



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final-revised Common Council

Wednesday, November 20, 2019

7:00 PM

Council Chambers

- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[19-1786](#) Common Council Meeting Minutes of November 6, 2019 & November 13, 2019 - Budget Adoption

Attachments: [CC Minutes 11-6-19.pdf](#)
[CC Minutes 11-13-19 Budget Adoption.pdf](#)

- G. BUSINESS PRESENTED BY THE MAYOR
- H. PUBLIC PARTICIPATION
- I. PUBLIC HEARINGS

[19-1518](#) Public Hearing on Special Resolution 4-P-19; Storm Main (Liner)
Marquette Street - Liner (Ullman Street, 220' e/o Alexander Street, 200'
w/o)
Wisconsin Avenue - Liner (Wisconsin Court to Jardin Court, 60' w/o)

Attachments: [4-P-19 Public Hearing Notice.pdf](#)

- J. SPECIAL RESOLUTIONS

[19-1519](#) Final Resolution 4-P-19; Storm Main (Liner)
Marquette St - Liner (Ullman St, 220' e/o Alexander St, 200' w/o)
Wisconsin Ave - Liner (Wisconsin Ct to Jardin Ct, 60' w/o)

Attachments: [4-P-19 Final Resolution.pdf](#)

[19-1791](#) Initial Resolution for the Street Vacation of East John Street

Attachments: [John Street - Initial Resolution.pdf](#)

[19-1792](#) Initial Resolution for the Street Vacation of North McDonald Street

Attachments: [McDonald Street - Initial Resolution.pdf](#)

K. ESTABLISH ORDER OF THE DAY

L. COMMITTEE REPORTS

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

[19-1678](#) Request from EnviroForensics, LLC for a permanent street occupancy permit to install two (2) groundwater monitoring wells in Meade Street for tax key parcel 31-1-1145-00.

Attachments: [EnviroForensics-permanent street occupancy.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
Committee

[19-1679](#) Request from Wisconsin Electric Power Company for a permanent street occupancy permit for two (2) transformers and associated conduit and cable in the City Center Street right of way. This approval is required in addition to a corresponding easement that requires Finance Committee and Council approval.

Attachments: [Wisconsin Electric Power Co-permanent street occupancy.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
Committee

[19-1680](#) Approve John Street Vacation as shown on Exhibit "A".

Attachments: [John Street Vacation.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
Committee

[19-1681](#) Approve McDonald Street Vacation as shown on Exhibit "A".

Attachments: [McDonald Street Vacation.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
 Committee

[19-1682](#)

Approve Snow Storage Lease Agreement with Crescent Lofts-Appleton, LLC for Winter 2019/2020.

Attachments: [Snow Storage Lease Agreement.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
 Committee

[19-1686](#)

Approve Snow Storage Limited License Agreement with Menard, Inc. for Winter 2019/2020.

Attachments: [Snow Storage Limited Lease Agreement.pdf](#)

Legislative History

11/11/19 Municipal Services recommended for approval
 Committee

[19-1692](#)

Minor Street-from Meade Street to Rankin Street, be reconstructed with asphalt pavement and concrete curb & gutter to a width of 28' from back of curb to back of curb, which is the same width as the existing street. Existing parking provisions within the project limits will remain unchanged.

Legislative History

11/11/19 Municipal Services recommended for approval
 Committee

[19-1693](#)

Jackson Street- from Calumet Street to Fremont Street, be reconstructed with asphalt pavement and concrete curb & gutter to a width of 31' from back of curb to back of curb, which is 2' narrower than the existing street. Existing parking provisions within the project limits will remain unchanged.

Legislative History

11/11/19 Municipal Services recommended for approval
 Committee

[19-1694](#)

Glendale Avenue- from Mason Street to Richmond Street, be reconstructed with concrete pavement and curb and gutter to a width of 35' from back of curb to back of curb, which is 2' narrower than the existing street.

A new bike lane is to be incorporated along the north side of Glendale Avenue within the project limits. On-street parking would be prohibited along the north side of Glendale Avenue.

A new on-street parking lane is to be incorporated along the south side of Glendale Avenue within the project limits.

New traffic calming circles to be constructed at the intersections of Glendale Ave & Summit St and Glendale Ave & Locust St.

New raised medians to be constructed at Glendale Ave & Bennet St.

New dedicated turn lanes to be incorporated along Glendale Avenue at Mason Street and Richmond Street.

Legislative History

11/11/19	Municipal Services Committee	recommended for approval
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[19-1723](#)

Approve amendment to Municipal Code Section 12-30 Public nuisances affecting peace and safety to add language regarding leaves and yard debris on sidewalks.

Attachments: [Amendment 12-30 Public nuisance.pdf](#)

Legislative History

11/11/19	Municipal Services Committee	recommended for approval
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2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE[19-1559](#)

Reserve "Class B" Liquor and Class "B" Beer License Permanent Premise Amendment application for Deja Vu Martini Lounge, located at 519 W. College Ave, contingent upon approval from all departments.

Attachments: [Deja Vu Martini Lounge-permanent amendment.pdf](#)

Legislative History

10/16/19	Safety and Licensing Committee	recommended for approval
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[19-1675](#)

Class "B" Beer and "Class C" Wine License application for Jerk Joint LLC d/b/a Jerk Joint, Fay Oliver, Agent, located at 1619 W. College Ave Suite D, contingent upon approval from all departments.

Attachments: [Liquor License-Jerk Joint.pdf](#)

- [19-1683](#) Reserve "Class B" Liquor and Class "B" Beer License application for Core's Lounge LLC d/b/a Core's Lounge, Kor Xiong, Agent, located at 1350 W. College Ave Suite D, contingent upon approval from all departments.
Attachments: [Liquor License-Core's Lounge S&L.pdf](#)
- [19-1782](#) Operator's Licenses
Attachments: [Operator Licenses 11-20-19- S & L.pdf](#)
- [19-1749](#) Secondhand Jewelry License Renewal application for Tennies Jewelry, Rebecca L Juedes, Applicant, 208 E. College Ave, contingent upon approval from all departments.
Attachments: [Tennies Jewelry S&L.pdf](#)
- [19-1752](#) Secondhand Jewelry License Renewal application for Avenue Jewelers, Jason A Druxman, Applicant, 303 E. College Ave, contingent upon approval from all departments.
Attachments: [Avenue Jewelers S&L.pdf](#)
- [19-1747](#) Secondhand Article License Renewal application for Richmond Resale, Dean M VandenHoy, Applicant, 204 N. Richmond St, contingent upon approval from all departments.
Attachments: [Richmond Resale S&L.pdf](#)
- [19-1753](#) Secondhand Article License Renewal application for Warehouse Office Products, Jeff S Lemery, Applicant, 1825 N. Richmond St, contingent upon approval from all departments.
Attachments: [Warehouse Office Products S&L.pdf](#)
- [19-1754](#) Secondhand Article License Renewal application for Side Quest Gaming, John J Steudel, Applicant, 609A W. College Ave, contingent upon approval from all departments.
Attachments: [Side Quest Gaming S&L.pdf](#)
- [19-1755](#) Secondhand Article License Renewal application for Game Stop #5520, Troy W. Crawford, Applicant, 3825 E. Calumet St, contingent upon approval from all departments.
Attachments: [Game Stop #5520 S&L.pdf](#)
- [19-1756](#) Secondhand Article License Renewal application for Game Stop #3349, Troy W. Crawford, Applicant, 2640 W. College Ave, contingent upon approval from all departments.
Attachments: [Game Stop #3349 S&L.pdf](#)

[19-1757](#) Secondhand Article License Renewal application for ecoATM LLC, Hunter E. Bjorkman, Applicant, 2700 N. Ballard Rd, contingent upon approval from all departments.

Attachments: [ecoATM- Ballard S&L.pdf](#)

[19-1758](#) Secondhand Article License Renewal application for ecoATM LLC, Hunter E. Bjorkman, Applicant, 511 W Calumet St, contingent upon approval from all departments.

Attachments: [ecoATM-Calumet S&L.pdf](#)

[19-1759](#) Secondhand Article License Renewal application for ecoATM LLC, Hunter E. Bjorkman, Applicant, 3701 E Calumet St inside Walmart, contingent upon approval from all departments.

Attachments: [ecoATM-Walmart S&L.pdf](#)

[19-1784](#) Pawnbroker Renewal application for JGB LLC d/b/a Mister Money USA of Appleton, Gregory A Baer, Applicant, 1933B N. Richmond St, contingent upon approval from all departments.

Attachments: [Mister Money-Pawnbroker S&L.pdf](#)

[19-1797](#) Taxi-Cab Company and Limousine Service Renewal License Application for Cavanaugh's Carriages, Rodger and Jan Cavanaugh, 3910 Fairview Rd, Neenah, contingent approval from all departments.

Attachments: [Cavanaugh's Carriages.pdf](#)

3. MINUTES OF THE CITY PLAN COMMISSION

[19-1705](#) Request to approve the street discontinuance to vacate a portion of East John Street public right-of-way generally located east of South Court and adopt the Initial Resolution and exhibit map

Attachments: [StaffReport_EJohnSt_StreetVacation_For11-12-19.pdf](#)

Legislative History

11/12/19 City Plan Commission recommended for approval

[19-1707](#) Request to approve the street discontinuance to vacate a portion of North McDonald Street public right-of-way generally located north of East Northwood Drive and adopt the Initial Resolution and exhibit map

Attachments: [StaffReport_McDonaldStreet_StreetVacation_For11-12-19.pdf](#)

Legislative History

11/12/19 City Plan Commission recommended for approval

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

19-1495 Resolution #13-R-19 Climate Change

Attachments: [#13-R-19 Climate Change.pdf](#)
[2019 Climate Change Resolution.doc](#)
[2019 Survey-Climate Change-Sustainability Committees.pdf](#)

Legislative History

10/7/19 Parks and Recreation Committee referred
Motion to hold and send to Parks, Recreation & Facilities Management staff by Alderperson Spears; seconded by Alderperson Siebers to be added to the 11-11-19 Parks & Recreation Committee meeting agenda, 5-0

11/11/19 Parks and Recreation Committee approved
Alderperson Spears moved to amend language having the Mayor select Committee Members. Amendment would allow the Mayor to select the Committee Chair who, in turn, would select members for the Committee. Vote 4-1 (Martin)

5. MINUTES OF THE FINANCE COMMITTEE

19-1690 Request to enter into Intergovernmental Agreement with Appleton Area School District to borrow short term cash in an amount not to exceed \$17,500,000 from time to time as needed. The note shall be dated as of date of issuance, shall bear interest at the rate of 2% above the average Federal Funds rate from its dated date until paid; and shall mature no later than June 30, 2020. Interest on the note shall be paid at maturity or redemption.

Attachments: [AASD 2019-2020 Master Note Agreement.pdf](#)
[AASD 2019-2020 Bond Council Letter.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

- [19-1724](#) Request to approve payment to City Center West Condo Association for \$229,253 for replacement of chiller and electrical transformers and related 2019 budget amendment

<u>Facilities Management Capital Projects Fund</u>	
City Center Chiller/Electrical Transformer Project	+\$229,253
Blue Ramp Demolition Project	-\$229,253

To transfer funds from the Blue Ramp project to the City Center condo improvements project (2/3 Council vote required)

Attachments: [2019 City Hall Condominium Improvements.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

- [19-1725](#) Request to approve two-year extension of contract with CliftonLarsonAllen LLP for auditing services for the years ended December 31, 2019 and 2020 for \$76,500 and \$77,000, respectively.

Attachments: [Audit Services Extension 2019-2020.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

- [19-1726](#) Request to approve a 21' by 12' Easement with Wisconsin Electric Power Company for two (2) transformers and associated conduit, cable, etc. on parcel 31-2-0272-00 as shown on the attached exhibit.

Attachments: [WeEnergies Easement.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

- [19-1727](#) Request to approve Three Party Street Vacation Agreement for the Erb Street north of Michigan Street vacation.

Attachments: [Erb Street Three Party Agreement.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

[19-1733](#) Request to award the Front-Load Recycling Disposal Contract to Advanced Disposal Services for an amount of \$12,612.

Attachments: [Recycling Disposal Recomm 2019.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

[19-1734](#) Request to award the City of Appleton “Police Station Light Fixture Replacement” purchase order to Crescent Electric Supply, Co. in the amount of \$43,761

Attachments: [2019 PD Light Fixtures.pdf](#)

Legislative History

11/11/19 Finance Committee recommended for approval

6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

7. MINUTES OF THE UTILITIES COMMITTEE

[19-1699](#) Approve 2019 Water System Distribution Master Plan Update by AECOM.

Legislative History

11/12/19 Utilities Committee recommended for approval

[19-1711](#) Award AWWTP Primary Clarifier #3 and #4 Cured-in-Place Pipe lining contract to Visu-Sewer in the amount not to exceed \$51,250.

Attachments: [Primary Clarifier 3 4 CIPP Award Memo Visu-Sewer.pdf](#)

Legislative History

11/12/19 Utilities Committee recommended for approval

[19-1732](#) Reaffirm the following property that has an Assessor land use code of single family or duplex be considered commercial property for stormwater billing purposes. (This property was referred back to Utilities.)

c. 6600 N. Ballard Road

Attachments: [6600 Ballard combined.pdf](#)

Legislative History

11/12/19 Utilities Committee recommended for approval

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

[19-1714](#) Authorization to Issue a Purchase Order for 5 - 40 ft. New Flyer Buses

Attachments: [Memo for Authorization to Issue a PO for New Flyer Buses 11.01.2019.pdf](#)
[NFI Quote for five \(5\) Heavy Duty Low-Floor Diesel Transit Buses.pdf](#)

Legislative History

11/12/19	Fox Cities Transit Commission	recommended for approval
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[19-1715](#) Approval of Addendum to Northern Winnebago Dial A Ride Contract VT-16-009

Attachments: [FCTC 2019 NWDAR memo.pdf](#)
[NWDAR Addendum to Contract VT-16-009.pdf](#)

Legislative History

11/12/19	Fox Cities Transit Commission	recommended for approval
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10. MINUTES OF THE BOARD OF HEALTH

[19-1308](#) Weights & Measures and Environmental Fee Proposals

Attachments: [Fee Proposals 2019.pdf](#)

Legislative History

9/11/19	Board of Health	held
11/13/19	Board of Health	recommended for approval

M. CONSOLIDATED ACTION ITEMS

[19-1787](#) Consolidated Action Items: E John Street Vacation

19-1680 *Municipal Services Committee*

19-1705 *City Plan Commission*

19-1791 *Special Resolutions*

[19-1788](#) Consolidated Action Items: McDonald Street Vacation

19-1681 *Municipal Services Committee*

19-1707 *City Plan Commission*

19-1792 *Special Resolutions*

N. ITEMS HELD

O. ORDINANCES

[19-1789](#) Ordinances #97-19 to #104-19; #106-19 to #107-19

Attachments: [Ordinances going to Council 11-20-19.pdf](#)

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION**Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION****R. OTHER COUNCIL BUSINESS****S. CLOSED SESSION**

[19-1798](#) The Common Council will go into closed session according to State Statute § 19.85(1)(e) for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session regarding the bluff site development and then reconvene into open session.

T. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes - Final Common Council

Wednesday, November 6, 2019

7:00 PM

Council Chambers

A. CALL TO ORDER

The meeting was called to order by Mayor Hanna at 7:47 p.m.

B. INVOCATION

The Invocation was offered by Alderperson Otis.

C. PLEDGE OF ALLEGIANCE TO THE FLAG

D. ROLL CALL OF ALDERPERSONS

Present: 15 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Corey Otis and Mayor Timothy Hanna

Excused: 1 - Alderperson Chris Croatt

E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS

City Attorney Walsh, Deputy City Attorney Behrens, City Clerk Lynch, Director of Community & Economic Development Harkness, Director of Finance Saucerman, Fire Chief Hansen, Health Officer Eggebrecht, Director of Human Resources Matz, Director of Information Technology Fox, Library Director Rortvedt, Director of Parks, Recreation & Facilities Gazza, Police, Director of Public Works Vandehey, Director of Utilities Shaw, Valley Transit General Manager Mc Donald

F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[19-1673](#)

Common Council Meetings of October 16, 2019

Attachments: [CC Minutes 10-16-19.pdf](#)

Alderperson Reed moved, seconded by Alderperson Lobner, that the Minutes be approved. Roll Call. Motion carried by the following vote:

Aye: 14 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner and Alderperson Corey Otis

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

G. BUSINESS PRESENTED BY THE MAYOR

[19-1674](#)

Reappointment of Karen Harkness to the Convention & Visitors Bureau Board of Directors

Alderperson Lobner moved, seconded by Alderperson Coenen, that the Reappointment be approved. Roll Call. Motion carried by the following vote:

Aye: 14 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner and Alderperson Corey Otis

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

H. PUBLIC PARTICIPATION

*Item 19-1419 Resolution creating a parking lot on the former Conway site:
Paul Hoffman, 200 E Washington Street
Jennifer Stephany, 333 W College Ave*

*Item 19-1609 Resolution regarding 5G technology:
Tiffany Schmidt, Kimberly
Chelsea Malueg, 2141 W Cortland Drive
Mary Bloomer, 1982 Mayflower, Kaukauna*

*Item 19-1662 CDBG Allocations:
Julie Lopas, W6362 Racine Ct, Menasha*

I. PUBLIC HEARINGS

[19-1497](#)

Public Hearing, Rezoning #9-19, NW corner W. Washington Street & N. Richmond Street, C-2 to CBD

Attachments: [RZ #9-19_Notice of Public Hearing.pdf](#)

The public hearing was held, no one spoke during the hearing.

J. SPECIAL RESOLUTIONS

K. ESTABLISH ORDER OF THE DAY

[19-1594](#)

R/B-Approve proposed changes to Municipal Code Section 19-90 related to parking violation forfeitures.

Attachments: [Changes to Municipal Code Section 19-90.pdf](#)

This Report Action Item was referred to the Municipal Services Committee due back on 11/11/2019.

[19-1419](#)

R/B-Resolution #11-R-19 regarding the creation of a parking lot on the former ~~Blue Ramp~~ Conway site.

Attachments: [Resolution #11-R-19.pdf](#)
[Resolution #11-R-19\(#2\).pdf](#)

This Report Action Item was referred to the Municipal Services Committee due back on 11/11/2019.

[19-1586](#)

Request authorization to engage outside counsel for assistance with current labor negotiations

This Report Action Item was referred to the Finance Committee due back on 11/11/2019.

[19-1543](#)

Reaffirm the following properties that have an Assessor land use code of single family or duplex be considered commercial property for stormwater billing purposes.

- a. 203 S. State Street
- b. 1935 E. John Street
- c. 6600 N. Ballard Road
- d. 8711 N. French Road

Attachments: [203 S State combined.pdf](#)
[1935 E John St combined.pdf](#)
[6600 Ballard combined.pdf](#)
[8711 N French Combined.pdf](#)

Property c. 6600 N. Ballard Road was referred back to the Utilities Committee, therefore no action was taken on this portion of the item.

The remaining 3 properties were recommended for approval.

Aldersperson Martin moved, seconded by Aldersperson Reed, that the Report Action Item be approved. Roll Call. Motion carried by the following vote:

Aye: 14 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner and Aldersperson Corey Otis

Excused: 1 - Aldersperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

[19-1609](#)

Resolution introduced by Alderpersons Schultz and Spears at the October 16, 2019 Common Council meeting relating to small cell wireless equipment:

#16-R-19

WHEREAS, small cell wireless equipment is designed to boost cellular service from the existing wireless carriers and will enable those carriers to implement 5G technology by placing these installations on existing streetlights and utility poles; and

WHEREAS, concerns have been raised about the health risks of 5G technology including small cell installations. Studies have linked low-level wireless radio frequency radiation exposures to adverse biological effects including DNA single and double strand breaks, oxidative damage, disruption of cell metabolism, increased blood brain barrier permeability, melatonin reduction disruption to brain glucose metabolism and generation of stress proteins. This list warrants additional scientific studies before residents are put at risk; and

WHEREAS, the health hazards of 5G technology have been intensely debated at the federal level before Congress and the Federal Communications Commission (FCC). There does not appear to be any widely accepted definitive scientific study that proves one way or the other whether small cell installations - emitting extremely high or "millimeter wave" frequencies above 24 GHz - may have an adverse health impact, though in 2011 the World Health Organization classified radio frequency radiation as a possible 2B carcinogen; and

WHEREAS, the only applicable FCC standards for radio-frequency radiation emissions were set in 1996 and did not consider the use of modern wireless equipment like small cells that will be located close to residences. Mere compliance with the FCC's outdated standards does not assure safety; and

WHEREAS, the State of Wisconsin has preempted local governments from regulating the installation of small cells as it relates to their potential health effects or proximity to residential areas; and

WHEREAS, the FCC adopted regulations in 2018 that are intended to facilitate the installation of 5G technology "underscore[ing] the FCC's commitment to ensuring that the United States wins the global race to 5G," as stated in the FCC Press Release dated September 26, 2018; and

WHEREAS, global communications and technological advancements are important components of the state and federal economy but need not come at the expense of the public's health. As the world's leading economy the United States can and should "win the global race" while protecting its residents from potential long term health effects that will only further harm the economy in the future; and

WHEREAS, the FCC's action allows private cell providers the right to put antennas and transmission control boxes on city-owned streetlight poles and privately-owned utility wood poles subject to only minimal limitations. This means that a 5G antenna could be mounted on the streetlight or utility pole in front of a resident's home, and there would be little the resident could do about it. Given the health concerns described above, the City believes this should cause great concern for all City residents; and

WHEREAS, the City of Appleton's **Health in All Policy** Ordinance states that Stakeholder engagement is essential for ensuring the Health and Well-being of our citizens when reviewing technology advancement and their potential health risks, and

WHEREAS, we the undersigned find it is in the best interest of the residents to urge the state and federal governments to initiate independent scientifically reliable studies of the health effects of small cell wireless and 5G technology on residential populations and develop guidelines for the installation of this technology that will protect the health and welfare of the public.

NOW, THEREFORE, BE IT RESOLVED; ~~The Mayor and the~~ City of Appleton hereby urge the state and federal governments to initiate independent scientifically reliable studies of the health effects of small cell wireless and 5G technology on residential populations and develop guidelines for the installation of this technology that will protect the health and welfare of the public.

BE IT FURTHER RESOLVED; The Common Council hereby directs the City Clerk to transmit a copy of this Resolution to all appropriate entities.

Aldersperson Martin moved, seconded by Aldersperson Spears, that the Resolution be approved. Roll Call. Motion carried by the following vote:

Aye: 11 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Joe Martin, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears and Alderperson Corey Otis

Nay: 3 - Alderperson Brad Firkus, Alderperson Katie Van Zeeland and Alderperson Kyle Lobner

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

[19-1662](#)

Request to approve 2020-2021PY Community Development Block Grant (CDBG) Community Partner Allocation Recommendations

Attachments: [Alloc Recs Memo to CEDC 11-5-19.pdf](#)
[2020 CDBG Advisory Board Membership.pdf](#)
[CDBG Policy Adopted July 2015.pdf](#)
[2020 CDBG Community Partner & Simple Summary Recommendations.pdf](#)
[2020 CDBG Affordable Housing Project Recommendations.pdf](#)
[2020 CDBG Simple Summary Recommendations.pdf](#)

Alderperson Coenen moved, seconded by Alderperson Lobner, that the CDBG allocations be approved. Roll Call. Motion carried by the following vote:

Aye: 14 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner and Alderperson Corey Otis

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

[19-1492](#)

Request to approve the Aldermanic Salary for the 2021 election year.

Attachments: [Elected Alderperson official salary.pdf](#)
[alderperson comparison 2019.pdf](#)

Alderperson Lobner moved, seconded by Alderperson Martin, that the Aldermanic Salary for the 2021 election year be amended to reflect a 1.5% increase. Roll Call. Motion carried by the following vote:

Aye: 11 - Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears and Alderperson Kyle Lobner

Nay: 3 - Alderperson William Siebers, Alderperson Denise Fenton and Alderperson Corey Otis

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

Alderperson Spears moved, seconded by Alderperson Coenen, that the Aldermanic Salary for the 2021 election year be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 12 - Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Kyle Lobner and Alderperson Corey Otis

Nay: 2 - Alderperson William Siebers and Alderperson Cathy Spears

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

L. COMMITTEE REPORTS

Balance of the action items on the agenda.

Alderperson Martin moved, Alderperson Reed seconded, to approve the balance of the agenda. The motion carried by the following vote:

Aye: 14 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner and Alderperson Corey Otis

Excused: 1 - Alderperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

[19-1593](#)

Approve proposed changes to Municipal Code Sections 19-106 and 19-112 related to City owned parking facilities.

Attachments: [Changes to Municipal Code Sections 19-106 and 19-112.pdf](#)

[19-1595](#) Amend 2019 Materials Testing Contract (M-19) with OMNNI Associates, Inc. from an amount not to exceed \$100,000 to an amount not to exceed \$125,000.

Attachments: [Amend 2019 Materials Testing Contract M-19.pdf](#)

This Report Action Item was approved.

[19-1598](#) Approve parking restriction changes on Ashbury Drive and Lightning Drive near Appleton North High School (Follow-up to six month trial period).

Attachments: [Ashbury Drive and Lightning Drive.pdf](#)

This Report Action Item was approved.

[19-1599](#) Approve parking restriction changes on Everett Street, between Lilas Drive and Lynndale Drive (Follow-up to six month trial period).

Attachments: [Everett St between Lilas Dr and Lynndale Dr.pdf](#)

This Report Action Item was approved.

[19-1600](#) Anticipated Award for Structural Condition Analysis of City Parking Ramps.

Attachments: [Award of Contract-City Parking Ramps.pdf](#)

This Report Action Item was approved.

2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

3. MINUTES OF THE CITY PLAN COMMISSION

[19-1443](#) Request to approve Rezoning #9-19 to rezone the area generally located at the northwest corner of West Washington Street and North Richmond Street (Tax Id #31-5-1188-00 and #31-5-1187-00), including all of the adjacent one-half (1/2) right-of-way of N. Richmond Street, W. Washington Street and Fisk Alley, as shown on the attached maps, from C-2 General Commercial District to CBD Central Business District

Attachments: [StaffReport_NW_Richmond-Washington_Rezoning_For10-08-19.pdf](#)

This Report Action Item was approved.

4. MINUTES OF THE PARKS AND RECREATION COMMITTEE**5. MINUTES OF THE FINANCE COMMITTEE**[19-1499](#)

Request to approve the 2020 Policy for Special Assessments

Attachments: [2020 Assessment Policy.pdf](#)

This Report Action Item was approved.

[19-1500](#)

Request to approve Finance Committee Report 4-P-19 for Storm Main Liner

Attachments: [Report 4-P-19.pdf](#)

This Report Action Item was approved.

[19-1583](#)

Request approval to dispose of eight (8) Valley Transit buses

Attachments: [Bus Disposal.pdf](#)

This Report Action Item was approved.

[19-1602](#)

Request to award contract to CleanPower to provide Janitorial services to all City of Appleton facilities/locations for the years 2020 - 2024. The annual contract amounts will be \$406,199 for 2020, \$406,199 for 2021, \$419,417 for 2022, \$419,417 for 2023 and \$419,417 for 2024

Attachments: [Housekeeping Contract 2020-2024.pdf](#)

This Report Action Item was approved.

[19-1603](#)

Request to approve Contract Amendment and Change Order No. 1 to contract 112-19 for Green and Yellow Parking Ramp Column and Beam Repairs for additional quantities of precast concrete patching and caulking of columns in the amount of \$4,290 resulting in a decrease in contingency from \$4,030 to \$0. Overall contract increases from \$30,898 to \$31,158

Attachments: [Parking Ramp Concrete Repairs - Change Order No.1.pdf](#)

This Report Action Item was approved.

6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

[19-1571](#)

Request to amend the Development Agreement with EP Development, Inc. for Eagle Point located at 955 East John Street to incorporate updated Phase II (Eagle Court) at 975 East John Street in Tax Increment Financing District No. 8

Attachments: [Memo Amended DA Eagle Point Phase 2-Eagle Court.pdf](#)
[Eagle Point Development Agreement Amendment 10-28-19 FINAL.pdf](#)
[Eagle Point Development Agreement 3-7-17.pdf](#)
[Eagle Court-A100-SITE PLAN.pdf](#)
[Eagle Court-A201-FIRST FLOOR PLAN.pdf](#)
[Eagle Court-A301-BUILDING ELEVATIONS.pdf](#)
[Eagle Court-A302-BUILDING ELEVATIONS.pdf](#)
[TIF8.pdf](#)

This Report Action Item was approved.

[19-1663](#)

Variance request to the Declaration of Covenants and Restrictions to allow for restaurant use (with or without alcohol) at 2101 East Evergreen Drive (Parcel #31-1-6622-00) in the Northeast Business Park Plat 3

Attachments: [Memo on Variance Request for 2101 E Evergreen Drive NEBP Plat 3.pdf](#)
[Rollie Winter Letter 10-22-19.pdf](#)
[A1.0-Floor Plan Elevations Winters Development.pdf](#)
[R1.0-3D-Renderings Winters Development.pdf](#)
[NEBP Plat 3 Covenants.pdf](#)
[CEDC 09-10-2007.pdf](#)
[Dev Agrmt Gateway of Appleton and Steve Winter June 2005.pdf](#)
[NEBP Plat 3 Map.pdf](#)
[AerialMap_2101EEvergreenDr.pdf](#)

This Report Action Item was approved.

[19-1668](#)

Request approval of engineering services for wetland delineation of Southpoint Commerce Park to be performed by R.A. Smith at a cost of \$20,300 with a contingency of \$3,045, for a project total not to exceed \$23,345

Attachments: [Memo on Southpoint Commerce Park Redelineation of Wetlands October 2019.pdf](#)
[RA Smith Proposal Wetland Delineation SPCP October 2019.pdf](#)
[Map of Southpoint Commerce Park with Wetlands October 2019.pdf](#)

This Report Action Item was approved.

[19-1569](#)

****CRITICAL TIMING**** Request to accept the Amendment to the Offer to Purchase from Messenger Property Management, LLC (MPM LLC) and/or assignee to purchase only Lot 11 (removing Lot 5) in Southpoint Commerce Park Plat 1, consisting of approximately 3.25 acres, now at a purchase price of \$130,000 (\$40,000 per acre) and staff be authorized to negotiate and execute a development or like agreement providing City investment in the project of up to 50% of the land purchase amount (50% of \$130,000 = \$65,000)

Attachments: [Messenger Property Management Amendment to OTP Memo to CEDC 10-23-19.pdf](#)
[WB-40 Amendment MPM LLC Lot 11.pdf](#)
[Messenger Property Management OTP Memo to CEDC 6-12-19.pdf](#)
[Messenger Property Management OTP Lots 5 & 11.pdf](#)
[Messenger Property Management OTP Lots 5 & 11 pages 4,5.pdf](#)
[SPCP Messenger Property Management Map.pdf](#)
[SPCP Deed Restrictions.pdf](#)

This Report Action Item was approved.

7. MINUTES OF THE UTILITIES COMMITTEE

[19-1414](#)

Preliminary Resolution 4-P-19 for Storm Main Liner be adopted and refer the matter to the Finance Committee to determine the assessment rate.

Attachments: [4-P-19 Storm Main Liner.pdf](#)

This Report Action Item was approved.

[19-1546](#)

Request to waive stormwater utility billing for parcel 31-1-9202-00.

Attachments: [Memo 311920200.pdf](#)

This Report Action Item was approved.

[19-1580](#)

Award consulting contract for Wastewater Rate Study to Trilogy Consulting LLC in the amount of \$19,965.

Attachments: [Rate Study Consultant Contract Award Oct 2019.pdf](#)

This Report Action Item was approved.

8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

10. MINUTES OF THE BOARD OF HEALTH

M. CONSOLIDATED ACTION ITEMS

N. ITEMS HELD

O. ORDINANCES

[19-1610](#) Ordinance #92-19, Rezoning NW corner W. Washington Street & N. Richmond Street, C-2 to CBD
Ordinances #93-19 to #96-19

Attachments: [Ordinances going to Council 11-6-19.pdf](#)

This Report Action Item was approved.

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION

R. OTHER COUNCIL BUSINESS

[19-1676](#) Discussion and Potential Action/Suspension of the Council Rules regarding the January 2020 Council Meeting Schedule.

Aldersperson Lobner moved, seconded by Aldersperson Martin, that the meeting schedule for January 2020 will be as follows:

January 1st- Offices Closed (no meetings)

January 8th - Common Council

Week of January 13th - Committee Meetings

January 22nd - Common Council

Week of January 27th - Committee Meetings

Roll Call. Motion carried by the following vote:

Aye: 12 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Patti Coenen, Aldersperson Kyle Lobner and Aldersperson Corey Otis

Nay: 2 - Aldersperson Christine Williams and Aldersperson Cathy Spears

Excused: 1 - Aldersperson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

S. CLOSED SESSION

[19-1672](#)

The Common Council will go into closed session according to State Statute § 19.85(1)(e) for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session regarding the bluff site development and then reconvene into open session.

Alderson Lobner moved, seconded by Alderson Martin, that the Common Council convene into closed session at 8:48 p.m. Roll Call. Motion carried by the following vote:

Aye: 14 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner and Alderson Corey Otis

Excused: 1 - Alderson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

T. ADJOURN

Lobner moved, seconded by Coenen to reconvene into open session at 10:37 p.m. Roll Call. Motion carried 14/0.

No action was taken in closed session.

Alderson Lobner moved, seconded by Alderson Coenen, that the meeting be adjourned at 10:38 p.m. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Corey Otis and Mayor Timothy Hanna

Excused: 1 - Alderson Chris Croatt

Kami Lynch, City Clerk



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes - Final Common Council

Wednesday, November 13, 2019

6:00 PM

Council Chambers

Special Session- Adoption of the 2020 Executive Budget

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE TO THE FLAG

C. ROLL CALL OF ALDERPERSONS

Present: 16 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Joe Martin, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner, Alderperson Chris Croatt, Alderperson Corey Otis and Mayor Timothy Hanna

D. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS

City Attorney Walsh, Deputy City Attorney Behrens, City Clerk Lynch, Director of Community & Economic Development Harkness, Director of Finance Saucerman, Budget Analyst Hoft-March, Fire Chief Hansen, Health Officer Eggebrecht, Director of Human Resources Matz, Director of Information Technology Fox, Library Director Rortvedt, Director of Parks, Recreation & Facilities Gazza, Police Chief Thomas, Director of Public Works Vandehey, Director of Utilities Shaw, Valley Transit General Manager Mc Donald

E. BUSINESS PRESENTED BY THE MAYOR

F. PUBLIC PARTICIPATION

No one was signed up to speak during public participation.

G. ESTABLISH ORDER OF THE DAY

[19-1735](#)

Approve the Finance Committee Budget Workshop ("Budget Saturday") Minutes from Saturday, November 2, 2019.

Attachments: [FC Minutes Budget Sat. 11-2-19 REVISED.pdf](#)

The Minutes were referred to the Finance Committee (Committee of the Whole).

[19-1736](#)

Suspend the Council Rules to go into Committee of the Whole to take up the Finance Committee Budget Workshop ("Budget Saturday") Minutes

Attachments: [Budget Adoption 2020 Amendments List.pdf](#)

Alderson Croatt moved, seconded by Alderson Spears, that the Council Rules be suspended and the Common Council convene into Committee of the Whole acting as the Finance Committee. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

1. MINUTES OF THE FINANCE COMMITTEE

Balance of the action items on the agenda.

Alderson Croatt moved, Alderson Meltzer seconded, to approve the Finance Committee minutes as amended. The motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

[19-1611](#)

Request to approve the Health Budget (pages 377 - 388)

This Report Action Item was approved.

[19-1612](#)

Request to approve the Health Grants Special Revenue Budget (pages 389 - 403)

This Report Action Item was approved.

[19-1613](#)

Request to approve the Community and Economic Development Budget (pages 139 - 152)

This Report Action Item was approved.

- [19-1614](#) Request to approve the Housing and Community Development Grants Special Revenue Fund Budget (pages 153 - 167)

This Report Action Item was approved.
- [19-1615](#) Request to approve the Industrial Park Land Fund Budget (pages 170 - 172)

This Report Action Item was approved.
- [19-1616](#) Request to approve the Community Development Capital Projects Budget (pages 174 - 176)

This Report Action Item was approved.
- [19-1617](#) Request to approve the TIF Districts Budget (pages 177 - 208)

This Report Action Item was approved.
- [19-1618](#) Request to approve the Library Budget (pages 253 - 270)

This Report Action Item was approved.
- [19-1619](#) Request to approve the Library Grants Special Revenue Budget (pages 272 - 274)

This Report Action Item was approved.
- [19-1620](#) Request to approve the Facilities and Construction Management Budget (pages 209 - 218)

This Report Action Item was approved.
- [19-1621](#) Request to approve the Facilities and Construction Management Capital Projects Fund Budget (pages 220 - 222)

This Report Action Item was approved.
- [19-1622](#) Request to approve the Parks and Recreation Budget (pages 227 - 235)

This Report Action Item was approved.

[19-1623](#) Request to approve the Parks and Recreation Trust Funds Budget (pages 237 - 242)

This Report Action Item was approved.

[19-1624](#) Request to approve the Reid Golf Course Budget (pages 243 - 252)

This Report Action Item was approved.

[19-1625](#) Request to approve the Valley Transit Budget (pages 275 - 292)

This Report Action Item was approved.

[19-1626](#) Request to approve the Fire Budget (pages 429 - 447)

This Report Action Item was approved.

[19-1627](#) Request to approve the Hazardous Materials Type II Special Revenue Fund Budget (pages 450 - 452)

This Report Action Item was approved.

[19-1628](#) Request to approve the Police Budget (pages 405 - 419)

This Report Action Item was approved.

[19-1629](#) Request to approve the Police Grants Special Revenue Fund Budget (pages 422 - 424)

This Report Action Item was approved.

[19-1630](#) Request to approve the Public Safety Capital Projects Fund Budget (pages 426 - 428)

This Report Action Item was approved.

[19-1631](#) Request to approve the Wastewater Budget (pages 493 - 516)

This Report Action Item was approved.

[19-1632](#) Request to approve the Water Budget (pages 469 - 492)

This Report Action Item was approved.

[19-1633](#) Request to approve the Stormwater Budget (pages 517 - 532)

This Report Action Item was approved.

[19-1634](#) Request to approve the Public Works Budget (pages 293 - 319)

This Report Action Item was approved.

[19-1635](#) Request to approve the Sanitation Special Revenue Fund Budget (pages 321 - 334)

This Report Action Item was approved.

[19-1636](#) Request to approve the Wheel Tax Special Revenue Fund Budget (pages 336 - 338)

This Report Action Item was approved.

[19-1637](#) Request to approve the Subdivision Capital Projects Fund Budget (pages 340 - 342)

This Report Action Item was approved.

[19-1638](#) Request to approve the Public Works Capital Projects Fund Budget (pages 344 - 346)

This Report Action Item was approved.

[19-1639](#) Request to approve the Parking Budget (pages 347 - 360)

This Report Action Item was approved.

[19-1640](#) Request to approve the Central Equipment Agency Budget (pages 361 - 371)

This Report Action Item was approved.

[19-1641](#) Request to approve the CEA Replacement Capital Projects Fund Budget (pages 374 - 376)

This Report Action Item was approved.

[19-1642](#) Request to approve the Human Resources Budget (pages 119 - 128)

This Report Action Item was approved.

[19-1643](#) Request to approve the Risk Management Budget (pages 129 - 137)

This Report Action Item was approved.

[19-1644](#) Request to approve the Information Technology Budget (pages 83 - 92)

This Report Action Item was approved.

[19-1645](#) Request to approve the Information Technology Capital Projects Fund Budget (pages 94 - 96)

This Report Action Item was approved.

[19-1646](#) Request to approve the Legal Services Budget (pages 97 - 112)

This Report Action Item was approved.

[19-1647](#) Request to approve the Tuchscherer Disability Fund Budget (page 113)

This Report Action Item was approved.

[19-1648](#) Request to approve the City Center Capital Projects Fund Budget (pages 116 - 118)

This Report Action Item was approved.

[19-1649](#) Request to approve the Mayor Budget (pages 45 - 54)

This Report Action Item was approved.

[19-1650](#) Request to approve the Council Budget (pages 55 - 58)

This Report Action Item was approved.

[19-1651](#) Request to approve the Debt Service Budget (pages 453 - 459)

This Report Action Item was approved.

[19-1652](#) Request to approve the Finance Budget (pages 59 - 68)

This Report Action Item was approved.

[19-1653](#) Request to approve the Unclassified Budget (pages 69 - 74)

This Report Action Item was approved.

[19-1654](#) Request to approve the Room Tax Special Revenue Fund Budget (pages 76 -78)

This Report Action Item was approved.

[19-1655](#) Request to approve the Other Post Employment Benefits Budget (pages 80 - 82)

This Report Action Item was approved.

PROPOSED AMENDMENTS

[19-1741](#) Move enhanced crosswalk - Meade Street @ Apple Creek Trail in the amount of \$25,000 from 2022 to 2021
Page 566 Public Works Capital Projects
(Thao)

Alderson Thao moved, seconded by Alderson Meltzer, that the Amendment be approved. Roll Call. Motion carried by the following vote:

Aye: 13 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Nay: 2 - Alderson Katie Van Zeeland and Alderson Christine Williams

Abstained: 1 - Mayor Timothy Hanna

[19-1742](#)

Add consulting for Fire Department Strategic Plan: \$10,000
Reduce Facilities charges for Janitorial Contract (\$10,000)

Page 433 General Fund- Fire

Page 73 General Fund - Unclassified

(Martin, Lobner)

Alderson Lobner moved, seconded by Alderson Reed, that the Amendment be amended to change the fund for the \$10,000 for the Fire Dept. Strategic plan from Page 433 General Fund-Fire to: Page 127 HR Consulting Services. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

Alderson Martin moved, seconded by Alderson Meltzer, that the Amendment be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

[19-1743](#)

Add contractor fees for demolition of blighted or uninhabitable house
\$10,000

(offset not identified)

Page 317 General Fund - Public Works

(Schultz)

Alderson Martin moved, seconded by Alderson Williams, that the Amendment be amended to increase the contractor fee amount from \$10,000 to \$20,000. Roll Call. Motion carried by the following vote:

Aye: 13 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Chris Croatt and Alderson Corey Otis

Nay: 2 - Alderson Matt Reed and Alderson Kyle Lobner

Abstained: 1 - Mayor Timothy Hanna

Alderson Schultz moved, seconded by Alderson Martin, that the Amendment be amended to use \$20,000 from the Janitorial Contract to fund this amendment. Roll Call. Motion carried by the following vote:

Aye: 14 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Chris Croatt and Alderson Corey Otis

Nay: 1 - Alderson Kyle Lobner

Abstained: 1 - Mayor Timothy Hanna

Alderson Martin moved, seconded by Alderson Spears, that the Amendment be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 13 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Chris Croatt and Alderson Corey Otis

Nay: 2 - Alderson Matt Reed and Alderson Kyle Lobner

Abstained: 1 - Mayor Timothy Hanna

[19-1744](#)

Add payment to Fox Cities Regional Partnership \$24,200
Reduce Facilities charges (\$24,200)

Page 147 General Fund - Community Development

Page 73/309 General Fund - Unclassified/DPW

Reduction to:

Page 187 TID 7

Page 191 TID 8

Page 195 TID 9

Page 199 TID 10

Page 203 TID 11

Page 207 TID 12

Net Change, all TIF Districts (\$30,000)
(Lobner)

Alderson Schultz moved, seconded by Alderson Fenton, that the Amendment be amended to fund the Fox Cities Regional Partnership through fund balance.

This amendment was withdrawn. No action was taken.

Alderson Martin moved, seconded by Alderson Croatt, that the Amendment be amended to increase the payment to \$50,000 with \$4,200 coming from the Janitorial Contract and \$45,800 coming from fund balance. Roll Call. Motion failed by the following vote:

Aye: 4 - Alderperson William Siebers, Alderperson Joe Martin, Alderperson Alex Schultz and Alderperson Chris Croatt

Nay: 11 - Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Katie Van Zeeland, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Christine Williams, Alderperson Patti Coenen, Alderperson Cathy Spears, Alderperson Kyle Lobner and Alderperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

Alderperson Schultz moved, seconded by Alderperson Otis, that the Amendment be amended to fund the Fox Cities Regional Partnership in the amount of \$30,000 of which \$4,200 comes from the Janitorial Contract and \$25,800 comes from Fund Balance . Roll Call. Motion carried by the following vote:

Aye: 10 - Alderperson William Siebers, Alderperson Joe Martin, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Cathy Spears, Alderperson Chris Croatt and Alderperson Corey Otis

Nay: 5 - Alderperson Vered Meltzer, Alderperson Brad Firkus, Alderperson Katie Van Zeeland, Alderperson Patti Coenen and Alderperson Kyle Lobner

Abstained: 1 - Mayor Timothy Hanna

This Amendment was withdrawn by Alderperson Lobner, who authored it.

A new Amendment was offered:

Alderperson Lobner moved, seconded by Alderperson Firkus to remove the Fox Cities Regional Partnership payment from the noted TIF Districts (\$30,000).

This item was approved as amended (above).

Roll Call. Motion Carried by the following vote:

Aye: 11 - Alderperson William Siebers, Alderperson Vered Meltzer, Alderperson Joe Martin, Alderperson Denise Fenton, Alderperson Maiyoua Thao, Alderperson Matt Reed, Alderperson Alex Schultz, Alderperson Christine Williams, Alderperson Cathy Spears, Alderperson Chris Croatt and Alderperson Corey Otis

Nay: 4 - Alderperson Brad Firkus, Alderperson Katie Van Zeeland, Alderperson Patti Coenen and Alderperson Kyle Lobner

Abstained: 1 - Mayor Timothy Hanna

[19-1745](#)

Add \$60,000 for an enhanced crosswalk project @ Calumet and Matthias Street into 2022 CIP

Remove enhanced crosswalk project @ Memorial Drive and River Drive in the 2022 CIP (\$50,000)

*Page 566 Public Works Capital Projects
(Van Zeeland)*

This Amendment was withdrawn by the author, Alderperson Van Zeeland.

Alderson Van Zeeland moved, seconded by Alderson Spears, that page 566 of the budget be amended to increase borrowing by \$60,000 to fund an enhanced crosswalk at Calumet and Matthias. Roll Call. Motion failed by the following vote:

Aye: 5 - Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Katie Van Zeeland, Alderson Maiyoua Thao and Alderson Corey Otis

Nay: 10 - Alderson William Siebers, Alderson Joe Martin, Alderson Denise Fenton, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner and Alderson Chris Croatt

Abstained: 1 - Mayor Timothy Hanna

[19-1746](#)

Increase amount allocated for non-represented staff wage increases (pay-for-performance) \$34,200

Reduce Facilities charges for janitorial contract (\$34,200)

Page 71 General Fund - Unclassified

Page 73/309 General Fund - Unclassified/DPW

(Spears)

Alderson Spears moved, seconded by Alderson Martin, that the Amendment be amended to increase the amount allocated for non-represented staff wage increases by \$200,000 from the wage reserve fund. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

Alderson Spears moved, seconded by Alderson Martin, that the Amendment be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 15 - Alderson William Siebers, Alderson Vered Meltzer, Alderson Brad Firkus, Alderson Joe Martin, Alderson Katie Van Zeeland, Alderson Denise Fenton, Alderson Maiyoua Thao, Alderson Matt Reed, Alderson Alex Schultz, Alderson Christine Williams, Alderson Patti Coenen, Alderson Cathy Spears, Alderson Kyle Lobner, Alderson Chris Croatt and Alderson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

FINANCE COMMITTEE MINUTES

[19-1735](#)

Approve the Finance Committee Budget Workshop ("Budget Saturday") Minutes from Saturday, November 2, 2019.

Attachments: [FC Minutes Budget Sat. 11-2-19 REVISED.pdf](#)

Aldersperson Croatt moved, seconded by Aldersperson Meltzer, that the Finance Committee Minutes be approved as amended. Roll Call. Motion carried by the following vote:

Aye: 15 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt and Aldersperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

RISE AND REPORT

[19-1737](#)

Reconvene to Common Council

Aldersperson Van Zeeland moved, seconded by Aldersperson Spears, to rise and report and reconvene to the Common Council. Roll Call. Motion carried by the following vote:

Aye: 15 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt and Aldersperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

[19-1738](#)

Report of the Committee of the Whole

Aldersperson Martin moved, seconded by Aldersperson Reed, that the Report of the Committee of the Whole (Finance Committee) be approved. Roll Call. Motion carried by the following vote:

Aye: 15 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt and Aldersperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

[19-1739](#)

2020 Budget Resolution

Attachments: [2020 Budget Resolution.pdf](#)
[2020 Budget Resolution \(amended & adopted\).pdf](#)

Aldersperson Croatt moved, seconded by Aldersperson Firkus, that the 2020 Budget Resolution be approved (as amended). Roll Call. Motion carried by the following vote:

Aye: 15 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt and Aldersperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

[19-1740](#)

Reconsideration of the Report of the Committee of the Whole

Aldersperson Croatt moved, seconded by Aldersperson Spears, that the Report of the Committee of the Whole be reconsidered. Roll Call. Motion failed by the following vote:

Nay: 15 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt and Aldersperson Corey Otis

Abstained: 1 - Mayor Timothy Hanna

H. OTHER COUNCIL BUSINESS

I. ADJOURN

Aldersperson Lobner moved, seconded by Aldersperson Coenen, that the meeting be adjourned at 7:41 p.m. Roll Call. Motion carried by the following vote:

Aye: 16 - Aldersperson William Siebers, Aldersperson Vered Meltzer, Aldersperson Brad Firkus, Aldersperson Joe Martin, Aldersperson Katie Van Zeeland, Aldersperson Denise Fenton, Aldersperson Maiyoua Thao, Aldersperson Matt Reed, Aldersperson Alex Schultz, Aldersperson Christine Williams, Aldersperson Patti Coenen, Aldersperson Cathy Spears, Aldersperson Kyle Lobner, Aldersperson Chris Croatt, Aldersperson Corey Otis and Mayor Timothy Hanna

Kami Lynch, City Clerk

NOTICE OF PUBLIC HEARING ON SPECIAL ASSESSMENTS
(Final Resolution 4-P-19)

PLEASE TAKE NOTICE THAT the Common Council hereby declares its intention to exercise its powers under Section 66.0703, Wisconsin Statutes, to levy special assessments upon property within the following described area for benefits conferred upon such property by improvement of the following area.

STORM MAIN (LINER)

Marquette St - Liner (Ullman St, 220' e/o Alexander St, 200' w/o)
Wisconsin Ave - Liner (Wisconsin Ct to Jardin Ct, 60' w/o)

The assessment area consists of all property fronting upon both sides of the named streets from intersection to intersection or point to point described herewith including the full width of said intersection of said limits.

The Report of the Finance Committee showing preliminary and/or Final Plans and Specifications, estimated cost of improvements, schedule of proposed assessments is on file in the Department of Public Works, Fifth Floor, 100 North Appleton Street, Appleton, WI 54911. Please call 832-5592 to discuss specific questions or amounts to be assessed to your property or to view said documents, Monday through Friday, between the hours of 7:30 A.M. to 3:00 P.M.

You are further notified that the Common Council will hear all persons interested or their agents or attorneys concerning matters contained in the final resolution authorizing such improvements and assessments at a regular meeting of the Common Council to be held on **November 20, at 7:00 P.M.** or as soon thereafter as can be heard, in the Council Chambers at the City Hall, 100 North Appleton Street, Appleton, Wisconsin. All objections will be considered at said hearing and thereafter the amount of the assessments will be finally determined.

November 7, 2019

RUN: November 8, 2019

KAMI LYNCH, City Clerk

REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES WILL BE MADE UPON REQUEST AND IF FEASIBLE.

RESOLUTION 4-P-19

FINAL RESOLUTION DECLARING INTENT TO EXERCISE SPECIAL ASSESSMENT POWERS UNDER SECTION 66.0703 (7) (a), WISCONSIN STATUTES OF 2011-2012.

WHEREAS, the Common Council of the City of Appleton, Wisconsin, held a Public Hearing at the Council Chambers in City Hall at 7:00 P.M. on the 20th day of November, 2019, for the purpose of hearing all interested persons concerning the proposed improvements and construction in the following streets or portion of streets:

STORM MAIN (LINER)

Marquette St - Liner (Ullman St, 220' e/o Alexander St, 200' w/o)
Wisconsin Ave - Liner (Wisconsin Ct to Jardin Ct, 60' w/o)

And has heard all persons desiring an audience at such hearing.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Appleton as follows:

1. That the report of the Finance Committee pertaining to the construction of the above described public improvements including plans and specifications therefor, is hereby adopted and approved.
2. That the Finance Committee is directed to advertise for bids to carry out the work of such improvement in accordance with the report of the Finance Committee.
3. That payment for said improvements be made by assessing the cost to the property benefited as indicated in said report.
4. The schedule of proposed assessments made under the police power and the amount assessed against each parcel are true and correct and are hereby confirmed.
5. That the assessment for all projects included on said report are hereby combined as a single assessments but any interested property owner shall be entitled to object to each assessment separately or both assessments jointly for any purpose or purposes.
6. The assessment against any parcel may be paid to the Finance Department on receipt of Special Assessment Notice by one of the following:
 - a. In cash, or if entered on the Tax Roll.
 - b. One installment, if the assessment is \$1000 or less.
 - c. In five equal installments, if the assessment is greater than \$1000;Deferred payment will bear an interest at the rate of 8.5% per annum on the unpaid balance.
7. The City Clerk is directed to publish this resolution in the Appleton Post Crescent, the Official Newspaper of the City.
8. The Clerk is further directed to mail a copy of this resolution to every affected property owner whose name appears on the assessment roll and whose post office address is known or can with diligence be ascertained.

S/TIMOTHY M. HANNA (Mayor)

Attest: KAMI LYNCH (City Clerk)

Adopted: November 20, 2019

Published: November 25, 2019

INITIAL RESOLUTION

WHEREAS, the public interest requires that a portion of East John Street, east of South Court, that has not previously been vacated, be vacated and discontinued,

BE IT RESOLVED, that the Common Council of the City of Appleton, Wisconsin, hereby determines that the public interest requires that a portion of East John Street, City of Appleton, Outagamie County, Wisconsin, as hereinafter described, is hereby vacated and discontinued pursuant to §66.1003 of the Wisconsin Statutes.

LEGAL DESCRIPTION

All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by:

All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows:
Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning;
Thence North 00°02'19" West 60.00 feet to the North line of John Street;
Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street;
Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof;
Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.
See also attached Exhibit "A" for illustration.

EASEMENTS

The City of Appleton their heirs, successors and or assigns (Grantee) hereby retain an easement for any and all existing utilities and also any future utilities deemed necessary or desirable by Grantee within the vacated right of way, including but not limited to, storm sewer, drainage, sanitary sewer, watermain, gas, electric, cable and fiber-optic within the entire length and width of the above described right-of-way.

It is further agreed that this easement shall be a permanent easement.

It is further agreed that Grantee shall have the right to install, regrade, replace, relocate, operate, maintain, resize and repair any and all of these utilities and their associated appurtenances. It is further agreed that after installing, regrading,

replacing, relocating, operating, maintaining, resizing or repairing of these utilities and their associated appurtenances Grantee shall restore unimproved surfaces such as grass, gravel and dirt on said property, as closely as possible, to the condition previously existing. Grantee shall not be required to restore or compensate for any improvements or improved surfaces such as, but not limited to, curb and gutter, hard pavements, trees, shrubs and landscaping, disturbed as a result of the maintenance activities described herein. Buildings or any other type of permanent structure shall not be placed over Grantees' facilities or in, upon or over said easement area. This easement includes the right to operate any and all equipment deemed necessary by Grantee to perform said activities. Grantee agrees that it shall give timely notice to the Grantor of routine maintenance work. Grantee shall also have the right to build and maintain a public trail in a mutually agreeable location within the vacated street area.

OWNERSHIP DISTRIBUTION OF THE VACATED STREET AREA

The adjoining property owner shall acquire ownership to the afore described and vacated portion of John Street, in its entirety and with the entire vacated portion attaching to owners property, as shown on the attached Exhibit "A" Map and more specifically as follows:

The owner of Lot 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin. Said Owner abutting the portion of vacated John Street shall acquire, in its entirety, the vacated right-of-way.

COMMON DESCRIPTION:

A portion of East John Street, east of South Court

FURTHER RESOLVED, that the City Clerk of the City of Appleton be authorized and directed to give notice required by §66.1003 of the Wisconsin Statutes.

FURTHER RESOLVED, that according to §66.1005 of the Wisconsin Statutes, upon vacation and discontinuance of said portion of East John Street, title to the above-described street shall belong to the adjoining property owners and shall acquire an ownership interest in the entire area being vacated as shown on the attached Exhibit Map.

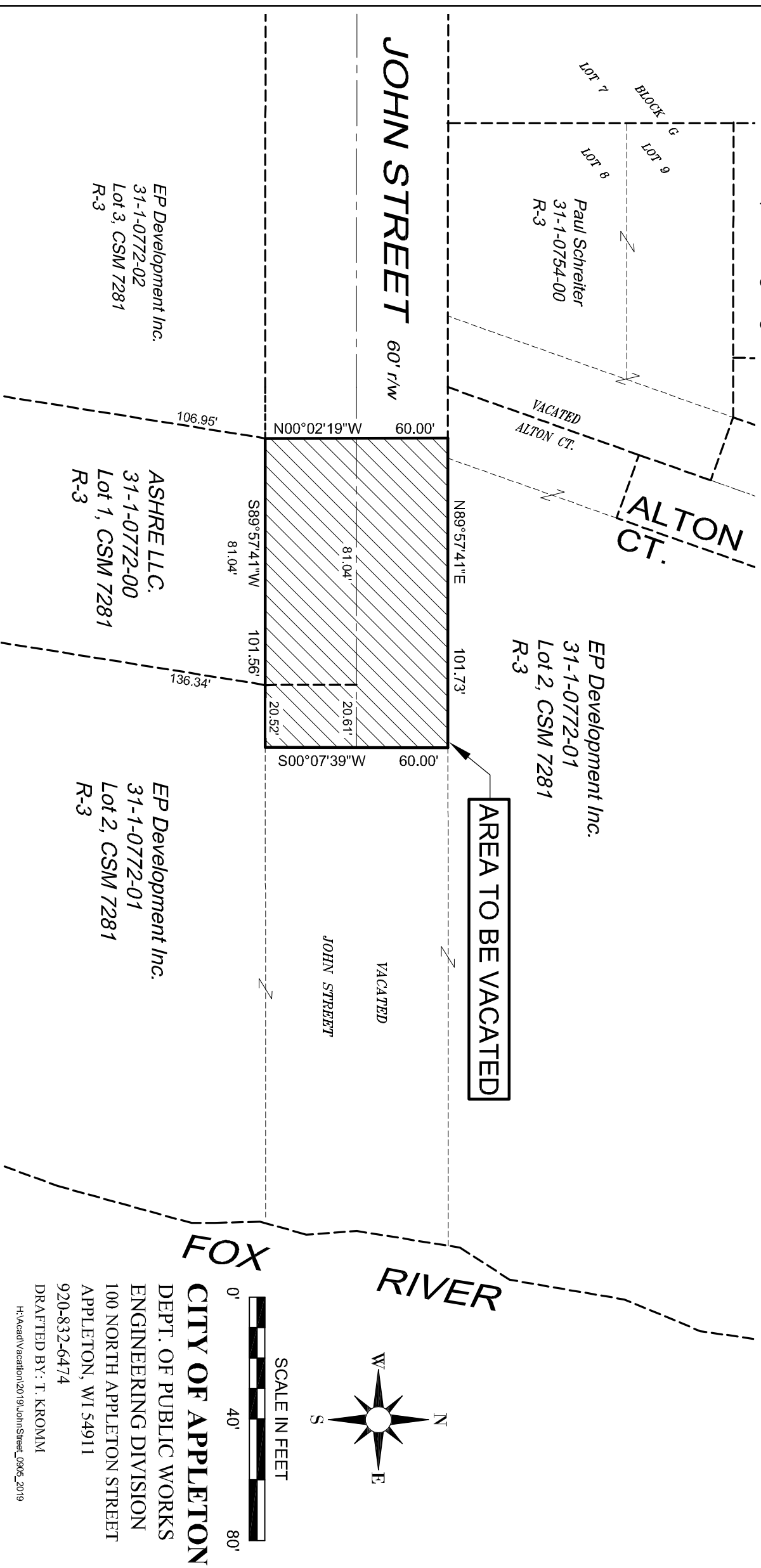
Date

City Law A19-1064
10/29/2019

EXHIBIT "A"

LEGAL DESCRIPTION

All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by: All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows: Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning; Thence North 00°02'19" West 60.00 feet to the North line of John Street; Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street; Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof; Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.



INITIAL RESOLUTION

WHEREAS, the public interest requires that a portion of North McDonald Street, north of East Northwood Drive, that has not previously been vacated, be vacated and discontinued,

BE IT RESOLVED, that the Common Council of the City of Appleton, Wisconsin, hereby determines that the public interest requires that a portion of North McDonald Street, City of Appleton, Outagamie County, Wisconsin, as hereinafter described, is hereby vacated and discontinued pursuant to §66.1003 of the Wisconsin Statutes.

LEGAL DESCRIPTION

All That Part of Lot 4, Block 11, **Northwood Park Plat**, described in a Quit Claim Deed recorded in Volume 749 Page 399-400 as Document #601333 of the Outagamie County Register of Deeds Office, located in the Northeast Quarter of the Southwest Quarter of Section 13, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin.
See also attached Exhibit "A" for illustration.

COMMON DESCRIPTION:

A portion of North McDonald Street, north of East Northwood Drive

FURTHER RESOLVED, that the City Clerk of the City of Appleton be authorized and directed to give notice required by §66.1003 of the Wisconsin Statutes.

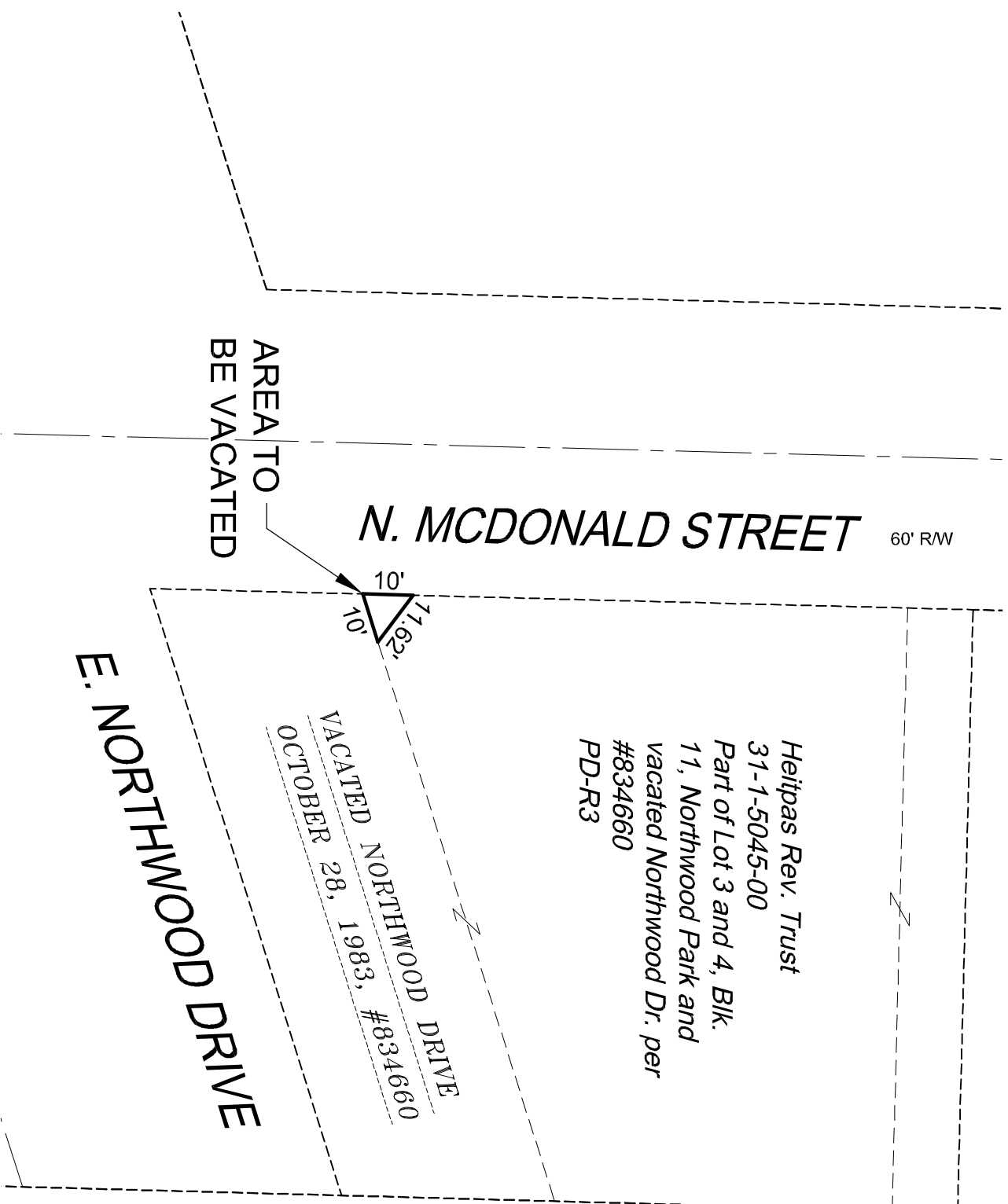
FURTHER RESOLVED, that according to §66.1005 of the Wisconsin Statutes, upon vacation and discontinuance of said portion of North McDonald Street, title to the above-described street shall belong to the adjoining property owners and shall acquire an ownership interest in the entire area being vacated as shown on the attached Exhibit Map.

Date

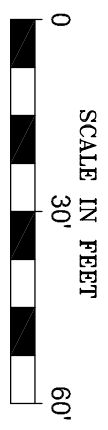
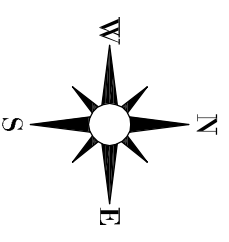
City Law A19-1065
10/29/2019

EXHIBIT "A"

ALL THAT PART OF LOT 4, BLOCK 11, **NORTHWOOD PARK PLAT**, DESCRIBED IN A QUIT CLAIM DEED RECORDED IN VOLUME 749 PAGE 399-400 AS DOCUMENT #601333 OF THE OUTAGAMIE COUNTY REGISTER OF DEEDS OFFICE, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.



Appleton Memorial Park
31-1-6535-01
Lot 2, CSM 6396
P-1



BEARINGS ARE REFERENCED TO WISCONSIN COUNTY COORDINATES, OUTAGAMIE COUNTY
H:\Acad\Vacation\2019\Northwood_Dr_McDonald_0930_2019

CITY OF APPLETON
DEPT. OF PUBLIC WORKS
ENGINEERING DIVISION
100 NORTH APPLETON STREET
APPLETON, WI 54911
920-832-6474
DRAFTED BY: T. KROMM



PERMIT TO OCCUPY THE PUBLIC RIGHT-OF-WAY

Permit # : _____
 Effective Date: _____
 Expiration Date: _____
 Fee: _____
 Paid (yes or no): _____

Rev. 04-10-15

Applicant Information

Name (print): Brian Kappen Company: Enviroforensics, LLC
 Address: N16W23390 Stone Ridge Dr. Waukesha, WI 53188 Telephone: 262-290-4001 FAX: 317-972-7875
 e-mail: bkappen@enviroforensics.com
 Applicant Signature: [Signature] Date: 10/18/2019

Occupancy Information

General Description: Installation of two (2) permanent groundwater monitoring wells. Well location and design approved by WDNR.
 Street Address: Approximately 815 N. Meade St. Tax Key No.: _____
 - or -
 Street: N. Meade St From: _____ To: _____
 Multiple Streets: _____

(Department use only)

Occupancy Type

- Permanent (\$40)
- Temporary - max. 35 days (\$40)
- Amenity/Annual (\$40)
- Blanket/Annual (\$250)
- Block Party (\$15)

Sub-Type

- Sandwich Board
- Tables / Chairs
- Dumpster
- POD / Container
- Obstruction / Other

Location

- Sidewalk
- Terrace
- Roadway

Additional Requirements

- Plan/Sketch
- Certificate of Insurance
- Bond
- Other : _____

Traffic Control Requirements

N/A

Type of Street: _____ Proposed Traffic Control: _____
 Arterial/CBD City Manual Page(s) _____
 Collector State Manual Page(s) _____
 Local Other (attach plan) _____

Contact Traffic Division (832-2379) 1 business day prior to any lane closure, or 2 business days prior to a full road closure.
 Additional Requirements: _____

Approved by: _____ Date: _____

This permit approval is subject to the following conditions:

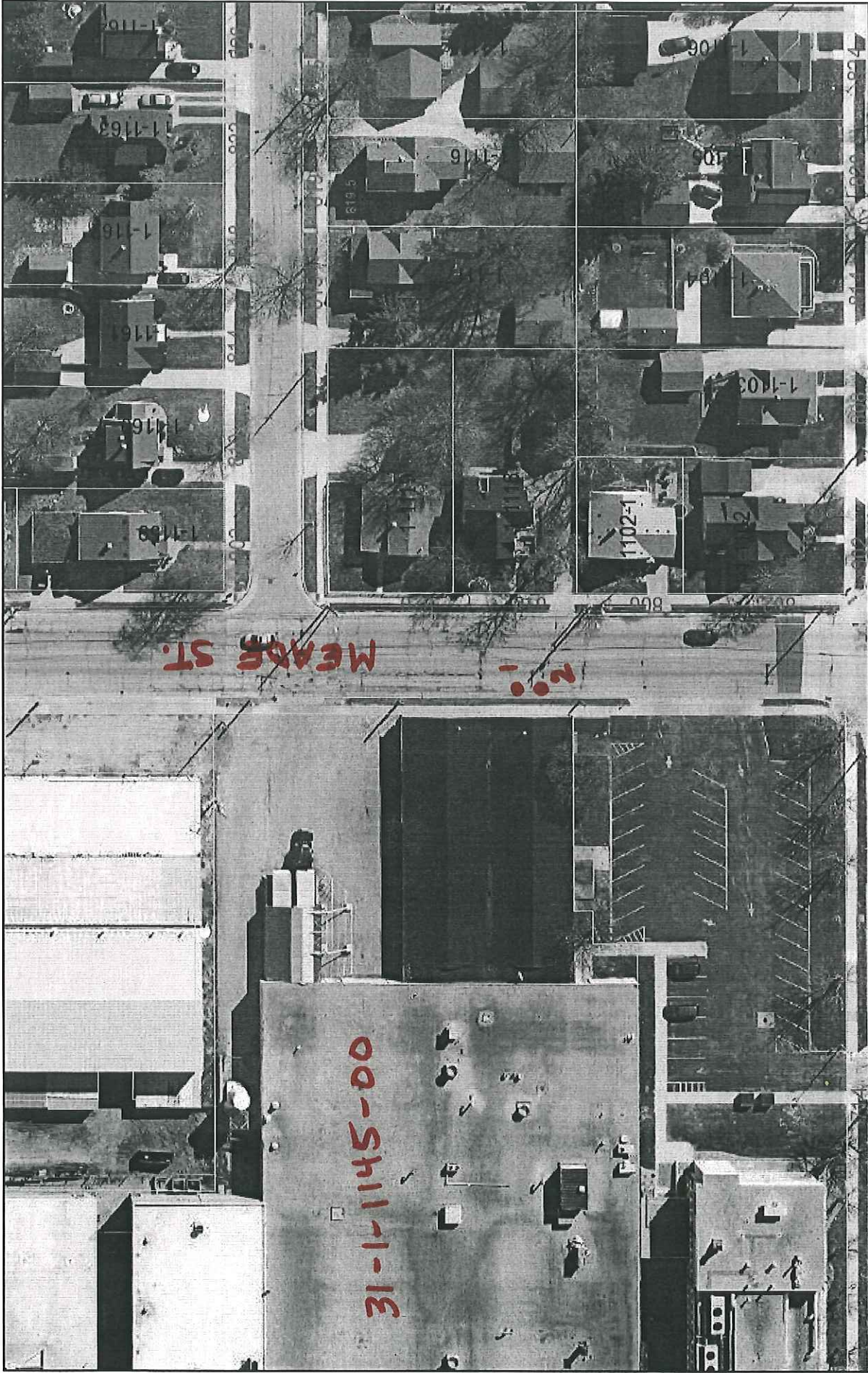
1. Permittee is responsible to obtain any further permits that may be required as part of this occupancy.
2. Permittee shall adhere to any plan(s) that were submitted to the City of Appleton as part of this application.
3. This permit is subject to IMMEDIATE REVOCATION and/or issuance of a MUNICIPAL CITATION if conditions of the permit are not met.
4. This permit is subject to IMMEDIATE REVOCATION if unfavorable traffic conditions develop during the period the occupancy is permitted.
- 5.
- 6.

This permit is issued to the applicant upon payment of the permit fee and is expressly limited to the location and type described herein. The applicant, in exchange for receiving this permit, warrants that all street occupancies will be performed in conformity to City ordinances, standards and policies, be properly barricaded and lighted, and be performed in a safe manner. By applying for and accepting this permit, the applicant assumes full liability and/or any costs incurred by the City for corrective work required to bring the subject area into compliance with said ordinances, standards, policies and permit conditions. No occupancy shall occur prior to approval of this permit by the Department of Public Works.

The Grantee shall guarantee at their expense, the repair or replacement of pavement, sidewalk and any other facilities within the public right-of-way damaged or destroyed by the Grantee or any sub-contractor working for them. The Grantee shall assume complete and full liability and responsibility, in accordance with existing ordinances and policies, in the event of injury or damage to persons or property resulting from their facilities within the public right-of-way.

APPROVED BY: _____ DATE: _____
 (Department of Public Works)

ArcGIS Web Map



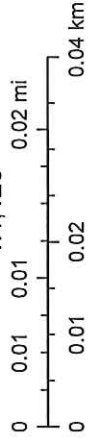
10/23/2019 12:39:31 PM

1:1,128

City Parcels



Easements





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/2/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GCG Risk Management Consultants LLC Three Parkway North Suite 500 Deerfield IL 60015	CONTACT NAME: Amy Nelson PHONE (A/C, No, Ext): (847) 457-3000 E-MAIL ADDRESS: amy.nelson@gcgfinancial.com	FAX (A/C, No): (847) 457-3100
	INSURER(S) AFFORDING COVERAGE	
INSURED EnviroForensics, LLC 825 N Capitol Ave Indianapolis IN 46204	INSURER A: Homeland Insurance Company of New York	
	INSURER B: American Casualty Company	
	INSURER C: Continental Casualty Company	
	INSURER D:	
	INSURER E:	
INSURER F:		NAIC #

COVERAGES

CERTIFICATE NUMBER: CL1962808787

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		7930082260001	6/30/2019	6/30/2020	EACH OCCURRENCE	\$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 250,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	X		6049642402	6/30/2019	6/30/2020	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE	X		7930082270001	6/30/2019	6/30/2020	EACH OCCURRENCE	\$ 4,000,000
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						AGGREGATE	\$ 4,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	6049642433	6/30/2019	6/30/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 1,000,000
A	Contractors Pollution Liab			7930082260001	6/30/2019	6/30/2020	Per Loss	1,000,000
A	Professional Liability			7930082260001	6/30/2019	6/30/2020	Per Loss	1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of Appleton, and its officers, council members, agents, employees and authorized volunteers are included as Additional Insured with respects to General Liability, Auto Liability, and Excess Liability.

CERTIFICATE HOLDER**CANCELLATION**

City of Appleton 100 N Appleton St Appleton, WI 54911	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE Steve Felker/ADR
	

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**DISTRIBUTION EASEMENT
UNDERGROUND**

Document Number

WR NO. 4387913 & 4422621 IO NO. 12596

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **CITY OF APPLETON, a Wisconsin municipal corporation**, hereinafter referred to as "Grantor", owner of land, hereby grants and warrants to **WISCONSIN ELECTRIC POWER COMPANY, a Wisconsin corporation doing business as We Energies**, hereinafter referred to as "Grantee", a permanent easement upon, within, beneath, over and across a part of Grantor's land hereinafter referred to as "easement area".

The easement area is described as a **strip of land Twelve (12) Feet in width, being part of Lot Two (2), Block 27, APPLETON PLAT**, according to the recorded Assessor's Map of said City; said land being more particularly described in that certain **Quit Claim Deed** recorded in the office of the Register of Deeds for Outagamie County in **J 5940, I 17, Document No. 876209**.

The location of the easement area with respect to Grantor's land is as shown on the attached drawing, marked Exhibit "A", and made a part of this document.

RETURN TO:
We Energies
PROPERTY RIGHTS & INFORMATION GROUP
231 W. MICHIGAN STREET, ROOM P129
PO BOX 2046
MILWAUKEE, WI 53201-2046

312027200
(Parcel Identification Number)

1. **Purpose:** The purpose of this easement is to construct, install, operate, maintain, repair, replace and extend underground utility facilities, conduit and cables, electric pad-mounted transformers, manhole, electric pad-mounted switch-fuse units, electric pad-mounted vacuum fault interrupter, concrete slabs, power pedestals, riser equipment, terminals and markers, together with all necessary and appurtenant equipment under and above ground as deemed necessary by Grantee, all to transmit electric energy, signals, television and telecommunication services, including the customary growth and replacement thereof. Trees, bushes, branches and roots may be trimmed or removed so as not to interfere with Grantee's use of the easement area.
2. **Access:** Grantee or its agents shall have the right to enter and use Grantor's land with full right of ingress and egress over and across the easement area and adjacent lands of Grantor for the purpose of exercising its rights in the easement area.
3. **Buildings or Other Structures:** Grantor agrees that no structures will be erected in the easement area or in such close proximity to Grantee's facilities as to create a violation of all applicable State of Wisconsin electric codes or any amendments thereto.
4. **Elevation:** Grantor agrees that the elevation of the ground surface existing as of the date of the initial installation of Grantee's facilities within the easement area will not be altered by more than 4 inches without the written consent of Grantee.
5. **Restoration:** Grantee agrees to restore or cause to have restored Grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by Grantee or its agents. This restoration, however, does not apply to the initial installation of said facilities or any trees, bushes, branches or roots which may interfere with Grantee's use of the easement area.
6. **Exercise of Rights:** It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
7. **Binding on Future Parties:** This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.
8. **Easement Review:** Grantor acknowledges receipt of materials which describe Grantor's rights and options in the easement negotiation process and furthermore acknowledges that Grantor has had at least 5 days to review this easement document or voluntarily waives the five day review period.

9. **Indemnification:** Grantee shall indemnify and hold Grantor harmless from and against any and all liability for personal injuries, property damages, or loss of life resulting from, or any way connected with the condition or use of the above-described land or any mean of ingress to or egress from such land except liability caused solely by the negligence of the Grantor.

The grant of this Easement to place certain facilities in the property belonging to the Grantor is conditioned upon Grantee obtaining all permits, licenses, franchises and permission required under federal, state or local law prior to the commencement or the use of the facilities to provide any video programming or other programming services, as those terms are defined by 47 U.S.C. Section 522, as amended, to subscribers in the City. Further, Grantees agree they will not use the facilities as part of a network occupying the public right-of-way for the provision to subscribers in the city of video programming or other programming service, as those terms are defined in 47 U.S.C. Section 522, as amended, unless they provide the city Clerk 30 days prior written notice. The granting of this Easement shall not constitute nor be construed as a grant of any permit, license, franchise or permission otherwise required under federal, state or local law.

Grantor:

CITY OF APPLETON, a Wisconsin municipal corporation

By: _____
Timothy M. Hanna, Mayor

By: _____
Kami Lynch, City Clerk

Personally came before me in _____ County, Wisconsin on _____, 2019,
the above named Timothy M. Hanna, Mayor, and Kami Lynch, City Clerk, of the CITY OF APPLETON, a Wisconsin
municipal corporation, for the municipal corporation, by its authority.

Notary Public Signature, State of Wisconsin

Notary Public Name (Typed or Printed)

(NOTARY STAMP/SEAL)

My commission expires _____

This instrument was drafted by Emily Iacchei on behalf of Wisconsin Electric Power Company, PO Box 2046, Milwaukee, Wisconsin 53201-2046.

JOHN STREET VACATION

LEGAL DESCRIPTION

All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by:

All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows:

Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning;

Thence North 00°02'19" West 60.00 feet to the North line of John Street;

Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street;

Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof;

Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.

See also attached Exhibit "A" for illustration.

EASEMENTS

The City of Appleton their heirs, successors and or assigns (Grantee) hereby retain an easement for any and all existing utilities and also any future utilities deemed necessary or desirable by Grantee within the vacated right of way, including but not limited to, storm sewer, drainage, sanitary sewer, watermain, gas, electric, cable and fiber-optic within the entire length and width of the above described right of way.

It is further agreed that this easement shall be a permanent easement.

It is further agreed that Grantee shall have the right to install, regrade, replace, relocate, operate, maintain, resize and repair any and all of these utilities and their associated appurtenances. It is further agreed that after installing, regrading, replacing, relocating, operating, maintaining, resizing or repairing of these utilities and their associated appurtenances Grantee shall restore unimproved surfaces such as grass, gravel and dirt on said property, as closely as possible, to the condition previously existing. Grantee shall not be required to restore or compensate for any improvements or improved surfaces such as, but not limited to, curb and gutter, hard pavements, trees, shrubs and landscaping, disturbed as a result of the maintenance activities described herein. Buildings or any other type of permanent structure shall not be placed over Grantees' facilities or in, upon or over said easement area. This easement includes the right to operate any and all equipment deemed necessary by Grantee to perform said activities. Grantee agrees that it shall give timely notice to the Grantor of routine maintenance work. Grantee shall also have the right to build and maintain a public trail in a mutually agreeable location within the vacated street area.

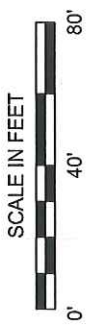
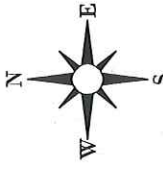
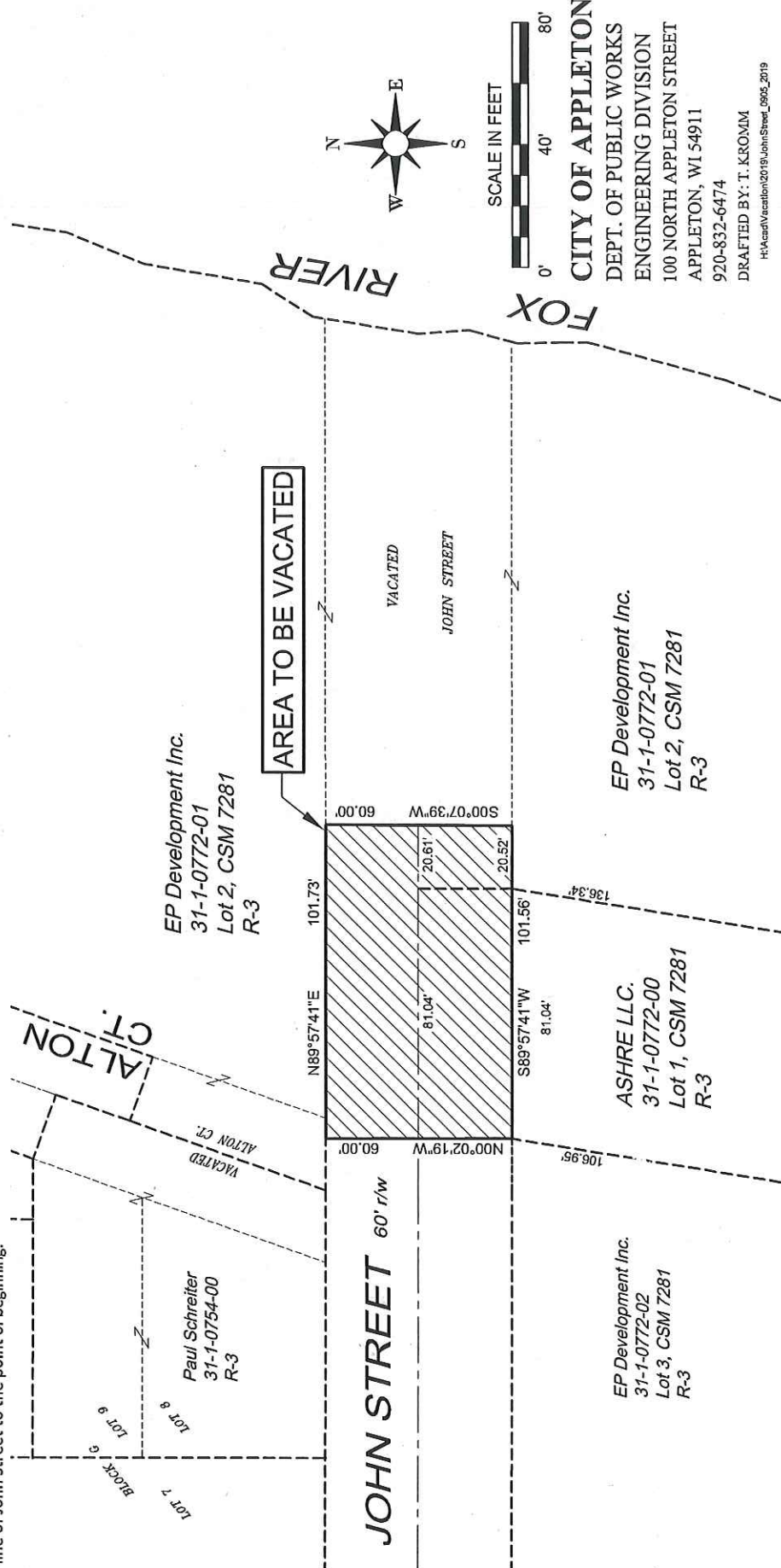
OWNERSHIP DISTRIBUTION OF THE VACATED STREET AREA

It is the intent of the City of Appleton that the new property line be drawn from the existing abutting property owner lot line to a perpendicular point on the centerline of John Street. See also the attached exhibit for additional detail.

EXHIBIT "A"

LEGAL DESCRIPTION

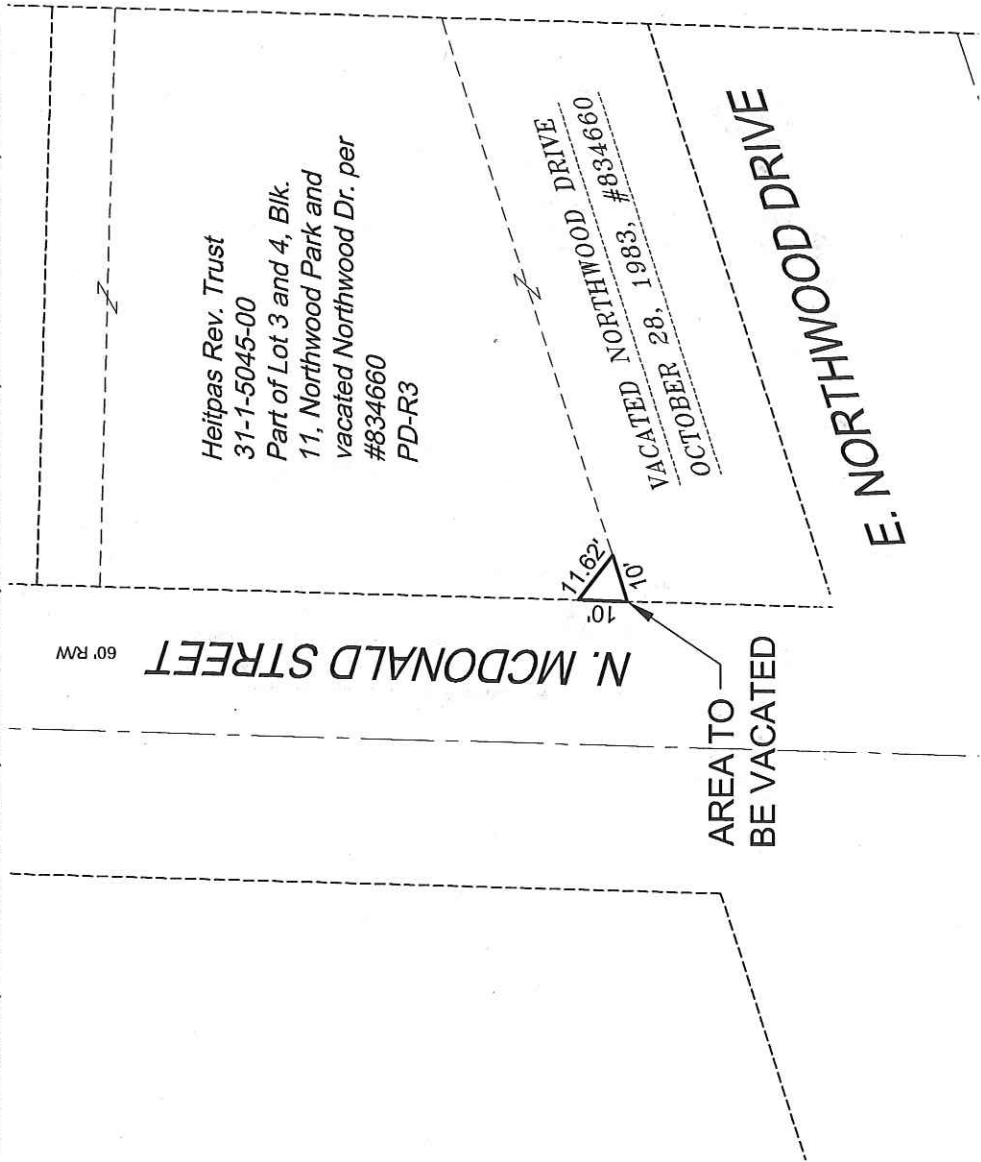
All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by: All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows: Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning; Thence North 00°02'19" West 60.00 feet to the North line of John Street; Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street; Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof; Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.



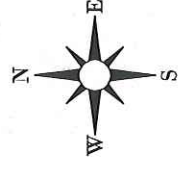
CITY OF APPLETON
 DEPT. OF PUBLIC WORKS
 ENGINEERING DIVISION
 100 NORTH APPLETON STREET
 APPLETON, WI 54911
 920-832-6474
 DRAFTED BY: T. KROMM
 H:\Kromm\Vacation\2019\JohnStreet_0905_2019

EXHIBIT "A"

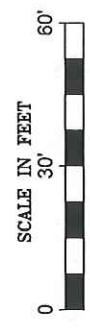
ALL THAT PART OF LOT 4, BLOCK 11, NORTHWOOD PARK PLAT, DESCRIBED IN A QUIT CLAIM DEED RECORDED IN VOLUME 749 PAGE 399-400 AS DOCUMENT #601333 OF THE OUTAGAMIE COUNTY REGISTER OF DEEDS OFFICE, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.



Appleton Memorial Park
31-1-6535-01
Lot 2, CSM 6396
P-I



BEARINGS ARE REFERENCED TO WISCONSIN COUNTY COORDINATES, OUTAGAMIE COUNTY
H:\Acad\Vacation\2019\Northwood_Dr_Nickonad_0550_2019



CITY OF APPLETON
DEPT. OF PUBLIC WORKS
ENGINEERING DIVISION
100 NORTH APPLETON STREET
APPLETON, WI 54911
920-832-6474
DRAFTED BY: T. KROMM

McDonald Street

LEGAL DESCRIPTION

All That Part of Lot 4, Block 11, **Northwood Park Plat**, described in a Quit Claim Deed recorded in Volume 749 Page 399-400 as Document #601333 of the Outagamie County Register of Deeds Office, located in the Northeast Quarter of the Southwest Quarter of Section 13, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin.

See also attached Exhibit "A" for illustration.

SNOW STORAGE LEASE AGREEMENT
BETWEEN THE CITY OF APPLETON AND CRESCENT LOFTS-APPLETON, LLC

THIS LEASE AGREEMENT ("Lease") is entered into on this ___ day of October, 2019, between the City of Appleton ("Tenant") and Crescent Lofts-Appleton, LLC ("Landlord") for the area of the Properties highlighted on Exhibit A attached hereto, for the limited purpose described herein. Landlord and Tenant may be jointly referred to herein as the parties.

Landlord: Crescent Lofts-Appleton, LLC
Attn: Andy Dumke
230 Ohio St., Suite 200
Oshkosh, WI 54902

Tenant: City of Appleton
Attn: Paula Vandehey
100 North Appleton Street
Appleton, WI 54911

Property:

1. Term. The lease term ("Term") shall commence as indicated below and shall run for the period indicated.

Start of Term: Shall commence on the date provided on the signature page

Term: Winter/Spring 2019-2020. The term shall be for the duration of snow storage and shall expire when the final snow of the winter melts.

2. Rent. Tenant shall pay Landlord rent ("Annual Rent"). The total amount paid over the entire course of this Lease shall be calculated in an amount equal to half of the annual real property taxes for the Property in the year 2020.

3. Use of Premises.

- a. Tenant will use the Property for the purpose of storing snow.
- b. At all times Tenant will avoid damaging, harming or otherwise disturbing the property. At the conclusion of the term, the Tenant agrees that it shall make all reasonable efforts to restore said property, as closely as possible, to the condition existing prior to the snow storage.

4. Termination. Landlord, at its option, may terminate this Lease as it relates to all or a portion of the Property at any time and for any reason upon ninety (90) calendar day's written notice to Tenant. In the event Landlord terminates this Lease for a portion of the Property, Tenant shall be reimbursed a prorated portion of any rent already paid for that term and subsequent Annual Rent shall be adjusted based on remaining acreage available for Tenant's use.

5. Payment. Payment of Rent will be made by check and mailed to the address listed above for the Landlord. Payment will be made on or before July 1, 2020.

6. Notice. For the purpose of this Lease, notice means a document in writing and delivered personally or by

United States certified or registered mail, postage prepaid, return receipt requested. Any notice must be delivered to the parties at their respective addresses set forth above. The date that notice shall be deemed to have been made shall be the date of delivery, when delivered personally; or the date set forth on the return receipt if sent by certified or registered mail.

7. INDEMNIFICATION. LANDLORD SHALL BE LIABLE FOR ITS OWN ACTS AND/OR NEGLIGENCE AND THE ACTS AND/OR NEGLIGENCE OF ITS INVITEES AND GUESTS, AND AGREES TO INDEMNIFY, DEFEND AND HOLD HARMLESS THE TENANT FOR ANY LOSSES, DAMAGES, COSTS OR EXPENSES, INCLUDING LITIGATION EXPENSES (INCLUDING COURT COSTS AND ATTORNEY'S FEES) PAID OR SUSTAINED BY REASON OF THE ACT AND/OR NEGLIGENCE OF THE LANDLORD, OR ITS INVITEES AND GUESTS ARISING IN ANY WAY OUT OF THIS AGREEMENT.

8. Entry upon Premises. Landlord, its successors, assigns, contractors, agents, and/or employees shall at reasonable times have the right to enter upon the Property to install, construct, maintain, repair, replace, and operate sewer, water, gas, and electric lines, cables, poles, substations, and other appurtenant structures; provided that such installation, construction, maintenance, repair, replacement, and operation shall not materially interfere with Tenant's use of the Property.

9. Liens. Tenant shall not directly or indirectly create, or permit to be created, or permit to remain and will immediately discharge, any lien, encumbrance, or charge on, or pledge of, the Property or any part thereof or the interest of Tenant under this Lease.

10. Severability. If any provision of this Lease is held illegal or unenforceable in a judicial proceeding, such provision shall be severed and shall be inoperative, and, provided that the fundamental terms and conditions of this Lease remain legal and enforceable, the remainder of this Lease shall remain operative and binding on the parties.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this ____ day of October, 2019.

Crescent Lofts-Appleton, LLC, LANDLORD

Witness: Megan Burnham
Printed Name: Megan Burnham

Signature: [Signature]
Print: Andy Dumke

CITY OF APPLETON, TENANT

Witness: _____
Printed Name: _____

By: _____
Timothy M. Hanna, Mayor

Witness: _____
Printed Name: _____

By: _____
Kami Lynch, City Clerk

Provision has been made to pay the liability that will accrue under this contract.

Approved as to form:

Anthony D. Saucerman, Director of Finance
CL A19-1008

James P. Walsh, City Attorney

LIMITED LICENSE AGREEMENT

This Limited License Agreement (the "Agreement") is made as of this ____ day of _____, 2019, by and between MENARD, INC. ("Licensor") and the CITY OF APPLETON, WISCONSIN ("Licensee").

RECITALS

WHEREAS, Licensor is the fee owner of that certain parcel of land commonly known as 0 E. Express Court, Appleton, Wisconsin.

WHEREAS, Licensee desires to use a portion of the aforementioned parcel (the "Licensed Area"), generally as crosshatched on the attached Exhibit A, for snow storage.

WHEREAS, Licensor is willing to grant and Licensee wishes to receive a revocable, limited, non-exclusive license over the Licensed Area for the benefit of Licensee all as more fully set forth herein.

AGREEMENT

NOW, THEREFORE, the parties agree as follows:

1. The license granted herein to Licensee shall commence on the date of full execution of this Agreement and terminate on June 1, 2020 (the "Term").
2. Licensor hereby grants to Licensee a non-exclusive limited license to enter upon the Licensed Area during the Term solely for the purpose of snow storage, and for no other purpose without the prior express written consent of Licensor. Licensee acknowledges and agrees that any and all activities conducted by Licensee or Licensee's employees, agents, representatives or contractors shall be solely at the risk of Licensee. **Notwithstanding the foregoing, Licensor has the right to terminate this Agreement without cause on ninety (90) days' prior written notice to Licensee.**
3. On or before July 1, 2020, Licensee shall pay Licensor a license fee equal to one half (1/2) of the ad valorem real estate taxes assessed against Outagamie County, Wisconsin tax parcel 31-4-5568-00 for the year 2019 due and payable in 2020.
4. Licensee shall, without any cost to Licensor, provide all planning and arrangements for, and conduct the due diligence investigations and all of its associated physical preparations and activities for all activities on the Licensed Area. For all activities carried out on the Licensed Area pursuant to this license and this Agreement, Licensee shall provide adequate security, personnel and management so that such activities shall be carried out without material damage to any property (including Licensor's property), injury to persons or impairment to the environment. Licensee shall conduct all activities on the Licensed Area, and shall cause its employees, agents, representatives and contractors to

conduct their activities on the Licensed Area, with due care for the health and safety of persons and the protection of property and the environment.

5. Licensee agrees not to cause or permit any lien to be filed against the Licensed Area and shall indemnify and hold Licensor harmless from and against any and all such claims and liens arising out of the activities of Licensee, its employees, agents, representatives or contractors at or upon the Licensed Area.

6. Licensee shall, at its sole cost, obtain and maintain in effect all licenses, permits, consents and authorizations of federal, state and local authorities which may be necessary, required or appropriate for all activities of Licensee and its employees, agents, representatives and contractors at or upon the Licensed Area.

7. **Licensor makes no representations, warranties or covenants of any nature whatsoever regarding the condition of the Licensed Area or its suitability for the activities planned by Licensee, and Licensee accepts the Licensed Area in "as is" condition with all faults latent or apparent. Licensee agrees that Licensor shall not be required to undertake or exercise any duty of care or other safeguards with respect to the Licensed Area or for the safety of persons or for the prevention of damage to property in connection with any activities of Licensee on or about the Licensed Area.**

8. Any equipment or facilities temporarily placed on the Licensed Area by or for Licensee shall be installed, kept and maintained by Licensee in a safe and secure condition and in compliance with all applicable federal, state and municipal laws, regulations, ordinances and orders. All activities of Licensee and its employees, agents, representatives and contractors on and about the Licensed Area shall be conducted in compliance with all applicable federal, state and municipal laws, regulations, ordinances and orders.

9. At all times during the Term, Licensee shall keep the Licensed Area and everything thereon in a clean, safe and orderly condition and shall keep the Licensed Area and its surroundings clean and free from trash, rubbish, waste and debris. **Before expiration of the Term, Licensee shall remove all materials, equipment, personal property and other items of any nature which were placed or brought upon the Licensed Area by or for Licensee; and Licensee shall leave and surrender the Licensed Area in the same or better condition as it was in at the beginning of the Term, including without limitation fixing any ruts.** If any repairs or restoration should be necessary in order to return the Licensed Area or any part thereof to such condition, such work shall be promptly performed by Licensee, at its sole cost and to Licensor's satisfaction.

10. Licensee shall not cause or permit any Hazardous Substance to be used, stored, generated or disposed of on or in the Licensed Area by Licensee, Licensee's agents, employees, contractors or invitees, without first obtaining Licensor's written consent. If Hazardous Substances other than those approved by Licensor herein are used, stored, generated or disposed of on or in the Licensed Area, or if the premises become

contaminated in any manner for which Licensee is liable, Licensee shall indemnify and hold harmless Licensor from any and all claims, damages, fines, judgments, penalties, costs, liabilities or losses (including, without limitation, a decrease in value of the premises, damages due to loss or restriction of rentable or usable space, or any damages due to adverse impact on marketing of the space, and any and all sums paid for settlement of claims, attorney fees, consultant and expert fees) arising during or after the Term and arising as a result of such contamination by Licensee. This indemnification includes, without limitation, any and all costs incurred due to any investigation of the site or any cleanup, removal or restoration mandated by a federal, state or local agency or political subdivision. Without limitation of the foregoing, if Licensee causes or permits the presence of any Hazardous Substance on the Licensed Area and such result in contamination, Licensee shall promptly, at its sole expense, take any and all necessary actions to return the Licensed Area to the condition existing prior to the presence of any such Hazardous Substance on the Licensed Area. Licensee shall first obtain Licensor's approval of any such remedial action. As used herein, "Hazardous Substance" includes any and all material or substances which are classified as "hazardous waste," "extremely hazardous waste," "hazardous materials," "hazardous substance," or any equivalent classification pursuant to state, federal, or local governmental law.

11. At its sole cost, Licensee shall procure Commercial General Liability Insurance and shall maintain it in force and effect throughout the Term of this Agreement. This insurance shall insure Licensor and Licensee from all claims, demands, or actions made by or on behalf of any person or entity arising from, related to, or connected with the conduct and operation of Licensee's business on the Licensed Area. This insurance shall have minimum limits of not less than a Combined Single Limit for Bodily Injury, Property Damage and Personal Injury Liability of \$2,000,000 per occurrence and \$3,000,000 aggregate. This insurance shall be the Primary Policy for any and all claims arising out of or relating to Licensee's use of the Licensed Area. Any insurance held by Licensor shall be used only to cover claim amounts in excess of the required limits of the Primary Policy. **Prior to occupying the Licensed Area, Licensee shall furnish Licensor with certificates showing compliance with this provision and naming Licensor as a primary and non-contributory additional insured.** In addition, throughout the Term Licensee shall maintain any and all worker's compensation insurance required by statute.

12. Licensee shall be liable for, and shall defend, indemnify and hold harmless Licensor, its shareholders, directors, officers, employees and agents (collectively, the "Indemnitees"), from and against any and all liability, claims, suits, judgments, damages, losses, costs and expenses (including costs of defense and reasonable attorney's fees), which any or all of said Indemnitees may suffer, incur, be exposed to, be responsible for or pay, on account of any injury to or death of any person, or damage to or loss or destruction of any property, to the extent caused by Licensee (or any of its employees, agents, representatives or contractors) and arising out of or in connection with this License or the exercise of any license or privilege herein granted or the conduct of any activity on or about the Licensed Area or any act or omission of Licensee (or any of its employees, agents, representatives or contractors).

13. This Agreement is an independent agreement between the parties hereto and it shall not be deemed or construed to be an agreement to lease or purchase the Licensed Area.

14. **Licensee may not and shall not assign this Agreement or the license and privileges hereunder, or delegate any of the Licensee's duties and obligations hereunder, without the prior written consent of Licensor and any attempted assignment or delegation without such prior written consent of Licensor shall be void.**

15. This Agreement shall not become effective or binding unless and until it has been signed by or on behalf of each of the parties hereto. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Any facsimile or electronic transmission of this Agreement, signed by either or both parties hereto shall be considered to have the same legal effect as the original and shall be treated in all manner and respects as if the original had been delivered at the time of such facsimile or electronic transmission.

16. Any notices, deliveries and other communications required under this Agreement, and any other communication which either Licensor or Licensee may desire to deliver to the other, shall be in writing and shall be sent by first-class United States mail (postage prepaid), by nationally-recognized overnight courier, by electronic mail, or by facsimile transmission provided that the original is immediately sent by another method specified herein, in each instance directed, addressed and transmitted or sent as follows:

If to Licensor: Menard, Inc.
 Attn: Properties Division
 5101 Menard Drive
 Eau Claire, WI 54703
 Facsimile Number: (715) 876-5998
 Phone Number: (715) 876-2532
 Email: properties@menard-inc.com

If to Licensee: City of Appleton
 Attn: Paula Vandehey
 100 North Appleton Street
 Appleton, WI 54911
 Phone Number: (920) 832-6482
 Email: Paula.Vandehey@Appleton.org

Either party may by like notice at any time and from time to time designate a different address to which notices shall be sent. Such notices, demands or declarations shall be deemed sufficiently served or given for all purposes hereunder at the time they shall be mailed by United States mail, overnight courier, electronic mail, or facsimile as aforesaid.

17. Licensee shall be in default in the event that Licensee: fails in the payment of fees or fails in any other charge hereunder; or fails to comply with any other term or condition of this Agreement; or fails to leave the Licensed Area at the end of the Term in the original or better condition; or permits a lien to be filed against the Licensed Area. In the event of any default Licenser shall, at its option, have the right to terminate this Agreement, in addition to any other remedies which are available to Licenser. In the event that Licensee is in default under any other agreement entered into between Licenser and Licensee, then Licensee shall also be in default under this Agreement and Licenser shall, at its option, have the right to terminate this Agreement, in addition to any other remedies which are available to Licenser.

[SIGNATURES APPEAR ON FOLLOWING PAGE(S)]

IN WITNESS WHEREOF, each of the parties hereto has caused this Limited License Agreement to be signed and executed on its behalf as of the day and year first above written.

CITY OF APPLETON, LICENSEE

Witness: _____
Printed Name: _____

By: _____
Timothy M. Hanna, Mayor

Witness: _____
Printed Name: _____

By: _____
Kami Lynch, City Clerk

Provision has been made to pay the liability that will accrue under this contract.

Approved as to form:

Anthony D. Saucerman
Director of Finance

James P. Walsh
City Attorney

Date: _____, 2019

LICENSOR: MENARD, INC.

By: _____
Theron J. Berg
Real Estate Manager

Sec. 12-30. Public nuisances affecting peace and safety.

The following acts, omissions, places, conditions and things are hereby declared to be public nuisances affecting peace and safety, but such enumeration shall not be construed to exclude other nuisances affecting public peace or safety coming within the provisions of §12-27.

- (1) All signs and billboards, awnings and other similar structures over or near streets, sidewalks, public grounds or places frequented by the public so situated or constructed as to endanger the public safety.
- (2) All buildings erected, repaired or altered within the fire limits of the city in violation of the provisions of the ordinances of the City relating to materials and manner of construction of buildings and structures within the district.
- (3) Any unauthorized sign, signal, marking or device placed or maintained upon or in view of any public highway or railway crossing which purport to be or may be mistaken as an official traffic control device, railroad sign or signal or which because of its color, location, brilliance or manner of operation interferes with the effectiveness of any such device, sign or signal.
- (4) All trees, hedges, billboards or other obstructions which prevent persons driving vehicles on public streets, alleys or highways from obtaining a clear view of traffic when approaching an intersection or pedestrian crosswalk.
- (5) All limbs of trees, hedges, bushes or plantings which project over and less than fourteen (14) feet above any public street, or over and less than ten (10) feet above any public sidewalk, or other public place.
- (6) All trees which are a menace to public safety or are the cause of substantial annoyance to the general public.
- (7) All use or display of fireworks except as provided by the laws of the State and ordinances of the City.
- (8) All buildings or structures so old, dilapidated or out of repair as to be dangerous, unsafe, unsanitary or otherwise unfit for human use.
- (9) All wires over streets, alleys or public grounds which are strung less than fifteen (15) feet above the surface thereof.
- (10) The keeping or harboring of any animal or fowl which by frequent or habitual howling, yelping, barking, crowing or making of other noises greatly annoys or disturbs a neighborhood or any considerable number of persons within the city.
- (11) All obstructions of streets, alleys, sidewalks or crosswalks and all excavations in or under streets, alleys, sidewalks or crosswalks, except as permitted by the ordinances

of the City, or obstructions which, although made in accordance with such ordinances, are kept or maintained for an unreasonable or illegal length of time after the purpose thereof has been accomplished or which do not conform to the permit.

- (12) All open and unguarded pits, wells, excavations or unused basements freely accessible from any public street, alley or sidewalk.
- (13) Any unauthorized or unlawful use of property abutting on a public street, alley or sidewalk, or use of a public street, alley or sidewalk which causes large crowds of people to gather, obstructing traffic and free use of the streets or sidewalks.
- (14) Repeated or continuous violations of the ordinances of the City or laws of the State relating to the storage of flammable liquids.
- (15) All snow and ice not removed or sprinkled with a material which accelerates melting or prevents slipping as provided in §16-10.
- (16) All junked, disassembled, inoperable or wrecked motor vehicles, or parts thereof, which have been allowed to remain outside of any building upon public or private property for a period in excess of three (3) days, unless in connection with an automotive sales or repair business located in a properly zoned area.
- (17) Any construction debris or materials, unsightly debris, trash, wood, brick, washing machines, refrigerators or junk such as may tend to depreciate property values or be detrimental to the appearance, neatness and cleanliness of the neighborhood, provided that nothing in this subsection shall prohibit reasonable storage of construction materials during the construction of any building or structure.
- (18) All motor vehicles allowed to remain outside of a building on private or public land which are not currently licensed or operable.
- (19) All leaves and other yard waste debris blocking the safe passage of any sidewalk.



"meeting community needs
.....enhancing quality of life"

10 11 19

REQUEST for Beer/Liquor License Premise Amendment

FEES ARE NON-REFUNDABLE		Date Recv'd ___/___/___
License Fee	\$10.00/event	Acct: CLCAGP
Receipt	14841	

SECTION 1 - LICENSE INFORMATION

Name of Establishment <i>Deja vu Martini Lounge</i>	
Address of Establishment <i>519 W. College Ave Appleton, WI 54911</i>	
Name of Agent <i>Kelly Koroll</i>	Phone Number <i>920-380-9907</i>

SECTION 2 - PREMISE AMENDMENT

Please describe the change in premises:
 A drawing/diagram of the proposed area must also be submitted with this application
(emailing this)

Is this change Permanent? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	If this is temporary please specify the reason for the amendment:
--	---

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:
*Annually Monday - Friday 5pm to close
 Saturday + Sunday 3pm to close*

SECTION 3 - PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.

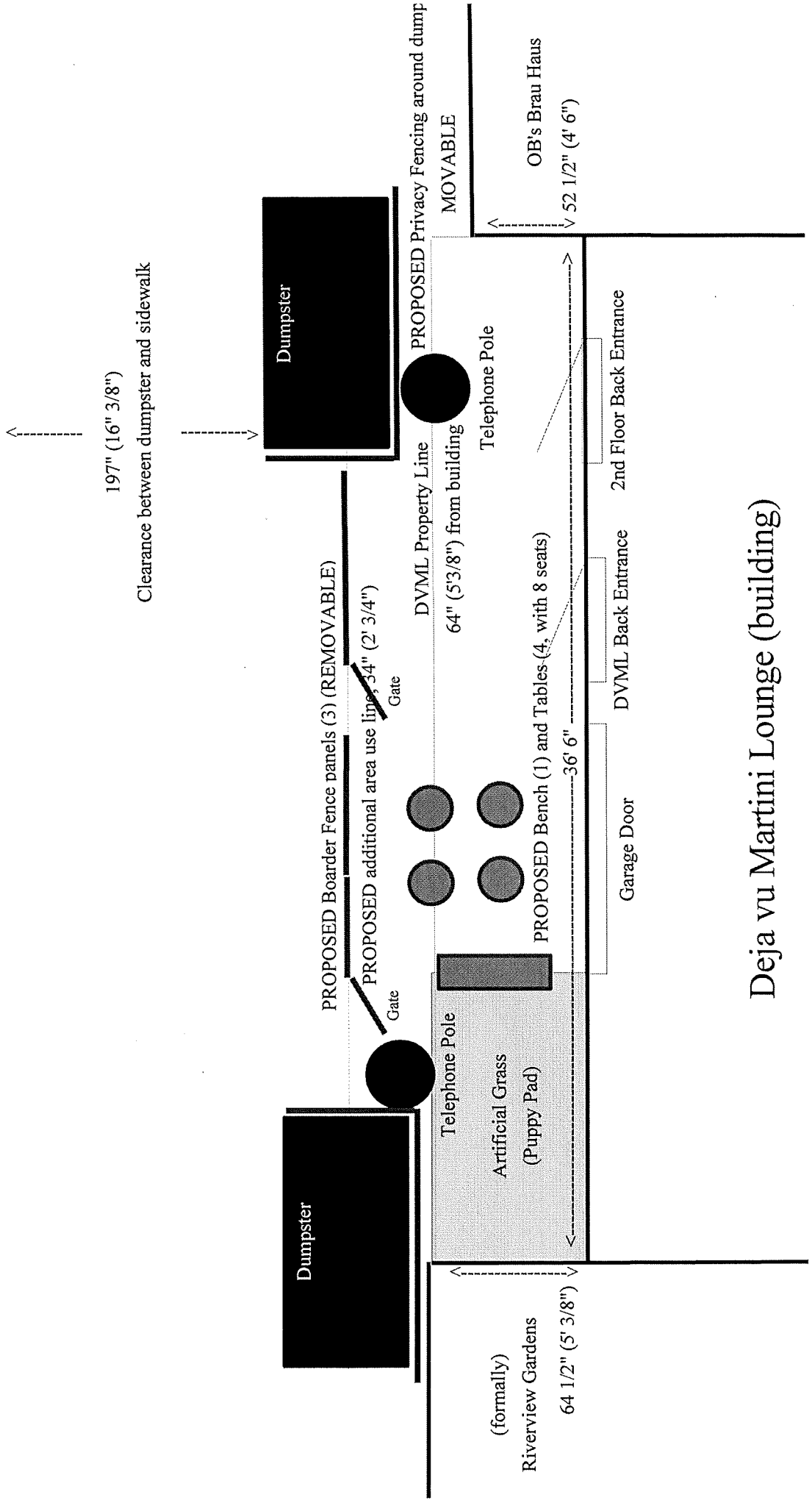
Signature of Applicant:

FOR OFFICE USE ONLY

Department	Approve	Deny	By	Reason
Comm. Dev.				
Finance				
Fire				
Health				
Inspections				
Police				
S&L	Council	Date Issued	Exp. Date	License Number

Wells Fargo Bank (building)

Alley Sidewalk



Deja vu Martini Lounge (building)

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: _____ ending: 06-30-2020
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: Town of } Appleton
 Village of }
 City of }

County of Outagamie Aldermanic Dist. No. _____
(if required by ordinance)

Check one: Individual Limited Liability Company
 Partnership Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>[REDACTED]</u>	
FEIN Number <u>[REDACTED]</u>	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>100</u>
<input checked="" type="checkbox"/> Class C wine	\$ <u>100</u>
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>60+7</u>
TOTAL FEE	\$ <u>267</u>

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
Oliver, Fay Banks, Natasha Jerk Joint LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Oliver</u>	<u>Fay</u>	<u>Victoria</u>	<u>400 N Richmond St #332 Appleton WI 54911</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Banks</u>	<u>Natasha</u>	<u>M</u>	<u>19651 Clover Ridge Tr. Appleton WI 54915</u>
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name: Jerk Joint Business Phone Number 920 364-0763

2. Address of Premises 1619 W College Ave Appleton WI 54911 Post Office & Zip Code 54911

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
Store front located in 1619 block building.
Behind Bar on top of cooler & In Kitchen.
In beer cooler. Sealed in dining Room.

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? _____

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** Yes No

7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
If yes, explain.

8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** Yes No

9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 7/22/19 of registration.

(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** Yes No

(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** Yes No

10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] Yes No

11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No

12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) Oliver, FAY V	Title/Member owner	Date 11/1/19
Signature Jay V. Q	Phone Number [REDACTED]	Email Address [REDACTED]

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	



City of Appleton

Liquor License Questionnaire

1. Name of Applicant: FAY Victoria Oliver

2. Name of Business: 1619 D College Ave

3. Address of Business: Appleton WI 54914

4. Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation? Yes _____ No X

AND/OR been convicted of a felony? Yes _____ No X

If yes to either question, please explain in detail: _____

5. List all partners, shareholders or investors. Include full name, middle initial and date of birth. Please use additional sheets if necessary.

<u>FAY</u>	<u>V.</u>	<u>Oliver</u>	<u> </u>
First name	Initial	Last name	Date of Birth
<u>Natasha</u>	<u>m</u>	<u>Banks</u>	<u> </u>
First name	Initial	Last name	Date of Birth
First name	Initial	Last name	Date of Birth
First name	Initial	Last name	Date of Birth

6. Name of person/corporation you are buying the premises and equipment from?

Name: _____
First name Initial Last name

Address: _____

City, State, Zip: _____

7. What was the previous name and nature of the business operating at this location?

~~Edward Jones~~ Edward Jones

8. Are alcohol sales an existing use in this building? Yes _____ No X
If no, When did the operation cease? _____ months ago.

9. Are alcohol sales a new use in this building? Yes X No _____
If yes, please contact the Community Development Department at 832-6468 to obtain a Special Use Permit.

10. Is your primary business restaurant? Yes X No _____

11. Seating capacity: Inside 20 Outside 0

12. Operating hours: Mon-Sat 11:30 AM - 8 pm

13. Number of floor personnel 2 Number of door checkers 0

14. In general, state the size, design and type of the proposed establishment and the operational details.

Behind BAR on top of cooler, in
the kitchen. Stored in beer cooler. Will
be served in the dining room

11/11/19
Date

Jay Vh
Signature

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: _____ ending: 06-30-2020
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: Town of } Appleton
 Village of }
 City of }

County of Outagamie Aldermanic Dist. No. _____
(if required by ordinance)

Check one: Individual Limited Liability Company
 Partnership Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number ●●●●●●●●●●●●●●●●●●●●	
FEIN Number ●●●●●●●●●●●●●●●●●●●●	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input checked="" type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>60 + 7</u>
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
Core's Lounge LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Xiong</u>	<u>Kor</u>		<u>2618 N 27th St. Sheboygan WI 53083</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name Core's Lounge Business Phone Number _____

2. Address of Premises 1350 W. College Ave Post Office & Zip Code 54914
Suite D Appleton WI 54914

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

Drinks will be served in the main room and bar area.
All beverages will be stored in the 2 door fridge which will be in the back storage room and also bar area.

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? Tandem Wine Beer Spirits

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** Yes No
Will need to take responsible beverage Server training Course
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** Yes No
9. (a) **Corporate/limited liability company applicants only:** Insert state Wisconsin and date 10/11/2019 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** Yes No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] Yes No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <u>Xiong Kor</u>	Title/Member <u>Owner</u>	Date <u>10-21-19</u>
Signature <u>[Signature]</u>	Phone Number <u>[Redacted]</u>	Email Address <u>[Redacted]</u>

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	



City of Appleton

Liquor License Questionnaire

1. Name of Applicant: Kor Xiong

2. Name of Business: Core's Lounge LLC

3. Address of Business: 1350 W. College Ave Suite D
Appleton WI 54914

4. Have you or any member of your organization ever been convicted of a misdemeanor or ordinance violation? Yes _____ No X

AND/OR been convicted of a felony? Yes _____ No X

If yes to either question, please explain in detail: _____

5. List all partners, shareholders or investors. Include full name, middle initial and date of birth. Please use additional sheets if necessary.

<u>Kor</u>	<u>KX</u>	<u>Xiong</u>	<u>10 / 27 / 1982</u>
First name	Initial	Last name	Date of Birth
_____	_____	_____	____/____/____
First name	Initial	Last name	Date of Birth
_____	_____	_____	____/____/____
First name	Initial	Last name	Date of Birth
_____	_____	_____	____/____/____
First name	Initial	Last name	Date of Birth
_____	_____	_____	____/____/____

6. Name of person/corporation you are buying the premises and equipment from?

Name: _____
First name Initial Last name

Address: _____

City, State, Zip: _____

7. What was the previous name and nature of the business operating at this location?

Tandem Wine · Beer · Spirits

Alcohol Retail/Bar

8. Are alcohol sales an existing use in this building? Yes X No _____
If no, When did the operation cease? _____ months ago.

9. Are alcohol sales a new use in this building? Yes _____ No X
If yes, please contact the Community Development Department at 832-6468 to obtain a Special Use Permit.

10. Is your primary business restaurant? Yes _____ No X *Maybe planning to serve food in the future.*

11. Seating capacity: Inside ? Outside _____
will talk to Steve

12. Operating hours: Monday - Sunday 10 A.M. - 2:00 A.M.


13. Number of floor personnel 2 Number of door checkers _____

14. In general, state the size, design and type of the proposed establishment and the operational details.

Drinks will be stored in the back storage room and bar areas.

Beverages will be served in the Main room and bar area.

10-21-19
Date


Signature

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.

Operator Licenses for S & L 11/20/19

1. Miklyn Armstrong	2121 S Jackson St Appleton 54915
2. Samantha Arnold	2301 Pheasant Run Ct #4 Appleton 54914
3. Aaron Beck	855 S Timmers Ln #8 Appleton 54914
4. Leah Becker	22 Brighton Cir Appleton 54915
5. Victoria Bellin	129 E Hancock St Appleton 54911
6. Clinton Boomer	1608 N Morrison Appleton 54911
7. Jian Chen	3500 N Morrison Appleton 54911
8. Grace Claussen	2229 W Pershing St #6 Appleton 54914
9. Michael Cotter	1821 N Racine St Appleton 54911
10. Tyler Daniels	15 Tri-Park Way #401 Appleton 54914
11. Brianna Drab	1705 Oshkosh Ave Oshkosh 54902
12. Lily Enbysk	711 E Boldt Way SPC 461 Appleton 54911
13. Sydney Erno	206 N Meade St Appleton 54911
14. Dominik Facius	58 Fairway Ct Appleton 54915
15. Kaleigh George	1825 N Harriman St Appleton 54911
16. Madeline Gibbs	219 Jacquot St Apt 7 Hortonville 54944
17. Webster Grundy	913 Draper St Kaukauna 54130
18. Nicole Hartl	839 E North St Unit B Appleton 54911
19. Kiandra Hines	3101 N Lawe St Appleton 54911
20. Steven Holum	2885 Glen Creek Pl #5 Appleton 54914
21. Julie Johnson	500 E Eagle Flats Pkwy #313 Appleton 54915
22. Dakota Kafka	855 S Timmers Ln #16 Appleton 54914
23. Darren Keane	820 W Florida Ave Little Chute 54140
24. Virginia Kirk	1212 E Mitchell Ave Appleton 54915
25. Fariba Lale	1602 Highgrove Ct Myrtle Beach SC 29575
26. Nicholas Lamb	315 S Memorial Dr Appleton 54911
27. Xi Lin	W6016 Cameo Ct Appleton 54915
28. Christopher Levy	227 ½ College Ave Appleton 54911
29. Manel Mani	1920 E Pershing St Appleton 54911
30. Brittany Mckenzie	2208 Larkspur Dr Appleton 54915
31. Mauria Michelic	721 N Oneida St Appleton 54911
32. Brooke Meidam	313 W Winnebago St #2 Appleton 54911
33. Kayla Montney	331A E Irving Ave Oshkosh 54901
34. Cole Moureau	1514 N Alvin St Appleton 54911
35. William Murphy	351 Matthew St Kimberly 54136
36. Anton Napieralla	2020 S Maplecrest Dr #5 Appleton 54915
37. Matthew Neill	W7004 Verna Rd Menasha 54952
38. Alexis Nowak-Sell	427 N Pine Grove Ln Hortonville 54944
39. Ryan Oatman	1404 Western Ave #19 Green Bay 54303
40. Michael Patt Jr	1925 N Appleton St Appleton 54911
41. Patrice Price	616 Keyes St Menasha 54952

- | | |
|---------------------------------|---|
| 42. Skylar Rubick-Kuehnl | 838 ½ W 4 th St Appleton 54914 |
| 43. Flavio Sanchez | W6150 County Rd BB Lot 10 Appleton 54914 |
| 44. Jacob Schmitt | 1010 W Hawes Ave Appleton 54914 |
| 45. Shawn Schober | W5809 Skippers Ln Appleton 54915 |
| 46. Hayley Schueler | 219 Loper Ct Apt4 Neenah 54956 |
| 47. Jessica Smith | 2303 Manitowoc Rd Menasha 54952 |
| 48. Kayla Stefku | 16 Easthaven Ct #1 Appleton 54915 |
| 49. Deaven Stermer | 1411 ½ N Appleton St Appleton 54911 |
| 50. Tess Stevenson | 4012 Towne Lakes Ci Apt 8206 Appleton 54913 |
| 51. Barry Taylor | 228 W 12 th Apt 1 Kaukauna 54130 |
| 52. Matthew Vanden Boogart | 5489 Trails End Rd Larsen 54947 |
| 53. Allyson Warzyn | 1368 Home Ave Menasha 54952 |
| 54. Madeline Werley-Nieuwenhuis | 1623 W Reeve St Appleton 54914 |
| 55. Alexandra Wilfer | 601 N Cambridge Dr Appleton 54915 |
| 56. James Willes | 2020 W Prospect Ave Appleton 54914 |
| 57. Derek Wynboom | 1160 W Evergreen Dr #1 Appleton 54913 |
| 58. | |



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/15/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input checked="" type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82.00</u>		Receipt # <u>14966</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Juedes Rebecca L</u>		Sex <u>F</u>	Race <u>White</u>	Date of Birth <u>[REDACTED]</u>	Place of Birth (City & State) <u>Neenah WI</u>
Street Address <u>5210 Chesapeake Ct,</u>	City <u>Oshkosh</u>	State <u>WI</u>	Zip <u>54901</u>	Home Telephone Number <u>[REDACTED]</u>	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>Tennies Jewelry</u>	Street Address <u>208 E College Ave</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>[REDACTED]</u>
Owner's Name <u>Rebecca Juedes</u>	Street Address <u>5210 Chesapeake Ct</u>	City <u>Oshkosh</u>	State <u>WI</u>	Zip <u>54901</u>	Telephone Number <u>[REDACTED]</u>
Business Manager's name <u> </u>	Street Address <u> </u>	City <u> </u>	State <u> </u>	Zip <u> </u>	Telephone Number <u> </u>
Building Owner's Name <u>Brian Frisch</u>	Street Address <u>5758 I-Ahmaytan Rd</u>	City <u>Oshkosh</u>	State <u>WI</u>	Zip <u>54901</u>	Telephone Number <u>[REDACTED]</u>

(OVER)

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name: State of Incorp.

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: Rebecca Jockles Date 10.11.19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/15/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input type="checkbox"/> Secondhand Article	\$90.00 / \$75.00	orig/rnw (see below)
<input checked="" type="checkbox"/> Secondhand Jewelry	\$90.00 / <u>\$75.00</u>	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82-</u>		Receipt # <u>14965</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI)		Sex	Race	Date of Birth	Place of Birth (City & State)
Drexman, Jason A.		M	W	●●●●	Seattle
Street Address	City	State	Zip	Home Telephone Number	
303 E. College Ave	Appleton	WI	54911	●●●●●●	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name	Street Address	City	State	Zip	Telephone Number
Avenue Jewelers	303 E. College Ave	Appleton	WI	54911	●●●●●●
Owner's Name	Street Address	City	State	Zip	Telephone Number
Business Manager's name	Street Address	City	State	Zip	Telephone Number
Building Owner's Name	Street Address	City	State	Zip	Telephone Number

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name: Avenue Coin Jewelry Corp State of Incorp. WI 1973

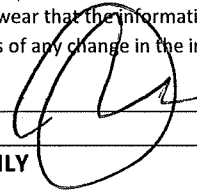
List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
Jason Druxman	M	W	●●●●	2951 Chrystella Dr	Menasha	WI	54952
Joseph Pinkratz	M	W	●●●●	N2340 Cleghorn Rd	Wausau	WI	54981

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: 

Date 10/11/67

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
___/___/___	___/___/___	___/___/___	___/___/___	



processed 11-11-19

LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd
<input type="checkbox"/> Pawnbroker	\$210.00	11/5/2019
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 / \$75.00	Acct. CLLPWN
<input type="checkbox"/> Secondhand Jewelry	\$90.00 / \$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ 82		Receipt # 15753

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

Vanderhoop

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI)	Sex	Race	Date of Birth	Place of Birth (City & State)
Vanderhoop Dean M	M	CA	[REDACTED]	Appleton WI
Street Address	City	State	Zip	Home Telephone Number
W1939 Ven's ct	Kaukauna	WI	54130	[REDACTED]

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

- A felony within the last ten (10) years? YES NO
- Within the last ten (10) years of:
- A misdemeanor? YES NO
 - A statutory violation punishable by forfeiture? YES NO
 - A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name	Street Address	City	State	Zip	Telephone Number
Richmond Realty LLC	2721 N Richmond St	Appleton	WI	54911	[REDACTED]
Owner's Name	Street Address	City	State	Zip	Telephone Number
Dean Vanderhoop	W1939 Ven's ct	Kaukauna	WI	54130	[REDACTED]
Business Manager's name	Street Address	City	State	Zip	Telephone Number
Same					
Building Owner's Name	Street Address	City	State	Zip	Telephone Number
Jamie Bryce	2127 W Prospect	Appleton	WI	54911	[REDACTED]

(OVER)

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name:

State of Incorp.

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

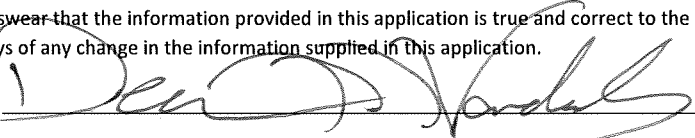
Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:



Date

11/5/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/17/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82</u>		Receipt # <u>15034</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI. 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Lemery Jeff S</u>		Sex <u>M</u>	Race <u>C</u>	Date of Birth <u>[REDACTED]</u>	Place of Birth (City & State) <u>Marion MI</u>
Street Address <u>315 Dvorak</u>	City <u>Dunmore</u>	State <u>WI</u>	Zip <u>54208</u>	Home Telephone Number <u>[REDACTED]</u>	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

<u>Warehouse Office Products</u>					
Business Name <u>warehouse office products</u>	Street Address <u>1825 N Richwood</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>[REDACTED]</u>
Owner's Name <u>Jeff Lemery</u>	Street Address <u>315 Dvorak</u>	City <u>Dunmore</u>	State <u>WI</u>	Zip <u>54208</u>	Telephone Number <u>[REDACTED]</u>
Business Manager's name <u>Same</u>	Street Address	City	State	Zip	Telephone Number
Building Owner's Name <u>Same</u>	Street Address	City	State	Zip	Telephone Number

(OVER)

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name: State of Incorp.

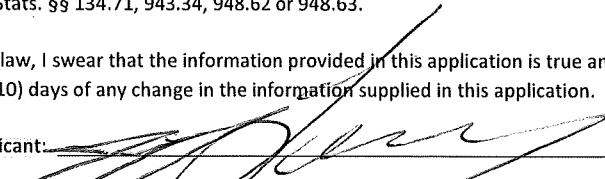
List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:  Date: 10/11/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>11/13/19</u>				



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>11/5/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82-</u>		Receipt # <u>15650</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Stuedel, John J</u>		Sex <u>M</u>	Race <u>Cau</u>	Date of Birth ●●●●●●	Place of Birth (City & State) <u>Appleton, WI</u>
Street Address <u>1930 N Alvin St</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Home Telephone Number ●●●●●●	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>Side West Lumber LLC</u>	Street Address <u>609A W. College Ave</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number ●●●●●●
Owner's Name <u>John Stuedel</u>	Street Address <u>1930 N Alvin St</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number ●●●●●●
Business Manager's name	Street Address	City	State	Zip	Telephone Number
Building Owner's Name	Street Address	City	State	Zip	Telephone Number

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name:

State of Incorp.


List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:  Date 11,05,19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/29/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>82</u>		Receipt # <u>15342</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Crawford, Troy W</u>		Sex <u>M</u>	Race <u>White</u>	Date of Birth <u>●/●/●</u>	Place of Birth (City & State) <u>Dallas, TX</u>
Street Address <u>11233 Seaside Ln</u>	City <u>Frisco</u>	State <u>TX</u>	Zip <u>75035</u>	Home Telephone Number <u>●●●●-●●●●</u>	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

- A felony within the last ten (10) years? YES NO
- Within the last ten (10) years of:
- A misdemeanor? YES NO
 - A statutory violation punishable by forfeiture? YES NO
 - A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>GameStop #5520</u>	Street Address <u>Suite 500 3825 E Calumet St</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54915</u>	Telephone Number <u>●●●●-●●●●</u>
Owner's Name <u>GameStop, Inc.</u>	Street Address <u>625 Westport Pkwy</u>	City <u>Grangerine</u>	State <u>TX</u>	Zip <u>76051</u>	Telephone Number <u>●●●●-●●●●</u>
Business Manager's name <u>Jason Kuppin</u>	Street Address <u>Suite 500 3825 E Calumet St</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54915</u>	Telephone Number <u>●●●●-●●●●</u>
Building Owner's Name <u>Eisenhower Properties</u>	Street Address <u>11 N Washington #400</u>	City <u>Green Bay</u>	State <u>WI</u>	Zip <u>54301</u>	Telephone Number <u>●●●●-●●●●</u>

(OVER)

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name: GameStop, Inc State of Incorp. MN

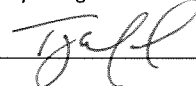
List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:  Date 10/17/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing ____/____/____	Common Council ____/____/____	Date Issued ____/____/____	Expiration Date ____/____/____	License Number
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LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/29/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>75</u>		Receipt # <u>15342</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>Crawford, Troy, W</u>		Sex <u>M</u>	Race <u>White</u>	Date of Birth <u>●/●/●●</u>	Place of Birth (City & State) <u>Dallas, TX</u>
Street Address <u>11233 Seaside Ln</u>	City <u>Frisco</u>	State <u>TX</u>	Zip <u>75035</u>	Home Telephone Number <u>●●●●●●●●</u>	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>GameStop #3349</u>	Street Address <u>2640 W College Avenue</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54914</u>	Telephone Number <u>●●●●●●●●</u>
Owner's Name <u>GameStop, Inc.</u>	Street Address <u>625 Westport Pkwy</u>	City <u>Grapevine</u>	State <u>TX</u>	Zip <u>76051</u>	Telephone Number <u>●●●●●●●●</u>
Business Manager's name <u>Jason Kuppin</u>	Street Address <u>2640 W College Ave</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54914</u>	Telephone Number <u>●●●●●●●●</u>
Building Owner's Name <u>Bruce Baldwin</u>	Street Address <u>5360 Peach St #A</u>	City <u>Erie</u>	State <u>PA</u>	Zip <u>16565</u>	Telephone Number <u>●●●●●●●●</u>

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name:

GameStop, Inc

State of Incorp.

MN

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: _____

J. Fall

Date 10/16/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
____/____/____	____/____/____	____/____/____	____/____/____	



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd
<input type="checkbox"/> Pawnbroker	\$210.00	10/21/19
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 / \$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 / \$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ 82-		Receipt # 15092

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION					
Applicant Name (Last, First, MI)		Sex	Race	Date of Birth	Place of Birth (City & State)
Bjorkman, Hunter E		M	CAU	●●●●	Atlanta, GA
Street Address	City	State	Zip	Home Telephone Number	
10121 Barnes Canyon Rd.	San Diego	CA	92121	●●●●●●	
SECTION 2 – CONVICTION RECORD					
Have you, or any other person listed on this application, been convicted of any of the following:					
A felony within the last ten (10) years? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
Within the last ten (10) years of:					
A misdemeanor? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
A statutory violation punishable by forfeiture? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
A county or municipal ordinance violation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____					

SECTION 3 – BUSINESS INFORMATION					
Business Name	Street Address	City	State	Zip	Telephone Number
ecoATM, LLC	2700 N. Ballard Ave.	Appleton	WI	54911	●●●●●●
Owner's Name	Street Address	City	State	Zip	Telephone Number
ecoATM, LLC	10121 Barnes Canyon Rd	San Diego	CA	92121	●●●●●●
Business Manager's name Mailing Address:	Street Address	City	State	Zip	Telephone Number
Hunter Bjorkman	10121 Barnes Canyon Rd	San Diego	CA	92121	●●●●●●
Building Owner's Name	Street Address	City	State	Zip	Telephone Number
The Kroger Corp.	1014 Vine Street	Cincinnati	OH	45202	●●●●●●

(OVER)

SECTION 4 -- PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 -- CORPORATE INFORMATION

Corporation Name:
ecoATM, LLC

State of Incorp.
DE

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
Maquera, David D.	M		●●●●	10121 Barnes Canyon Rd.	San Diego	CA	92121
Mersten, David R.	M		●●●●	10121 Barnes Canyon Rd.	San Diego	CA	92121

SECTION 6 -- PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: _____

Date 10/17/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>11/13/19</u>				



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/21/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 (\$75.00)	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>75</u>		Receipt # <u>15092</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) Bjorkman, Hunter E		Sex M	Race CAU	Date of Birth ●●●●	Place of Birth (City & State) Atlanta, GA
Street Address 10121 Barnes Canyon Rd.	City San Diego	State CA	Zip 92121	Home Telephone Number ●●●●●●	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name ecoATM, LLC	Street Address 511 West Calumet Street	City Appleton	State WI	Zip 54915	Telephone Number ●●●●●●
Owner's Name ecoATM, LLC	Street Address 10121 Barnes Canyon Rd	City San Diego	State CA	Zip 92121	Telephone Number ●●●●●●
Business Manager's name Mailing Address: Hunter Bjorkman	Street Address 10121 Barnes Canyon Rd	City San Diego	State CA	Zip 92121	Telephone Number ●●●●●●
Building Owner's Name The Kroger Corp.	Street Address 1014 Vine Street	City Cincinnati	State OH	Zip 45202	Telephone Number ●●●●●●

(OVER)

SECTION 4 -- PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 -- CORPORATE INFORMATION

Corporation Name:
ecoATM, LLC

State of Incorp.
DE

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
Maquera, David D.	M		●●	10121 Barnes Canyon Rd.	San Diego	CA	92121
Mersten, David R.	M		●●	10121 Barnes Canyon Rd.	San Diego	CA	92121

SECTION 6 -- PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: _____

Date 10/17/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>11/13/19</u>				



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>10/21/19</u>
<input type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input checked="" type="checkbox"/> Secondhand Article	\$90.00 / <u>\$75.00</u>	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 / \$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>75-</u>		Receipt # <u>15092</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION					
Applicant Name (Last, First, MI)		Sex	Race	Date of Birth	Place of Birth (City & State)
Bjorkman, Hunter E		M	CAU	●●●	Atlanta, GA
Street Address	City	State	Zip	Home Telephone Number	
10121 Barnes Canyon Rd.	San Diego	CA	92121	●●●●●●	
SECTION 2 – CONVICTION RECORD					
Have you, or any other person listed on this application, been convicted of any of the following:					
A felony within the last ten (10) years? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
Within the last ten (10) years of:					
A misdemeanor? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
A statutory violation punishable by forfeiture? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
A county or municipal ordinance violation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____					

SECTION 3 – BUSINESS INFORMATION					
Business Name	Street Address	City	State	Zip	Telephone Number
ecoATM, LLC	3701 East Calumet St. (Walmart2958)	Appleton	WI	54915	●●●●●
Owner's Name	Street Address	City	State	Zip	Telephone Number
ecoATM, LLC	10121 Barnes Canyon Rd	San Diego	CA	92121	●●●●●
Business Manager's name Mailing Address:	Street Address	City	State	Zip	Telephone Number
Hunter Bjorkman	10121 Barnes Canyon Rd	San Diego	CA	92121	●●●●●
Building Owner's Name	Street Address	City	State	Zip	Telephone Number
The Kroger Corp.	1014 Vine Street	Cincinnati	OH	45202	●●●●●

(OVER)

SECTION 4 -- PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 -- CORPORATE INFORMATION

Corporation Name:
ecoATM, LLC

State of Incorp.
DE

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
Maquera, David D.	M		●●●●	10121 Barnes Canyon Rd.	San Diego	CA	92121
Mersten, David R.	M		●●●●	10121 Barnes Canyon Rd.	San Diego	CA	92121

SECTION 6 -- PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wls. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant: _____

Date 10/17/19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				

Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
<u>11/13/19</u>				



LICENSE APPLICATION

for
PAWNBROKER
SECONDHAND ARTICLE DEALER
SECONDHAND JEWELRY DEALER
SECONDHAND ARTICLE DEALER MALL/FLEA MARKET

FEES ARE NON-REFUNDABLE		Date Recv'd <u>11/12/19</u>
<input checked="" type="checkbox"/> Pawnbroker	\$210.00	Acct. CLLPWN
<input type="checkbox"/> Secondhand Article	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Jewelry	\$90.00 /\$75.00	orig/rnw (see below)
<input type="checkbox"/> Secondhand Mall/Flea	\$165.00	Acct. CLLSMF
<input checked="" type="checkbox"/> Investigation fee	\$ 7.00	Acct. CLCPIF
Total fee paid \$ <u>217</u>		Receipt # <u>5704</u>

<input type="checkbox"/> Original Application	Acct Code: CLLSJW
<input checked="" type="checkbox"/> Renewal	Acct Code: CLLSJR

Please allow 4 weeks for processing

Instructions: Individual license – Complete Sections 1, 2, 3 and 6
 Partnership license – Complete Sections 1, 2, 3, 4, and 6
 Corporate license – Complete Sections 1, 2, 3, 5, and 6

Return application and required fees to:
OFFICE OF THE CITY CLERK, 100 N. APPLETON STREET
APPLETON, WI 54911

SECTION 1 – APPLICANT INFORMATION

Applicant Name (Last, First, MI) <u>BAER Gregory A</u>		Sex <u>M</u>	Race <u>W</u>	Date of Birth <u>●/●/●●</u>	Place of Birth (City & State) <u>Cherry Hill NJ</u>
Street Address <u>2705 E. Greenleaf DR</u> <u>970-9</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54913</u>	Home Telephone Number <u>cell</u> <u>●●●●●●●●</u>	

SECTION 2 – CONVICTION RECORD

Have you, or any other person listed on this application, been convicted of any of the following:

A felony within the last ten (10) years? YES NO

Within the last ten (10) years of:

A misdemeanor? YES NO

A statutory violation punishable by forfeiture? YES NO

A county or municipal ordinance violation? YES NO

For each "YES" response provide the date of arrest, the nature of the offense and conviction information: _____

SECTION 3 – BUSINESS INFORMATION

Business Name <u>JGB LLC DBA</u> <u>MUSTER Money-usage</u> <u>Appleton</u>	Street Address <u>1933B N. Richmond St</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>●●●●●●●●</u>
Owner's Name <u>GREGORY BAER</u>	Street Address <u>2705 E. Greenleaf DR</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54913</u>	Telephone Number <u>●●●●●●●●</u>
Business Manager's name <u>SAME</u>	Street Address	City	State	Zip	Telephone Number
Building Owner's Name <u>Charlie Hagen</u>	Street Address <u>1933 N. Richmond</u> <u>St Appleton, WI</u>	City <u>Appleton</u>	State <u>WI</u>	Zip <u>54911</u>	Telephone Number <u>●●●●●●●●</u>

SECTION 4 – PARTNERSHIP INFORMATION

Partnership Name:

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip

SECTION 5 – CORPORATE INFORMATION

Corporation Name:

State of Incorp.

List name, address, sex, race and date of birth of all partners. Attach additional sheets, if necessary

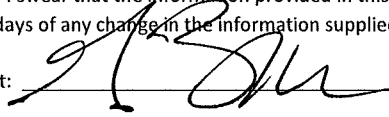
Name (Last, First, MI)	Sex	Race	DOB	Street Address	City	State	Zip
BAER, Gregory A	M	W	●●	2705 E. Cereuley Dr	Appleton	WI	54913
BAER Jennifer M	F	W	●●	2705 E. Cereuley Dr	Appleton	WI	54913

SECTION 6 – PENALTY NOTICE

I understand that this license may be denied or revoked for fraud, misrepresentation or false statements contained in the application or for any violation of Wis. Stats. §§ 134.71, 943.34, 948.62 or 948.63.

Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge. I agree to inform the clerk within ten (10) days of any change in the information supplied in this application.

Signature of Applicant:



Date 10 / 31 / 19

FOR OFFICE USE ONLY

Dept	Approve	Deny	By	Reason
POLICE				
FIRE				
COM DEVELOPMENT				
CITY SEALER				
Safety and Licensing	Common Council	Date Issued	Expiration Date	License Number
11 / 20 / 19	11 / 20 / 19	/ /	/ /	



FEES ARE NON-REFUNDABLE

Date Recv'd 11/19/19
 License fee EACH Vehicle \$30.00 Acct. CLLTSE
 Investigation fee 37 \$ 7.00 Acct. CLLPIF 5 000 5
 Total fee paid \$ _____ Receipt _____

LICENSE APPLICATION

for
TAXICAB COMPANY AND LIMOUSINE SERVICE

Original Application
 Renewal – License # _____

SECTION 1 – APPLICANT INFORMATION

Name of Company <u>Carmichael's Carriages</u>		Business Phone <u>920-836-2013</u>	
Business Street Address <u>3910 Fairview Rd</u>		City <u>Weaver</u>	State <u>NC</u>
Owner's Name <u>Rodger - San Cooverough</u>		Date of Birth <u>[REDACTED]</u>	<input type="checkbox"/> Individual <input checked="" type="checkbox"/> Partnership <input type="checkbox"/> Corporation
Owner's Name _____		Date of Birth _____	

SECTION 2 – VEHICLES TO BE OPERATED

(Attach additional sheets if necessary)

Vehicle Number	Capacity	Make/Model	DOT License Plate Number
		<u>Horse & Carriages</u>	

SECTION 3 - COMPANY HISTORY

Is the company currently licensed in any other municipality? YES NO If Yes, what municipality?

Has the company ever been denied a license by any municipality? YES NO If Yes, please explain:

Have any of the owners ever been convicted of a crime? YES NO If Yes, please explain:

Describe the basic operations of the company:
Driving horses on various vehicles

If the business is located in the City limits, Municipal Code requires that off-street parking is provided for. If applicable, what provisions have been made for off street parking?

SECTION 4 – INSURANCE NOTICE

Insurance Coverage: Eric

Insurance Carrier: ~~State~~ Insurance

Insurance Agent Name and Phone Number: Darren Van Camp - 788-4800

Policy Number: 2062415324

Policy Period: 6/24/19 - 6/24/20

I confirm that I have the authority to sign and certify the information contained herein as the permittee/licensee, or duly authorized representative of the entity obtaining this permit/license. I have reviewed and understand the insurance requirements of the City of Appleton. I hereby certify that I, or the company I represent, have insurance in the amounts required to obtain this permit/license, have named the City of Appleton as an additional insured for purposes of this permit/license and have provided the name of my insurance carrier, the policy number, and policy period above. Further, I agree to maintain appropriate insurance coverage for the duration of this permit/license and to indemnify, defend and



REPORT TO CITY PLAN COMMISSION

Municipal Services Committee Meeting Date: November 11, 2019

Plan Commission Informal Public Hearing Date: November 12, 2019

Common Council Meeting Date – Initial Resolution: November 20, 2019

Common Council Meeting Date – Public Hearing (40-day waiting period): January 8, 2020

Item: Street discontinuance to vacate a portion of East John Street

Case Manager: David Kress

GENERAL INFORMATION

Owner/Applicant: City of Appleton / Tom Kromm, Department of Public Works

Location: Portion of East John Street, generally located east of South Court

Owner/Applicant's Request: The applicant is requesting a street discontinuance to vacate a portion of East John Street east of South Court.

BACKGROUND

On September 21, 2016, Common Council approved a Development Agreement for the surrounding area, known as Eagle Point, which identified City and developer undertakings and provided a framework for redevelopment of the property. An amendment to the Development Agreement was approved by Common Council on November 6, 2019. A residential care apartment complex was built in 2018 on parcel #31-1-0772-00 as the first phase of development. The proposal for the second phase includes a 28-person community living arrangement (CLA) on parcel #31-1-0772-01. Special Use Permit #9-19 was approved by Common Council on October 2, 2019, and the associated Site Plan #21-19 is currently under review for the proposed CLA. If vacated, the subject area would be incorporated in the second phase and utilized as a cul-de-sac.

STAFF ANALYSIS

Title to Vacated Street: When vacated, the land reverts to its original source, which typically includes the parcels located adjacent to the proposed vacation area. In this case, title to the street being vacated will belong to the adjoining property owner to the north. This ownership distribution reflects what has been agreed to in the amended Development Agreement and would allow parcel #31-1-0772-00 to continue to satisfy the minimum lot width requirement for the R-3 Multi-Family District. The adjoining property owner will acquire, in its entirety, the vacated right-of-way totaling approximately 6,099 square feet, as shown on the attached map.

Existing Public Utilities: The City will retain an easement for all existing utilities and any future utilities deemed necessary within the entire length and width of the vacated right-of-way.

Street Right-of-Way Width: This portion of East John Street is approximately 60 feet wide.

Street Vacation – East John Street

November 12, 2019

Page 2

Street Classification: The City’s Arterial/Collector Plan Map identifies this portion of East John Street as a local street.

Surrounding Zoning and Land Uses: The surrounding area is under the jurisdiction of the City of Appleton (north, south, east, and west). The uses are generally residential in nature.

North: R-3 Multi-Family District. The adjacent land to the north is currently vacant (site of proposed CLA).

South: R-3 Multi-Family District. The adjacent land uses to the south are currently residential, including a residential care apartment complex.

East: R-3 Multi-Family District. The adjacent land to the east is currently vacant (site of proposed CLA).

West: R-3 Multi-Family District and R-1C Central City Residential District. Existing John Street right-of-way is immediately west of the subject area.

Comprehensive Plan 2010-2030: The City of Appleton *Comprehensive Plan 2010-2030* Future Land Use Map identifies this area with a future Multi-Family Residential designation. The proposed street vacation is consistent with the following excerpts from the *Comprehensive Plan 2010-2030*.

OBJECTIVE 5.3 Housing and Neighborhoods:

Provide a range of housing options that meet the needs and appeal to all segments of the community and allows residents to age in place.

Policy 5.3.2 Identify preferred locations and encourage urban infill and redevelopment to meet the needs of retirees and Generation X and Millennial buyers or renters, such as redevelopment sites along the Fox River Corridor, including the industrial flats, that are suited to a variety of living options.

OBJECTIVE 13.3 Fox River Corridor Plan:

Promote an economically viable mix of existing and redeveloped uses along the riverfront.

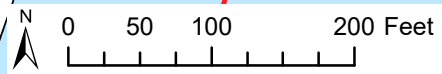
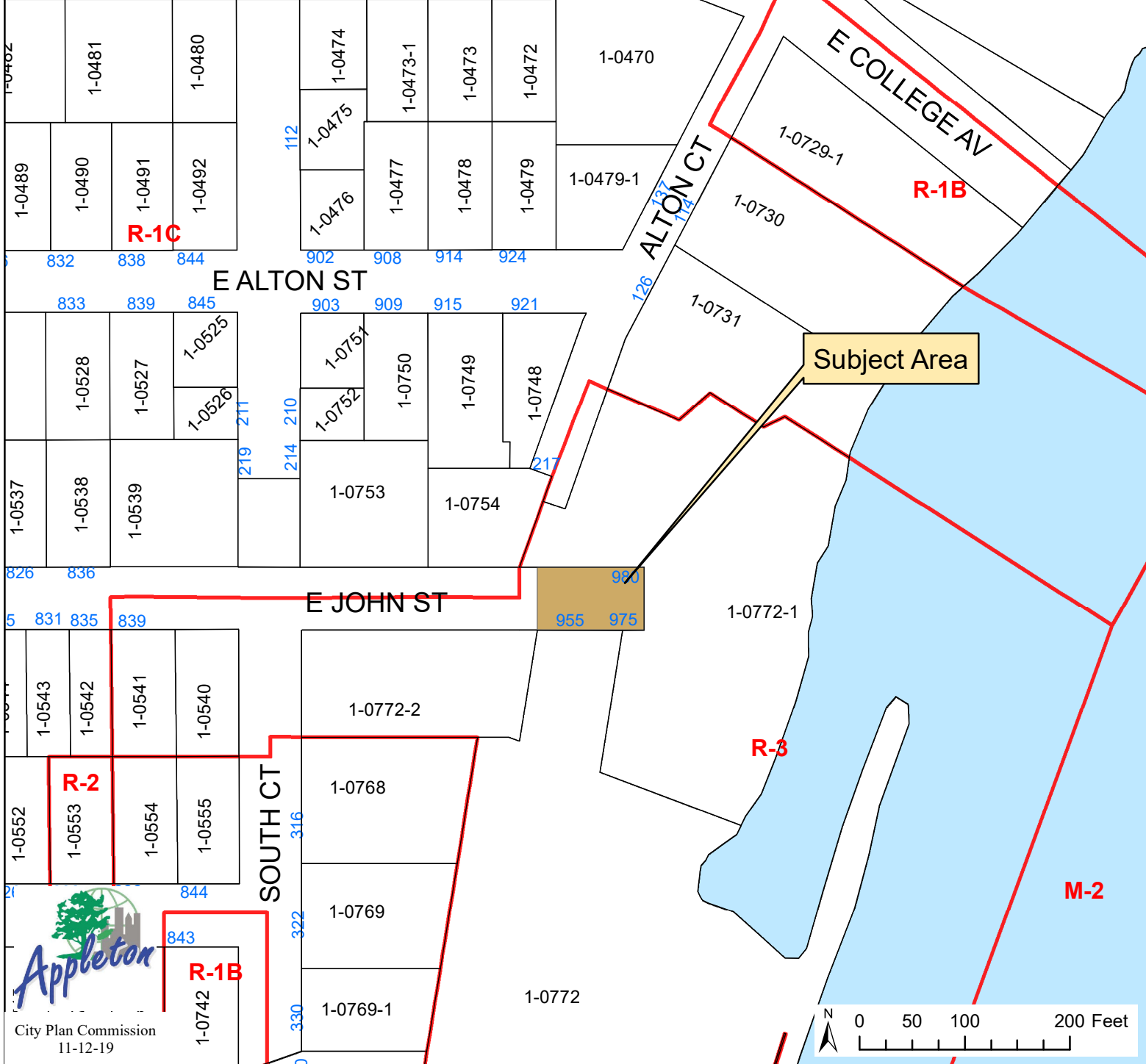
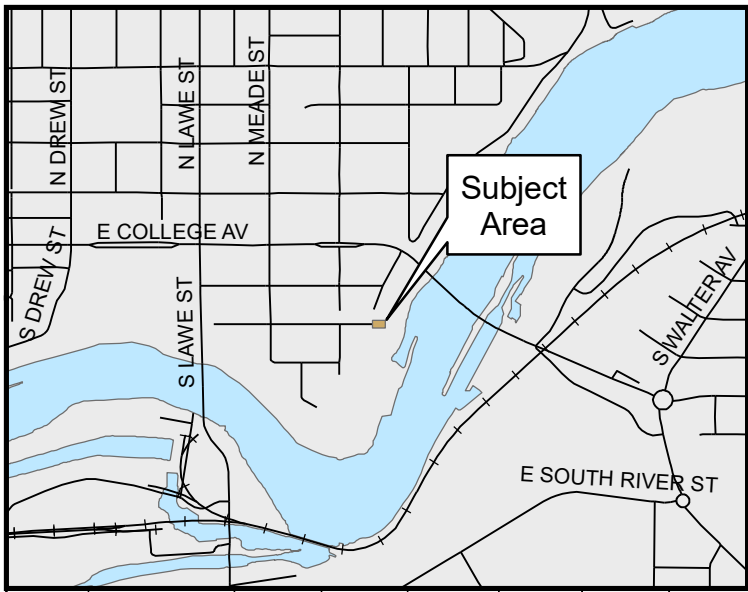
Technical Review Group (TRG) Report: This item was discussed at the October 1, 2019 Technical Review Group meeting.

- Department of Public Works Comments: Consider possibility of three-party street vacation agreement to clarify ultimate distribution of vacated land.

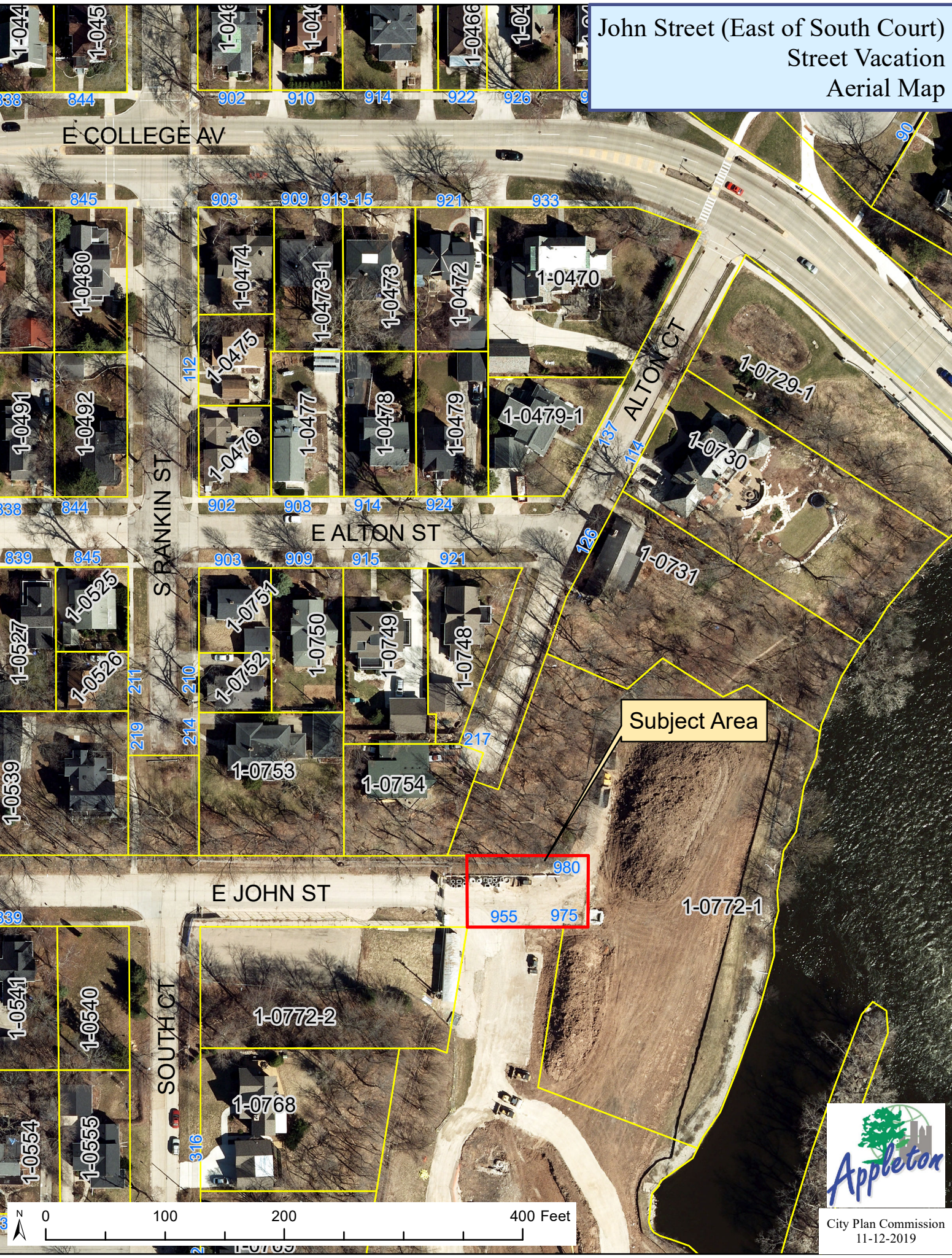
RECOMMENDATION

Staff recommends the discontinuance of a portion of East John Street public right-of-way, as shown on the attached map and legal description, pending approval by the Municipal Services Committee, and the adoption of the Initial Resolution, **BE APPROVED**.

John Street (East of South Court) Street Vacation Zoning Map



John Street (East of South Court)
Street Vacation
Aerial Map



INITIAL RESOLUTION

WHEREAS, the public interest requires that a portion of East John Street, east of South Court, that has not previously been vacated, be vacated and discontinued,

BE IT RESOLVED, that the Common Council of the City of Appleton, Wisconsin, hereby determines that the public interest requires that a portion of East John Street, City of Appleton, Outagamie County, Wisconsin, as hereinafter described, is hereby vacated and discontinued pursuant to §66.1003 of the Wisconsin Statutes.

LEGAL DESCRIPTION

All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by:

All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows:
Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning;
Thence North 00°02'19" West 60.00 feet to the North line of John Street;
Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street;
Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof;
Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.
See also attached Exhibit "A" for illustration.

EASEMENTS

The City of Appleton their heirs, successors and or assigns (Grantee) hereby retain an easement for any and all existing utilities and also any future utilities deemed necessary or desirable by Grantee within the vacated right of way, including but not limited to, storm sewer, drainage, sanitary sewer, watermain, gas, electric, cable and fiber-optic within the entire length and width of the above described right-of-way.

It is further agreed that this easement shall be a permanent easement.

It is further agreed that Grantee shall have the right to install, regrade, replace, relocate, operate, maintain, resize and repair any and all of these utilities and their associated appurtenances. It is further agreed that after installing, regrading,

replacing, relocating, operating, maintaining, resizing or repairing of these utilities and their associated appurtenances Grantee shall restore unimproved surfaces such as grass, gravel and dirt on said property, as closely as possible, to the condition previously existing. Grantee shall not be required to restore or compensate for any improvements or improved surfaces such as, but not limited to, curb and gutter, hard pavements, trees, shrubs and landscaping, disturbed as a result of the maintenance activities described herein. Buildings or any other type of permanent structure shall not be placed over Grantees' facilities or in, upon or over said easement area. This easement includes the right to operate any and all equipment deemed necessary by Grantee to perform said activities. Grantee agrees that it shall give timely notice to the Grantor of routine maintenance work. Grantee shall also have the right to build and maintain a public trail in a mutually agreeable location within the vacated street area.

OWNERSHIP DISTRIBUTION OF THE VACATED STREET AREA

The adjoining property owner shall acquire ownership to the afore described and vacated portion of John Street, in its entirety and with the entire vacated portion attaching to owners property, as shown on the attached Exhibit "A" Map and more specifically as follows:

The owner of Lot 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin. Said Owner abutting the portion of vacated John Street shall acquire, in its entirety, the vacated right-of-way.

COMMON DESCRIPTION:

A portion of East John Street, east of South Court

FURTHER RESOLVED, that the City Clerk of the City of Appleton be authorized and directed to give notice required by §66.1003 of the Wisconsin Statutes.

FURTHER RESOLVED, that according to §66.1005 of the Wisconsin Statutes, upon vacation and discontinuance of said portion of East John Street, title to the above-described street shall belong to the adjoining property owners and shall acquire an ownership interest in the entire area being vacated as shown on the attached Exhibit Map.

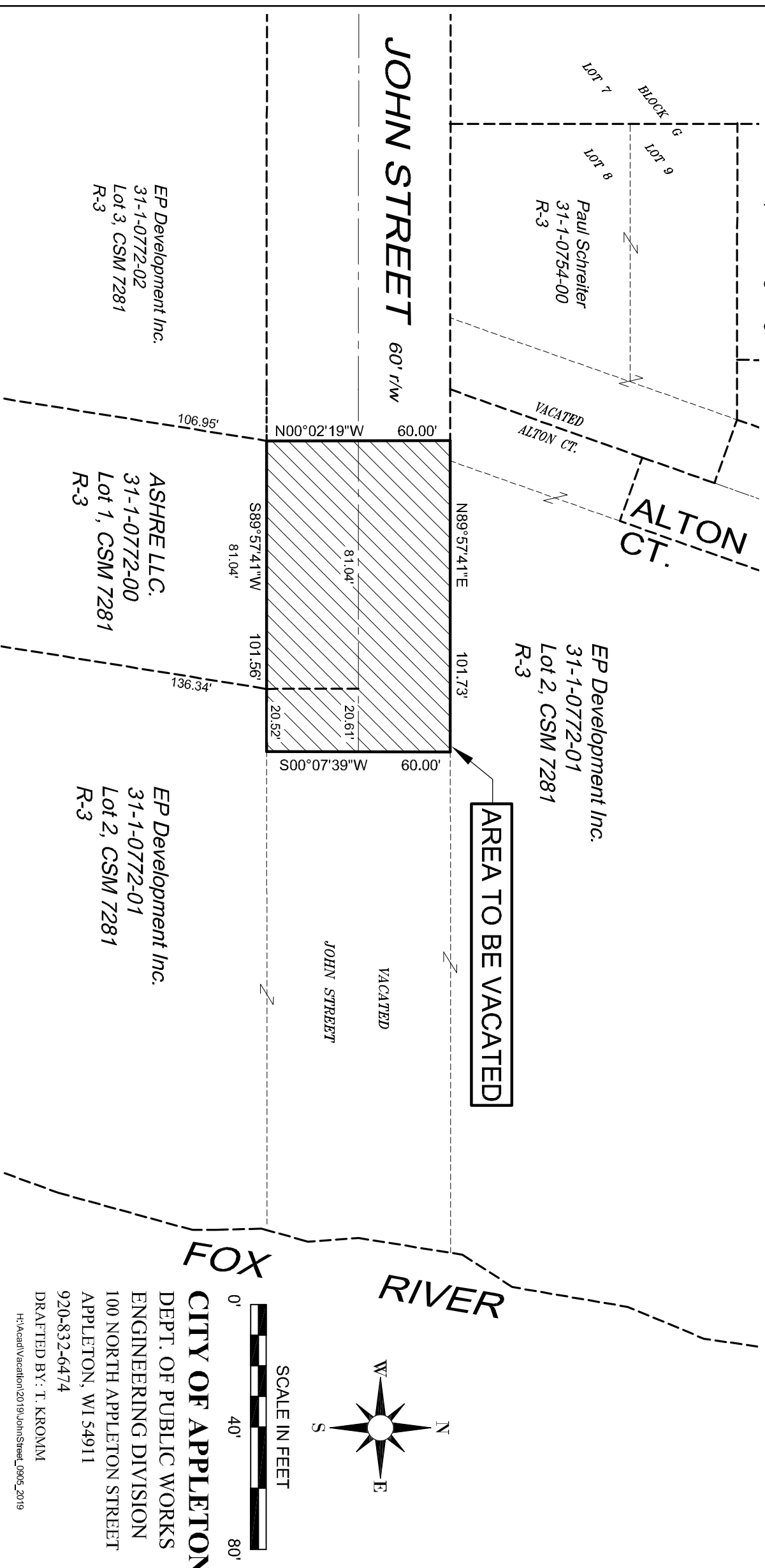
Date

City Law A19-1064
10/29/2019

EXHIBIT "A"

LEGAL DESCRIPTION

All of a strip of land 60 feet in width and 101.65 feet m/l in length along its centerline and containing 6,099 square feet of land m/l and being further described by: All that part of John Street lying between Lots 1 and 2 of Certified Survey Map No. 7281, being located in the Government Lot 5, Fractional Southwest Quarter (SW ¼) of Section 25, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin and being further described as follows: Commencing at the Northwest corner of Lot 1 of Certified Survey Map No. 7281, being coincident with the South line of John Street and being the point of beginning; Thence North 00°02'19" West 60.00 feet to the North line of John Street; Thence North 89°57'41" East 101.73 feet coincident with the North line of John Street to the currently established East line of John Street; Thence South 00°07'39" West 60.00 feet coincident with the East line of John Street to the South line thereof; Thence South 89°57'41" West 101.56 feet coincident with the South line of John Street to the point of beginning.



CITY OF APPLETON
 DEPT. OF PUBLIC WORKS
 ENGINEERING DIVISION
 100 NORTH APPLETON STREET
 APPLETON, WI 54911
 920-832-6474
 DRAFTED BY: T. KROMM
 H:\Acad\Vacation\2019\JohnStreet_0905_2019



REPORT TO CITY PLAN COMMISSION

Municipal Services Committee Meeting Date: November 11, 2019

Plan Commission Informal Public Hearing Date: November 12, 2019

Common Council Meeting Date – Initial Resolution: November 20, 2019

Common Council Meeting Date – Public Hearing (40-day waiting period): January 8, 2020 TBD

Item: Vacate a portion of North McDonald Street public right-of-way

Case Manager: Jessica Titel

GENERAL INFORMATION

Owner/Applicant: City of Appleton / Tom Kromm, Department of Public Works

Street Name/Location: Portion of North McDonald Street, generally located north of East Northwood Drive.

Owner/Applicant's Request: The applicant is requesting to vacate a portion of North McDonald Street right-of-way, generally located north of East Northwood Drive.

BACKGROUND

This street vacation is being proposed to correct an oversight that occurred when East Northwood Drive was vacated in 1983. The subject area was inadvertently left out of the legal description at the time of the original vacation. An application for a Certified Survey Map has been filed and is currently under review. The CSM will combine the previously vacated Northwood Drive right-of-way and the subject area of the proposed vacation with the existing residential lot. This will eliminate historic lot lines.

STAFF ANALYSIS

Title to Vacated Street: When vacated, the land must revert to its original source, which in this case includes the parcel located adjacent to the proposed vacation area. Consequently, title to the street being vacated will belong to the adjoining property owner. The adjoining property owner will acquire an ownership interest in the land vacated, totaling approximately 47 square feet, as shown on the attached map.

Existing Public Utilities: No public utilities are buried within the vacated area.

Street Classification: The City's Arterial/Collector Plan Map identifies this portion of North McDonald Street as a local street.

Street Vacation – North McDonald Street

November 12, 2019

Page 2

Surrounding Zoning and Land Uses: The surrounding area is under the jurisdiction of the City of Appleton (north, south, east, and west). The uses are generally residential in nature.

North: PD/R-3 Planned Development Multi-Family District. The adjacent property to the north is currently multi-family residential.

South: PD/R-3 Planned Development Multi-Family District. The adjacent property to the south is currently multi-family residential.

East: PD/R-3 Planned Development Multi-Family District. The adjacent property to the east is currently multi-family residential.

West: PD/R-3 Planned Development Multi-Family District. The adjacent property to the west is currently McDonald Street right-of-way.

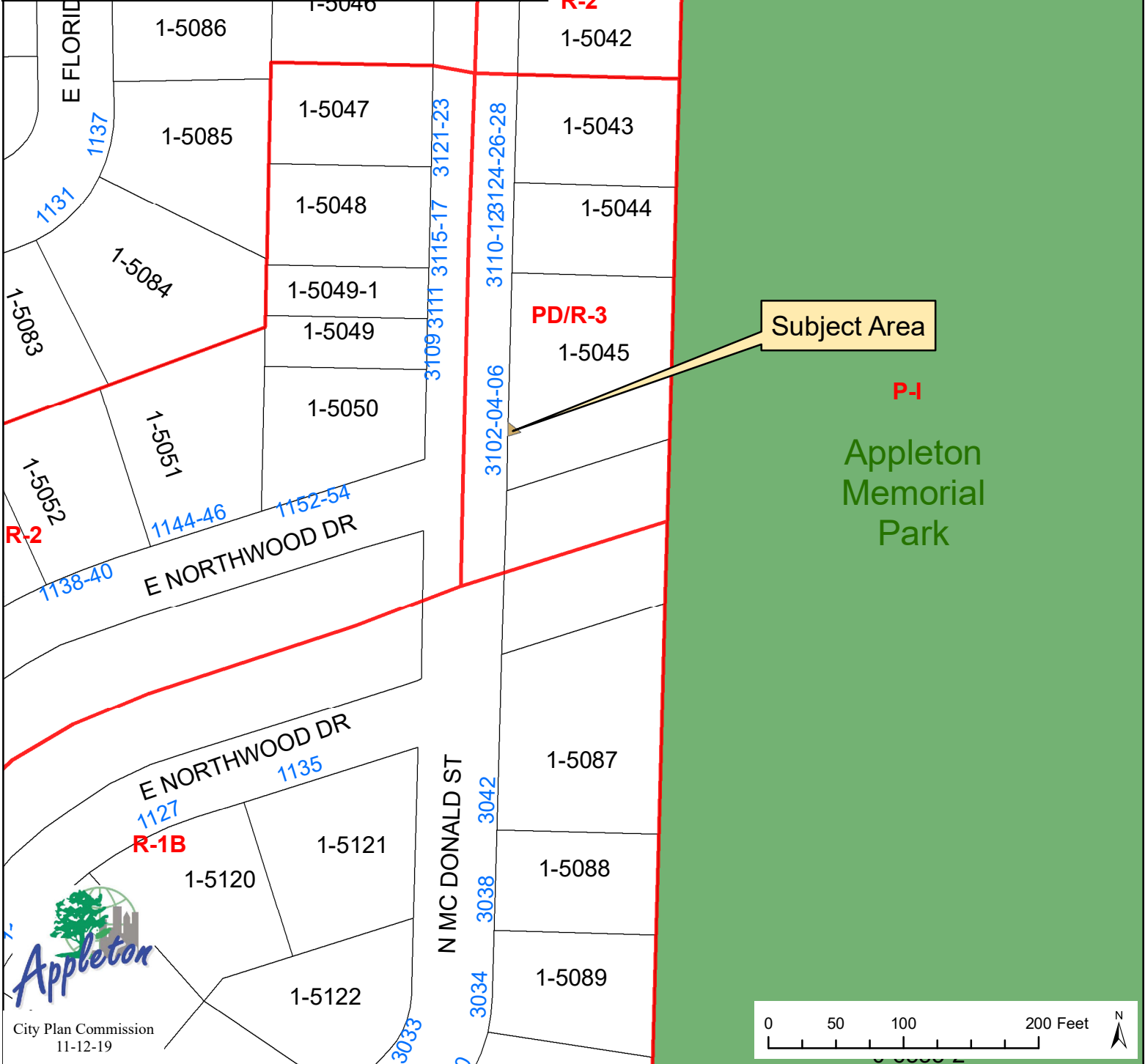
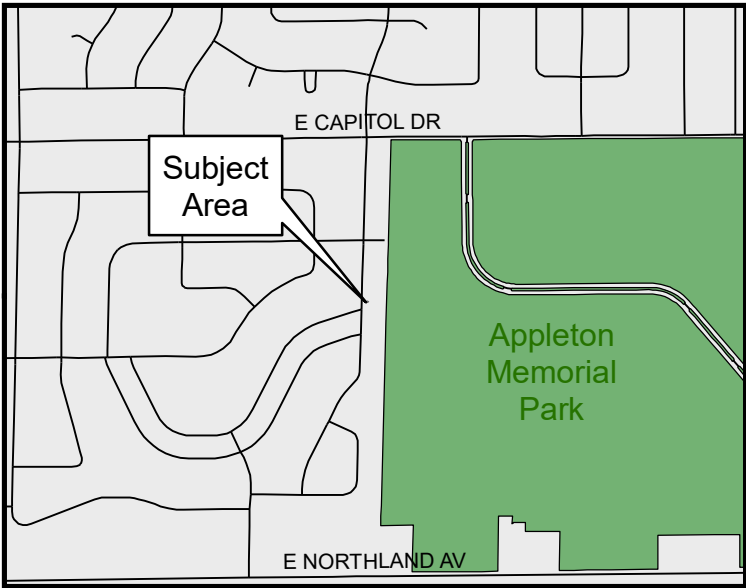
Comprehensive Plan 2010-2030: The City of Appleton *Comprehensive Plan 2010-2030* Future Land Use Map identifies this area with a future One & Two Family Residential designation. The current use of the subject area is consistent with the current Future Land Use Map.

Technical Review Group (TRG) Report: This item was discussed at the October 22, 2019 Technical Review Group meeting. No negative comments were received from participating departments.

RECOMMENDATION

Staff recommends the discontinuance of a portion of North McDonald Street public right-of-way, as shown on the attached map and legal description, pending approval by the Municipal Services Committee, and the adoption of the Initial Resolution, **BE APPROVED**.

N. McDonald Street Street Vacation Zoning Map



3109 3111

3102-04-06

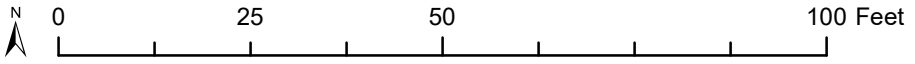
1-5045

N MC DONALD ST

E NORTHWOOD DR



Subject Area



INITIAL RESOLUTION

WHEREAS, the public interest requires that a portion of North McDonald Street, north of East Northwood Drive, that has not previously been vacated, be vacated and discontinued,

BE IT RESOLVED, that the Common Council of the City of Appleton, Wisconsin, hereby determines that the public interest requires that a portion of North McDonald Street, City of Appleton, Outagamie County, Wisconsin, as hereinafter described, is hereby vacated and discontinued pursuant to §66.1003 of the Wisconsin Statutes.

LEGAL DESCRIPTION

All That Part of Lot 4, Block 11, **Northwood Park Plat**, described in a Quit Claim Deed recorded in Volume 749 Page 399-400 as Document #601333 of the Outagamie County Register of Deeds Office, located in the Northeast Quarter of the Southwest Quarter of Section 13, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin.
See also attached Exhibit "A" for illustration.

COMMON DESCRIPTION:

A portion of North McDonald Street, north of East Northwood Drive

FURTHER RESOLVED, that the City Clerk of the City of Appleton be authorized and directed to give notice required by §66.1003 of the Wisconsin Statutes.

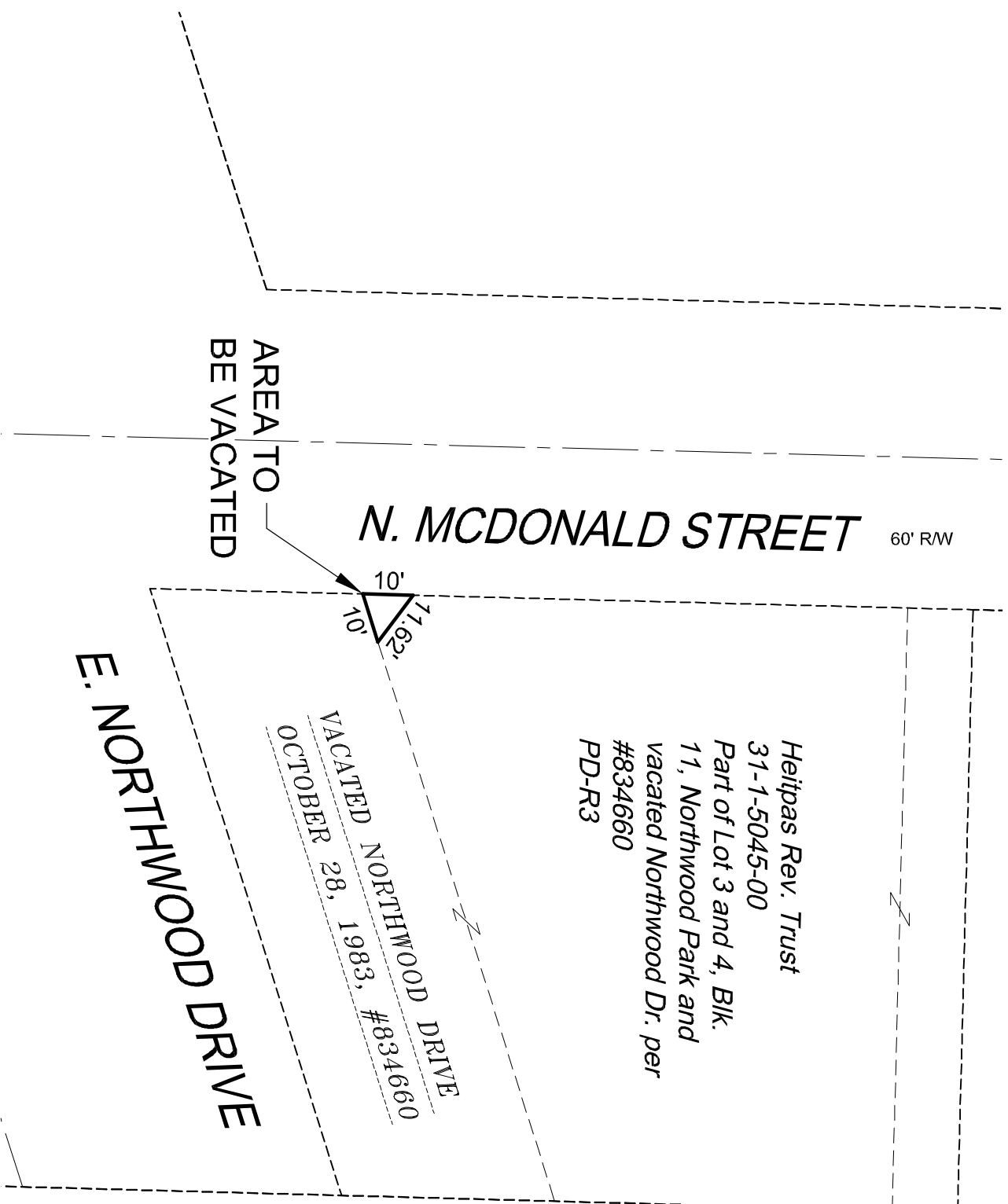
FURTHER RESOLVED, that according to §66.1005 of the Wisconsin Statutes, upon vacation and discontinuance of said portion of North McDonald Street, title to the above-described street shall belong to the adjoining property owners and shall acquire an ownership interest in the entire area being vacated as shown on the attached Exhibit Map.

Date

City Law A19-1065
10/29/2019

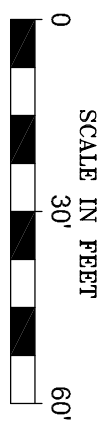
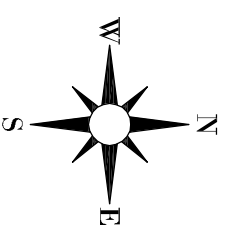
EXHIBIT "A"

ALL THAT PART OF LOT 4, BLOCK 11, **NORTHWOOD PARK PLAT**, DESCRIBED IN A QUIT CLAIM DEED RECORDED IN VOLUME 749 PAGE 399-400 AS DOCUMENT #601333 OF THE OUTAGAMIE COUNTY REGISTER OF DEEDS OFFICE, LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 21 NORTH, RANGE 17 EAST, CITY OF APPLETON, OUTAGAMIE COUNTY, WISCONSIN.



Heitpas Rev. Trust
 31-1-5045-00
 Part of Lot 3 and 4, Blk.
 11, Northwood Park and
 vacated Northwood Dr. per
 #834660
 PD-R3

Appleton Memorial Park
 31-1-6535-01
 Lot 2, CSM 6396
 P-1



BEARINGS ARE REFERENCED TO WISCONSIN COUNTY COORDINATES, OUTAGAMIE COUNTY H:\Acad\Vacation\2019\Northwood_Dr_McDonald_0930_2019

CITY OF APPLETON
 DEPT. OF PUBLIC WORKS
 ENGINEERING DIVISION
 100 NORTH APPLETON STREET
 APPLETON, WI 54911
 920-832-6474
 DRAFTED BY: T. KROMM

RESOLUTION #13-R-19

Climate Change

Date: October 2, 2019

Submitted By: Alderperson Schultz – District 9, Alderperson Meltzer – District 2, Alderperson Fenton – District 6, & Alderperson Otis – District 15

Referred To: Parks & Recreation Committee

WHEREAS, the United Nations Intergovernmental Panel on Climate Change (IPCC) issued a report in October 2018 titled, “Global Warming of 1.5°C, an IPCC special report on the impacts of global warming of 1.5°C above pre-industrial levels and related global greenhouse gas emission pathways, in the context of strengthening the global response to the threat of climate change, sustainable development, and efforts to eradicate poverty”, and the United States Global Change Research Program released the “Fourth National Climate Assessment” (NCA4) in November 2018, which found:

- The global climate is diverting from its prehistoric pattern due primarily to human activity since the Industrial Revolution, including increased greenhouse gas emissions, deforestation, and other land use changes.
- Human activities have increased the average global temperature by approximately 1.0°C (1.8°F) since the early 1800s, and will likely rise to 1.5°C (2.7°F) between 2030 and 2052, and 2.0°C (3.6°F) under current emissions, making the Earth significantly less habitable for humans and wildlife alike; and

WHEREAS, the August 2016 report by the Environmental Protection Agency on Wisconsin's future climate affirmed that Wisconsin's climate is changing over the past century, has already warmed about two degrees (F), and also finding:

- Ice cover on the Great Lakes is forming later or melting sooner and in the coming decades, the state will have more extremely hot days. These warming trends will lead to greater algal blooms, more frequent and severe storms which increase pollutant run-off into the lakes, and produce heat waves dangerous to vulnerable populations like the young, elderly, sick and poor.
- Wisconsin will likely experience a decline to 1980s levels in agricultural productivity, a downturn in the forest industry as trees succumb to temperature changes and the advancement of invasive species, loss of biodiversity as many plant and animal species go extinct and increased public health problems from poorer air quality due to increases in ground-level ozone, extended length of pollen seasons, and deadlier than ever urban heat island effects; and

WHEREAS, the United Nations Framework Convention on Climate Change, of which the United States is a Member State, adopted the Paris Agreement (Paris Climate Accord) in 2016, a global plan to counteract climate change and prevent the average global temperature from rising to or above 2°C, and

WHEREAS, The overwhelming threats from climate change and human induced stressors to our environment, infrastructure, economy, and residents' health require that we take bold mitigation and adaptation measures to address these consequences of climate change well beyond the many successful measures already employed on City properties, grounds and facilities; and

WHEREAS, Climate change will impact all residents of Appleton, but will disproportionately affect communities already facing disparities in socioeconomic and health resources, and as such,

climate action is necessary to advance social equity; and

WHEREAS, Efforts to reduce carbon emissions, adapt to climate change impacts and address issues of environmental pollution and waste will benefit Appleton residents through cost savings, stable energy prices, job opportunities and increased local revenues, social equity, improved air and water quality, and improved public health; and

WHEREAS, A climate action plan is the best platform to outline urgently needed comprehensive mitigation and adaptation strategies to address a changing climate, excessive waste, persistent non-point pollution as well as introduce new opportunities to embrace localized alternative energy production, reforestation for carbon sinking, enhanced focus on smart buildings and environmentally sound growth, composting and rainwater retention and reuse, increased public transit and non-motorized transportation opportunities, and expansion of locally grown and ready available non-processed food sources, and more;

NOW THEREFORE BE IT RESOLVED, Appleton hereby establishes a taskforce named the "Appleton Taskforce on Resiliency, Climate Mitigation and Adaptation" to convene area leaders for the purpose of making practical recommendations consistent with the 2018 IPCC and NCA4 reports so our community may move significantly toward the goal of achieving net zero greenhouse gas emissions by 2050, or sooner, mitigate the adverse effects of multiple sources pollution, reduce waste in energy and food production streams, address resource depletion and other human-induced environmental stressors, increase our protection efforts of native biodiversity and reduce the spread of invasive species, and adapt to the growing threats of climate change by establishing enhanced conservation and alternative use policies that empower corporations, business and individual citizens to deploy alternative methods of traditional resource management and energy production;

BE IT FURTHER RESOLVED, the Taskforce will be composed of 10 members appointed by the Mayor which shall include a city department head, 2 members of Common Council, 2 individuals from Intergovernmental Agencies and/or Institutions of Higher Learning, 2 individuals from NGOs working on Climate Change mitigation and/or resiliency, and 3 other volunteer residents of Appleton. The Taskforce will elect its own Chair and the Chair will be empowered to create subcommittees as necessary for research and recommendations to the Taskforce. Taskforce members will serve 2-year terms subject to reappointment by the Mayor.; and,

BE IT FURTHER RESOLVED, the Taskforce shall advise the City of its recommendations which shall include, but not be limited to, providing:

- A roadmap of required and measurable governmental actions to accomplish greenhouse gas reduction goals consistent with IPCC goals;
- A comprehensive list of actionable initiatives to address climate mitigation, all aspects of waste management, biodiversity protection and enhanced resiliency, including potential costs for implementation where practical,
- A list of outside experts, the City may contract with for technical expertise who may further the goals of the Taskforce; and

BE IT FURTHER RESOLVED, the Taskforce shall be formed and meet as soon as practicable and shall present their findings to the Common Council within six months of resolutions' passage and bi-annually for the two year duration of the taskforce service.



"...meeting community needs...enhancing quality of life."

**PARKS, RECREATION & FACILITIES
MANAGEMENT**

Dean R. Gazza, Director
1819 East Witzke Boulevard
Appleton, Wisconsin 54911-8401
(920) 832-5572 FAX (920) 993-3103
Email - dean.gazza@appleton.org

To: Parks and Recreation Committee

From: Dean R. Gazza, Director of Parks, Recreation and Facilities Management

Date: 11/11/2019

Re: Information: Climate Change Resolution #13-R-19

At the October 7, 2019 Parks & Recreation Committee meeting the committee voted to send the resolution on Climate Change to staff to gather additional information. Staff were asked to survey other members within the Green Tier Community on their current initiatives pertaining to Climate Change Committees.

Attached, please find a spreadsheet with the responses received from twelve communities of which seven communities indicated they do have a committee tasked with sustainability goals.

The number of members vary from 5 to 19. The make-up of each committee varies amongst municipalities. In most cases it is the Mayor or County Administrator who appoint members, except for the City of Eau Claire whereas the Common Council appoints members. In all cases the committees report directly to the Common Council. Most committees meet monthly. Please reference the attached spreadsheet for additional detail.

Please feel free to contact me at 832-5572 with any questions, or by email at dean.gazza@appleton.org.

CLIMATE CHANGE/SUSTAINABILITY COMMITTEES

	Do you have a Task Force/Committee?	What is it named?	How many members?	Term Length	Who appoints the members?	Who does group report to?	How often does group meet?	What is their main charge?	Other Comments?
City of Stevents Point	No								
City of Sheyboyan	No								
St. Croix County	Yes (Green Tier)	No name yet	5 (1)	No limit	County Administrator	DNR (Green Tier Annual Report)	As-needed	Requirement of Green Tier	
City of Middleton	Yes	Sustainability Committee (2)	10 (3)	2 Years	Mayor	Common Council	Monthly	Sustainability Plan Goals & 100% Renewable Energy Solution	Employ a Sustainability Coord.
Eau Claire County	No								
City & County of Lacrosse	Yes (Joint)	Sustainable La Crosse Commission	9 (4)	2 Years	County Board Chair & Mayor	County Board/Common Council	Monthly	City and County of La Crosse Strategic Plan for Sustainability	
City of Port Washington	Yes	Environmental Planning Committee	19 (5)		Mayor	Common Council	Monthly	Local issues and projects (Ex. Nature Preserve Project)	Not focused on Climate Change.
Village of Weston	No								
Bayfield County	No								Has a very active local group.
City of Monona	Yes	Sustainability Committee	9(6)		Mayor	Common Council	Monthly	Suggest Sustainability Projects	
City of Eau Claire	Yes	Sustainability Advisory Committee	9(7)		Common Council	Common Council	Monthly		
City of Madison	Yes	Sustainable Madison Committee	15(5)	2 Years	Mayor	Common Council	Monthly	Sustainability	

Notes

(1) St. Croix County - (Members - 1 Highway, 1 Community Development, 2 Health, 1 Facilities)

(2) Middleton's Sustainability Committee is a formal city committee that informs the council just like plan commission or park and rec committee.

(3) 8 Citizen, 1 non-voting school student, 1 Alderperson)

(4) City of La Crosse and La Crosse County - 2.9 members - La Crosse County Board Chair (or La Crosse County Board Supervisor designee); a La Crosse County Board Supervisor appointed by the Chair, subject to Board approval; the Mayor of the City of La Crosse (or Council Member designee); a City of La Crosse Council Member appointed by the Mayor, subject to approval by the Council; the Mayor of the City of Onalaska (or an Onalaska Council Member designee); and four citizens selected by application process with one each from community group, business, higher education and health care.

(5) City of Port Washington - 19 members (citizen volunteers appointed by the Mayor plus the City Arborist, City Engineer and Mayor)

(6) City of Monona - 9 members (6 citizen members, 2 Alderpersons and 1 Department Head Liason)

(7) City of Eau Claire - 9 members from the community with broad environmental duties such as utilities. 1 - Planner is the Liason on staff.

(8) City of Madison - 15 members (1 Common Council member, 1 Board of Public Works member, 13 various community experts/representatives)

EXHIBIT A-1

UNITED STATES OF AMERICA
STATE OF WISCONSIN
CALUMET, OUTAGAMIE, WINNEBAGO COUNTIES
SCHOOL DISTRICT OF APPLETON AREA

TAXABLE TAX AND REVENUE ANTICIPATION PROMISSORY NOTE

DATED October 28, 2019

MASTER NOTE

For value received, the School District of Appleton, Wisconsin (the "District") hereby acknowledges itself to owe and promises to pay in lawful money of the United States of America to the City of Appleton, Wisconsin, or registered assigns (the "Purchaser"), on or before June 30, 2020, the sum of not to exceed SEVENTEEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$17,500,000) (but only so much as shall have been advanced and outstanding) together with interest on the unpaid principle balance from the respective dates the outstanding principle amounts were advanced at the rate of 2% above the average federal funds rate from its dated date until paid; and shall mature no later than June 30, 2020. Disbursements of the proceeds of this Note shall be made by the Purchaser to the District within two (2) business days after the receipt of one or more Disbursement Notes in the form attached hereto as Exhibit B-1. The Purchaser shall record such format shown on the attached Exhibit C-1.

The principle and interest on this Note will be paid by the District Clerk or District Treasurer at the City office: 100 N. Appleton Street, Appleton, Wisconsin 54911. Interest shall be paid on a 30/360 day basis at maturity.

This Note is prepayable by the District at any time.

This Note is issued pursuant to Section 67.12(8)(a)1, Wisconsin Statutes, for the public purpose of paying the immediate expenses of operating and maintaining the public instruction in the District during the current school year; does not exceed one half of the estimate receipts for the operation and maintenance of the District for the current school year and shall not extend beyond June 30, 2020 of the next school year as authorized by a resolution of the governing body of the District duly adopted at a lawful open meeting held on October 28, 2019. Said resolution is recorded in the official minutes of said governing body for said date.

It is hereby certified and recited that all conditions, things and acts required by law to exist or to be done prior to and in connection with the issuance of this Note have been done, have existed and have been performed in due form and time; that the aggregate indebtedness of the District, including this Note and others issued simultaneously herewith, does not exceed any limitation imposed by law or the Constitution of the State of Wisconsin; and that the District has irrevocably pledged taxes heretofore levied and other revenues, including state aids, sufficient to pay this Note, together with interest thereon, when and as payable.

IN WITNESS WHEREOF, the District, by its governing body, has caused this Note to be executed by its duly qualified officers and to be sealed with its official or corporate seal, if any, as of the day and year first above written.

By: Kay S. Eggert
Kay S. Eggert, District President

(SEAL)

And: Barry P. O'Connor
Barry P. O'Connor, District Clerk
City Law A17-0618



"...meeting community needs...enhancing quality of life."

LEGAL SERVICES DEPARTMENT

Office of the City Attorney

100 North Appleton Street

Appleton, WI 54911-4799

Phone: 920/832-6423

Fax: 920/832-5962

October 31, 2019

Re: Appleton Area School District
Calumet, Outagamie and Winnebago Counties, Wisconsin ("Issuer")
\$17,500,000 Taxable Tax and Revenue Anticipation Promissory Note,
dated October 28, 2019 ("Note")

We have acted as bond counsel to the Issuer in connection with the issuance of the Note. In such capacity, we have examined such law and other certified proceedings, certifications, and other documents as we have deemed necessary to render this opinion.

Regarding questions of fact material to our opinion, we have relied on the certified proceedings and other certifications of public officials and others furnished to us without undertaking to certify the same by independent investigation.

We certify that we have examined a sample of the Note and find the same to be in proper form.

Based upon our examination, it is our opinion under existing law that:

1. The Note has been duly authorized by the Issuer and, when issued, would be a valid and binding special obligation of the Issuer.
2. The interest on the Note is included for federal income tax purposes in the gross income of the owners of the Note.

We express no opinion regarding the accuracy, adequacy, or completeness of any other offering material relating to the Note. Further, we express no opinion regarding tax consequences arising with respect to the Note other than as expressly set forth herein.

This opinion is not intended to be used, and cannot be used, to avoid federal tax penalties.

The rights of the owners of the Note and the enforceability thereof may be subject to bankruptcy, insolvency, reorganization, moratorium and similar laws affecting creditors' rights and may be subject to the exercise of judicial discretion in accordance with general principles of equity, whether considered at law or in equity.

This opinion is given as of the date hereof, and we assume no obligation to revise or supplement this opinion to reflect any facts or circumstances that may hereafter come to our attention, or any changes in law that may hereafter occur.

Sincerely,

James P. Walsh
City Attorney

James P. Walsh
City Attorney

Christopher R. Behrens
Deputy City Attorney

Amanda Abshire
Assistant City Attorney

Darrin M. Glad
Assistant City Attorney



"...meeting community needs...enhancing quality of life."

**PARKS, RECREATION & FACILITIES
MANAGEMENT**

Dean R. Gazza, Director

1819 East Witzke Boulevard
Appleton, Wisconsin 54911-8401
(920) 832-5572 FAX (920) 993-3103
Email - dean.gazza@appleton.org

To: Finance Committee

From: Dean R. Gazza, Director of Parks, Recreation and Facilities Management

Date: November 11, 2019

Re: Action: Approve payment to City Center West Condo Association for \$229,253 for the replacement of chiller and electrical transformers and related 2019 budget amendment.

City Hall is located within the City Center West building and the City of Appleton is one of five condominium owners. As a condominium owner, we are responsible for sharing the cost of capital improvements with the other owners. The capital plan for the City Center facility includes replacement of a chiller that has failed and replacing electrical transformers that are over 60 years old and are no longer reliable. The overall project cost for both items is \$623,362 including contingency. The City of Appleton's portion of the total project cost is \$229,253.

Pfefferle Management is responsible for the capital improvement program for the building and had prepared a Capital Improvement Budget Proposal and Summary in the Spring of 2019. Prior to work beginning, it is necessary that a majority of condominium owners agree to the project and related expenses. As of last week, a majority of other condominium owners had voted to proceed with this project.

These items are critical to the daily function of the facility, thus I recommend approval. Each of these pieces of equipment are a high priority to maintain a safe and fully functional building. Failure of these systems could result in considerable emergency repair costs and downtime for the occupants.

Funding will come from available budget surplus from the Blue Ramp Demolition project.

Please feel free to contact me at 832-5572 with any questions, or by email at dean.gazza@appleton.org.



"...meeting community needs...enhancing quality of life."

To: Finance Committee
From: Tony Saucerman, Finance Director
Date: November 11, 2019
Re: Request to approve two-year extension of contract with CliftonLarsonAllen LLP to provide annual audit services for the years ended December 31, 2019 and 2020

In response to an RFP issued in August, 2016, a contract was approved by Council on November 16, 2016 to be awarded to Schenck SC to provide annual audit services to the City for the years ended December 31, 2016, 2017 and 2018. Included in the contract was a provision to extend the contract an additional two years at the willingness of both parties. Based on the professionalism, thoroughness, and efficiency during the audits displayed by staff from Schenck (who subsequently merged with CliftonLarsonAllen in 2018) over the past three years, I am requesting approval to extend the contract through the 2020 audit. Proposed fees for services were/are as follows:

2016 \$73,000
2017 \$74,500
2018 \$75,900
Extension requested:
2019 \$76,500
2020 \$77,000

Please feel free to contact me at 832-6440 with any questions, or by email at tony.saucerman@appleton.org.



CUSTOMER WILL NOT BE ABLE TO BUILD ANYTHING OVER THE SECONDARY CABLE. EASEMENT IS REQUIRED WITH BACK OF THE TRANSFORMERS INTO THE PROPERTY.

CITY IS RESPONSIBLE FOR RESTORATION

4-4" IN DUCT
3-\$9
14'

54 1200A
3-800A CTS

44 1200A
3-800A CTS

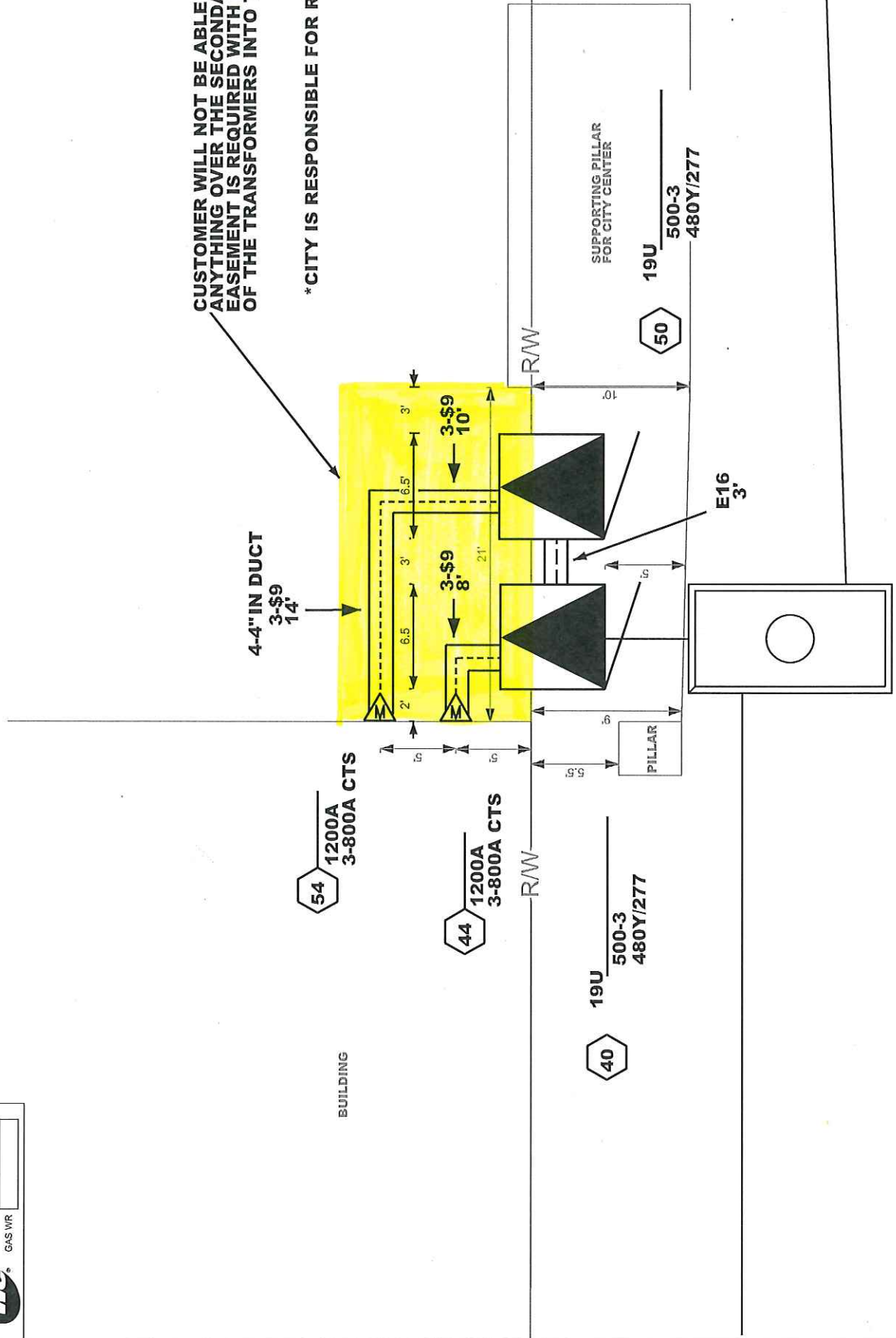
40 19U
500-3
480Y/277

50 19U
500-3
480Y/277

E16
3'

SUPPORTING PILLAR
FOR CITY CENTER

PILLAR



MH592008

**DISTRIBUTION EASEMENT
UNDERGROUND**

Document Number

WR NO. **4387913 & 4422621** IO NO. **12596**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **CITY OF APPLETON, a Wisconsin municipal corporation**, hereinafter referred to as "Grantor", owner of land, hereby grants and warrants to **WISCONSIN ELECTRIC POWER COMPANY, a Wisconsin corporation doing business as We Energies**, hereinafter referred to as "Grantee", a permanent easement upon, within, beneath, over and across a part of Grantor's land hereinafter referred to as "easement area".

The easement area is described as **a strip of land Twelve (12) Feet in width, being part of Lot Two (2), Block 27, APPLETON PLAT**, according to the recorded Assessor's Map of said City; said land being more particularly described in that certain **Quit Claim Deed** recorded in the office of the Register of Deeds for Outagamie County in **J 5940, I 17, Document No. 876209**.

The location of the easement area with respect to Grantor's land is as shown on the attached drawing, marked Exhibit "A", and made a part of this document.

RETURN TO:
We Energies
PROPERTY RIGHTS & INFORMATION GROUP
231 W. MICHIGAN STREET, ROOM P129
PO BOX 2046
MILWAUKEE, WI 53201-2046

312027200
(Parcel Identification Number)

1. **Purpose:** The purpose of this easement is to construct, install, operate, maintain, repair, replace and extend underground utility facilities, conduit and cables, electric pad-mounted transformers, manhole, electric pad-mounted switch-fuse units, electric pad-mounted vacuum fault interrupter, concrete slabs, power pedestals, riser equipment, terminals and markers, together with all necessary and appurtenant equipment under and above ground as deemed necessary by Grantee, all to transmit electric energy, signals, television and telecommunication services, including the customary growth and replacement thereof. Trees, bushes, branches and roots may be trimmed or removed so as not to interfere with Grantee's use of the easement area.
2. **Access:** Grantee or its agents shall have the right to enter and use Grantor's land with full right of ingress and egress over and across the easement area and adjacent lands of Grantor for the purpose of exercising its rights in the easement area.
3. **Buildings or Other Structures:** Grantor agrees that no structures will be erected in the easement area or in such close proximity to Grantee's facilities as to create a violation of all applicable State of Wisconsin electric codes or any amendments thereto.
4. **Elevation:** Grantor agrees that the elevation of the ground surface existing as of the date of the initial installation of Grantee's facilities within the easement area will not be altered by more than 4 inches without the written consent of Grantee.
5. **Restoration:** Grantee agrees to restore or cause to have restored Grantor's land, as nearly as is reasonably possible, to the condition existing prior to such entry by Grantee or its agents. This restoration, however, does not apply to the initial installation of said facilities or any trees, bushes, branches or roots which may interfere with Grantee's use of the easement area.
6. **Exercise of Rights:** It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
7. **Binding on Future Parties:** This grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.
8. **Easement Review:** Grantor acknowledges receipt of materials which describe Grantor's rights and options in the easement negotiation process and furthermore acknowledges that Grantor has had at least 5 days to review this easement document or voluntarily waives the five day review period.

9. **Indemnification:** Grantee shall indemnify and hold Grantor harmless from and against any and all liability for personal injuries, property damages, or loss of life resulting from, or any way connected with the condition or use of the above-described land or any mean of ingress to or egress from such land except liability caused solely by the negligence of the Grantor.

The grant of this Easement to place certain facilities in the property belonging to the Grantor is conditioned upon Grantee obtaining all permits, licenses, franchises and permission required under federal, state or local law prior to the commencement or the use of the facilities to provide any video programming or other programming services, as those terms are defined by 47 U.S.C. Section 522, as amended, to subscribers in the City. Further, Grantees agree they will not use the facilities as part of a network occupying the public right-of-way for the provision to subscribers in the city of video programming or other programming service, as those terms are defined in 47 U.S.C. Section 522, as amended, unless they provide the city Clerk 30 days prior written notice. The granting of this Easement shall not constitute nor be construed as a grant of any permit, license, franchise or permission otherwise required under federal, state or local law.

Grantor:

CITY OF APPLETON, a Wisconsin municipal corporation

By: _____
Timothy M. Hanna, Mayor

By: _____
Kami Lynch, City Clerk

Personally came before me in _____ County, Wisconsin on _____, 2019,
the above named Timothy M. Hanna, Mayor, and Kami Lynch, City Clerk, of the CITY OF APPLETON, a Wisconsin
municipal corporation, for the municipal corporation, by its authority.

Notary Public Signature, State of Wisconsin

Notary Public Name (Typed or Printed)

(NOTARY STAMP/SEAL)

My commission expires _____

This instrument was drafted by Emily Iacchei on behalf of Wisconsin Electric Power Company, PO Box 2046, Milwaukee, Wisconsin 53201-2046.

**Three Party Street Vacation Agreement
Erb Street north of Michigan Street
City of Appleton – R Lewis & R Lewis, LLC - Nonn**

WHEREAS, the City of Appleton, hereinafter "City", desires to vacate that portion of Erb Street north of Michigan Street; and.

WHEREAS, R Lewis and R Lewis, LLC, hereinafter "Lewis", desire to support said street vacation; and

WHEREAS, Amber Nonn and Mitchell Nonn, hereinafter "Nonn", desire to support the vacation of Erb Street and the disposition of property as a result of said vacation;

NOW, THEREFORE, IT IS HEREBY AGREED among the parties as follows:

City shall undertake the following:

1. City shall vacate Erb Street north of Michigan Street located in the city of Appleton and retain all necessary utility easements.
2. City shall replace the sanitary sewer and watermain in this section of Erb Street by December 31, 2019.
3. City shall delete the addition of any storm main in this section of Erb Street as originally planned for 2019.
4. City shall continue snow plowing this section of Erb Street through March 2020.
5. City shall remove all pavement from said vacation and pave a 16-foot wide driveway extension from the existing driveway at an agreed location between the City and Nonn family in 2020.
6. City shall install topsoil and seed on the remaining area not paved for the driveway, and vacated by said street vacation in 2020. Timing of said work shall be coordinated with Nonn Family and in accordance with a drainage plan that will be developed by the City.
7. City shall remove the existing guardrail at the north end of Erb Street in 2020.
8. At a point in the future, as determined by the City, modify the Erb/Michigan intersection based on said street vacation.

Lewis hereby agree as follows:

1. Support and not oppose the Erb Street vacation north of Michigan Street.
2. Lewis shall deed to Nonn, at no cost, the 30-feet of land vacated to the Lewis parcels at 6-2860 and 6-2861, within 30 days of the vacation of said street.

Nonn hereby agree as follows:

1. Support and not oppose the Erb Street vacation north of Michigan Street.
2. Nonn shall accept the land conveyance from Lewis, to their parcel.
3. Nonn shall work with We Energies, at their expense, if they desire to relocate existing street light pole and/or overhead wires.

This agreement shall be binding on the successors and assigns of all parties.

Dated this ____ day of _____, 2019

City of Appleton

By: _____
Timothy M. Hanna, Mayor

By: _____
Kami Lynch, City Clerk

STATE OF WISCONSIN)
 : ss.
OUTAGAMIE COUNTY)

Personally came before me on _____, the above-named Timothy M. Hanna, Mayor and Kami Lynch, City Clerk, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Printed Name: _____
Notary Public, State of Wisconsin
My commission is/expires _____

Approved as to form:

James P. Walsh, City Attorney
CityLaw: A19-0885

Dated this 4 day of October, 2019

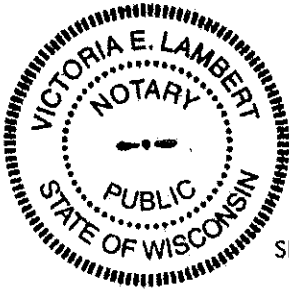
R Lewis and R Lewis, LLC

By: Rebecca L. Verheyden
Printed Name: Rebecca Lewis-Verheyden
Title: President

By: N/A
Printed Name: N/A
Title: N/A

STATE OF WISCONSIN)
 : ss.
BROWN COUNTY)

Personally came before me on Oct 4 2019, the above-named Rebecca L Verheyden and N/A, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



Victoria E Lambert
Printed Name: Victoria E Lambert
Notary Public, State of Wisconsin
My commission is/expires 07/01/2022

SIGNATURES CONTINUE ON THE FOLLOWING PAGE

Dated this 17th day of October, 2019

By: Amber Nonn
Amber Nonn

By: Mitchell Nonn
Mitchell Nonn

STATE OF WISCONSIN)
: ss.
OUTAGAMIE COUNTY)

Personally came before me on 10/17/19, the above-named Amber Nonn and Mitchell Nonn, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Steven J. Everts

Printed Name: STEVEN J. EVERTS
Notary Public, State of Wisconsin
My commission is/expires 2/16/21

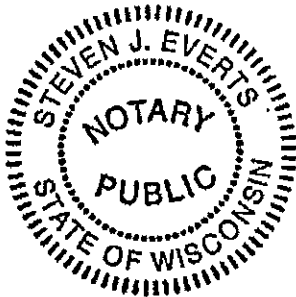
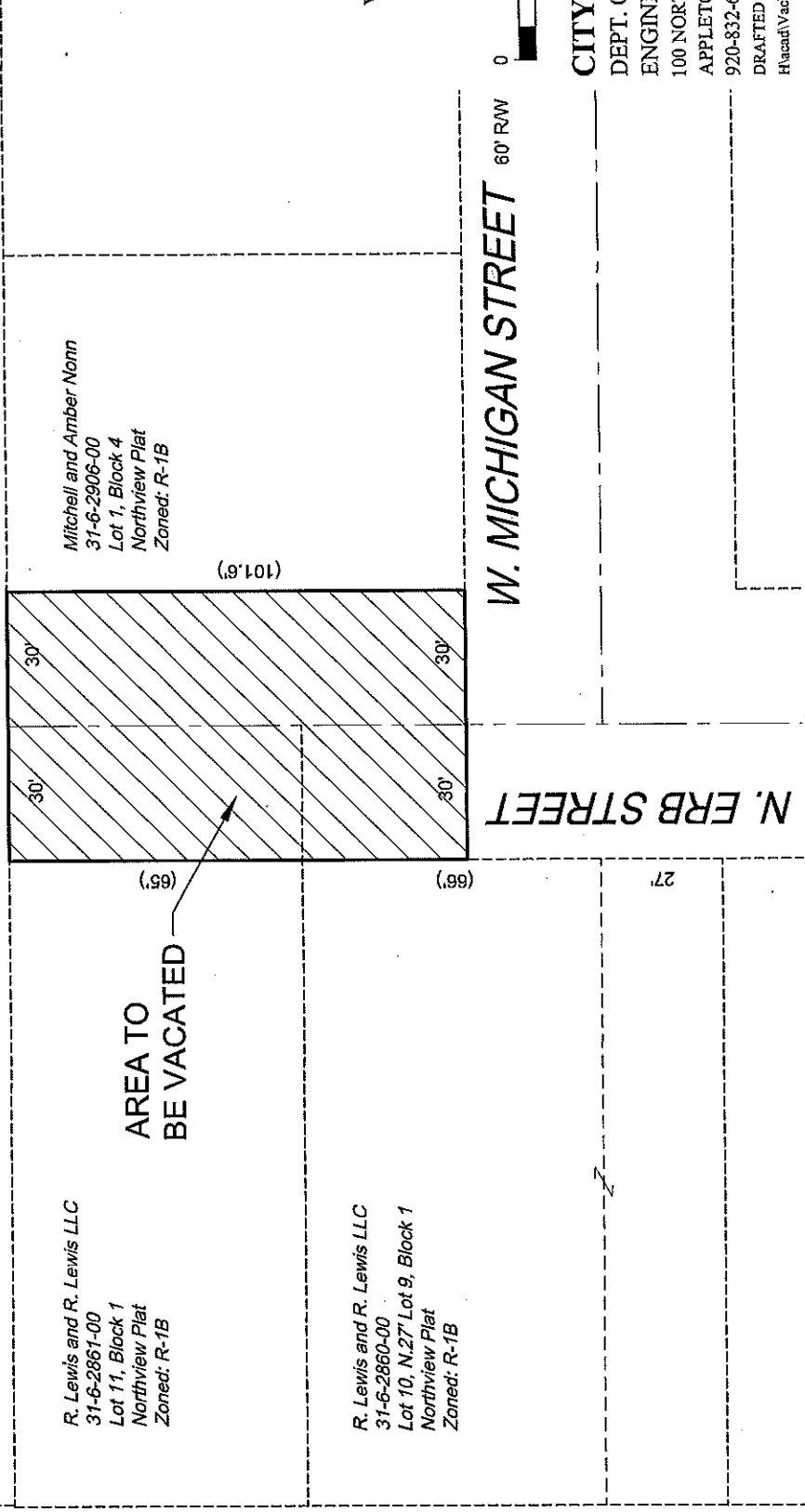


EXHIBIT "A"

ERB STREET VACATION

R. Lewis and R. Lewis LLC
 31-6-7704-00
 Lot 2, CSM #1926, Zoned: C-2



CITY OF APPLETON
 DEPT. OF PUBLIC WORKS
 ENGINEERING DIVISION
 100 NORTH APPLETON STREET
 APPLETON, WI 54911
 920-832-6474
 DRAFTED BY: T. KROMMM
 Hvacad\Vac2019\Erb_Street_1029_2019



"...meeting community needs...enhancing quality of life."

FINANCE DEPARTMENT
100 N. APPLETON STREET
APPLETON, WI 54911

MEMO

To: Chairperson Christopher Croatt and Members of the Finance Committee

From: Jeff Fait, Purchasing Manager

Date: November 7, 2019

Re: Recommendation to Award Contract for Front-Load Recycling Disposal to Advanced Disposal Services

Background

Earlier this year, Council approved the elimination of commercial recycling pickup by the City's Sanitation division. As a result, the City needs to contract for this service for 19 City sites. Commercial contractors in the area perform this service using primarily front-load trucks and metal dumpsters.

RFQ Process and Contract Details

A Request For Quotations (RFQ) was issued to the three known regional providers of this service. Quotes were received from Advanced Disposal (Chilton) and Waste Management (Green Bay). Projected annual costs are \$10,452 (Advanced Disposal) and \$11,760 (Waste Management). The anticipated contract is for a base period of four (4) years, with a possible two-year extension period available at the option of the City. This will align the new contract with our current contract for front-load trash pickup, so the two requirements can be combined in the future.

Exception Required

The Library generates approximately 5 cubic yards of dense, heavy paper recycling per week, collected throughout the building in up to 14 - 95 gal. blue recycling carts. These are wheeled to the curb weekly for side-load pickup. Emptying these carts (up to 300 lbs. each) into a 6 yard dumpster placed at the south edge of the parking lot, even using smaller containers, is completely impractical.

Proposing contractors were asked for solutions to this problem. The sole response was received from Advanced Disposal. They have limited side-load capacity that

they would use to service the current 95 gal. carts for the Library only. The additional cost for this is \$2,160 annually, bringing their total to \$12,612 annually.

Conclusion

Since Advanced Disposal offered the only viable solution for service at the Library, and their total pricing for the remainder of the the City sites is lowest, I recommend and request approval of this contract award to Advanced Disposal Services.

If you have any questions regarding this recommendation, please contact Jeff Fait at 832-6311. Thank you for your consideration.



"...meeting community needs...enhancing quality of life."

**PARKS, RECREATION & FACILITIES
MANAGEMENT**

Dean R. Gazza, Director

1819 East Witzke Boulevard
Appleton, Wisconsin 54911-8401
(920) 832-5572 FAX (920) 993-3103
Email - dean.gazza@appleton.org

TO: Finance Committee

FROM: Dean R. Gazza

DATE: 11/11/2019

RE: Action: Award the City of Appleton "Police Station Light Fixture Replacement" purchase order to Crescent Electric Supply, Co. in the amount of \$43,761

The 2019 Capital Improvement Plan includes \$75,000 to replace the exterior lighting fixtures at the Police Station. Of that amount, \$4,780 has been utilized for professional services, leaving a balance of \$70,220 for construction. This request includes ordering replacement light fixtures for the exterior of the Police Station. The new LED lighting will reduce energy consumption, reduce ongoing maintenance costs, and provide more secure lighting around the exterior of the Police Station. PRFMD solicited quotes from four lighting distributors to direct purchase the fixtures only. The installation of the purchased fixtures will be part of another contract.

The quotes were received as follows:

Crescent Electric Supply Co. (low)	\$43,761
Viking Electric	\$44,000
Werner Electric	Did not propose
Greybar	Did not propose

The Parks, Recreation, and Facilities Management Department has reviewed the bids and recommends awarding a purchase order to Crescent Electric Supply Co. in the amount of \$43,761.

Please contact me at 832-5572 or at dean.gazza@appleton.org with any questions.



"...meeting community needs...enhancing quality of life."

Department of Utilities
Wastewater Treatment Plant
2006 E Newberry Street
Appleton, WI 54915
920-832-5945 tel.
920-832-5949 fax

TO: Chairperson Vered Meltzer and Members of the Utilities Committee

FROM: Chris Shaw, Utilities Director

DATE: November 6, 2019

RE: *Award AWWTP Primary Clarifier #3 and #4 Cured-in-Place Pipe lining contract to Visu-Sewer in the amount not to exceed \$51,250*

This memorandum is regarding the request for contract award to perform operationally critical pipe repair work at Appleton Wastewater Treatment Plant (AWWTP). Background and quotation results are provided below.

BACKGROUND:

There are six primary settling clarifiers at the AWWTP. These tanks are the second stage of the wastewater treatment plant process following screening and grit removal. The primary clarifiers were constructed in pairs starting with the original plant construction in 1936 (#1 and #2). Four additional tanks were constructed during subsequent upgrade projects in 1964 (#3 and #4) and 1994 (#5 and #6).

The buried suction pipe associated with Primary Clarifier #3 was found to be in need of repair or replacement earlier this year following a televising inspection. Cured-in-place pipe (CIPP) was identified as the method of rehabilitation because of the length of existing pipe buried beneath concrete or tank infrastructure. CIPP lining was preferred to wholesale pipe replacement because it was anticipated to be more cost effective and less invasive than wholesale pipe replacement. It should be noted that Primary Clarifier #3 remains offline until necessary repairs are completed.

To facilitate the CIPP, the contractor could be required to excavate a small section of the existing suction pipe to facilitate the lining process. That excavation would also expose the suction line of Primary Clarifier #4 because of their close proximity to one another. Primary Clarifier #4 was included as part of this RFQ because the pipes are of the same vintage, are located in close proximity to each other, and there was potential for savings realized as part of a single mobilization and excavation.

RFQ RESULTS

A Request for Quotation (RFQ) was submitted to four firms that specialize in CIPP lining services. The contractors were required to provide a quote that met or exceeded the RFP lining specifications and took into account their professional opinion to line these pipes either with or without performing an excavation. Two of the four firms provided a formal response. A summary of the quotes received is found below.

COMPANY	QUOTE
Visu-Sewer	\$51,250
Michel's	\$188,253
InsituForm	DNP
Terra Construction	DNP

DNP: Did not propose

Visu-Sewer was the least cost quote and has provided pipe lining services in the past for the City of Appleton.

RECOMMENDATION:

Approval of AWWTP Primary Clarifier #3 and #4 Cured-in-Place Pipe lining contract to Visu-Sewer in the amount not to exceed \$51,250. The contract will be funded by available 2019 AWWTP O&M budget dollars.

If you have any questions or require additional information regarding this project please contact Chris Stempa at 920-832-5945.

Parcel 31-1-9203-09

Address 6600 N Ballard Rd

1.93 acres

Zoning R1B

Assessor Code single family

Assessor notes state: "Home is used as office for Apple Hill Farms Development" and "outbuildings are in good condition".

Finance Department commercial utility account

Set up as commercial for stormwater billing in 2005 per Stormwater Utility Service Application form prepared by owner's consultant

As single family 1 ERU for \$175 per year.

As commercial classification 9.3 ERU for \$1,627.50 per year.

N BALLARD RD

00

1-9203-10

1-9203-9

1-9202-2

136

1-9203-80

1-9203-81

124

N TIBURON LANE

1-9203-82

110

1-8303-22





Apple Hill
Farms
Appointments
920-731-1555
Welcome Home





Apple Hill
Farms
Appointments
920-731-1155





MEMORANDUM

TO: Fox Cities Transit Commission

FROM: Ron McDonald, General Manager

DATE: November 01, 2019

RE: Authorization to Issue a Purchase Order for Five (5) 40' New Flyer Buses

BACKGROUND

The State of Wisconsin 2017 Budget Act 59 established a transit capital assistance grant program, under which the Department of Administration created a competitive statewide grant program ("State of Wisconsin Volkswagen Mitigation Program Grant") to award settlement funds to eligible applicants for the replacement of public transit vehicles.

The City of Appleton-Valley Transit was awarded \$7,688,850 in 2018 for the purchase of 15 clean diesel transit buses through the State of Wisconsin Volkswagen Mitigation Program Grant.

ANALYSIS

Beginning in 2017, Valley Transit implemented a plan to replace its outdated fleet. The intent is to spread bus purchases over a period of years allowing for a manageable fleet replacement schedule. The plan recommends replacement of five (5) 40' clean diesel buses in 2020. In addition, five (5) additional clean diesel buses should be purchased for delivery in both 2021 and 2022.

FISCAL IMPACT

Valley Transit recently purchased buses through a Piggy-Back procurement awarded by Connect Transit, Normal, IL as allowed by the Valley Transit/City of Appleton Procurement Manual. The Piggy-Back bus procurement was reviewed during the Federal Transit Administration Triennial Review on September 12 & 13, 2019. No procurement deficiencies were noted by the Federal Transit Administration.

New Flyer Industries of America quoted \$474,501.91 per bus. Valley Transit staff prepared an Independent Cost Estimate (ICE) and determined the Connect Transit Piggy-Back procurement is competitive and advantageous. Consequently, Valley Transit desires to purchase five (5) 40' Clean Diesel buses from New Flyer Industries of America through the Connect Transit Piggy-Back procurement.

Valley Transit funding partners contribute to a restricted cash depreciation account for the local share portion of bus purchases. Through the State of Wisconsin Volkswagen Mitigation Grant, it is

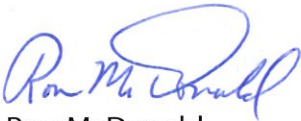
anticipated the grantee (City of Appleton) will incur a reduction in State Shared Revenue in an amount equal to 20% paid out in equal annual installments over a 10-year period to offset the local share of this bus purchase.

Per the Fox Cities Transit Commission Resolution 18-01, the grantee (City of Appleton) shall be made whole from the restricted cash depreciation account. It is anticipated equal annual installments incurred over a 10-year period will be reimbursed. Total reimbursement payments shall not exceed the local share incurred by the grantee.

RECOMMENDATION

Valley Transit shall be authorized to issue a purchase order to New Flyer Industries of America for five (5) 40' Xcelsior Clean Diesel buses at \$474,501.91 each, \$2,372,509.55 total cost.

Respectfully submitted,



Ron McDonald



October 25, 2019
Ron McDonald
General Manager
Valley Transit
801 S. Whitman Ave.
Appleton, WI 54914

Subject: Quotation for five (5) Heavy Duty Low-Floor Diesel Transit Buses.

Dear Mr. McDonald,

New Flyer is pleased to submit an option price quotation to produce five (5), 40' Diesel buses based on New Flyer's contract with Bloomington-Normal - Connect.

The proposed buses will be technically configured as SR-2334.

The price for five (5) buses is **\$474,501.91** per bus and includes delivery.

We want to take this opportunity to highlight key elements of our proposal:

Warranty: New Flyer exceeds industry standard warranties in many areas such as 5 year / 300,000 miles warranty for axle (Standard warranty is 2 years) and our multiplex warranty is 3 years/150,000 miles (Standard competitor warranty is 1 year/50,000 miles). Please refer to Section 3 of our proposal for information regarding our warranty proposal.

Publications: Our New Flyer Publications professionals combine extensive, hands-on technical experience with exceptional writing, illustrating and publishing skills to create the industry's benchmark in maintenance manuals. Supplying accurate information in a timely manner assists the customer in the performance of proper bus maintenance, which in turn, adds to the overall reliability and lifetime value of each New Flyer bus on the road. Please refer to Section 4 of our proposal for details.

Training: New Flyer Training is an organization within the New Flyer Customer Services group – a division of New Flyer Industries. As a part of the leading manufacturer of heavy-duty transit buses in the United States and Canada, we have access to top design, engineering, propulsion technology and electrical systems professionals. This enables us to offer the service and expertise to maximize the lifetime value of your fleet.

Please refer to Section 5 of our proposal for our training proposal details.

Tooling and Diagnostics: Please refer to Section 6 of our proposal for our Tooling and Diagnostic proposal package.

Delivery Proposal: New Flyer is proposing delivery by the end of Q3 2020 based on receipt of a Notice to Proceed within 30 days of this submission.



November 7, 2019

To: Fox Cities Transit Commission

From: Debra Ebben, Administrative Services Manager

Subject: Approval of Addendum to Northern Winnebago Dial A Ride Contract VT-16-009

Background:

The Northern Winnebago Dial A Ride service is a demand responsive ambulatory transportation service designed for persons aged 60 and over who reside within the City of Neenah, City of Menasha, the Village of Fox Crossing, or within the "Heritage Area" which consists of areas of the City of Appleton that lie within Winnebago County.

The original contract with Fox Valley Cab was for three years beginning in 2017 through 2019 with two one-year options. The Addendum is to exercise the first option year, January 1, 2020 to December 31, 2020. Fox Valley Cab has agreed to continue services under the existing contract, at no cost increase.

Recommendation: Approve the Addendum to the Northern Winnebago Dial A Ride Contract VT-16-009.

**ADDENDUM TO CONTRACT VT-16-009
CITY OF APPLETON (VALLEY TRANSIT) AND FOX VALLEY CAB
NORTHERN WINNEBAGO DIAL-A-RIDE SERVICE**

The purpose of this Addendum is to:

- I. Exercise Option Year One of the two additional one-year periods as specified in Section 4.0 TERMS of the Contract. Exercising this option year extends the terms of the Contract through December 31, 2020.
- II. The effective date for this Addendum is January 1st, 2020.
- III. All other terms and conditions of the original contract, including the cost of service, remain the same and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed in three (3) original counterparts on this _____ day of _____, 2019.

Fox Valley Cab, Contractor:

Witness: _____
Printed Name: _____

By: _____
Printed Name: _____
Title: _____

Valley Transit, Owner:

Witness: _____
Printed Name: _____

By: _____
Timothy M. Hanna, Mayor

Witness: _____
Printed Name: _____

By: _____
Kami Lynch, City Clerk

Provision has been made to pay the liability that will accrue under this contract.

Approved as to form:

Anthony D. Saucerman, Finance Director

James P. Walsh, City Attorney

City Law File: 17- 0090

PROPOSED REVISIONS TO WEIGHTS & MEASURES AND ENVIRONMENTAL HEALTH FEE SCHEDULE

Base rates for Appleton Health Department Environmental Health and Weights & Measures fees were established in an independent Study authorized and funded by the Common Council in 1993. The final report was referred to as the Griffith Study.

Annually since 1993 we have evaluated the actual cost of services provided, reviewed our current fees for those services rendered, and made recommendations for increases where justified. The Board of Health has acted upon and approved these recommendations when submitted.

In recent years we have used the federally established and nationally recognized Consumer Price Index (CPI) as the factor in determining appropriate fee increases.

In 2003 we did an exhaustive study of the Weights and Measures Section to evaluate feasibility and costs of contracting with several area municipalities. From this study and with the assistance of John Hoft-March of our Finance Department, we recalculated our actual operating cost for operations within the City of Appleton. These figures are now updated annually.

Our device license fee rates are based upon the standardized, average amount of time spent to inspect, test and certify a device times the current operating cost per hour. With the new hourly rate and with special consideration to each fee we have developed the new Recommended Fees shown. Weights and Measures fees are calculated to the nearest whole dollar amount.

With the rate changes submitted we estimate a revenue increase of \$1,780 or approximately 3.0%.

Similarly, attached is the proposal of the new fees recommended for the Master License Fee List. Based on the current number of licenses issued, this increase represents a \$4,582.00 revenue increase, or approximately 3.0%.

PROPOSED REVISIONS TO WEIGHTS AND MEASURES FEE SCHEDULE

NO. OF FEE	LICENSEABLE ITEM DESCRIPTION	CURRENT FEE	AVERAGE CITY LICENSE FEE 2019*	RECOMMENDED FEE	DOLLAR CHANGE	Number Of Device
1	Base Licensing Processing Fee	\$40.00	\$81.67	\$45.00	\$5.00	204
2	Portion Scale – Low Capacity	\$10.00	\$17.50	\$11.00	\$1.00	10
3	Scales 0 – 30 lbs	\$19.00	\$32.71	\$20.00	\$1.00	502
4	Scales 31 – 1000 lbs	\$32.00	\$54.50	\$33.00	\$1.00	42
5	Scales 1001 – 10,000 lbs	\$52.00	\$65.11	\$53.00	\$1.00	11
6	Scales 10,001 – 20,000 lbs	\$70.00	\$76.13	\$70.00	0	
7	Point of Sale Systems	\$19.00	\$32.71	\$20.00	\$1.00	29
8	Prepack Scale	\$19.00	\$32.71	\$20.00	\$1.00	14
9	Person Weighing Scale	\$30.00	\$30.45	\$30.00		
10	High Accuracy Scale with Weights or Pill Counter System	\$40.00	\$56.19	\$45.00	\$5.00	20
11	Hopper Scales	\$105.00	\$119.35	\$110.00	\$5.00	10
12	Linear Meter	\$15.00	\$15.75	\$15.00	0	
13	Rules	\$3.00	\$3.15	\$3.00	0	
14	Timing Device	\$7.00	\$16.43	\$8.00	0	
15	Petroleum Pump	\$20.00	\$34.40	\$20.00	0	
16	Vehicle Tank and Bulk Meter	\$40.00	\$81.00	\$40.00	0	
17	Postal Scales	\$10.00	\$15.00	\$11.00	\$1.00	6
18	Estimating Dough Scale and Weights	\$13.00	\$32.71	\$14.00	\$1.00	12
19	Firewood Dealer	\$20.00	No Others	\$20.00	0	
20	Retail Price Scanner	1 – 8 \$60.00 9 or more \$7.50 each	\$22.00 Each	1 – 8 \$60.00 9 or more \$7.50 each	0	
21	Unclassified Devices and Consultations to Government and Industry	\$52.00 Per Hour	Not Available	\$52.00 Per Hour	0	
22	Late Payment Fee	\$60.00	\$94.33	\$60.00		
23	Penalty Fee for Nonregistration	Triple the Per Device Fee	Not Available	Triple the Per Device Fee	0	
24	Taxi Meters	\$19.00	\$18.90	\$19.00	0	
25	Farm Market Scale	No Charge	\$32.71	\$19.00	0	
26	Reinspection Fee	\$50.00	\$100.00	\$58.00	0	
27	Reinspection Fee 2 nd Visit	N/A	N/A	\$100.00	0	
28	Reinspection Fee 3 rd Vist	N/A	N/A	\$150.00	0	

Note: Last fee increase was in September 2017

*Cities (Green Bay, De Pere, Menasha, Milwaukee, and Oshkosh)

Environmental Fee Schedule - Proposed Changes

License Description	# in category	Appleton Current	Increase per establishment	Appleton proposed	Revenue Increase	State	Outagamie Co.	Winnebago Co	Menasha	Fon du Lac Co	Waupaca Co
Complex Rest	35	\$277.00	\$34.00	\$311.00	\$1,190.00	\$540.00	\$805.00	\$564.00	\$551.00	\$540.00	\$496.00
Moderate Rest	212	\$256.00	\$16.00	\$272.00	\$3,392.00	\$330.00	\$601.00	\$464.00	\$459.00	\$433.00	\$392.00
Simple Rest	2	\$246.00	\$0.00	\$246.00	\$0.00	\$230.00	\$403.00	\$373.00	\$390.00	\$350.00	\$311.00
Limited Rest	27	\$226.50	\$0.00	\$226.50	\$0.00	\$105.00	\$201.00	\$196.00	\$215.00	\$178.00	\$200.00
No Food (Tavern)	11	\$127.00	\$0.00	\$127.00	\$0.00	n/a	n/a	\$151.00	n/a	\$145.00	n/a
Temporary Rest	26	\$131.00	\$0.00	\$131.00	\$0.00	-	-	\$178.00	\$107.00	\$100.00	-
Large Retail Food	13	\$1,084.50	\$0.00	\$1,084.50	\$0.00	\$835.00	\$1,101.00	\$1,223.00	\$1,186.00	\$1,082.00	\$950.00
Moderate Retail Food	16	\$571.50	\$0.00	\$571.50	\$0.00	\$835.00	\$824.00	\$573.00	\$459.00	\$452.00	\$500.00
Small Retail Food	21	\$481.50	\$0.00	\$481.50	\$0.00	\$400.00	\$824.00	\$573.00	\$459.00	\$452.00	\$330.00
Retail-Process Non Potentially Hazardous Food	19	\$122.00	\$0.00	\$122.00	\$0.00	\$160.00	\$337.00	\$341.00	\$317.00	\$315.00	\$300.00
Retail - No Food Processing	20	\$113.50	\$0.00	\$113.50	\$0.00	\$45.00	\$107.00	\$127.00	\$154.00	\$129.00	\$100.00
Retail <\$25,000	17	\$75.00	\$0.00	\$75.00	\$0.00	\$60.00	\$119.00	\$192.00	\$222.00	\$155.00	\$125.00
Comb Tattoo/Pierce	4	\$238.00	\$0.00	\$238.00	\$0.00	\$220.00	\$378.00	\$268.00	\$450.00	\$265.00	\$290.00
Tattoo Only	11	\$160.50	\$0.00	\$160.50	\$0.00	\$135.00	\$250.00	\$197.00	\$305.00	\$166.00	\$229.00
					\$4,582.00	Total Revenue Increase					

97-18

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the south side of Everett Street from Lilas Drive and Lynndale Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

98-18

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the north side of Everett Street from Lynndale Drive to a point 230 feet west of Lynndale Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

99-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby repealed:

Ord. 62-03: “Parking be prohibited on Ashbury Drive from a point 200 feet west of Lightning Drive to a point 200 feet east of Lightning Drive.”

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

100-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby repealed:

Ord. 58-03: “Parking be prohibited on Lightning Drive from a point 120 feet north of Ashbury Drive to a point 120 feet south of Ashbury Drive.”

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

101-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the south side of Ashbury Drive from a point 810 east of Ballard Road to a point 190 feet east of Lightning Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

102-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.
(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the east side of Lightning Drive from a point 50 north of Ashbury Drive to a point 55 feet south of Ashbury Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

103-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.
(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the west side of Lightning Drive from a point 255 north of Ashbury Drive to a point 300 feet south of Ashbury Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

104-19

AN ORDINANCE AMENDING SECTION 19-86 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO PARKING RESTRICTIONS.

(Municipal Services Committee 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-86 of Chapter 19 of the Municipal Code of the City of Appleton, relating to parking restrictions, is hereby created as follows. This ordinance supersedes and repeals any conflicting ordinance regarding parking in the designated area.

Parking be prohibited on the north side of Ashbury Drive from Lightning Drive to a point 125 feet west of Lightning Drive.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication, and upon its passage and publication, the Traffic Engineer is authorized and directed to make the necessary changes in the Parking District Map in accordance with this Ordinance.

Dated: November 20, 2019

106-19

AN ORDINANCE AMENDING SECTION 19-106 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO CITY-OWNED PARKING FACILITIES.

(Municipal Services Committee – 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-106 of Chapter 19 of the Municipal Code of the City of Appleton, relating to City-owned parking facilities, is hereby amended to read as follows:

Sec. 19-106. City-owned parking facilities.

The property owned by the City and used as public parking facilities for vehicles shall be described as follows:

- (1) Yellow Ramp.
- (2) Red Ramp.
- (3) Library Plaza: the library parking lot. The parking lot is adjacent to the library and bounded on the east by North Oneida Street and on the west by North Appleton Street.
- (4) Green Ramp.
- (5) Jones Park Parking Lot. This parking lot is at the end of Rocky Bleier Run adjacent to Jones Park.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication.

Dated: November 20, 2019

107-19

AN ORDINANCE AMENDING SECTION 19-112 OF CHAPTER 19 OF THE MUNICIPAL CODE OF THE CITY OF APPLETON, RELATING TO NON-METERED OFF-STREET PARKING.

(Municipal Services Committee – 11/06/2019)

The Common Council of the City of Appleton does ordain as follows:

Section 1: That Section 19-112 of Chapter 19 of the Municipal Code of the City of Appleton, relating to non-metered off-street parking, is hereby amended to read as follows:

Sec. 19-112. Non-metered off-street parking.

(a) The rates and regulations for non-metered off-street parking facilities owned by the City may be established by the Common Council and shall be on file in the office of the Department of Public Works.

(b) Any vehicle which has not been moved and/or is left unattended in any City-owned non-metered off-street parking facility for more than thirty (30) days shall be considered to be abandoned, and shall be dealt with pursuant to the provisions of Chapter 12, Article V of this Municipal Code.

(c) Jones Park Parking Lot: 5 a.m. – 11 p.m. 2-hour time limit. No parking 11 p.m. – 5 a.m.

Section 2: This ordinance shall be in full force and effect from and after its passage and publication.

Dated: November 20, 2019