



# City of Appleton

100 North Appleton Street  
Appleton, WI 54911-4799  
www.appleton.org

## Meeting Agenda - Final-revised Safety and Licensing Committee

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Wednesday, October 12, 2016

6:00 PM

Council Chambers, 6th Floor

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1. Call meeting to order

2. Roll call of membership

3. Approval of minutes from previous meeting

[16-1569](#) Approval of September 28, 2016 Minutes.

**Attachments:** [S&L Minutes 9-28-16.pdf](#)

4. **Public Hearings/Apearances**

5. **Action Items**

[16-1589](#) Operator's Licenses

**Attachments:** [Operator's Licenses for 10-12-16 S & L.pdf](#)

[16-1543](#) "Class B" Beer/Liquor License change of premise description of Lindo Michoacan, Pedro Juarez, Agent, 209 N. Richmond St., contingent upon approval from all departments.

**Attachments:** [Lindo Michoacan-Change of Description.pdf](#)

[16-1544](#) Class "A" Beer License Change of Agent of Kwik Trip 181, Ron W. Hoffmeyer, Agent, 730 E. Wisconsin Ave., contingent upon approval from the Police Department.

[16-1560](#) Special Class "B" Beer License application of Ice Dog Booster Club, Inc., Nick B. Laird, Person in Charge, 1717 E. Witzke Blvd., November 11, 2016 through March 25, 2017, contingent upon approval from all departments.

[16-1475](#) Special Class "B" Beer License applications filed after the agenda was published.

16-1520 Revised Special Event Policy

**Attachments:** [Special Event Policy 9-23-16.pdf](#)  
[Special Event Policy - Jan. 2010.pdf](#)  
[Special Events Expense 2015.pdf](#)  
[Special Event Policy Update Memo to S&L.pdf](#)  
[Special Event Policy 9-23-16 Redlined.pdf](#)

**Legislative History**

9/28/16	Safety and Licensing Committee	recommended for approval
10/5/16	Common Council	referred to the Safety and Licensing Committee

*Aldersperson Konetzke referred this item back to the Safety & Licensing Committee.*

**6. Information Items**16-1594 Request to Adopt Chapter 9 Revisions to Conform with New Legislation

**Attachments:** [Chapter 9 Edits - AJ \(changed sections only\).pdf](#)

16-1593 Wellness Grant to the Police Department in the amount of \$2,000 from the State of Wisconsin Department of Justice16-1476 Director's Reports:  
City Clerk  
Fire Chief  
Police Chief

**Attachments:** [Police Weekly Report - Week 33.pdf](#)

16-1477 Police Department information on liquor law violation convictions.16-1561 Discussion of the 2017 Clerk's Office Budget16-1562 Discussion of the 2017 Fire Department Budget16-1565 Discussion of the 2017 Police Department Budget**7. Adjournment**

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*