



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appletonwi.gov

Meeting Agenda - Final-revised Board of Health

Wednesday, May 13, 2026

7:00 AM

Council Chambers, 6th Floor

1. Call meeting to order

2. Pledge of Allegiance

3. Roll call of membership

4. Approval of minutes from previous meeting

[26-0608](#) Approve Minutes of 03.11.2026 Board of Health Meeting

Attachments: [03.11.2026 BoardofHealth MeetingMinutes.pdf](#)

5. **Public Hearing/Apearances**

6. **Action Items**

[26-0611](#) Elect Board of Health Chair

[26-0612](#) Elect Board of Health Vice Chair

[26-0613](#) Set Board of Health Meeting Date and Time

[26-0614](#) Designate Board of Health Contact Person

[26-0603](#) Request to approve revisions to the Municipal Code, Chapter 9, relating to Health Department licensing of Retail Food Establishments; Hotels, Motels, and Tourist Rooming Houses; Bed and Breakfast Establishments; Safety, Maintenance, and Operation of Public Pools and Water Attractions; Recreational and Educational Camps; Campgrounds; and Tattoo and Body Piercing.

Attachments: [05.06.2026 MunicipalCodeChapter9Updates Memo.pdf](#)

[0178 - Ch 9 Revisions FINAL-redlined.pdf](#)

[0178 - Ch 9 Revisions FINAL clean.pdf](#)

[26-0615](#) Request to approve Department of Public Works Noise Variance Request

Attachments: [04.27.2026 NoiseVarianceRequest Memo.pdf](#)

[26-0638](#) Hearing of Appeal of Dangerous Animal Declaration, Buddy Boy and Angie

Attachments: [05.06.2026_DangerousAnimalDeclaration_BuddyBoyandAngie.pdf](#)
[05.07.2026_Request For Waiver_BuddyBoyandAngie.pdf](#)

7. Information Items

[26-0620](#) 26-0327; Dangerous Animal Declaration, Chief and Cello - Update #2.

Attachments: [26-0327 Update Memo 2.pdf](#)
[04.29.2026_DangerousAnimalDeclaration_Chains.pdf](#)
[03.04.2026_DangerousAnimalDeclaration_ChiefandCello.pdf](#)
[Dangerous Animal Appeal_Chief and Cello.pdf](#)
[Leash and Muzzle Request_ChiefandCello.pdf](#)

[26-0604](#) Dangerous Animal Declaration

Attachments: [04.29.2026_DangerousAnimalDeclaration_Chains.pdf](#)

[26-0607](#) Q1 Health Department Quarterly Report

Attachments: [Q1 2026 Quarterly Report.pdf](#)

[26-0606](#) Health Department Newsletters

Attachments: [April 2026 Newsletter.pdf](#)
[May 2026 Newsletter.pdf](#)

[26-0602](#) Respiratory Virus Surveillance and Waste Water Report

Attachments: [04.25.2026_Respiratory Virus Surveillance and Waste Water Report.pdf](#)

[26-0605](#) Approved Noise Variances

Attachments: [05.01.2026_AprovedNoiseVariancesPublicPublish.pdf](#)

8. Adjournment

Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.

Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.