



**Meeting Agenda - Final-revised**  
**Human Resources & Information Technology Committee**

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Wednesday, October 11, 2023

4:30 PM

Council Chambers, 6th Floor

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1. Call meeting to order
2. Pledge of Allegiance
3. Roll call of membership
4. Approval of minutes from previous meeting

[23-1156](#) Minutes 8-9-23.

**Attachments:** [Minutes 8-9-23.pdf](#)

**5. Public Hearing/Appearances**

**6. Action Items**

[23-1161](#) Lieutenant Over Hire Request.

**Attachments:** [Lt Overhire 2023.pdf](#)

[23-1162](#) Elected City of Appleton Attorney Compensation for May 2024 term.

**Attachments:** [Elected COA Attorney Compensation for May 2024 Term.pdf](#)

[23-1163](#) City of Appleton Mayor Compensation for April 2024 Term.

**Attachments:** [COA Mayor Compensation for April 2024 Term.pdf](#)

**7. Information Items**

[23-1164](#) Connecting Care Clinic Update (new facility space and year-to-date ROI)

[23-1165](#) Health Insurance Program Update.

[23-1208](#) Appleton Public Library Table of Organization Change

**Attachments:** [Memo - TO Change - MM LA Acquisitions 2023.pdf](#)  
[Library Draft 10.6.23.pdf](#)  
[Library Assistant - Materials Management \(Catalog\).pdf](#)

[23-1166](#) Recruitment Status Report 10/3/23.

**Attachments:** [RSR 10.03.23.pdf](#)

8. Adjournment

*Notice is hereby given that a quorum of the Common Council may be present during this meeting, although no Council action will be taken.*

*Reasonable Accommodations for Persons with Disabilities will be made upon Request and if Feasible.*

*Questions on the agenda please contact Jay Ratchman 920-832-6427.*