various roles in support of the Library building project.
- * Assisted the Community and Economic Development Department with the preparation and finalization of multiple sales/property transactions in the first quarter of 2022.
- * Drafted or assisted in amending or creating a number of ordinances, including redistricting, parking, a stormwater ordinance rewrite and changes to the solid waste ordinances in Chapter 15.
- * Legal Services represented the Complainant and separately advised the Safety and Licensing Committee in the revocation of a tavern's alcohol license.
- * In the first six months of 2022, the Attorney's Office has processed over 250 new agreements/contracts. Processing a contract includes the preparation of the contract document, circulation for signatures, tracking, and distribution.
- * This office also responded to or provided guidance for numerous open records requests received by various departments.
- * Worked on an agreement for a second BIRD Scooter pilot program.
- * Provided comprehensive updates to Appleton Fire Department's record request form as well as provided ongoing support and guidance regarding record responses.

City Clerk's Office:

- * Maintained use of electronic poll books and implemented 2 software updates.
- * Performed an operational analysis of electronic poll book equipment to detect necessary hardware upgrades/repairs.
- * Streamlined end of night and election reconciliation procedures.
- * Responded to a considerable number of extensive records requests related to elections.
- * Restructured the filing system in the vault to make files more identifiable and accessible.
- * Digitized files to increase accessibility of records and documents.
- * Drafted and mailed letters to all properties affected by redistricting.
- * Worked with the counties and State to make Ward and Aldermanic boundary adjustments to accommodate new legislative district changes as a result of a court ruling modifying the previously adopted districts.
- * Implemented all redistricting changes through election plan modifications in WisVote.
- * Revised the alcohol license demerit point tracking and notification process.
- * Fairly and effectively administered four elections, including a high-turnout November General Election.

MAJOR 2023 OBJECTIVES

- * Work with the Department of Public Works, and/or outside consultants, to ensure that all necessary acquisitions and paperwork for upcoming Public Works projects are completed.
- * Continue to assist, guide and advise City staff, as well as elected officials, on legal matters in a timely fashion.
- * Continue to work with other departments to ensure that City tasks are completed timely, projects are not delayed and items such as land acquisitions and negotiated agreements are completed pursuant to the department's requested deadline, whenever possible.
- * Continue working cooperatively with the Finance Department in collection efforts.
- * Represent and defend the City in future lawsuits brought against it or its employees or officials except when particular expertise of outside counsel is required or mandated by the insurance carrier.
- * Continue to prosecute City citations with a yearly average of over 2,000 initial appearances, 150 scheduled jury and court trials and an average of 3,200 pretrials/jury conferences and motion hearings.
- * Work with the Parks, Recreation and Facilities Management Department (PRFMD) on projects as they arise.
- * Continue to work with City staff and Council on the drafting and amending of ordinances.
- * Continue to work with City staff on the preparation, processing, routing and distribution of contracts and agreements.
- * Continue working with City staff to bring developments throughout the City to fruition.
- * Continue to develop and implement new filing systems for City records and documents.
- * Update and enhance contingency plans for elections and related materials.
- * Continue to work with various departments on large mailings and copy jobs to enhance accuracy and efficiency.
- * Actively explore opportunities for process improvement and streamlining of procedures.
- * Continue training for electronic poll books and to develop additional procedures to assist with operation and set-up of the devices.
- * Successfully administer elections, with minimal issues and maximum efficiency.

| DEPARTMENT BUDGET SUMMARY | | | | | | | | | | | | | |
|---------------------------|--------------------------|--------------|------|---------|-----|------------|--------------|----|-----------|----------|--|--|--|
| | Programs | Act | tual | | | Budget | | | | | | | |
| Unit | Title | 2020 2021 A | | | Add | opted 2022 | Amended 2022 | | 2023 | Change * | | | |
| Pi | rogram Revenues | \$ 271,953 | \$ | 204,416 | \$ | 196,700 | \$ 196,700 | \$ | 239,700 | 21.86% | | | |
| Program Expenses | | | | | | | | | | | | | |
| 14510 | Administration | 348,671 | | 364,823 | | 374,357 | 374,357 | | 392,480 | 4.84% | | | |
| 14521 | Litigation | 178,243 | | 188,395 | | 178,901 | 178,901 | | 187,504 | 4.81% | | | |
| 14530 | Recordkeeping | 102,763 | | 87,738 | | 90,381 | 90,381 | | 112,207 | 24.15% | | | |
| 14540 | Licensing | 66,153 | | 67,817 | | 69,546 | 69,546 | | 73,366 | 5.49% | | | |
| 14550 | Elections | 234,971 | | 117,031 | | 224,166 | 224,166 | | 157,929 | -29.55% | | | |
| 14560 | Mail/Copy Center | 176,782 | | 161,986 | | 188,916 | 188,916 | | 173,129 | -8.36% | | | |
| | TOTAL | \$ 1,107,583 | \$ | 987,790 | \$ | 1,126,267 | \$ 1,126,267 | \$ | 1,096,615 | -2.63% | | | |
| Expens | es Comprised Of: | | | | | | | | | | | | |
| Personn | el | 856,641 | | 797,733 | | 875,872 | 875,872 | | 879,820 | 0.45% | | | |
| Training | & Travel | 8,904 | | 15,309 | | 17,880 | 17,880 | | 15,000 | -16.11% | | | |
| Supplies | s & Materials | 130,708 | | 97,322 | | 127,200 | 127,200 | | 103,225 | -18.85% | | | |
| Purchas | ed Services | 111,330 | | 77,426 | | 105,315 | 105,315 | | 98,570 | -6.40% | | | |
| Full Tin | ne Equivalent Staff: | | | • | | • | | | | | | | |
| Personn | el allocated to programs | 8.67 | | 8.67 | | 8.67 | 8.67 | | 8.67 | | | | |

Administration Business Unit 14510

PROGRAM MISSION

We will provide legal services to City staff and Alderpersons in an efficient manner to assist them in making fully informed decisions. We will provide guidance, training and development of our department's employees, keeping them well informed while increasing their potential and job satisfaction.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Prepare contracts and legal opinions in a timely fashion and provide counsel and legal advice to departments and officials
- * Attend all meetings of the Common Council's committees, boards and commissions and provide legal advice, including parliamentary procedure guidance, as requested by members and respond to requests for information
- * Administer cost effective management of department activities
- * Encourage employees to attend training in personal and professional development
- * Continue to review all department functions and strive for maximum efficiency utilizing current technologies
- * Review all existing policies and processes, develop and implement new procedures when deemed necessary
- * Provide customer service to both internal and external customers at a level of acceptable or higher
- * Continue involvement in the real estate aspect of the City's business to ensure that appropriate steps are taken to protect the City's interest and to ensure that there are no irregularities on the titles of City real estate

| Major Changes in Revenue, Expenditures or Programs: |
|---|
| No major changes. |

Administration Business Unit 14510

PROGRAM BUDGET SUMMARY

| | Actual | | | Budget | | | | | | |
|------------------------------------|--------|---------|----|------------|--------------|---------|--------------|---------|------|---------|
| Description | 2020 | | | 2021 | Adopted 2022 | | Amended 2022 | | 2023 | |
| | | | | | | | | | | |
| Revenues | _ | | _ | | _ | | _ | | _ | |
| 480100 General Charges for Service | \$ | 260 | \$ | 168 | \$ | 300 | \$ | 300 | \$ | 100 |
| Total Revenue | \$ | 260 | \$ | <u>168</u> | \$ | 300 | \$ | 300 | \$ | 100 |
| Expenses | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 260,319 | \$ | 264,155 | \$ | 266,696 | \$ | 266,696 | \$ | 283,583 |
| 615000 Fringes | | 65,511 | | 71,112 | | 73,381 | | 73,381 | | 76,877 |
| 620100 Training/Conferences | | 2,336 | | 9,705 | | 13,600 | | 13,600 | | 10,600 |
| 620400 Tuition Fees | | 2,506 | | 1,705 | | - | | _ | | _ |
| 620600 Parking Permits | | 3,780 | | 3,780 | | 3,780 | | 3,780 | | 4,320 |
| 630100 Office Supplies | | 454 | | 941 | | 800 | | 800 | | 800 |
| 630200 Subscriptions | | 9,239 | | 8,749 | | 10,500 | | 10,500 | | 10,500 |
| 630300 Memberships & Licenses | | 2,305 | | 2,340 | | 3,000 | | 3,000 | | 3,200 |
| 632001 City Copy Charges | | 1,328 | | 1,308 | | 1,500 | | 1,500 | | 1,500 |
| 641307 Telephone | | 772 | | 772 | | 900 | | 900 | | 900 |
| 641800 Equipment Repairs & Maint. | | 121 | | 256 | | 200 | | 200 | | 200 |
| Total Expense | \$ | 348,671 | \$ | 364,823 | \$ | 374,357 | \$ | 374,357 | \$ | 392,480 |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Litigation Business Unit 14521

PROGRAM MISSION

We will continue to advise and represent the City of Appleton and its employees in potential claims, filed claims, and pending litigation.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures."

Objectives:

The City of Appleton, by its very nature, is involved in a multitude of circumstances which could result in litigation. We are engaged in the continuous process of employment activity and providing various services to the public including public works, police and fire protection. This office has maintained an active and aggressive stance in representing the interests of the City, whether a matter is handled by office staff or in cooperation with outside counsel.

Major Changes in Revenue, Expenditures or Programs:

We have decreased our recording/filing fees budget to reflect expectations based on activity in prior years.

Litigation Business Unit 14521

PROGRAM BUDGET SUMMARY

| | Actual | | | Budget | | | | | | |
|---|--------|-------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|
| Description | | 2020 | | 2021 | Ac | lopted 2022 | Am | nended 2022 | | 2023 |
| Revenues 503500 Other Reimbursements | \$ | _ | \$ | 182 | \$ | _ | \$ | _ | \$ | _ |
| Total Revenue | \$ | | \$ | 182 | \$ | <u> </u> | \$ | - | \$ | <u>-</u> |
| Expenses | | | | | | | | | | |
| 610100 Regular Salaries 615000 Fringes | \$ | 129,718 34,890 | \$ | 140,827 38,711 | \$ | 127,023 37,878 | \$ | 127,023 37,878 | \$ | 136,846 40,158 |
| 640202 Recording/Filing Fees | | 1,470 | | 3,159 | | 7,000 | | 7,000 | | 3,500 |
| 640400 Consulting Services | | 4,275 | | 5,040 | | 7,000 | | 7,000 | | 7,000 |
| 662500 Disability Payments | | 7,890 | | 658 | | - | | - | | |
| Total Expense | \$ | 178,243 | \$ | 188,395 | \$ | 178,901 | \$ | 178,901 | \$ | 187,504 |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Recordkeeping Business Unit 14530

PROGRAM MISSION

In order to meet legal requirements and to provide a history of the City to the Common Council, City departments and the public, we will provide timely filing, maintenance and retrieval of all official City documents and provide support services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials."

Objectives:

- * Effectively respond to all document requests and public inquiries
- * Timely organize City meeting information for City officials, staff and public
- * Appropriately organize and retain City records as required by State law
- * Continue to prepare for transition to an electronic records management system
- * Organize vault files in a logical and accessible manner
- * Continue to move records to offsite storage facility

| Major Changes in Revenue | e, Expenditures | or Programs: |
|--------------------------|-----------------|--------------|
|--------------------------|-----------------|--------------|

No major changes.

Business Unit 14530 Recordkeeping

PROGRAM BUDGET SUMMARY

| | Actual | | | | | Budget | | | | | | |
|-------------------------------|--------|---------|----|--------|----|-------------|--------------|----|---------|--|--|--|
| Description | | 2020 | | 2021 | Α | dopted 2022 | Amended 2022 | | 2023 | | | |
| Expenses | | | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 46,907 | \$ | 45,180 | \$ | 47,840 | 47,840 | \$ | 50,997 | | | |
| 610500 Overtime Wages | | 2,547 | | 668 | | 242 | 242 | | 257 | | | |
| 615000 Fringes | | 21,337 | | 7,320 | | 7,099 | 7,099 | | 26,178 | | | |
| 630100 Office Supplies | | 171 | | 363 | | 500 | 500 | | 350 | | | |
| 630300 Memberships & Licenses | | 70 | | - | | - | - | | - | | | |
| 631603 Other Misc. Supplies | | 30 | | 26 | | 100 | 100 | | 75 | | | |
| 632002 Outside Printing | | - | | - | | 250 | 250 | | 150 | | | |
| 640202 Recording/Filing Fees | | 120 | | 210 | | 200 | 200 | | 200 | | | |
| 640800 Contractor Fees | | - | | - | | 150 | 150 | | - | | | |
| 641200 Advertising | | 31,581 | | 33,971 | | 34,000 | 34,000 | | 34,000 | | | |
| Total Expense | \$ | 102,763 | \$ | 87,738 | \$ | 90,381 | \$ 90,381 | \$ | 112,207 | | | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

Advertising Required legal publications 34,000

Licensing Business Unit 14540

PROGRAM MISSION

In order to ensure a safe, healthy and accepting environment for our community, we will assist applicants in the application process, provide information on requirements and procedures, and we will process all applications and issue all approved licenses and permits in a timely manner to individuals and organizations.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond" and #6: "Create opportunities and learn from successes and failures".

Objectives:

- * Efficiently service license inquiries, issues and applicants
- * Continue to provide prompt turnaround time from initial application
- * Accurately maintain data files
- * Work with other departments to ensure timely processing of licenses
- * Assist applicants/organizations for special events through the permitting process
- * Attend training and monitor procedures to keep current with State licensing requirements

Major Changes in Revenue, Expenditures or Programs:

A slight increase is anticipated for alcohol license revenue as we now allow gas stations to get "Class A" Liquor licenses. There could also be more Reserve Liquor Licenses issued, which, by statute, cost \$10,000.

The increase in operator licensing revenue relates to the timing of issuing two-year licenses. Odd years have approximately double the number of licenses up for renewal.

The increase in special events license revenue reflects the expectation that events will continue to be scheduled as they were prior to the pandemic. In addition, credits that were issued for cancelled events will no longer be carried forward to 2023.

Licensing Business Unit 14540

PROGRAM BUDGET SUMMARY

| | Actual | | | | Budget | | | | | | | |
|-----------------------------------|--------|---------|----|---------|--------|------------|----|------------|----|---------|--|--|
| Description | | 2020 | | 2021 | Ad | opted 2022 | Am | ended 2022 | | 2023 | | |
| Revenues | | | | | | | | | | | | |
| 430100 Amusements License | \$ | 8,230 | \$ | 8,110 | \$ | 7,700 | \$ | 7,700 | \$ | 8,000 | | |
| 430300 Cigarette License | | 5,800 | | 5,900 | | 5,300 | | 5,300 | | 5,400 | | |
| 430600 Alcohol License | | 113,909 | | 100,473 | | 110,000 | | 110,000 | | 125,000 | | |
| 430700 Operators License | | 37,125 | | 58,230 | | 38,000 | | 38,000 | | 60,000 | | |
| 430900 Sundry License | | 3,220 | | 3,033 | | 3,500 | | 3,500 | | 3,000 | | |
| 431300 Special Events License | | 13,365 | | 12,135 | | 18,000 | | 18,000 | | 23,000 | | |
| 431600 Second Hand/Pawnbroker | | 1,980 | | 2,115 | | 1,800 | | 1,800 | | 1,800 | | |
| 431700 Commercial Solicitation | | 5,145 | | 4,505 | | 2,500 | | 2,500 | | 4,000 | | |
| 431800 Christmas Tree License | | 405 | | 315 | | 400 | | 400 | | 350 | | |
| 432000 Taxi Cab/Limousine License | : | 810 | | 750 | | 800 | | 800 | | 750 | | |
| 432100 Taxi Driver License | | 1,950 | | 1,250 | | 1,500 | | 1,500 | | 1,250 | | |
| 432200 Special Class "B" License | | 200 | | 620 | | 800 | | 800 | | 700 | | |
| 441100 Sundry Permits | | 660 | | 555 | | 600 | | 600 | | 600 | | |
| 501000 Miscellaneous Revenue | | 15,590 | | 5,820 | | 5,000 | | 5,000 | | 5,500 | | |
| Total Revenue | \$ | 208,389 | \$ | 203,811 | \$ | 195,900 | \$ | 195,900 | \$ | 239,350 | | |
| Expenses | | | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 41.227 | \$ | 41.869 | \$ | 41,717 | \$ | 41.717 | \$ | 44,475 | | |
| 610500 Overtime Wages | Ψ | 2.119 | Ψ | 427 | Ψ | 120 | Ψ | 120 | Ψ | 128 | | |
| 615000 Fringes | | 21,895 | | 24,354 | | 25,799 | | 25,799 | | 26,753 | | |
| 630100 Office Supplies | | 460 | | 953 | | 750 | | 750 | | 800 | | |
| 631603 Other Misc. Supplies | | 29 | | - | | - | | - | | - | | |
| 632002 Outside Printing | | | | _ | | 100 | | 100 | | 150 | | |
| 642900 Interfund Allocations | | 423 | | 214 | | 60 | | 60 | | 60 | | |
| 659900 Other Contracts/Obligation | | - | | | | 1,000 | | 1,000 | | 1,000 | | |
| Total Expense | \$ | 66,153 | \$ | 67,817 | \$ | 69,546 | \$ | 69,546 | \$ | 73,366 | | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

None

Elections Business Unit 14550

PROGRAM MISSION

For the benefit of the community, in order to ensure effective democratic decision-making, to maintain all election data and to respond to information requests, we will administer elections as required.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #2: "Encourage active community participation and involvement", #3: "Recognize and grow everyone's talents", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Educate voters of the online voter registration system and capabilities through the State MyVote website
- * Utilize the City's website for voter outreach and education
- * Provide effective training for all election inspectors
- * Streamline polling place procedures and materials
- * Effectively assist local candidates and maintain campaign finance reports
- * Enhance processes that are more efficient in election administration

Major Changes in Revenue, Expenditures or Programs:

The budget for this program fluctuates from year to year based on the number of elections to be held. 2022 was a fourelection year and 2023 is a two-election year. The accounts affected by these fluctuations include: Part Time Wages, Office Supplies, Outside Printing, Equipment Repairs & Maintenance, and Facility Rent.

Elections Business Unit 14550

PROGRAM BUDGET SUMMARY

| | Actual | | | Budget | | | | | | |
|-----------------------------------|--------|---------|----|---------|----|------------|----|------------|----|---------|
| Description | | 2020 | | 2021 | Ad | opted 2022 | Am | ended 2022 | | 2023 |
| Revenues | | | | | | | | | | |
| 422400 Misc. State Aids | \$ | 44,974 | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| 490800 Misc Intergov. Charges | Ψ | 44,574 | Ψ | 255 | Ψ | 500 | Ψ | 500 | Ψ | 250 |
| 502000 Donations & Memorials | | 18,330 | | 200 | | - | | - | | 200 |
| Total Revenue | \$ | 63,304 | \$ | 255 | \$ | 500 | \$ | 500 | \$ | 250 |
| | | , | | | | | | | | |
| Expenses | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 67,149 | \$ | 50,209 | \$ | 49,397 | \$ | 49,397 | \$ | 48,311 |
| 610500 Overtime Wages | | 16,193 | | 351 | | 3,069 | | 3,069 | | 1,851 |
| 610800 Part-Time | | 53,594 | | 22,210 | | 99,593 | | 99,593 | | 44,011 |
| 615000 Fringes | | 30,181 | | 26,222 | | 28,307 | | 28,307 | | 27,966 |
| 620200 Mileage Reimbursement | | 221 | | 89 | | 300 | | 300 | | 80 |
| 620600 Parking Permits | | 61 | | 30 | | 200 | | 200 | | - |
| 630100 Office Supplies | | 4,352 | | 13 | | 1,500 | | 1,500 | | 800 |
| 631603 Other Misc. Supplies | | 1,784 | | 463 | | 500 | | 500 | | 500 |
| 632002 Outside Printing | | 14,468 | | 1,966 | | 6,500 | | 6,500 | | 2,700 |
| 641200 Advertising | | 3,501 | | 1,841 | | 2,500 | | 2,500 | | 1,500 |
| 641800 Equipment Repairs & Maint. | | 35,287 | | 8,475 | | 25,000 | | 25,000 | | 10,000 |
| 650301 Facility Rent | | 3,990 | | 2,025 | | 3,800 | | 3,800 | | 2,025 |
| 659900 Other Contracts/Obligation | | 4,190 | | 3,137 | | 3,500 | | 3,500 | | 18,185 |
| Total Expense | \$ | 234,971 | \$ | 117,031 | \$ | 224,166 | \$ | 224,166 | \$ | 157,929 |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

| Modus Election Software | \$ 15,185 |
|-------------------------|--------------|
| Equipment programming | 3,000 |
| | \$ 18,185 |

Mail/Copy Services Business Unit 14560

PROGRAM MISSION

In order to ensure mail, photocopy and package handling services to all City departments in the most timely and cost effective manner, we will provide prompt service and education to all users of our services.

PROGRAM NARRATIVE

Link to City Goals:

Implements Key Strategies #1: "Responsibly deliver excellent services", #4: "Continually assess trends affecting the community and proactively respond", #6: "Create opportunities and learn from successes and failures" and #7: "Communicate our success through stories and testimonials".

Objectives:

- * Timely processing of photocopy requests and sorting of mail
- * Continue to collaborate with other departments to reduce mailing costs
- * Maintain log of postage and UPS items
- * Educate City departments on mail/copy service procedures

Major Changes in Revenue, Expenditures or Programs:

The decrease in postage/freight expense in 2023 is due to the reduced number of elections from four in 2022 to two in 2023.

Mail/Copy Services Business Unit 14560

PROGRAM BUDGET SUMMARY

| | Actual | | | | Budget | | | | | | |
|-----------------------------------|--------|---------|----|---------|--------|--------------|----|------------|----|---------|--|
| Description | | 2020 | | 2021 | 1 | Adopted 2022 | Am | ended 2022 | | 2023 | |
| Expenses | | | | | | | | | | | |
| 610100 Regular Salaries | \$ | 39,731 | \$ | 39,340 | 9 | 41,781 | \$ | 41,781 | \$ | 44,538 | |
| 610500 Overtime Wages | • | 1,341 | • | 528 | | 121 | • | 121 | • | 128 | |
| 615000 Fringes | | 21,982 | | 24,245 | | 25,809 | | 25,809 | | 26,763 | |
| 630100 Office Supplies | | 3,342 | | 3,816 | | 1,700 | | 1,700 | | 2,000 | |
| 630400 Postage/Freight | | 89,938 | | 71,080 | | 92,000 | | 92,000 | | 75,000 | |
| 631603 Other Misc. Supplies | | 2,291 | | 3,896 | | 6,500 | | 6,500 | | 3,500 | |
| 632002 Outside Printing | | 446 | | 1,409 | | 1,000 | | 1,000 | | 1,200 | |
| 641800 Equipment Repairs & Maint. | | 493 | | - | | 1,500 | | 1,500 | | 800 | |
| 641800 Interfund Allocations | | - | | (775) | | - | | - | | - | |
| 650302 Equipment Rent | | 17,218 | | 18,447 | | 18,505 | | 18,505 | | 19,200 | |
| Total Expense | \$ | 176,782 | \$ | 161,986 | (| 188,916 | \$ | 188,916 | \$ | 173,129 | |

DETAILED SUMMARY OF 2023 PROPOSED EXPENDITURES > \$15,000

| Postage/Freight United Mailing Service UPS US Postal Service | \$ 8,000 500 66,500 75,000 |
|--|---|
| Equipment Rent Color copier rental Office copier rental Large copier rental Postage machine rental Folder/inserter machine rental Additional copies Charges to departments | \$ 1,800 1,500 7,000 7,000 1,500 1,200 (800) |

| | 2020 ACTUAL | 2021 ACTUAL | 2022 YTD ACTUAL | 2022 ORIG BUD | 2022 REVISED BUD | 2023 BUDGET |
|---|-----------------|----------------|--------------------|------------------|---------------------|-----------------|
| Program Revenues | | | | | | |
| 422400 Miscellaneous State Aids | 44,974 | _ | _ | _ | - | _ |
| 430100 Amusements License | 8,230 | 8,110 | 7,515 | 7,700 | 7,700 | 8,000 |
| 430300 Cigarette License | 5,800 | 5,900 | 5,300 | 5,300 | 5,300 | 5,400 |
| 430600 Liquor License | 113,909 | 100,474 | 124,586 | 110,000 | 110,000 | 125,000 |
| 430700 Operators License | 37,125 | 58,230 | 13,905 | 38,000 | 38,000 | 60,000 |
| 430900 Sundry License | 3,220 | 3,033 | 2,885 | 3,500 | 3,500 | 3,000 |
| 431300 Special Events License | 13,365 | 12,135 | 13,055 | 18,000 | 18,000 | 23,000 |
| 431600 Second Hand License 431700 Commercial Solicitation License | 1,980 | 2,115 | 90 | 1,800 | 1,800 | 1,800 |
| 431800 Christmas Tree License | 5,145 405 | 4,505 315 | 2,050 | 2,500 400 | 2,500 400 | 4,000 350 |
| 432000 Taxi Cab/Limousine License | 810 | 750 | 30 | 800 | 800 | 750 |
| 432100 Taxi Driver License | 1,950 | 1,250 | 450 | 1,500 | 1,500 | 1,250 |
| 432200 Special Class "B" Beer License | 200 | 620 | 220 | 800 | 800 | 700 |
| 441100 Sundry Permits | 660 | 555 | 430 | 600 | 600 | 600 |
| 480100 General Charges for Service | 260 | 169 | 32 | 300 | 300 | 350 |
| 490800 Misc Intergovernmental Charges | - | 256 | 559 | 500 | 500 | - |
| 501000 Miscellaneous Revenue | 15,590 | 5,820 | 4,747 | 5,000 | 5,000 | 5,500 |
| 502000 Donations & Memorials | 18,330 | - | - | - | - | - |
| 503500 Other Reimbursements | - | 179 | - | - | - | - |
| 508500 Cash Short or Over | | - | | | | |
| TOTAL PROGRAM REVENUES | 271,953 | 204,416 | 175,854 | 196,700 | 196,700 | 239,700 |
| Personnel | | | 004.000 | | | |
| 610100 Regular Salaries | 530,751 | 538,580 | 221,639 | 574,454 | 574,454 | 608,750 |
| 610500 Overtime Wages | 22,201 | 1,975 | 1,356 | 3,552 | 3,552 | 2,364 44,011 |
| 610800 Part-Time Wages 611000 Other Compensation | 53,594 | 22,310 | 29,450 | 99,593 | 99,593 | 44,011 |
| 611400 Sick Pay | 3,825 | 1,814 | _ | _ | _ | _ |
| 611500 Vacation Pay | 50,476 | 41,094 | 11,829 | - | _ | _ |
| 615000 Fringes | 195,794 | 191,960 | 77,815 | 198,273 | 198,273 | 224,695 |
| TOTAL PERSONNEL | 856,641 | 797,733 | 342,089 | 875,872 | 875,872 | 879,820 |
| Training | | | | | | |
| Training~Travel 620100 Training/Conferences | 2,336 | 9,705 | 1,910 | 13,600 | 13,600 | 10,600 |
| 620200 Mileage Reimbursement | 2,330 | 89 | 1,510 | 300 | 300 | 80 |
| 620400 Tuition Fees | 2,506 | 1,705 | 815 | - | - | - |
| 620600 Parking Permits | 3,841 | 3,810 | 3,780 | 3,980 | 3,980 | 4,320 |
| TOTAL TRAINING/TRAVEL | 8,904 | 15,309 | 6,505 | 17,880 | 17,880 | 15,000 |
| Supplies | | | | | | |
| Supplies 630100 Office Supplies | 8,780 | 6,085 | 2,019 | 5,250 | 5,250 | 4,750 |
| 630200 Subscriptions | 9,239 | 8,749 | 3,089 | 10,500 | 10.500 | 10,500 |
| 630300 Memberships & Licenses | 2,375 | 2,340 | 5,005 | 3,000 | 3,000 | 3,200 |
| 630400 Postage/Freight | 89,938 | 71,080 | 61,160 | 92,000 | 92,000 | 75,000 |
| 631603 Other Misc. Supplies | 4,134 | 4,385 | 1,772 | 7,100 | 7,100 | 4,075 |
| 632001 City Copy Charges | 1,328 | 1,308 | 343 | 1,500 | 1,500 | 1,500 |
| 632002 Outside Printing | 14,914 | 3,375 | 8,561 | 7,850 | 7,850 | 4,200 |
| TOTAL SUPPLIES | 130,708 | 97,322 | 76,944 | 127,200 | 127,200 | 103,225 |
| Purchased Services | | | | | | |
| 640202 Recording/Filing Fees | 1,590 | 3,369 | 1,260 | 7,200 | 7,200 | 3,700 |
| 640400 Consulting Services | 4,275 | 5,040 | - | 7,000 | 7,000 | 7,000 |
| 640800 Contractor Fees | | | - | 150 | 150 | - |
| 641200 Advertising | 35,082 | 35,812 | 11,329 | 36,500 | 36,500 | 35,500 |
| 641307 Telephone | 772 | 772 | 328 | 900 | 900 | 900 |
| 641800 Equipment Repairs & Maint. | 35,900 | 8,731 | 124 | 26,700 | 26,700 | 11,000 |
| 642900 Interfund Allocations 650301 Facility Rent | 423 3,990 | (562) 2,022 | 1,890 | 60 3,800 | 60 3,800 | 60 2,025 |
| 650302 Equipment Rent | 3,990 17,218 | 18,447 | 5,173 | 18,505 | 18,505 | 19,200 |
| 659900 Other Contracts/Obligation | 4,190 | 3,137 | - | 4,500 | 4,500 | 19,185 |
| 662500 Disability Payments | 7,890 | 658 | - | ,550 | -,,,,,, | - |
| TOTAL PURCHASED SVCS | 111,330 | 77,426 | 20,104 | 105,315 | 105,315 | 98,570 |
| TOTAL EXPENSE | 1,107,583 | 987,790 | 445,642 | 1,126,267 | 1,126,267 | 1,096,615 |