



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
[www.appletonwi.gov](http://www.appletonwi.gov)

## Meeting Agenda - Final-revised Common Council

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Wednesday, October 15, 2025

7:00 PM

Council Chambers

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- A. CALL TO ORDER
- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE TO THE FLAG
- D. ROLL CALL OF ALDERPERSONS
- E. ROLL CALL OF OFFICERS AND DEPARTMENT HEADS
- F. APPROVAL OF PREVIOUS COUNCIL MEETING MINUTES

[25-1215](#) Common Council Meeting Minutes of October 1, 2025

**Attachments:** [CC Minutes 10-1-25.pdf](#)

- G. BUSINESS PRESENTED BY THE MAYOR

[25-1229](#) Proclamations:  
- National Teen Driver Safety Week  
- Dysautonomia Awareness Month  
- Coming Out Day  
- White Cane Awareness Day  
- Mental Health Day  
- Domestic Violence Awareness Month

**Attachments:** [National Teen Driver Safety Week.pdf](#)  
[Dysautonomia Awareness Month.pdf](#)  
[Coming Out Day.pdf](#)  
[White Cane Awareness Day.pdf](#)  
[Mental Health Day.pdf](#)  
[Domestic Violence Awareness Month.pdf](#)

[25-1023](#) Update from Poet Laureate

[25-1232](#) Update on Vehicle Noise and Traffic Safety

H. PUBLIC PARTICIPATION

I. PUBLIC HEARINGS

J. SPECIAL RESOLUTIONS

K. ESTABLISH ORDER OF THE DAY

L. COMMITTEE REPORTS

**1. MINUTES OF THE MUNICIPAL SERVICES COMMITTEE**

[25-1190](#) Long Term Temporary Occupancy Permit for Construction Dumpster at 1808 W Pine Street through December 22, 2025.

**Attachments:** [VKB Homes Street Occupancy 1808 W Pine St.pdf](#)

**Legislative History**

10/6/25	Municipal Services Committee	recommended for approval
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[25-1192](#) Long Term Temporary Occupancy Permit Extension 25-033-T on Superior Street and on College Avenue for 222 W. College Avenue through December 31, 2025.

**Attachments:** [Hoffman Street Occupancy Extension 25-033-T.pdf](#)

**Legislative History**

10/6/25	Municipal Services Committee	recommended for approval
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[25-1195](#) Small Business Saturday 2025 Parking Request.

**Attachments:** [Small Business Saturday Parking Request ADI.pdf](#)

**Legislative History**

10/6/25	Municipal Services Committee	recommended for approval
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[25-1196](#) Approve 1st Revision to State/Municipal Agreement (SMA) for the design and construction of the Olde Oneida Street Bridge over the Power Canal.

**Attachments:** [1st Revision SMA Olde Oneida St Bridge.pdf](#)

**Legislative History**

10/6/25	Municipal Services Committee	recommended for approval
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[25-1197](#) Approve Comet Ridge Plat New Street Design Parameters.

**Attachments:** [Comet Ridge Road Designs w Plat.pdf](#)

**Legislative History**

10/6/25      Municipal Services      recommended for approval  
Committee

## 2. MINUTES OF THE SAFETY AND LICENSING COMMITTEE

[25-1168](#)

Class "B" Beer License application for AJJ Appleton Hospitality LLC d/b/a Amerclnn Appleton, Mitul Kumar Patel, Agent, located at 3900 N Gateway Dr, contingent upon approval from the Inspections department

**Attachments:** [Americlnn Appleton.AJJ Appleton Hospitality LLC.Alcohol Class B Beer.4.29.25](#)

**Legislative History**

10/8/25      Safety and Licensing      recommended for approval  
Committee

## 3. MINUTES OF THE CITY PLAN COMMISSION

[25-1096](#)

Request to approve proposed text and map amendments to the Municipal Code, Chapter 23 Zoning creating Article XI. Shoreland-Wetland Zoning District Regulations, amending Article XIX. Shoreland Zoning relating to Section 23-752(b)(1)(2) and (3), and amending Shoreland Zoning and the City of Appleton Official Shoreland District Map pursuant to Article XIX. Shoreland Zoning, Section 23-755 (a)(1) as identified in the attached documents

**Attachments:** [Shoreland-WetlandandShorelandOrdAmendments StaffMemo For09-24-25.pdf](#)  
[Draft Shoreland-Wetland and Shoreland Ord Amendments For09-24-25.pdf](#)  
[Final Version Shoreland Zoning District Map.pdf](#)  
[Shoreland-WetlandandShorelandOrdAmendments StaffMemo For10-8-25.pdf](#)  
[Draft Shoreland-Wetland and Shoreland Ord Amendments For10-8-25.pdf](#)

**Legislative History**

9/24/25      City Plan Commission      held  
*Held until the next Plan Commission meeting.*

9/24/25      City Plan Commission      recommended for approval  
*No vote was taken on the recommendation for approval.*

10/8/25      City Plan Commission      recommended for approval  
*Recommended approval of the amended language. Previous open motion is left unaddressed.*

[25-1161](#)

Request to approve Rezoning #8-25 for the Bowman and Alksnis Annexation, formerly in the Town of Grand Chute, consisting of approximately 2.038 acres located at 1624 and 1720 East Melody Lane (Tax Id #31-1-9110-00 and 31-1-9111-00) as shown on the attached maps, from AG Agricultural District to R-1B Single-family District

**Attachments:** [StaffMemo BowmanandAlksnisAnnexation Rezoning For10-8-25.pdf](#)

**Legislative History**

10/8/25      City Plan Commission      recommended for approval

- [25-1164](#) Request to approve the Comet Ridge Preliminary Plat as shown on the attached maps and subject to the conditions in the attached staff memo

**Attachments:** [StaffMemo CometRidge PrePlat For10-8-25.pdf](#)

**Legislative History**

10/8/25 City Plan Commission recommended for approval

**4. MINUTES OF THE PARKS AND RECREATION COMMITTEE**

**5. MINUTES OF THE FINANCE COMMITTEE**

- [25-1204](#) Request to award the Water Tower Booster Pump Improvements Contract Bid to Rhode Brothers, Inc. in the amount of \$767,200 with 7.5% contingency of \$57,540 for a project total not to exceed \$824,740.

**Attachments:** [251002 Finance Memo Tower Booster Pump Project Bid Award \(004\).pdf](#)

**Legislative History**

10/6/25 Finance Committee recommended for approval

- [25-1205](#) Request to approve Budget Amendment: 2024 Aeration Process Upgrades CIP -\$49,300, Sludge Storage CIP -\$37,160 and Midway Road Lift Station Valve Vault CIP +\$86,460.

**Attachments:** [251001 Finance Budget Transfer Midway Valve Vault Const.pdf.pdf](#)

**Legislative History**

10/6/25 Finance Committee recommended for approval

- [25-1207](#) Request to approve Change Order #1 to Restoration Systems, Inc. contract S-25 Parking Ramp Repairs and Maintenance with an increase of \$40,000 for a new contract total of \$1,388,594.50 resulting in a decrease in contingency from \$40,000 to \$0.

**Attachments:** [S-25 Change Order 1 Form.pdf](#)

**Legislative History**

10/6/25 Finance Committee recommended for approval

**6. MINUTES OF THE COMMUNITY DEVELOPMENT COMMITTEE**

- [25-1199](#) Request to approve the Third Amendment to the Development Agreement with Rise Apartments, LLC for redevelopment located on N. Oneida Street, E. Harris Street, and N. Appleton Street (Tax Id #31-2-0441-00, 31-2-0536-00 and 31-2-0529-00) in Tax Increment Financing District No. 11

**Attachments:** [RISE DA 3rd Amendment Memo to CDC 10-08-25.pdf](#)

[21-0718 - Rise Apartments - Third Amendment to Dev Agrm - FINAL - 9-30-202](#)

**Legislative History**

10/8/25 Community Development Committee recommended for approval

**7. MINUTES OF THE UTILITIES COMMITTEE**

- [25-1210](#) Award Midway Road Lift Station Valve Vault Modifications Bid to Sabel Mechanical, in an amount of \$78,600 with a 10% contingency of \$7,860 for a project total not to exceed \$86,460.

**Attachments:** [251001\\_Uilities\\_Award\\_Midway Valve Vault\\_Sabel Mechanical.pdf](#)

**Legislative History**

10/7/25 Utilities Committee recommended for approval

- [25-1211](#) Approve wastewater rate increase of 4% for general service and special hauled waste service to be effective January 1, 2026.

Approve truck scale fee of \$5.00 per weight verification.

**Attachments:** [WW Rate Increase memo Oct 2025.pdf](#)

**Legislative History**

10/7/25 Utilities Committee recommended for approval

- [25-1212](#) Providence Trails Drainage Study Findings and Recommendations

**Attachments:** [Providence Trails Drainage Study Memo final 10-01-2025.pdf](#)

[Providence Tr Study Exhibits 10-02-2025.pdf](#)

**Legislative History**

10/7/25 Utilities Committee recommended for approval

**8. MINUTES OF THE HUMAN RESOURCES & INFORMATION TECHNOLOGY COMMITTEE****9. MINUTES OF THE FOX CITIES TRANSIT COMMISSION**

- [25-1186](#) Award Bid for Maintenance Lift Replacement

**Attachments:** [Maintenance Lift Replacement Award Memo.pdf](#)

**Legislative History**

10/7/25 Fox Cities Transit Commission recommended for approval

*Memo from Director of Parks and Recreation, Dean Gazza, was distributed and presented.*

**10. MINUTES OF THE BOARD OF HEALTH****M. CONSOLIDATED ACTION ITEMS**

N. ITEMS HELD

O. ORDINANCES

[25-1228](#) Ordinances #113-25, #114-25, #117-25 (Truancy) and #118-25

Attachments: [Ordinances to Council 10-15-25.pdf](#)

P. LICENSE APPLICATIONS AND COMMUNICATIONS REFERRED TO  
COMMITTEES OF JURISDICTION

Q. RESOLUTIONS SUBMITTED BY ALDERPERSONS REFERRED TO  
COMMITTEES OF JURISDICTION

R. OTHER COUNCIL BUSINESS

T. ADJOURN

Amy Molitor, City Clerk

*Reasonable accommodations for persons with disabilities will be made upon request and if feasible.*

*Remote meeting attendance may be permitted pursuant to Section 2-29 of the Appleton Municipal Code and Rules of Council.*