

City of Appleton

*100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org*



Meeting Agenda - Final-revised

Tuesday, April 27, 2021

3:00 PM

Council Chambers, 6th Floor

Fox Cities Transit Commission

1. Call meeting to order
2. Welcome new members
 - Mike Patza, Town of Grand Chute
 - Maiyoua Thao, City of Appleton
 - Brad Firkus, City of Appleton
3. Roll call of membership
4. Approval of minutes from previous meeting

[21-0531](#) Approval of minutes from previous meeting
Attachments: [MeetingMinutes 9-Mar-2021.pdf](#)
5. **Public Hearings/Appearances**

[21-0532](#) Public Participation on Agenda Items
6. **Action Items**

[21-0533](#) Election of Chair and Vic-Chair, Meeting Date and Time, Designate Ronald McDonald as the Contact Person for the Commission

[21-0534](#) Approval of Payments
Attachments: [February 2021 payments.pdf](#)
[March 2021 payments.pdf](#)

[21-0535](#) Approval to Award the Design Contract for the 2021 Valley Transit Whitman Avenue Facility Renovation Project to Kueny, LLC.
Attachments: [2021 Valley Transit \(Whitman Ave\) Facility Remodeling Professional Services.p](#)

[21-0536](#) Approval to Issue a Purchase Order for 5-New Flyer Xcelsior Buses
Attachments: [Request Authorization fo Issue PO for Buses 04.2021.pdf](#)

[21-0537](#) Approval to Issue a Purchase Order for Replacement Bus Stop Signs
Attachments: [Award Recommendation VT21-001 Signs.pdf](#)
[Bus Stop Sign Bid Matrix.pdf](#)

[21-0538](#) Authorization to Establish a Free-Fare for "Service Connected" Disabled Veterans
Attachments: [Memo for Disabled Vet Free Fare 04.21.2021.pdf](#)
[VA Ltr for VT.pdf](#)

7. Information Items[21-0539](#)

Financial Report

Attachments: [February 2021 Income Statement.pdf](#)[March 2021 Income Statement.pdf](#)[21-0540](#)

Ridership and Revenue

Attachments: [2021 February Ridership.pdf](#)[2021 March Ridership.pdf](#)[21-0541](#)

2021 First Quarter KPI

Attachments: [2021 Q1.pdf](#)[21-0542](#)

Valley Transit COVID-19 Update - PASP Testing Results

Attachments: [PASP Testing Results.pdf](#)[21-0543](#)

Request for Future Agenda Items

8. Next Meeting Date & Time**- May 11, 2021, 3:00 PM****- May 25, 2021, 3:00 PM****9. Adjournment**

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.