

# **City of Appleton**

100 North Appleton Street Appleton, WI 54911-4799 www.appleton.org

# Meeting Agenda - Final-revised Common Council

| Wednesday, December 16, 2020 |  |                                  | 7:00 PM                                     | Council Chambers |  |
|------------------------------|--|----------------------------------|---|------------------|--|
| A.                           | CALL TO ORDER                                |                                  |   |                  |  |
| B.                           | INVOCATI                                     | INVOCATION                       |   |                  |  |
| C.                           | PLEDGE C                                     | PLEDGE OF ALLEGIANCE TO THE FLAG |   |                  |  |
| D.                           | ROLL CAL                                     | ROLL CALL OF ALDERPERSONS        |   |                  |  |
| E.                           | ROLL CALL OF OFFICERS AND DEPARTMENT HEADS   |                                  |   |                  |  |
| F.                           | APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES |                                  |   |                  |  |
|                              | <u>20-1635</u>                               | Common Cou                       | ncil Meeting Minutes of December 2, 20      | 20               |  |
|                              |  | Attachments:                     | CC Minutes 12-2-2020.pdf                    |                  |  |
| G.                           | BUSINESS PRESENTED BY THE MAYOR              |                                  |   |                  |  |
|                              | <u>20-1636</u>                               | Bicycle & Ped                    | lestrian Committee Reappointments           |                  |  |
|                              |  | Attachments:                     | 12-16-20 MEMO to Council_Reappointments.pdf | Í                |  |
|                              | <u>20-1637</u>                               | Hmong New Y                      | Year Proclamation                           |                  |  |
|                              |  | Attachments:                     | Hmong New Year Proclamation.pdf             |                  |  |
|                              | <u>20-1638</u>                               | COVID-19 Up                      | odate                                       |                  |  |
|                              |  | Attachments:                     | COVID -19 Cases 12-16-20.pdf                |                  |  |
| H.                           | PUBLIC PA                                    | PUBLIC PARTICIPATION             |   |                  |  |
| l.                           | PUBLIC HI                                    | PUBLIC HEARINGS                  |   |                  |  |

**SPECIAL RESOLUTIONS** 

J.

# K. ESTABLISH ORDER OF THE DAY

# L. COMMITTEE REPORTS

# 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

20-1567 Lawrence Street, from Walnut Street to Elm Street, be reconstructed with concrete pavement and curb & gutter to a width of 41.5' from back of curb to back of curb, which is 0.5' wider than the existing street. The reconstructed Lawrence Street will include 10.5' travel lanes in each direction, 6' bike lanes along both sides of the street, and on-street parking to be maintained along the north side of the street, within the project limits. Existing on-street parking along the south side, within the project limits, will be eliminated.

# Legislative History

12/7/20 Municipal Services recommended for approval

Committee

Opechee Street, from Leminwah Street to Owaissa Street, be reconstructed with concrete pavement and curb & gutter to a width of 20' from back of curb to back of curb, which is approximately 1-3' wider than the existing street. Existing parking provisions within the project limits will remain unchanged.

### Legislative History

12/7/20 Municipal Services recommended for approval

Committee

20-1570 \*\*\*CRITICAL TIMING\*\*\*Award 2021 Contract for Operations, Maintenance and Monitoring at the Closed City of Appleton Landfill to SCS Engineers in an amount not to exceed \$97,447.

Attachments: 2021 Contract-Closed City of Appleton Landfill.pdf

Legislative History

12/7/20 Municipal Services recommended for approval

Committee

20-1571 Award of 2021 Materials Testing Contract (M-21) to OMNNI Associates, Inc. in an amount not to exceed \$125,000.

Attachments: 2021 Materials Testing Contract (M-21).pdf

12/7/20 Municipal Services recommended for approval

Committee

20-1576 Request from Gregg VanDinter to have the \$50 Weed Administration Fee

waived for 2220 E. Newberry Street.

Attachments: 2220 E Newberry St-Weed Violation.pdf

Legislative History

12/7/20 Municipal Services recommended for denial

Committee

<u>20-1617</u> Approve Intergovernmental Agreement with the Town of Grand Chute for

the reconstruction of Alvin Street in 2021.

Attachments: Intergovernmental Agreement-Alvin St.pdf

Legislative History

12/7/20 Municipal Services recommended for approval

Committee

# 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

"Class B" Liquor and Class "B" Beer License application for Poonsiri

Parncharn d/b/a Jai Sung Mah, located at 122 W Wisconsin Ave,

contingent upon approvals from all departments.

Attachments: Jai Sung Mah - Poonsiri Parncharn.pdf

Legislative History

11/18/20 Safety and Licensing held

Committee

12/9/20 Safety and Licensing recommended for denial

Committee

20-1526 Class "B" Beer and "Class C" Wine License application for Urban Modern

Kitchen LLC d/b/a Urban Modern Kitchen, Shirley Bullock-Vazquez, Agent,

located at 800 E Wisconsin Ave, contingent upon approval from all

departments.

Attachments: Urban Modern Kitchen.pdf

Legislative History

12/9/20 Safety and Licensing recommended for approval

Committee

<u>20-1597</u> Class "A" Beer and "Class A" Liquor License Change of Agent application for Walgreens Co. d/b/a Walgreens #07323, Jeremy A Vetter, New Agent,

located at 3330 E Calumet St, contingent upon approval from Appleton

Police Department.

Attachments: Jeremy A Vetter S&L.pdf

12/9/20 Safety and Licensing recommended for approval

Committee

20-1618 2021 Secondhand Article, Secondhand Jewelry and Pawnbroker license

renewal applications, contingent upon approval from all departments.

Attachments: 2021 Secondhand-Pawnbroker S&L.pdf

Legislative History

12/9/20 Safety and Licensing recommended for approval

Committee

#### MINUTES OF THE CITY PLAN COMMISSION 3.

20-1554 Request to approve the Sixth and Seventh Additions to Emerald Valley Final Plat as shown on the attached maps and subject to the conditions in the attached staff report

Attachments: StaffReport 6-7thAddEmeraldValley FinalPlat For12-8-20.pdf

Legislative History

City Plan Commission 12/8/20 recommended for approval

<u>20-15</u>55 Request to approve the Extraterritorial Preliminary Plat for Marsden Park located in the Town of Grand Chute as shown on the attached maps

Attachments: StaffReport MarsdenPark PrePlat For12-08-20.pdf

Legislative History

12/8/20 City Plan Commission recommended for approval

20-1556 Request to approve the dedication of land for public right-of-way for future

Sequoia Drive generally located south of Broadway Drive and east of

French Road as shown on the attached maps

Attachments: StaffReport SequoiaDr StreetDedication For12-08-20.pdf

Legislative History

12/8/20 City Plan Commission recommended for approval

#### 4. MINUTES OF THE PARKS AND RECREATION COMMITTEE

20-1578 Action Item: Approve J Restaurant Patio Premise to Lease Space in

Vulcan Heritage Park for 2021-2025

Attachments: 2020 Supple Lease Renewal.doc

Legislative History

12/7/20 recommended for approval Parks and Recreation

Committee

20-1582 Action Item: Approve Trails Master Plan Amendment - JJ North

Attachments: Trail Master Plan Amendment - JJ North.doc

Trial Master Plan Amendment Final – JJ North.pdf

Legislative History

12/7/20 Parks and Recreation recommended for approval

Committee

# 5. MINUTES OF THE FINANCE COMMITTEE

## 6. MINUTES OF THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

20-1561 Request to approve Second Substantial Amendment to the Community Development Block Grant (CDBG) 2020 Annual Action Plan (AAP)

reallocating \$78,386, originally awarded to Habitat for Humanity's Homeownership Program, [as part of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act) funding], to the City of Appleton's

Motel Voucher Program

Attachments: 2020 AAP Second Substantial Amendment Memo to CEDC 12-9-20.pdf

HUD DECISION Substantial Amendment for CARES Act Funding.pdf
2020 AAP Second Substantial Amendment Draft 11-30-2020.pdf

Legislative History

12/9/20 Community & Economic recommended for approval

**Development Committee** 

# 7. MINUTES OF THE UTILITIES COMMITTEE

20-1548 Award of 2021A Stormwater Consulting Services Contract for 2021 Stormwater Management Plan Reviews to Brown and Caldwell in an amount not to exceed \$37,500.

Attachments: 2021A Plan Review Award Util Memo BC.pdf

Legislative History

12/8/20 Utilities Committee recommended for approval

20-1550 Award of 2021B Stormwater Consulting Services Contract for 2021 Stormwater Management Plan Reviews to raSmith in an amount not to

exceed \$37,500.

Attachments: 2021B Plan Review Award Util Memo raSmith.pdf

Legislative History

12/8/20 Utilities Committee recommended for approval

20-1552 Approval to single source and award 2021C stormwater consulting services contract for Spartan Drive Apple Creek Culvert and Stormwater Management Practices (SMP) Final Design and Construction Documents with Brown and Caldwell (BC) in an amount not to exceed \$141,767.

Attachments: 2021C UC memo combined.pdf

Legislative History

12/8/20 Utilities Committee recommended for approval

# 8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE

20-1598 Approve renewal of the MOA with AHA that continues allowing their participation in the dental, life, long term disability insurance and voluntary insurance plans through December 31, 2022; and allows participation in the City's medical plan through December 31, 2021—2022 which time AHA's participation in the City's medical plan will conclude.

<u>Attachments:</u> App Housing Authority Contract Terms memo.pdf

AHA History.pdf

# Legislative History

12/9/20 Human Resources & amended

Information Technology

Committee

Amendment: Approve renewal of the MOA with AHA that continues allowing their participation in the dental, life, long term disability insurance and voluntary insurance plans through December 31, 2022; and allows participation in the City's medical plan through December 31, 2022 at which

time AHA's participation in the City's medical plan will conclude.

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

20-1599 Approve ratification of the Valley Transit 2021-2023 Labor Agreement with the following wage increases:

Across the board adjustments of:

1% April 1, 2021

1% October 1, 2021

2% January 1, 2022

2% January 1, 2023

One time lump sum payment of \$.25/hour for all hours worked in 2020 for all Drivers, Communication Technicians and Utility Workers.

Create Master Mechanic and Lead Driver classifications.

Attachments: VT Teamster Contract TA 2021-2023.pdf

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

<u>20-1605</u> Approve Public Works to over hire Professional Engineer position.

Attachments: DPW overhire engineer.pdf

Legislative History

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

20-1609 Approve exception to the Salary Administration Policy to allow for a 1.5% across the board adjustment in lieu of pay for performance for year-end 2020.

Attachments: Salary Administration Policy Exception.pdf

Legislative History

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

20-1610 Approve the 2021 Seasonal Salary Schedule with a 1.5% increase.

Attachments: 2021 Seasonal Salary Schedule.pdf

Legislative History

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

20-1611 Approve extension of the Emergency Sick Leave Policies for Emergency

and Non-Emergency Responders through June 30, 2021.

Attachments: Emergency Sick Leave Extension.pdf

Legislative History

12/9/20 Human Resources & recommended for approval

Information Technology

Committee

# 9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION

20-1583 Approve the Intermunicipal Agreement with Outagamie County for Specialized Transportation Services for 2021 Contingent on Outagamie County Approval

Attachments: OUTAGAMIE CONTRACT - 2021.pdf

12/8/20 Fox Cities Transit recommended for approval

Commission

<u>20-1584</u> Approve the Intermunicipal Agreement with Winnebago County for

Specialized Transportation Services for 2021 Contingent on Winnebago

County Approval

Attachments: WINNEBAGO CONTRACT - 2021.pdf

Legislative History

12/8/20 Fox Cities Transit recommended for approval

Commission

20-1585 Approve the Intermunicipal Agreement with Calumet County for

Specialized Transportation Services for 2021 Contingent on Calumet

County Approval

Attachments: CALUMET CONTRACT - 2021.pdf

Legislative History

12/8/20 Fox Cities Transit recommended for approval

Commission

20-1586 Approve the Intermunicipal Agreement with the City of Neenah and the

Village of Fox Crossing for the Northern Winnebago Dial-A-Ride Service for 2021 Contingent on City of Neenah and the Village of Fox Crossing

Approval

Attachments: NW Dial-A-Ride - 2021.pdf

Legislative History

12/8/20 Fox Cities Transit recommended for approval

Commission

20-1588 Approve the Memorandum of Understanding Between The City of

Appleton, Valley Transit and community Care Inc. for Specialized

Transportation Services for 2021

Attachments: 2021 MOU\_Community Care and Valley Transit.pdf

Legislative History

12/8/20 Fox Cities Transit recommended for approval

Commission

10. MINUTES OF THE BOARD OF HEALTH

20-1574 Noise Variance Request - Fox River House 2021

Attachments: Fox River House Noise Variance Request 2021.pdf

Legislative History

12/9/20 Board of Health recommended for approval

M. CONSOLIDATED ACTION ITEMS

- N. ITEMS HELD
- O. ORDINANCES
- P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION
- Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION
- R. OTHER COUNCIL BUSINESS

20-1640 Request for Proposals for Architectural and Engineering Services for the

**Appleton Public Library** 

Attachments: Library Listening Session Memo 12-11-2020.pdf

Appleton Public Library - RFP 2020 12-11-20.pdf

RFP Memo.pdf

S. ADJOURN

Kami Lynch, City Clerk

Reasonable accommodations for persons with disabilities will be made upon request and if feasible.