



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Agenda - Final Municipal Services Committee

Monday, November 20, 2017

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Roll call of membership
3. Approval of minutes from previous meeting
[17-1841](#) Minutes from November 6, 2017

Attachments: [Minutes from November 6, 2017.pdf](#)

4. Public Hearings/Apearances

5. Action Items

[17-1842](#) Alvin Street, from Evergreen Drive to cul-de-sac, be reconstructed with concrete pavement and curb and gutter to a width of 33' from back of curb to back of curb. New 5' sidewalk to be constructed along entire length of project.

[17-1843](#) Evergreen Drive, from Alvin Street to Haymeadow Avenue, be reconstructed with concrete pavement and curb and gutter to a width of 38' from back of curb to back of curb. In addition:

- a. Bike lanes to be incorporated as part of the project.
- b. New 5' wide concrete sidewalk to be constructed 3' north of the south right-of-way of Evergreen Drive.
- c. New 10' wide concrete sidewalk/trail to be constructed 4' south of the north right-of-way of Evergreen Drive.

Attachments: [Evergreen Drive Questions and Responses.pdf](#)

[17-1856](#) Approve permanent street occupancy permit for Blue Sky Contractors to place a dumpster in the alley south of 423 W. College Avenue for the period beginning November 27, 2017 through February 23, 2018 for interior remodeling.

Attachments: [423 W College Avenue-Street Occupany.pdf](#)

[17-1754](#) R/B- Approve Article V of Chapter 7 of the Municipal Code relating to

Health in All Policies.

Attachments: [Article V of Chapter 7.pdf](#)

Legislative History

11/6/17	Municipal Services Committee	recommended for approval
11/15/17	Common Council	referred to the Municipal Services Committee

[17-1860](#)

Approve Amendment No. 2 to Patrick Engineering for additional services related to the Oneida Street Bridge over Jones Park for lighting design and additional sewer design.

Attachments: [Amendment No. 2 Patrick Engineering.pdf](#)

6. Information Items

[17-1845](#)

Parking Utility Condensed Income Statement for October, 2017.

Attachments: [Parking Utility Condensed Income Statement for October, 2017.pdf](#)

7. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible. Please contact Paula Vandehey at 832-6474 if you have any questions.