



Meeting Agenda - Final-revised
Community & Economic Development Committee

Wednesday, May 10, 2023

6:30 PM

Council Chambers, 6th Floor

1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[23-0488](#) CEDC Minutes from 4-26-23

Attachments: [CEDC Minutes 4-26-23.pdf](#)

5. Public Hearing/Apearances

6. Action Items

[23-0489](#) Request to approve the Second Amendment to the Development Agreement with Rise Apartments, LLC (assigned from MF Housing Partners, LLC) for redevelopment located on N. Oneida Street, E. Harris Street, and N. Appleton Street (Parcel Nos. 31-2-0441-00, 31-2-0536-00 and 31-2-0529-00) (per attached Certified Survey Maps in the process of being recorded) in Tax Increment Financing District No. 11 and approve the associated Assignment and Assumption of the Development Agreement

Attachments: [Rise Apts DA 2nd Amendment Memo to CEDC 5-10-23.pdf](#)

[0718 - Rise Apartments - Second Amendment to Dev Agrm - Clean - 05-08-202](#)

[Rise Apartments -- Assignment and Assumption of Development Agreement.pdf](#)

[FINAL Rise NORTH CSM 4-11-23.pdf](#)

[FINAL Rise SOUTH CSM 4-11-23.pdf](#)

7. Information Items

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Any questions about items on this meeting are to be directed to Kara Homan, Director, Community and Economic Development Department at 920-832-6468.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.

**We are currently experiencing intermittent issues/outages with our audio/video equipment. Meeting live streams and recordings are operational but unreliable at times. This is due to delays in receiving necessary system hardware components. We continue to look for solutions in the interim and we hope to have these issues resolved soon.*