



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appletonwi.gov](http://www.appletonwi.gov)

## Meeting Agenda - Final Common Council

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Wednesday, October 1, 2025

7:00 PM

Council Chambers

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- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[25-1154](#) Common Council Meeting Minutes of September 17, 2025

**Attachments:** [CC Minutes 9-17-25.pdf](#)

- G. BUSINESS PRESENTED BY THE MAYOR

[25-1155](#)

Proclamations:

- Diwali Awareness Day
- Indigenous Peoples' Day
- Fire Prevention Week
- Senior Center Month

**Attachments:** [Diwali Awareness Day.pdf](#)

[Indigenous Peoples' Day.pdf](#)

[Fire Prevention Week.pdf](#)

[Senior Center Month.pdf](#)

[25-1087](#) Presentation of the 2025 City Star Awards

- H. PUBLIC PARTICIPATION
- I. PUBLIC HEARINGS
- J. SPECIAL RESOLUTIONS

## K. ESTABLISH ORDER OF THE DAY

## L. COMMITTEE REPORTS

## 1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE

[25-1140](#) Design Approvals for future 2027 Paving Reconstruction Projects: Badger Ave (College Ave to Memorial Dr), Sixth St (Memorial Dr to State St), Eighth St (Pierce Ave to Badger Ave), Rankin St (Commercial St to Wisconsin Ave)

**Attachments:** [Design Approval Badger 6th 8th Rankin.pdf](#)

**Legislative History**

9/22/25	Municipal Services Committee	held
9/22/25	Municipal Services Committee	recommended for approval

[25-1141](#) Approve Signs in the Street Right-of-Way Policy Update

**Attachments:** [Signs in the Street Right of Way Policy Update Sept. 2025.pdf](#)

**Legislative History**

9/22/25	Municipal Services Committee	recommended for approval
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## 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

[25-0298](#) Resolution #3-R-25 Truancy Ordinance

**Attachments:** [#3-R-25 Truancy Ordinance.pdf](#)

[AASD Request to delay action- Truancy Res.pdf](#)

[AASD Support Process 6.11.25.pdf](#)

[AASD Support Process 7.9.25.pdf](#)

[AASD Handouts 8.13.25.pdf](#)

[Truancy Presentation Questions.pdf](#)

[Articles Distributed to Committee 9.10.2025.pdf](#)

[Amendment by Substitution Submitted 9.10.2025.pdf](#)

[Amendment to the Amendment Submitted 9.10.25.pdf](#)

[Truancy Memo 9.18.25.pdf](#)

[AASD Memo 9.22.25.pdf](#)

[Revision recommendations for attendance resolution.9.22.25.pdf](#)

[AASD District policy 430 addition.9.22.25.pdf](#)

[Resolution #3-R-25 Truancy Ordinance as Amended 9.24.25.pdf](#)

**Legislative History**

3/26/25	Safety and Licensing Committee	held	<p><i>The following spoke regarding the Resolution:</i></p> <p><i>Jax Anderson, W6188 Everglade, Greenville</i></p> <p><i>Amanda Rudd, 912 W Lorain St</i></p> <p><i>Emily Voight, 29 Grace Ct</i></p> <p><i>Gloria De , 981 Grove St, Neenah</i></p> <p><i>Ben Niles, 17 Crestview Dr</i></p> <p><i>Robert Payne, 3221 E Northshore Blvd</i></p> <p><i>Tianna Beebe, 821 1/2 N Oneida St</i></p> <p><i>Ronna Swift, 230 W Seymour St</i></p> <p><i>Carol Lenz, 1209 S Lee St</i></p> <p><i>Scott Kornish, 807 W 3rd St</i></p>
5/14/25	Safety and Licensing Committee	held	<p><i>The following spoke regarding the Resolution:</i></p> <p><i>Greg Hartjes, AASD Superintendent</i></p> <p><i>Scott Kornish, 807 W 3rd St</i></p> <p><i>Jax Anderson, W6188 Everglade Greenville</i></p>
9/10/25	Safety and Licensing Committee	recommended for approval	<p><i>The following spoke regarding the Resolution:</i></p> <p><i>Michelle Pauli, 316 E Benton Dr</i></p> <p><i>Ronna Swift, 230 W Seymour St</i></p> <p><i>William Siebers, 1109 N Appleton St</i></p> <p><i>Chad Endres, 3033 E Forest St</i></p> <p><i>Nick Ross, 933 E Pacific St</i></p> <p><i>Greg Hartjes, AASD Superintendent</i></p> <p><i>Stacy Nitka, AASD Attendance Coordinator</i></p> <p><i>Stephanie Marta, AASD Attendance Coordinator</i></p> <p><i>Benjamin Niles, 17 E Crestview Dr</i></p> <p><i>Laura Jackson, AASD Exec. Director Student Services</i></p> <p><i>No vote was taken on the recommendation for approval.</i></p>
9/10/25	Safety and Licensing Committee	amended	<p><i>Amendment by substitution submitted as reflected in the attached document "Amendment by Substitution Submitted 9.10.2025." No vote was taken.</i></p>
9/10/25	Safety and Licensing Committee	amended	<p><i>Amendment to the amendment by substitution to add the text contained in the attached document "Amendment to the Amendment Submitted 9.10.2025" to the end of the amendment. No vote was taken.</i></p>
9/10/25	Safety and Licensing Committee	held	
9/24/25	Safety and Licensing Committee	recommended for approval	<p><i>Motion to approve the Resolution as amended as reflected in the attached document "Resolution #3-R-35 Truancy Ordinance as Amended 9.24.25."</i></p> <p><i>Motion passed 3-2.</i></p>

- 9/24/25 Safety and Licensing amended  
Committee  
*The amendment to the amendment submitted on 9.10.25 was withdrawn by the mover and seconder.*
- Motion to amend by substitution as reflected in the attached document "Amendment by Substitution Submitted 9.10.25." Motion passed 3-2.*
- 9/24/25 Safety and Licensing amended  
Committee  
*Motion to amend the amendment to add the following after the first Be It Further Resolved clause:  
Be It Further Resolved that the City truancy ordinance limit the availability of dispositions to those defined in state statute 118.163(2)(b), 118.163(2)(d), 118.163(2)(e), 118.163(2)(g), 118.163(2)(h), and 118.163(2)(j).*
- Motion passed 3-2.*
- 9/24/25 Safety and Licensing amended  
Committee  
*Motion to further amend the amendment to add the following to the end of number (3) in the final Be It Further Resolved clause:  
These include but are not limited to:*
- *Number of truancy citations issued in the past semester*
  - *Number of truancy citations from prior semesters eventually expunged due to student compliance (include semester original citation was issued for each expunged instance)*
  - *Number of truancy citation convictions from previous semesters (including the dispositions that were applied)*
  - *Updated absentee and truancy rate numbers for the previous semester*
- Motion passed 4-1.*

25-1041

Class "B" Beer and "Class C" Wine License application for BB Sports Cards LLC d/b/a BB Sports Cards, Diana Baker, Agent, located at 2310 W College Ave Unit A, contingent upon approval from the Health, Inspections, and Public Works departments

**Attachments:** [BB Sports Cards LLC.Alcohol.Class B\\_Beer Class C\\_Wine.7.29.25 UPDATED.](#)  
[BB Sports Cards Clerk Memo 9.4.25.pdf](#)  
[BB Sports Cards Clerk Denial Letter 9.4.25.pdf](#)

**Legislative History**

- 9/24/25 Safety and Licensing recommended for approval  
Committee  
*Bengi Baker, 1153 Madelynn Ln Neenah, addressed the committee*

25-1088

McFleshman's Full Service Retail Outlet Transfer Application for Fox Valley Lagerfest: October 4, 2025

**Attachments:** [AB-105 Lagerfest\\_Redacted.pdf](#)

**Legislative History**

- 9/24/25 Safety and Licensing recommended for approval  
Committee

[25-1091](#)

Mechanical Amusement Device License for Mad Elephant, Chisa Jitmaiwong, Agent, located at 1222 S. Oneida St. - appeal of application denial

**Attachments:** [Mad Elephant.Tase of Thai Appleton LLC.Mech Amus.7.25.25.REDACTED.pdf](#)  
[Mad Elephant Amusement device denial PD.pdf](#)  
[Mad Elephant Clerk Letter 8.4.25.pdf](#)  
[Mad Elephant Contest to Appleton Clerk.pdf](#)  
[Mad Elephant Records Request to Appleton PD.pdf](#)  
[Mad Elephant Records Request to Appleton Inspections.pdf](#)  
[Games Archives - Big Daddy Games - bigdaddygames.net.png](#)  
[Gemini-D Kiosk - Big Daddy Games - bigdaddygames.net.png](#)  
[Global Progressive System - Big Daddy Games - bigdaddygames.net \(1\).png](#)  
[Global Progressive System - Big Daddy Games - bigdaddygames.net.png](#)  
[Max Connect POS - Big Daddy Games - bigdaddygames.net.png](#)  
[Skill Plus 1 2 - Big Daddy Games - bigdaddygames.net.png](#)  
[Systems Archives - Big Daddy Games - bigdaddygames.net.png](#)  
[Universal Kiosk 1 - Big Daddy Games - bigdaddygames.net.png](#)  
[Universal Kiosk 2 - Big Daddy Games - bigdaddygames.net.png](#)  
[Appeal of Departments' Rec of License Denial Slides 9.24.25.pdf](#)

**Legislative History**

9/24/25	Safety and Licensing Committee	recommended for denial
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*Garet Galster, Smith Keane LLP, addressed the committee*

[25-1107](#)

Class "B" Beer License application for Fronteras LLC d/b/a Fronteras, Eric Mosqueda-Lopez, Agent, located at 2311 W College Ave

**Attachments:** [Fronteras.Alcohol.Class B Beer.8.8.25.REDACTED.pdf](#)

**Legislative History**

9/24/25	Safety and Licensing Committee	recommended for approval
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[25-1108](#)

Cigarette, Tobacco, and Electronic Vaping Device License application for AY Trading Inc d/b/a Smokes & Vape, Ismail Abu Yosef, Agent, located at 218 E College Ave

**Attachments:** [Smokes & Vape.AY Trading Inc.CTV.9.17.25.REDACTED.pdf](#)

**Legislative History**

9/24/25	Safety and Licensing Committee	recommended for approval
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[25-1145](#) McFleshman's Full Service Retail Outlet Transfer Application for Whisk and Arrow's October Market: October 8, 2025.

**Attachments:** [AB-105 Whisk and Arrow October Market\\_Redacted.pdf](#)

**Legislative History**

9/24/25      Safety and Licensing      recommended for approval  
Committee

**3. MINUTES OF THE CITY PLAN COMMISSION**

[25-1094](#) Request to approve proposed text amendments to the Municipal Code, Chapter 23 Zoning relating to Article III. Section 23-54 Temporary Uses and Structures as identified in the attached documents

**Attachments:** [Sec 23-54 Temporary Use Amendments\\_Zoning Ord\\_Staff Memo\\_For09\\_24\\_25.pdf](#)

[Draft Temporary Use Code Sec. 23-54 with Strikeouts.pdf](#)

[Draft Temporary Use Code Sec. 23-54 Clean Version.pdf](#)

**Legislative History**

9/24/25      City Plan Commission      recommended for approval

[25-1098](#) Request to approve proposed text amendments to the Municipal Code, Chapter 23 Zoning relating to Article XIV. Signs as identified in the attached documents

**Attachments:** [Sec 23-500 Sign Code Amendments\\_Zoning Ord\\_Staff Memo\\_For09\\_24\\_25.pdf](#)

[Draft Sign Code\\_With Strikeouts\\_9\\_15\\_25.pdf](#)

[Draft Sign Code\\_Clean Version\\_9\\_15\\_25.pdf](#)

**Legislative History**

9/24/25      City Plan Commission      recommended for approval

[25-1099](#) Request adoption of Resolution #2025-14 Support of the Shared Vision for West College Avenue

**Attachments:** [Memo to Plan Commission\\_Resolution of Support Shared Vision W College Ave\\_For09\\_24\\_25.pdf](#)

[Resolution #2025-14 Support of the Shared Vision for West College Avenue.pdf](#)

[Reimagining A New Avenue\\_071725 FINAL.pdf](#)

[W College Ave\\_PPT.pdf](#)

**Legislative History**

9/24/25      City Plan Commission      recommended for approval  
*Staff provided a PowerPoint presentation at the Plan Commission meeting, and it is the last item attached.*

**4. MINUTES OF THE PARKS AND RECREATION COMMITTEE**

**5. MINUTES OF THE FINANCE COMMITTEE**

[25-1074](#) Request to approve 2025 Budget amendment:

Community Development

Donations + \$38,000

Other Obligations + \$38,000

For the purchase of street light decorations and banners  
(2/3 vote of Council required)

Attachments: [FinanceMemo\\_ANBA\\_LightPoleDecorations.pdf](#)

Legislative History

9/22/25 Finance Committee recommended for approval

[25-1075](#) Request to award sole source purchase of Netzsch progressive cavity pumps to Crane Engineering in the amount of \$49,953.

Attachments: [250908\\_Finance Memo\\_Sole Source\\_Netzsch\\_Pumps.pdf](#)

[WWTP - Crane -pumps.pdf](#)

Legislative History

9/22/25 Finance Committee recommended for approval

[25-1106](#) Request to approve Resolution 2025-14 to apply for TAP grant for the development of a City-wide Bike and Pedestrian Plan in 2026.

Attachments: [Memo TAP resolution of support.pdf](#)

[Resolution of Support\\_Bike and Ped.pdf](#)

Legislative History

9/22/25 Finance Committee recommended for approval

[25-1138](#) Request to approve Resolution 2025-12 to apply for TAP grant for funding to assist with the construction of the Southpoint Powerline Trail project in 2029

Attachments: [2025-12 Resolution for WisDOT Application\\_Southpoint Trail.pdf](#)

Legislative History

9/22/25 Finance Committee recommended for approval

6. MINUTES OF THE COMMUNITY DEVELOPMENT COMMITTEE
7. MINUTES OF THE UTILITIES COMMITTEE
8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE
9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION
10. MINUTES OF THE BOARD OF HEALTH

## M. CONSOLIDATED ACTION ITEMS

## N. ITEMS HELD

## O. ORDINANCES

[25-1153](#) Ordinances #112-25, #115-25 and #116-25

**Attachments:** [Ordinances to Council 10-1-25.pdf](#)

## P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO COMMITTEES OF JURISDICTION

## Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO COMMITTEES OF JURISDICTION

## R. OTHER COUNCIL BUSINESS

[25-1146](#) Request to Reconsider Item #25-1001: Approval of Alderperson Salaries

[25-1001](#) Request the Approval of Alderperson Salaries.

**Attachments:** [Alderperson Salary Adjustment 2025 Attorney Letter.pdf](#)

[Elected Alderperson Salary History.pdf](#)

[Alderperson Comp 2025 Comparable.pdf](#)

**Legislative History**

8/27/25	Human Resources & Information Technology Committee	held
	<i>Held until the 9/10/25 meeting.</i>	
9/10/25	Human Resources & Information Technology Committee	held
	<i>Motion to hold failed 2-3.</i>	
9/10/25	Human Resources & Information Technology Committee	recommended for approval
	<i>Recommended for approval a 2.5% salary increase for all Alderpersons seated on the Council April 2027, resulting in an annual salary of \$6,918.75.</i>	
9/17/25	Common Council	approved
9/17/25	Common Council	amended

## T. ADJOURN



Amy Molitor, City Clerk

*Reasonable accommodations for persons with disabilities will be made upon request and if feasible.*

*Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.*