



"meeting community needs  
.....enhancing quality of life"

# REQUEST for Beer/Liquor License Premise Amendment

|                                |               |                           |
|--------------------------------|---------------|---------------------------|
| <b>FEES ARE NON-REFUNDABLE</b> |               | Date Recv'd <u>8/6/19</u> |
| License Fee                    | \$10.00/event | Acct: CLCAGP              |
| Receipt                        | <u>10720</u>  |                           |

### SECTION 1 – LICENSE INFORMATION

|  |                                     |
|--|-------------------------------------|
| Name of Establishment<br><u>Fat Sammy's</u>          |                                     |
| Address of Establishment<br><u>2500 S. Oneida St</u> |                                     |
| Name of Agent<br><u>Angela Gaines</u>                | Phone Number<br><u>920-277-4288</u> |

### SECTION 2 – PREMISE AMENDMENT

Please describe the change in premises:  
 \*A drawing/diagram of the proposed area must also be submitted with this application\*  
5-9pm band in Parking lot. Sun. Sept. 8<sup>th</sup>  
 \*Possible Food Trucks (off premise) budweiser beer truck during band.

|   |   |
|---|---|
| Is this change Permanent?<br><br><input type="checkbox"/> YES<br><input checked="" type="checkbox"/> NO | If this is temporary please specify the reason for the amendment:<br><br><u>Parking Lot Party</u> |
|---|---|

Please list the date(s) and time(s) that this temporary premise amendment will be utilized:  
Sun. Sept. 8<sup>th</sup> 5-9 pm

### SECTION 3 – PENALTY NOTICE

I certify that I am familiar with Section 9-52 of the Municipal Code of the City of Appleton and agree that any license granted under this application may be suspended for cause at any time by the Common Council.  
 Under penalty of law, I swear that the information provided in this application is true and correct to the best of my knowledge and belief.  
 Signature of Applicant: Angela Gaines

### FOR OFFICE USE ONLY

| Department         | Approve                | Deny        | By        | Reason         |
|--------------------|------------------------|-------------|-----------|----------------|
| Comm. Dev.         |                        |             |           |                |
| Finance            |                        |             |           |                |
| Fire               |                        |             |           |                |
| Health             |                        |             |           |                |
| Inspections        |                        |             |           |                |
| Police             |                        |             |           |                |
| S&L <u>8-14-19</u> | Council <u>8-21-19</u> | Date Issued | Exp. Date | License Number |

14' WOODEN  
 Fence 6'  
 SNOW  
 Fence

