

"meeting community needs .....enhancing quality of life"

## **APPLICATION** for **SALVAGE DEALER'S LICENSE**

FEES ARE NON-REFUNDABLE

License Fee - Local

\$207.00 Acct. CLSALV

License Fee – Out of City \$ 82.00 Acct. CLSALV

Receipt <u>3662-2</u>

License period July 1 to June 30

\*Please allow 4 weeks for processing\*

| SECTION 1 – BUSINESS INFORMATION – Answer all questions completely. Please PRINT clearly  |                 |       |      |             |      |               |                |       |                    |        |
|---|-----------------|-------|------|-------------|------|---------------|----------------|-------|--------------------|--------|
| Business Name Maun W Motors LLC   |                 |       |      |             |      |               |                |       |                    |        |
| Business Street Ac  | 400             | 1 E   | tan  | cock St     | C    | Appleton      | State          | )     | <sup>Zip</sup> 54' | 111    |
| Business Telephone Number 920 · 202 - 220   |                 |       |      |             |      |               |                |       |                    |        |
| SECTION 2 – APPLICANT INFORMATION   |                 |       |      |             |      |               |                |       |                    |        |
| Name Kara Tullberg  |                 |       |      |             |      |               |                |       |                    |        |
| Home Street Addr  | ess 98 E        | stre  | rbra | ok ct       | C    | ity Appleton  |                | State | \ Zi               | 34915  |
| Date of Birth Male Female Telephone Number  |                 |       |      |             |      |               |                |       |                    |        |
| SECTION 3 – CORPORATION INFORMATION – List names, addresses and dates of birth of all officers.   |                 |       |      |             |      |               |                |       |                    |        |
| President Tu  | Last<br>11 berg |       | CI   | First A     | Aido | le Initial I  | Date of Bi     |       | Male<br>X          | Female |
| Address 98 E  | stherb          | rook  | · Cf |             | C    | Appleton      | State          | 1     | Zip SH             | 915    |
| Vice President  | Last<br>Ulherg  |       |      |             | Mido | lle Initial I | ate of Bi      | rth   | Male               | Female |
| Address 98 F  | stherb          | rook  | Ct   | •           | C    | Appleton      | State          |       | Zip 54             | 915    |
| Secretary   | Last            |       |      | First       | Mid  | dle Initial I | Date of Bi     | irth  | Male               | Female |
| Address   |                 |       |      |             | C    | ity           | State          |       | Zip                |        |
| Treasurer   | Last            |       |      | First 1     | Mido | fle Initial I | Date of Bi     | irth  | Male               | Female |
| Address   |                 |       |      |             | C    | ity           | State          |       | Zip                |        |
| SECTION 4 – PENALTY NOTICE  |                 |       |      |             |      |               |                |       |                    |        |
| I certify that I am familiar with Section 9.386 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.  Signature of Applicant: |                 |       |      |             |      |               |                |       |                    |        |
| FOR OFFICE USE ONLY   |                 |       |      |             |      |               |                |       |                    |        |
| Dept.   | Approve         | Deny  | Ву   |             | Re   | eason         |                |       |                    |        |
| Police  |                 |       |      |             |      |               |                |       |                    |        |
| Fire  |                 |       |      |             |      |               |                |       |                    |        |
| City Sealer   |                 |       |      |             |      |               |                |       |                    |        |
| Inspection  |                 |       |      |             |      |               |                |       |                    |        |
| S&L 68-22   | Council         | 6-15- | 22   | Date Issued |      | Exp. Date     | License Number |       |                    |        |